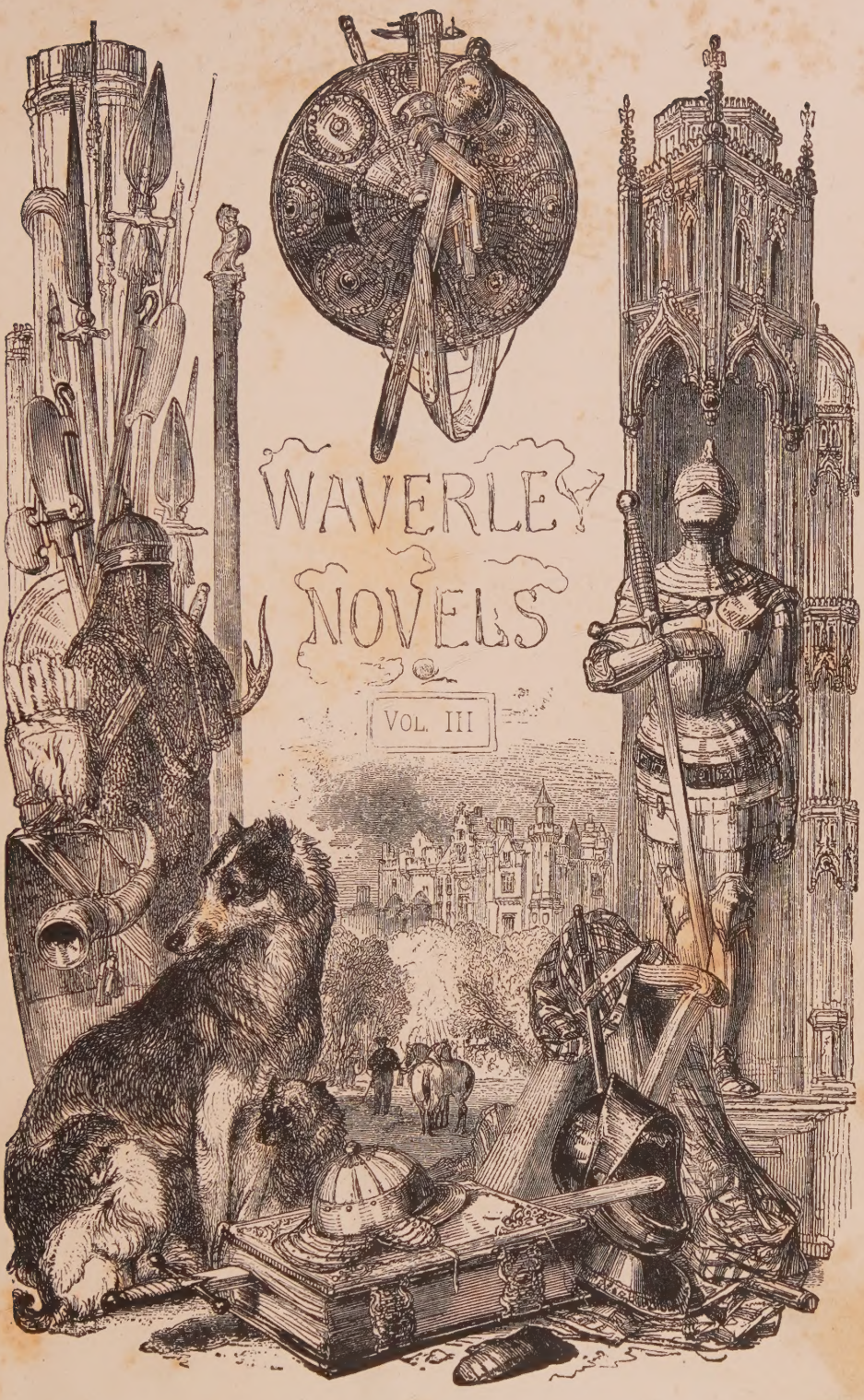
Marcellus Prew



NEW YORK:
P. F. COLLIER, 96 LIBERTY STREET.
1882

Digitized by the Internet Archive
in 2024

https://archive.org/details/waverleynovelsvo0000sirw

TALES OF MY LANDLORD,

COLLECTED AND ARRANGED

BY JEDEDIAH CLEISHBOTHAM,

SCHOOLMASTER AND PARISH CLERK OF GANDERCLEUGH.

FIRST SERIES.

Hear, Land o' Cakes and brither Scots,
Frae Maidenkirk to Johnny Groats'
If there's a hole in a' your coats,
I rede ye tent it;
A chiel's amang you takin' notes,
An' faith he'll prent it!—BURNS.

THE BLACK DWARF.

Ahora bien, dixo il Cura; traedme, senor huésped, aquesos libros, que los quiero ver. Que me place, respondió el; y entrando en su aposento, sacó dél una malletilla vieja cerrada con una cadenilla, y abriéndola, halló en ella tres libros grandes y unos papeles de muy buena letra escritos de mano.—Don Quixote, Parte I. Capitulo 32.

It is mighty well, said the priest; pray, landlord, bring me those books, for I have a mind to see them. With all my heart, answered the host; and going to his chamber, he brought out a little old cloke-bag, with a padlock and chain to it, and opening it, he took out three large volumes, and some manuscript papers written in a fine character.—Jarvis's *Translation*.

LIST OF ILLUSTRATIONS.

(THE BLACK DWARF.)

Subject.	*Drawn by*	*Engraved by*	*Page*
Black Dwarf, Illustrated Title-Page	W. Harvey and J. Gilbert	Thompson	1
Church-yard of Manor, *after* SKENE	Penson	Landells	6
TITLE. *Fac-simile of Sir W. Scott's Handwriting*	Fussell	Swain	7
Deer Stalker	Sir D. Wilkie, R.A.	Thompson	10
Hobbie Elliot's Farm	Paton	Greenaway	15
Hunting Whistle and Pincers *Abbotsford*		Branston	19
Head of Black Dwarf (*Scots' Magazine*, 1817)	Gilbert	Gilks	20
Traquair House, Peebles-shire, the Ellieslaw Castle of the Tale	Anelay	Branston	26
Black Dwarf and Westburnflat, *from a picture by* Sir W. Allan, R.A.	Dickes	T. Williams	30
Bridle Bit from Philiphaugh *Abbotsford*		Swain	32
Border Reiver's Armour *Abbotsford*	Dickes	Branston	38
Tower of Goldieland, the supposed Westburnflat Tower of the Tale	Anelay	Swain	39
Turner's Holme, Liddesdale	Blacklock	Miss Williams	43
Hobbie Elliot's Recognition of Grace Armstrong	Sir W. Allan, R.A.	F. Branston	47
Garrald Tower, Haddingtonshire, the Earnscliff Tower of the Tale	Anelay	Branston	53
Entertainment in the Hall at Ellieslaw	Leitch	Linton	61
Hut of the Black Dwarf, *after* SKENE	Penson	Landells	71
The Black Dwarf and Miss Vere in the Hut	Sir W. Allan, R.A.	Branston	76
James III., from a Medal in the possession of W. H. Clark, Esq., of Hexham	Jewett	Swain	79
Wedding Scene	Gilbert	Folkard	80
The Black Dwarf at the Tomb of Lady Vere	Gilbert	Folkard	84

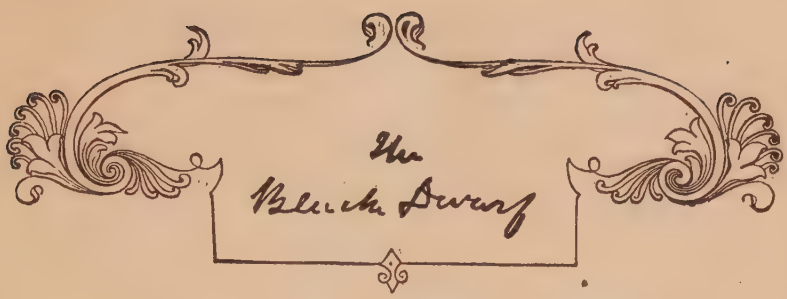
FULL-PAGE ILLUSTRATIONS.

(IVANHOE.)

Gurth and Wamba	12
Lady Rowena Crowning the Victor	65
Isaac in the Dungeon	100
Rebecca in Dame Urfreid's Cell	107
The Burning of Torquilstone	145
The Knights of the Forrest	195
Death of Brian de Bois-Guilbert	213

(HEART OF MID LOTHIAN.)

Jeanie and her Father at Evening Worship	291
Effie Receives the Suppœna	317
Mother Blood's Indignation	381
Jeanie at Mr. Staunton's	386
David Deans gives his Opinions of Matrimony	431
Captain Knock-dunder Rebukes Mrs. Dolly	435
Lady Staunton and the Gipsy	461
The Encounter with the Bauditti	470



Chapter the First.

PRELIMINARY.

Hast any philosophy in thee, Shepherd?
AS YOU LIKE IT.

IT was a fine April morning (excepting that it had snowed hard the night before, and the ground remained covered with a dazzling mantle of six inches in depth) when two horsemen rode up to the Wallace Inn. The first was a strong, tall, powerful man, in a grey riding-coat, having a hat covered with waxcloth, a huge silver-mounted horsewhip, boots, and dreadnought overalls. He was mounted on a large strong brown mare, rough in coat, but well in condition, with a saddle of the yeomanry cut, and a double-bitted military bridle. The man who accompanied him was apparently his servant; he rode a shaggy little grey pony, had a blue bonnet on his head, and a large check napkin folded about his neck, wore a pair of long blue worsted hose instead of boots, had his gloveless hands much stained with tar, and observed an air of deference and respect towards his companion, but without any of those indications of precedence and punctilio which are preserved between the gentry and their domestics. On the contrary, the two travellers entered the court-yard abreast, and the concluding sentence of the conversation which had been carrying on betwixt them was a joint ejaculation, "Lord guide us, an this weather last, what will come o' the lambs!" The hint was sufficient for my Landlord, who, advancing to take the horse of the principal person, and holding him by the reins as he dismounted, while his ostler rendered the same service to the attendant, welcomed the stranger to Gandercleuch, and, in the same breath, inquired, "What news from the south hielands?"

"News?" said the farmer, "bad eneugh news, I think;—an we can carry through the yowes, it will be a' we can do; we maun e'en leave the lambs to the Black Dwarf's care."

"Ay, ay," subjoined the old shepherd, (for such he was,) shaking his head, "he'll be unco busy amang the morts this season."

"The Black Dwarf!" said *my learned friend and patron,** Mr. Jedediah Cleishbotham, "and what sort of a personage may he be?"

"Hout awa', man," answered the farmer, "ye'll hae heard o' Canny Elshie the Black Dwarf, or I am muckle mistaen—A' the warld tells tales about him, but it's but daft nonsense after a'—I dinna believe a word o't frae beginning to end."

"Your father believed it unco stievely, though," said the old man, to whom the

* We have, in this and other instances, printed in italics some few words which the worthy editor, Mr. Jedediah Cleishbotham, seems to have interpolated upon the text of his deceased friend, Mr. Pattieson. We must observe, once for all, that such liberties seem only to have been taken by the learned gentleman where his own character and conduct are concerned; and surely he must be the best judge of the style in which his own character and conduct should be treated of.

Edinburgh, who has recorded with much spirit the traditions of the Good Town, and, in other publications, largely and agreeably added to the stock of our popular antiquities. He is the countryman of David Ritchie, and had the best access to collect anecdotes of him.

"His skull," says this authority, "which was of an oblong and rather unusual shape, was said to be of such strength, that he could strike it with ease through the panel of a door, or the end of a barrel. His laugh is said to have been quite horrible; and his screech-owl voice, shrill, uncouth, and dissonant, corresponded well with his other peculiarities.

"There was nothing very uncommon about his dress. He usually wore an old slouched hat when he went abroad; and when at home, a sort of cowl, or night-cap. He never wore shoes, being unable to adapt them to his mis-shapen finlike feet, but always had both feet and legs quite concealed, and wrapped up with pieces of cloth. He always walked with a sort of pole, or pike-staff, considerably taller than himself. His habits were, in many respects, singular, and indicated a mind congenial to its uncouth tabernacle. A jealous, misanthropical, and irritable temper, was his prominent characteristic. The sense of his deformity haunted him like a phantom. And the insults and scorn to which this exposed him, had poisoned his heart with fierce and bitter feelings, which, from other points in his character, do not appear to have been more largely infused into his original temperament than that of his fellow-men.

"He detested children on account of their propensity to insult and persecute him. To strangers he was generally reserved, crabbed, and surly; and though he by no means refused assistance or charity, he seldom either expressed or exhibited much gratitude. Even towards persons who had been his greatest benefactors, and who possessed the greatest share of his good-will, he frequently displayed much caprice and jealousy. A lady who had known him from his infancy, and who has furnished us in the most obliging manner with some particulars respecting him, says, that although Davie showed as much respect and attachment to her father's family as it was in his nature to show to any, yet they were always obliged to be very cautious in their deportment towards him. One day, having gone to visit him with another lady, he took them through his garden, and was showing them, with much pride and good-humor, all his rich and tastefully assorted borders, when they happened to stop near a plot of cabbages which had been somewhat injured by the caterpillars. Davie observing one of the ladies smile, instantly assumed his savage, scowling aspect, rushed among the cabbages, and dashed them to pieces with his *kent*, exclaiming, 'I hate the worms, for they mock me!'

"Another lady, likewise a friend and old acquaintance of his, very unintentionally gave David mortal offence on a similar occasion. Throwing back his jealous glance as he was ushering her into his garden, he fancied he observed her spit, and exclaimed, with great ferocity, 'Am I a toad, woman! that ye spit at me—that ye spit at me?' and without listening to any answer or excuse, drove her out of his garden with imprecations and insult. When irritated by persons for whom he entertained little respect, his misanthropy displayed itself in words, and sometimes in actions, of still greater rudeness; and he used on such occasions the most unusual and singularly savage imprecations and threats." *

Nature maintains a certain balance of good and evil in all her works; and there is no state perhaps so utterly desolate, which does not possess some source of gratification peculiar to itself. This poor man, whose misanthropy was founded in a sense of his own preternatural deformity, had yet his own particular enjoyments. Driven into solitude, he became an admirer of the beauties of nature. His garden, which he sedulously cultivated, and from a piece of wild moorland made a very productive spot, was his pride and his delight; but he was also an admirer of more natural beauty; the soft sweep of the green hill, the bubbling of a clear fountain, or the complexities of a wild thicket, were scenes on which he often gazed for hours, and, as he said, with inexpressible delight. It was perhaps for this reason that he was fond of Shenstone's pastorals, and some parts of Paradise Lost. The author has heard his most unmusical voice repeat the celebrated description of Paradise, which he seemed fully to appreciate. His other studies were of a different cast, chiefly polemical. He never went to the parish church, and was therefore suspected of entertaining heterodox opinions, though his objection was probably to the concourse of spectators, to whom he must have exposed his unseemly deformity. He spoke of a future state with intense feeling, and even with tears. He expressed disgust at

* Scots Magazine, vol. lxxx. p. 207.

the idea of his remains being mixed with the common rubbish, as he called it, of the churchyard, and selected with his usual taste a beautiful and wild spot in the glen where he had his hermitage, in which to take his last repose. He changed his mind, however, and was finally interred in the common burial-ground of Manor parish. The author has invested Wise Elshie with some qualities which made him appear, in the eyes of the vulgar, a man possessed of supernatural power. Common fame paid David Ritchie a similar compliment, for some of the poor and ignorant, as well as all the children, in the neighborhood, held him to be what is called *uncanny*. He himself did not altogether discourage the idea; it enlarged his very limited circle of power, and in so far gratified his conceit; and it soothed his misanthropy, by increasing his means of giving terror or pain. But even in a rude Scottish glen thirty years back, the fear of sorcery was very much out of date.

David Ritchie affected to frequent solitary scenes, especially such as were supposed to be haunted, and valued himself upon his courage in doing so. To be sure he had little chance of meeting any thing more ugly than himself. At heart, he was superstitious, and planted many rowans (mountain ashes) around his hut, as a certain defence against necromancy. For the same reason, doubtless, he desired to have rowan-trees set about his grave.

We have stated that David Ritchie loved objects of natural beauty. His only living favorites were a dog and a cat, to which he was particularly attached, and his bees, which he treated with great care. He took a sister, latterly, to live in a hut adjacent to his own, but he did not permit her to enter it. She was weak in intellect, but not deformed in person; simple, or rather silly, but not, like her brother, sullen or bizarre. David was never affectionate to her; it was not in his nature; but he endured her. He maintained himself and her by the sale of the produce of their garden and beehives; and, latterly, they had a small allowance from the parish. Indeed, in the simple and patriarchal state in which the country then was, persons in the situation of David and his sister were sure to be supported. They had only to apply to the next gentleman or respectable farmer, and were sure to find them equally ready and willing to supply their very moderate wants. David often received gratuities from strangers, which he never asked, never refused, and never seemed to consider as an obligation. He had a right, indeed, to regard himself as one of Nature's paupers, to whom she gave a title to be maintained by his kind, even by that deformity which closed against him all ordinary ways of supporting himself by his own labor. Besides, a bag was suspended in the mill for David Ritchie's benefit; and those who were carrying home a melder of meal, seldom failed to add a *gowpen** to the alms-bag of the deformed cripple. In short, David had no occasion for money, save to purchase snuff, his only luxury, in which he indulged himself liberally. When he died, in the beginning of the present century, he was found to have hoarded about twenty pounds, a habit very consistent with his disposition; for wealth is power, and power was what David Ritchie desired to possess, as a compensation for his exclusion from human society.

His sister survived till the publication of the tale to which this brief notice forms the introduction; and the author is sorry to learn that a sort of "local sympathy," and the curiosity then expressed concerning the Author of Waverley and the subjects of his Novels, exposed the poor woman to inquiries which gave her pain. When pressed about her brother's peculiarities, she asked, in her turn, why they would not permit the dead to rest? To others who pressed for some account of her parents, she answered in the same tone of feeling.

The author saw this poor, and, it may be said, unhappy man, in autumn 1797. Being then, as he has the happiness still to remain, connected by ties of intimate friendship with the family of the venerable Dr. Adam Fergusson, the philosopher and historian, who then resided at the mansion-house of Halyards, in the vale of Manor, about a mile from Ritchie's hermitage, the author was upon a visit at Halyards, which lasted for several days, and was made acquainted with this singular anchorite, whom Dr. Fergusson considered as an extraordinary character, and whom he assisted in various ways, particularly by the occasional loan of books. Though the taste of the philosopher and the poor peasant did not, it may be supposed, always correspond,† Dr. Fergusson considered him as a man of a powerful capacity and original ideas, but whose mind was thrown off its just bias by a

* Handful.

† I remember David was particularly anxious to see a book, which he called, I think, Letters to the Elect Ladies, and which, he said, was the best composition he had ever read; but Dr. Fergusson's library did not supply the volume.

predominant degree of self-love and self-opinion, galled by the sense of ridicule and contempt, and avenging itself upon society, in idea at least, by a gloomy misanthropy.

David Ritchie, besides the utter obscurity of his life while in existence, had been dead for many years, when it occurred to the author that such a character might be made a powerful agent in fictitious narrative. He, accordingly, sketched that of Elshie of the Mucklestane-Moor. The story was intended to be longer, and the catastrophe more artificially brought out; but a friendly critic, to whose opinion I subjected the work in its progress, was of opinion, that the idea of the Solitary was of a kind too revolting, and more likely to disgust than to interest the reader. As I had good right to consider my adviser as an excellent judge of public opinion, I got off my subject by hastening the story to an end, as fast as it was possible; and, by huddling into one volume a tale which was designed to occupy two, have perhaps produced a narrative as much disproportioned and distorted, as the Black Dwarf, who is its subject.

THE

BLACK DWARF.

INTRODUCTION—(1829.)

THE ideal being who is here presented as residing in solitude, and haunted by a consciousness of his own deformity, and a suspicion of his being generally subjected to the scorn of his fellow-men, is not altogether imaginary. An individual existed many years since, under the author's observation, which suggested such a character. This poor unfortunate man's name was David Ritchie, a native of Tweeddale. He was the son of a laborer in the slate-quarries of Stobo, and must have been born in the mis-shapen form which he exhibited, though he sometimes imputed it to ill-usage when in infancy. He was bred a brush-maker at Edinburgh, and had wandered to several places, working at his trade, from all which he was chased by the disagreeable attention which his hideous singularity of form and face attracted wherever he came. The author understood him to say he had even been in Dublin.

Tired at length of being the object of shouts laughter, and derision, David Ritchie resolved, like a deer hunted from the herd, to retreat to some wilderness, where he might have the least possible communication with the world which scoffed at him. He settled himself, with this view, upon a patch of wild moorland at the bottom of a bank on the farm of Woodhouse, in the sequestered vale of the small river Manor, in Peebles-shire. The few people who had occasion to pass that way were much surprised, and some superstitious persons a little alarmed, to see so strange a figure as Bow'd Davie (*i.e.* Crooked David) employed in a task, for which he seemed so totally unfit, as that of erecting a house. The cottage which he built was extremely small, but the walls, as well as those of a little garden that surrounded it, were constructed with an ambitious degree of solidity, being composed of layers of large stones and turf; and some of the corner stones were so weighty, as to puzzle the spectators how such a person as the architect could possibly have raised them. In fact, David received from passengers, or those who came attracted by curiosity, a good deal of assistance; and as no one knew how much aid had been given by others, the wonder of each individual remained undiminished.

The proprietor of the ground, the late Sir James Naesmith, Baronet, chanced to pass this singular dwelling, which, having been placed there without right or leave asked or given, formed an exact parallel with Falstaff's simile of a "fair house built on another's ground;" so that poor David might have lost his edifice by mistaking the property where he had erected it. Of course, the proprietor entertained no idea of exacting such a forfeiture, but readily sanctioned the harmless encroachment.

The personal description of Elshender of Mucklestane-Moor has been generally allowed to be a tolerably exact and unexaggerated portrait of David of Manor Water. He was not quite three feet and a half high, since he could stand upright in the door of his mansion, which was just that height. The following particulars concerning his figure and temper occur in the Scots Magazine for 1817, and are now understood to have been communicated by the ingenious Mr. Robert Chambers of

scepticism of his master gave obvious displeasure.

"Ay, very true, Bauldy, but that was in the time o' the black-faces—they believed a hantle queer things in thae days, that naebody heeds since the lang sheep cam in."

"The mair's the pity, the mair's the pity," said the old man. "Your father, —and sae I have often tell'd ye, maister, —wad hae been sair vexed to hae seen the auld peel-house wa's pu'd down to make park-dykes; and the bonny broomy knowe where he liked sae weel to sit at e'en, wi' his plaid about him, and look at the kye as they cam down the loaning, ill wad he hae liked to hae seen that braw sunny knowe a' riven out wi' the pleugh in the fashion it is at this day."

"Hout, Bauldy," replied the principal, "tak ye that dram the landlord's offering ye, and never fash your head about the changes o' the warld, sae lang as ye're blithe and bien yoursell."

"Wussing your health, sirs," said the shepherd; and having taken off his glass, and observed the whisky was the right thing, he continued, "It's no for the like o' us to be judging, to be sure; but it was a bonny knowe that broomy knowe, and an unco braw shelter for the lambs in a severe morning like this."

"Ay," said his patron, "but ye ken we maun hae turnips for the lang sheep, billie, and muckle hard wark to get them, baith wi' the pleugh and the howe; and that wad sort ill wi' sitting on the broomy knowe, and cracking about Black Dwarfs, and siccan clavers, as was the gate lang syne, when the short sheep were in the fashion."

"Aweel, aweel, maister," said the attendant, "short sheep had short rents, I'm thinking."

Here my *worthy and learned* patron again interposed, and observed, "that he could never perceive any material difference, in point of longitude, between one sheep and another."

This occasioned a loud hoarse laugh on the part of the farmer, and an astonished stare on the part of the shepherd. "It's the woo', man,—it's the woo', and no the beasts themsells, that makes them be ca'd lang or short. I believe if ye were to measure their backs, the short sheep wad be rather the langer-bodied o' the twa; but it's the woo' that pays the rent in thae days, and it had muckle need."

"Odd, Bauldie says very true,—short sheep did make short rents—my father paid for our steading just threescore punds, and it stands me in three hundred, plack and bawbee.—And that's very true—I hae nae time to be standing here clavering—Landlord, get us our breakfast, and see an' get the yauds fed—I am for doun to Christy Wilson's to see if him and me can gree about the luckpenny I am to gie him for his year-aulds. We had drank sax mutchkins to the making the bargain at St. Boswell's fair, and some gate we canna gree upon the particulars preceesely, for as muckle time as we took about it—I doubt we draw to a plea—But hear ye, neighbor," addressing my *worthy and learned* patron, "if ye want to hear ony thing about lang or short sheep, I will be back here to my kail against ane o'clock; or, if ye want ony auld warld stories about the Black Dwarf, and sic-like, if ye'll ware a half mutchkin upon Bauldie there, he'll crack t'ye like a pen-gun. And I'se gie ye a mutchkin mysell, man, if I can settle weel wi' Christy Wilson."

The farmer returned at the hour appointed, and with him came Christy Wilson, their difference having been fortunately settled without an appeal to the gentlemen of the long robe. My *learned and worthy* patron failed not to attend, both on account of the refreshment promised to the mind and to the body, *although he is known to partake of the latter in a very moderate degree;* and the party, with which my Landlord was associated, continued to sit late in the evening, seasoning their liquor with many choice tales and songs. The last incident which I recollect, was my *learned and worthy* patron falling from his chair, just as he concluded a long lecture upon temperance, by reciting, from the Gentle Shepherd, a couplet, which he *right happily* transferred from the vice of avarice to that of ebriety:

> He that has just eneugh may soundly sleep,
> The owercome only fashes folk to keep.

In the course of the evening the Black Dwarf* had not been forgotten, and the

* The Black Dwarf, now almost forgotten, was once held a formidable personage by the dalesmen of the Border, where he got the blame of whatever mischief befel the sheep or cattle. "He was," says Dr. Leyden, who makes considerable use of him in the ballad called the Cowt of Keeldar, "a fairy of the most malignant order—the genuine Northern Duergar." The best and most authentic account of this dangerous and mysterious being occurs in a tale communicated to the author by that eminent antiquary. Richard Surtees, Esq., of Mainsforth, author of the History of the Bishopric of Durham.

According to this well attested legend, two young Northumbrians were out on a shooting party, and had plunged deep among the mountainous moorlands which border on Cumberland. They stopped for refreshment in a little secluded dell by the side of a rivulet. There, after they had partaken of such food as they brought with them, one of the party fell asleep; the other, unwilling to disturb his friend's repose, stole silently out of the dell with the purpose of looking around him, when he was astonished to find himself close to a being who seemed not to belong to this world, as he was

old shepherd, Bauldie, told so many stories of him, that they excited a good deal of interest. It also appeared, though not till the third punch-bowl was emptied, that much of the farmer's scepticism on the subject was affected, as evincing a liberality of thinking, and a freedom from ancient prejudices, becoming a man who paid three hundred pounds a year of rent, while, in fact, he had a lurking belief in the traditions of his forefathers. After my usual manner, I made further inquiries of other persons connected with the wild and pastoral district in which the scene of the following narrative is placed, and I was fortunate enough to recover many links of the story, not generally known, and which account, at least in some degree, for the circumstances of exaggerated marvel with which superstition has attired it in the more vulgar traditions.

the most hideous dwarf that the sun had ever shone on. His head was of full human size, forming a frightful contrast with his height, which was considerably under four feet. It was thatched with no other covering than long matted red hair, like that of the felt of a badger in consistence, and in color a reddish brown, like the hue of the heather-blossom. His limbs seemed of great strength; nor was he otherwise deformed than from their undue proportion in thickness to his diminutive height. The terrified sportsman stood gazing on this horrible apparition, until, with an angry countenance, the being demanded by what right he intruded himself on those hills, and destroyed their harmless inhabitants. The perplexed stranger endeavored to propitiate the incensed dwarf, by offering to surrender his game, as he would to an earthly Lord of the Manor. The proposal only redoubled the offence already taken by the dwarf, who alleged that he was the lord of those mountains, and the protector of the wild creatures who found a retreat in their solitary recesses; and that all spoils derived from their death, or misery, were abhorrent to him. The hunter humbled himself before the angry goblin, and by protestations of his ignorance, and of his resolution to abstain from such intrusion in future, at last succeeded in pacifying him. The gnome now became more communicative, and spoke of himself as belonging to a species of beings something between the angelic race and humanity. He added, moreover, which could hardly have been anticipated, that he had hopes of sharing in the redemption of the race of Adam. He pressed the sportsman to visit his dwelling, which he said was hard by, and plighted his faith for his safe return. But at this moment, the shout of the sportsman's companion was heard calling for his friend, and the dwarf, as if unwilling that more than one person should be cognizant of his presence, disappeared as the young man emerged from the dell to join his comrade.

It was the universal opinion of those most experienced in such matters, that if the shooter had accompanied the spirit, he would, notwithstanding the dwarf's fair pretences, have been either torn to pieces, or immured for years in the recesses of some fairy hill.

Such is the last and most authentic account of the apparition of the Black Dwarf.

Chapter the Second.

Will none but Hearne the hunter serve your turn?
MERRY WIVES OF WINDSOR.

IN one of the most remote districts of the south of Scotland, where an ideal line, drawn along the tops of lofty and bleak mountains, separates that land from her sister kingdom, a young man, called Halbert, or Hobbie Elliot, a substantial farmer, who boasted his descent from old Martin Elliot of the Preakin-tower, noted in Border story and song, was on his return from deer-stalking. The deer, once so numerous among these solitary wastes, were now reduced to a very few herds, which, sheltering themselves in the most remote and inaccessible recesses, rendered the task of pursuing them equally toilsome and precarious. There were, however, found many youth of the country ardently attached to this sport, with all its dangers and fatigues.

The sword had been sheathed upon the Borders for more than a hundred years, by the peaceful union of the crowns in the reign of James the First of Great Britain. Still the country retained traces of what it had been in former days; the inhabitants, their more peaceful avocations having been repeatedly interrupted by the civil wars of the preceding century, were scarce yet broken in to the habits of regular industry, sheep-farming had not been introduced upon any considerable scale, and the feeding of black cattle was the chief purpose to which the hills and valleys were applied. Near to the farmer's house, the tenant usually contrived to raise such a crop of oats or barley, as afforded meal for his family; and the whole of this slovenly and imperfect mode of cultivation left much time upon his own hands, and those of his domestics. This was usually employed by the young men in hunting and fishing; and the spirit of adventure, which formerly led to raids and forays in the same districts, was still to be discovered in the eagerness with which they pursued those rural sports.

The more high-spirited among the youth were, about the time that our narrative begins, expecting, rather with hope than apprehension, an opportunity of emulating their fathers in their military achievements, the recital of which formed the chief part of their amusement within doors. The passing of the Scottish act of security had given the alarm to England, as it seemed to point at a separation of the two British kingdoms, after the decease of Queen Anne, the reigning sovereign. Godolphin, then at the head of the English administration, foresaw that there was no other mode of avoiding the probable extremity of a civil war, but by carrying through an incorporating union. How that treaty was managed, and how little it seemed for some time to promise the beneficial results which have since taken place to such extent, may be learned from the history of the period. It is enough for our purpose to say, that all Scotland was indignant at the terms on which their legislature had surrendered their national independence. The general resentment led to the strangest leagues and to the wildest plans. The Cameronians were about to take arms for the restoration of the house of Stuart, whom they regarded, with justice, as their oppressors; and the intrigues of the period presented the strange picture of papists, prelatists, and presbyterians, caballing among themselves against the English government, out of a common feeling that their country had been treated with injustice. The fermentation was universal; and, as the population of Scotland had been generally trained to arms, under the act of security, they were not indifferently prepared for war, and waited but the declaration of some of the nobility to break out into open hostility. It was at this period of public confusion that our story opens.

The cleugh, or wild ravine, into which Hobbie Elliot had followed the game, was already far behind him, and he was considerably advanced on his return homeward, when the night began to close upon him. This would have been a circumstance of great indifference to the experienced sportsman, who could have walked blindfold over every inch of his native heaths, had it not happened near a spot, which, according to the traditions of the country, was in extremely bad fame, as haunted by supernatural appearances. To tales of this kind Hobbie had, from his childhood, lent an attentive ear; and as no part of the country afforded such a variety of legends, so no man was more deeply read in their fearful lore than Hobbie of the Heugh-foot; for so our gallant was called, to distinguish him from a round dozen of Elliots who bore the same Christian name. It cost him no efforts, therefore, to call to memory the terrific incidents connected with the extensive waste upon which he was now entering. In fact, they presented themselves with a readiness which he felt to be somewhat dismaying.

This dreary common was called Mucklestane Moor, from a huge column of unhewn granite, which raised its massy head on a knoll near the centre of the heath, perhaps to tell of the mighty dead who slept beneath, or to preserve the memory of some bloody skirmish. The real cause of its existence had, however, passed away; and tradition, which is as frequently an inventor of fiction as a preserver of truth, had supplied its place with a supplementary legend of her own, which now came full upon Hobbie's memory. The ground about the pillar was strewed, or rather encumbered, with many large fragments of stone of the same consistence with the column, which, from their appearance as they lay scattered on the waste, were popularly called the Grey Geese of Mucklestane-Moor. The legend accounted for this name and appearance by the catastrophe of a noted and most formidable witch who frequented these hills in former days, causing the ewes to *keb*, and the kine to cast their calves, and performing all the feats

of mischief ascribed to these evil beings. On this moor she used to hold her revels with her sister hags; and rings were still pointed out on which no grass nor heath ever grew, the turf being, as it were, calcined by the scorching hoofs of their diabolical partners.

Once upon a time this old hag is said to have crossed the moor, driving before her a flock of geese, which she proposed to sell to advantage at a neighboring fair; for it is well known that the Fiend, however liberal in imparting his powers of doing mischief, ungenerously leaves his allies under the necessity of performing the meanest rustic labors for subsistence. The day was far advanced, and her chance of obtaining a good price depended on her being first at the market. But the geese, which had hitherto preceded her in a pretty orderly manner, when they came to this wide common, interspersed with marshes and pools of water, scattered in every direction, to plunge into the element in which they delighted. Incensed at the obstinacy with which they defied all her efforts to collect them, and not remembering the precise terms of the contract by which the Fiend was bound to obey her commands for a certain space, the sorceress exclaimed, "Deevil, that neither I nor they ever stir from this spot more!" The words were hardly uttered, when, by a metamorphosis as sudden as any in Ovid, the hag and her refractory flock were converted into stone, the angel whom she served, being a strict formalist, grasping eagerly at an opportunity of completing the ruin of her body and soul by a literal obedience to her orders. It is said, that when she perceived and felt the transformation which was about to take place, she exclaimed to the treacherous Fiend, "Ah, thou false thief! lang hast thou promised me a grey gown, and now I am getting ane that will last for ever." The dimensions of the pillar, and of the stones, were often appealed to, as a proof of the superior stature and size of old women and geese in the days of other years, by those praisers of the past who held the comfortable opinion of the gradual degeneracy of mankind.

All particulars of this legend Hobbie called to mind as he passed along the moor. He also remembered, that, since the catastrophe had taken place, the scene of it had been avoided, at least after night-fall, by all human beings, as being the ordinary resort of kelpies, spunkies, and other demons, once the companions of the witch's diabolical revels, and now continuing to rendezvous upon the spot, as if still in attendance on their transformed mistress. Hobbie's natural hardihood, however, manfully combated with these intrusive sensations of awe. He summoned to his side the brace of large greyhounds, who were the companions of his sports, and who were wont, in his own phrase, to fear neither dog nor devil; he looked at the priming of his piece, and, like the clown in Hallowe'en, whistled up the warlike ditty of Jock of the Side, as a general causes his drums to beat to inspirit the doubtful courage of his soldiers.

In this state of mind, he was very glad to hear a friendly voice shout in his rear, and propose to him a partner on the road. He slackened his pace, and was quickly joined by a youth well known to him, a gentleman of some fortune in that remote country, and who had been abroad on the same errand with himself. Young Earnscliff, "of that ilk," had lately come of age, and succeeded to a moderate fortune, a good deal dilapidated, from the share his family had taken in the disturbances of the period. They were much and generally respected in the country; a reputation which this young gentleman seemed likely to sustain, as he was well educated, and of excellent dispositions.

"Now, Earnscliff," exclaimed Hobbie, "I am glad to meet your honor ony gate, and company's blithe on a bare moor like this—it's an unco bogilly bit—Where hae ye been sporting?"

"Up the Carla Cleugh, Hobbie," answered Earnscliff, returning his greeting. "But will our dogs keep the peace, think you?"

"Deil a fear o' mine," said Hobbie, "they hae scarce a leg to stand on. Odd! the deer's fled the country, I think! I have been as far as Ingerfell-foot, and deil a horn has Hobbie seen, excepting three red-wud raes, that never let me within shot of them, though I gaed a mile round to get up the wind to them, an' a'. Deil o' me wad care muckle, only I wanted some venison to our auld gude-dame. The carline, she sits in the neuk yonder, upbye, and cracks about the grand shooters and hunters lang syne—Odd, I think they hae killed a' the deer in the country, for my part."

"Well, Hobbie, I have shot a fat buck, and sent him to Earnscliff this morning—you shall have half of him for your grandmother."

"Mony thanks to ye, Mr. Patrick, ye're kend to a' the country for a kind heart. It will do the auld wife's heart gude—

mair by token, when she kens it comes frae you—and maist of a', gin ye'll come up and take your share, for I reckon ye are lonesome now in the auld tower, and a' your folk at that weary Edinburgh. I wonder what they can find to do amang a wheen ranks o' stane houses wi' slate on the tap o' them, that might live on their ain bonnie green hills."

"My education and my sisters' has kept my mother much in Edinburgh for several years," said Earnscliff, "but I promise you I propose to make up for lost time."

"And ye'll rigg out the auld tower a bit," said Hobbie, "and live hearty and neighborlike wi' the auld family friends, as the Laird o' Earnscliff should? I can tell ye, my mother—my grandmother I mean—but, since we lost our ain mother, we ca' her sometimes the tane, and sometimes the tother—but, ony gate, she conceits hersell no that distant connected wi' you."

"Very true, Hobbie, and I will come to the Heugh-foot to dinner to-morrow with all my heart."

"Weel, that's kindly said! We are auld neighbors, an we were nae 'kin—and my gude-dame's fain to see you—she clavers about your father that was killed lang syne."

"Hush, hush, Hobbie—not a word about that—it's a story better forgotten."

"I dinna ken—if it had chanced amang our folk, we wad hae keepit it in mind mony a day till we got some mends for't—but ye ken your ain ways best, you lairds—I have heard that Ellieslaw's friend stickit your sire after the laird himsell had mastered his sword."

"Fie, fie, Hobbie; it was a foolish brawl, occasioned by wine and politics—many swords were drawn—it is impossible to say who struck the blow."

"At ony rate, auld Ellieslaw was aiding and abetting; and I am sure if ye were sae disposed as to take amends on him, naebody could say it was wrang, for your father's blood is beneath his nails—and besides, there's naebody else left that was concerned to take amends upon, and he's a prelatist and a jacobite into the bargain—I can tell ye the country folk look for something atween ye."

"O, for shame, Hobbie!" replied the young Laird; "you, that profess religion, to stir your friend up to break the law, and take vengeance at his own hand, and in such a bogilly bit, too, where we know not what beings may be listening to us!"

"Hush, hush!" said Hobbie, drawing nearer to his companion, "I wasna thinking o' the like o' them—But I can guess a wee bit what keeps your hand up, Mr. Patrick; we a' ken it's no lack o' courage, but the twa grey een of a bonny lass, Miss Isabel Vere, that keeps you sae sober."

"I assure you, Hobbie," said his companion, rather angrily, "I assure you you are mistaken; and it is extremely wrong of you, either to think of, or utter, such an idea; I have no idea of permitting freedoms to be carried so far as to connect my name with that of any young lady."

"Why, there now—there now!" retorted Elliot; "did I not say it wasna want o' spunk that made ye sae mim?—Weel, weel, I meant nae offence; but there's just ae thing ye may notice frae a friend. The auld Laird of Ellieslaw has the auld riding blood far hetter at his heart than ye hae—troth, he kens naething about thae new-fangled notions o' peace and quietness—he's a' for the auld-warld doings o' lifting and laying on, and he has a wheen stout lads at his back too, and keeps them weel up in heart, and as fu' o' mischief as young colts. Where he gets the gear to do't, nane can say; he lives high, and far abune his rents here; however, he pays his way—Sae, if there's ony out-break in the country, he's likely to break out wi' the first—and weel does he mind the auld quarrels between ye. I am surmising he'll be for a touch at the auld tower at Earnscliff."

"Well, Hobbie," answered the young gentleman, "if he should be so ill-advised, I shall try to make the old tower good against him, as it has been made good by my betters against his betters, many a day ago."

"Very right—very right—that's speaking like a man now," said the stout yeoman; "and, if sae should be that this be sae, if ye'll just gar your servant jow out the great bell in the tower, there's me, and my twa brothers, and little Davie of the Stenhouse, will be wi' you, wi' a' the power we can make, in the snapping of a flint."

"Many thanks, Hobbie," answered Earnscliff; "but I hope we shall have no war of so unnatural and unchristian a kind in our time."

"Hout, sir, hout," replied Elliot; "it wad be but a wee bit neighbor war, and Heaven and earth would make allowances for it in this uncultivated place—it's just the nature o' the folk and the land—we canna live quiet like London folk—we haena sae muckle to do. It's impossible."

"Well, Hobbie," said the Laird, "for one who believes so deeply as you do in

supernatural appearances, I must own you take Heaven in your own hand rather audaciously, considering where we are walking."

"What needs I care for the Muckle-stane-Moor ony mair than ye do yoursell, Earnscliff?" said Hobbie, somewhat offended. "To be sure, they do say there's a sort o' worricows and lang-nebbit things about the land, but what need I care for them? I hae a good conscience, and little to answer for, unless it be about a rant among the lasses, or a splore at a fair, and that's no muckle to speak of. Though I say it mysell, I am as quiet a lad and as peaceable——"

"And Dick Turnbull's head that you broke, and Willie of Winton whom you shot at?" said his travelling companion.

"Hout, Earnscliff, ye keep a record of a' men's misdoings—Dick's head's healed again, and we're to fight out the quarrel at Jeddart, on the Rood-day, so that's like a thing settled in a peaceable way; and then I am friends wi' Willie again, puir chield—it was but twa or three hail drops after a'. I wad let ony body do the like o't to me for a pint o' brandy. But Willie's lowland bred, poor fallow, and soon frighted for himsell—And, for the worricows, were we to meet ane on this very bit——"

"As is not unlikely," said young Earnscliff, "for there stands your old witch, Hobbie."

"I say," continued Elliot, as if indignant at this hint—"I say, if the auld carline hersell was to get up out o' the grund just before us here, I would think nae mair—But, gude preserve us, Earnscliff, what can yon be?"

Chapter the Third.

Brown Dwarf, that oe'r the moorland strays,
Thy name to Keeldar tell!
"The Brown Man of the Moor, that stays
Beneath the heather-bell."

JOHN LEYDEN.

THE object which alarmed the young farmer in the middle of his valorous protestations, startled for a moment even his less prejudiced companion. The moon, which had arisen during their conversation, was, in the phrase of that country, wading or struggling with clouds, and shed only a doubtful and occasional light. By one of her beams, which streamed upon the great granite column to which they now approached, they discovered a form, apparently human, but of a size much less than ordinary, which moved slowly among the large grey stones, not like a person intending to journey onward, but with the slow, irregular, flitting movement of a being who hovers around some spot of melancholy recollection, uttering also, from time to time, a sort of indistinct muttering sound. This so much resembled his idea of the notions of an apparition, that Hobbie Elliot, making a dead pause, while his hair erected itself upon its scalp, whispered to his companion, "It's Auld Alie hersell! Shall I gie her a shot, in the name of God?"

"For Heaven's sake, no," said his companion, holding down the weapon which he was about to raise to the aim—"for Heaven's sake, no; it's some poor distracted creature."

"Ye're distracted yoursell, for thinking of going so near to her," said Elliot, holding his companion in his turn, as he prepared to advance. "We'll aye hae time to pit ower a bit prayer (an I could but mind ane) afore she comes this length.—God! she's in nae hurry," continued he, growing bolder from his companion's confidence, and the little notice the apparition seemed to take of them. "She hirples like a hen on a het girdle. I redd ye, Earnscliff," (this he added in a gentle whisper,) "let us take a cast about, as if to draw the wind on a buck—the bog is no abune knee-deep, and better a saft road as bad company." *

Earnscliff, however, in spite of his companion's resistance and remonstrances, continued to advance on the path they had originally pursued, and soon con-

* The Scots use the epithet soft, *in malam partem*, in two cases at least. A *soft* road, is a road through quagmire and bogs; and *soft* weather, signifies that which is very rainy.

fronted the object of their investigation.

The height of the figure, which appeared even to decrease as they approached it, seemed to be under four feet, and its form, as far as the imperfect light afforded them the means of discerning, was very nearly as broad as long, or rather of a spherical shape, which could only be occasioned by some strange personal deformity. The young sportsman hailed this extraordinary appearance twice, without receiving any answer, or attending to the pinches by which his companion endeavored to intimate that their best course was to walk on, without giving farther disturbance to a being of such singular and preternatural exterior. To the third repeated demand of "Who are you? What do you here at this hour of night?"—a voice replied, whose shrill, uncouth, and dissonant tones made Elliot step two paces back, and startled even his companion, "Pass on your way, and ask nought at them that ask nought at you."

"What do you do here so far from shelter? Are you benighted on your journey? Will you follow us home, ('God forbid!' ejaculated Hobbie Elliot, involuntarily,) and I will give you a lodging?"

"I would sooner lodge by mysell in the deepest of the Tarras-flow," again whispered Hobbie.

"Pass on your way," rejoined the figure, the harsh tones of his voice still more exalted by passion. "I want not your guidance—I want not your lodging—it is five years since my head was under a human roof, and I trust it was for the last time."

"He is mad," said Earnscliff.

"He has a look of auld Humphrey Ettercap, the tinkler, that perished in this very moss about five years syne," answered his superstitious companion; "but Humphrey wasna that awfu' big in the bouk."

"Pass on your way," reiterated the object of their curiosity, "the breath of your human bodies poisons the air around me—the sound of your human voices goes through my ears like sharp bodkins."

"Lord save us!" whispered Hobbie, "that the dead should bear sic fearfu' ill-will to the living!—his saul maun be in a puir way, I am jealous."

"Come, my friend," said Earnscliff, "you seem to suffer under some strong affliction; common humanity will not allow us to leave you here."

"Common humanity!" exclaimed the being, with a scornful laugh that sounded like a shriek, "where got ye that catchword—that noose for woodcocks—that common disguise for man-traps—that bait which the wretched idiot who swallows, will soon find covers a hook with barbs ten times sharper than those you lay for the animals which you murder for your luxury!"

"I tell you, my friend," again replied Earnscliff, "you are incapable of judging of your own situation—you will perish in this wilderness, and we must, in compassion, force you along with us."

"I'll hae neither hand nor foot in't," said Hobbie; "let the ghaist take his ain way, for God's sake!"

"My blood be on my own head, if I perish here," said the figure; and, observing Earnscliff meditating to lay hold on him, he added, "And your blood be upon yours, if you touch but the skirt of my garments, to infect me with the taint of mortality!"

The moon shone more brightly as he spoke thus, and Earnscliff observed that he held out his right hand armed with some weapon of offence, which glittered in the cold ray like the blade of a long knife, or the barrel of a pistol. It would have been madness to persevere in his attempt upon a being thus armed, and holding such desperate language, especially as it was plain he would have little aid from his companion, who had fairly left him to settle matters with the apparition as he could, and had proceeded a few paces on his way homeward. Earnscliff, therefore, turned and followed Hobbie, after looking back towards the supposed maniac, who, as if raised to frenzy by the interview, roamed wildly around the great stone, exhausting his voice in shrieks and imprecations, that thrilled wildly along the waste heath.

The two sportsmen moved on some time in silence, until they were out of hearing of these uncouth sounds, which was not ere they had gained a considerable distance from the pillar that gave name to the moor. Each made his private comments on the scene they had witnessed, until Hobbie Elliot suddenly exclaimed, "Weel, I'll uphaud that yon ghaist, if it be a ghaist, has baith done and suffered muckle evil in the flesh, that gars him rampauge in that way after he is dead and gane."

"It seems to me the very madness of misanthropy," said Earnscliff, following his own current of thought.

"And ye didna think it was a spiritual creature, then?" asked Hobbie at his companion.

"Who, I?—No, surely."

"Weel, I am partly of the mind mysell that it may be a live thing—and yet I dinna ken, I wadna wish to see ony thing look liker a bogle."

"At any rate," said Earnscliff, "I will ride over to-morrow, and see what has become of the unhappy being."

"In fair daylight?" queried the yeoman; "then, grace o' God, I'se be wi' ye. But here we are nearer to Heugh-foot than to your house by twa mile,—hadna ye better e'en gae hame wi' me, and we'll send the callant on the powny to tell them that you are wi' us, though I believe there's naebody at hame to wait for you but the servants and the cat."

"Have with you then, friend Hobbie," said the young hunter; "and as I would not willingly have either the servants be anxious, or puss forfeit her supper, in my absence, I'll be obliged to you to send the boy as you propose."

"Aweel, that *is* kind, I must say. And ye'll gae hame to Heugh-foot? They'll be right blithe to see you, that will they."

This affair settled, they walked briskly on a little farther, when, coming to the ridge of a pretty steep hill, Hobbie Elliot exclaimed, "Now, Earnscliff, I am aye glad when I come to this very bit—Ye see the light below, that's in the ha' window, where grannie, the gash auld carline, is sitting birling at her wheel—and ye see yon other light that's gaun whiddin' back and forrit through amang the windows? that's my cousin, Grace Armstrong,—she's twice as clever about the house as my sisters, and sae they say themsells, for they're good-natured lasses as ever trode on heather; but they confess themsells, and sae does grannie, that she has far maist action, and is the best goer about the toun, now that grannie is off the foot hersell.—My brothers, ane o' them's away to wait upon the chamberlain, and ane's at Moss-phadraig, that's our led farm—he can see after the stock just as weel as I can do."

"You are lucky, my good friend, in having so many valuable relations."

"Troth am I—Grace make me thankful, I'se never deny it.—But will ye tell me now, Earnscliff, you that have been at college, and the high-school of Edinburgh, and got a' sort o' lair where it was to be best gotten—will ye tell me—no that it's ony concern of mine in particular,—but I heard the priest of St. John's, and our minister, bargaining about it at the Winter fair, and troth they baith spak very weel—Now, the priest says it's unlawful to marry ane's cousin; but I cannot say I thought he brought out the Gospel authorities half sae weel as our minister—our minister is thought the best divine and the best preacher atween this and Edinburgh—Dinna ye think he was likely to be right?"

"Certainly marriage, by all protestant Christians, is held to be as free as God made it by the Levitical law; so, Hobbie, there can be no bar, legal or religious, betwixt you and Miss Armstrong."

"Hout awa' wi' your joking, Earnscliff," replied his companion,—"ye are angry eneugh yoursell if ane touches you a bit, man, on the sooth side of the jest—No that I was asking the question about Grace, for ye maun ken she's no my cousin-germain out and out, but the daughter of my uncle's wife by her first marriage, so she's nae kith nor kin to me—only a connection like. But now we're at the Sheeling-hill—I'll fire off my gun, to let them ken I'm coming, that's aye my way; and if I hae a deer I gie them twa shots, ane for the deer and ane for mysell!."

He fired off his piece accordingly, and the number of lights were seen to traverse the house, and even to gleam before it. Hobbie Elliot pointed out one of these to Earnscliff, which seemed to glide from the house towards some of the out-houses —"That's Grace hersell," said Hobbie. "She'll no meet me at the door, I'se warrant her—but she'll be awa', for a' that, to see if my hounds' supper be ready, poor beasts."

"Love me, love my dog," answered Earnscliff. "Ah, Hobbie, you are a lucky young fellow!"

This observation was uttered with something like a sigh, which apparently did not escape the ear of his companion.

"Hout, other folk may be as lucky as I am—O how I have seen Miss Isbel Vere's head turn after somebody when they passed ane another at the Carlisle races! Wha kens but things may come round in this world?"

Earnscliff muttered something like an answer; but whether in assent of the proposition, or rebuking the application of it, could not easily be discovered; and it seems probable that the speaker himself was willing his meaning should rest in doubt and obscurity. They had now descended the broad loaning, which, winding round the foot of the steep bank, or heugh, brought them in front of the thatched, but comfortable, farm-house, which was the dwelling of Hobbie Elliot and his family.

The doorway was thronged with joyful faces; but the appearance of a stranger blunted many a gibe which had been prepared on Hobbie's lack of success in the deer-stalking. There was a little bustle among three handsome young women, each endeavoring to devolve upon another the task of ushering the stranger into the apartment, while probably all were anxious to escape for the purpose of making some little personal arrangements, before presenting themselves to a young gentleman in a dishabille only intended for their brother.

Hobbie, in the meanwhile, bestowing some hearty and general abuse upon them all, (for Grace was not of the party,) snatched the candle from the hand of one of the rustic coquettes, as she stood playing pretty with it in her hand, and ushered his guest into the family parlor, or rather hall; for the place having been a house of defence in former times, the sitting apartment was a vaulted and paved room, damp and dismal enough compared with the lodgings of the yeomanry of our days, but which, when well lighted up with a large sparkling fire of turf and bog-wood, seemed to Earnscliff a most comfortable exchange for the darkness and bleak blast of the hill. Kindly and repeatedly was he welcomed by the venerable old dame, the mistress of the family, who, dressed in her coif and pinners, her close and decent gown of home-spun wool, but with a large gold necklace and earrings, looked, what she really was, the lady as well as the farmer's wife, while, seated in her chair of wicker, by the corner of the great chimney, she directed the evening occupations of the young women, and of two or three stout serving wenches, who sate plying their distaffs behind the backs of their young mistresses.

As soon as Earnscliff had been duly welcomed, and hasty orders issued for some addition to the evening meal, his granddame and sisters opened their battery upon Hobbie Elliot for his lack of success against the deer.

"Jenny needna have kept up her kitchen-fire for a' that Hobbie has brought hame," said one sister.

"Troth no, lass," said another; "the gathering peat,* if it was weel blawn, wad dress a' our Hobbie's venison."

"Ay, or the low of the candle, if the wind wad let it bide steady," said a third; "if I were him, I would bring hame a black craw, rather than come back three times without a buck's horn to blaw on."

Hobbie turned from the one to the other, regarding them alternately with a frown on his brow, the augury of which was confuted by the good-humored laugh on the lower part of his countenance. He then strove to propitiate them, by mentioning the intended present of his companion.

"In my young days," said the old lady, "a man wad hae been ashamed to come back frae the hill without a buck hanging on each side o' his horse, like a cadger carrying calves."

"I wish they had left some for us then, grannie," retorted Hobbie; "they've cleared the country o' them, thae auld friends o' yours, I'm thinking."

"Ye see other folk can find game, though you cannot, Hobbie," said the eldest sister, glancing a look at young Earnscliff.

"Weel, weel, woman, hasna every dog his day, begging Earnscliff's pardon for the auld saying—Mayna I hae his luck, and he mine, another time?—It's a braw thing for a man to be out a' day, and frighted—na, I winna say that neither—but mistrysted wi' bogles in the hame-coming, an' then to hae to flyte wi' a wheen women that hae been doing naething a' the live-lang day, but whirling a bit stick, wi' a thread trailing at it, or boring at a clout."

"Frighted wi' bogles!" exclaimed the females, one and all,—for great was the regard then paid, and perhaps still paid, in these glens, to all such fantasies.

"I did not say frighted, now—I only said mis-set wi' the thing—And there was but ae bogle, neither—Earnscliff, ye saw it as weel as I did?"

And he proceeded, without very much exaggeration, to detail, in his own way, the meeting they had with the mysterious being at Mucklestane-Moor, concluding, he could not conjecture what on earth it could be, "unless it was either the Enemy himsell, or some of the auld Peghts that held the country lang syne."

"Auld Peght!" exclaimed the granddame; "na, na—bless thee frae scathe, my bairn, it's been nae Peght that—it's been the Brown Man of the moors! O weary fa' thae evil days!—what can evil beings be coming for to distract a poor country, now it's peacefully settled, and living in love and law?—O weary on him! he ne'er brought gude to these lands or the indwellers. My father aften tauld me he was seen in the year o' the bloody fight at Marston-Moor, and then again in Mon-

* The gathering peat is the piece of turf left to treasure up the secret seeds of fire, without any generous consumption of fuel; in a word, to keep the fire alive.

trose's troubles, and again before the rout o' Dunbar, and in my ain time, he was seen about the time o' Bothwell-Brigg, and they said the second-sighted Laird of Benarbuck had a communing wi' him some time afore Argyle's landing, but that I cannot speak to sae preceesely—it was far in the west.—O, bairns, he's never permitted but in an ill time, sae mind ilka ane o' ye to draw to Him that can help in the day of trouble."

Earnscliff now interposed, and expressed his firm conviction that the person they had seen was some poor maniac, and had no commission from the invisible world to announce either war or evil. But his opinion found a very cold audience, and all joined to deprecate his purpose of returning to the spot the next day.

"O, my bonny bairn," said the old dame, (for, in the kindness of her heart, she extended her parental style to all in whom she was interested)—"You should beware mair than other folk—there's been a heavy breach made in your house wi' your father's bloodshed, and wi' law-pleas, and losses sin-syne;—and you are the flower of the flock, and the lad that will build up the auld bigging again (if it be His will) to be an honor to the country, and a safeguard to those who dwell in it—you, before others, are called upon to put yoursell in no rash adventures—for yours was aye ower venturesome a race, and muckle harm they have got by it."

"But I am sure, my good friend, you would not have me be afraid of going to an open moor in broad day-light?"

"I dinna ken," said the good old dame; "I wad never bid son or friend o' mine haud their hand back in a gude cause, whether it were a friend's or their ain—that should be by nae bidding of mine, or of ony body that's come of a gentle kindred—But it winna gang out of a grey head like mine, that to gang to seek for evil that's no fashing wi' you, is clean against law and Scripture."

Earnscliff resigned an argument which he saw no prospect of maintaining with good effect, and the entrance of supper broke off the conversation. Miss Grace had by this time made her appearance; and Hobbie, not without a conscious glance at Earnscliff, placed himself by her side. Mirth and lively conversation, in which the old lady of the house took the good-humored share which so well becomes old age, restored to the cheeks of the damsels the roses which their brother's tale of the apparition had chased away, and they danced and sung for an hour after supper as if there were no such things as goblins in the world.

Chapter the Fourth.

I am a misanthropos, and hate mankind;
For thy part, I do wish thou wert a dog,
That I might love thee something.
TIMON OF ATHENS.

ON the following morning, after breakfast, Earnscliff took leave of his hospitable friends, promising to return in time to partake of the venison, which had arrived from his house. Hobbie, who apparently took leave of him at the door of his habitation, slunk out, however, and joined him at the top of the hill.

"Ye'll be gaun yonder, Mr. Patrick; feind o' me will mystryst you for a' my mother says. I thought it best to slip out quietly though, in case she should mislippen something of what we're gaun to do—we maunna vex her at nae rate—it was amaist the last word my father said to me on his deathbed."

"By no means, Hobbie," said Earnscliff; "she well merits all your attention."

"Troth, for that matter, she would be as sair vexed amaist for you as for me. But d'ye really think there's nae presumption in venturing back yonder?—We hae nae special commission, ye ken."

"If I thought as you do, Hobbie," said the young gentleman, "I would not perhaps inquire farther into this business; but as I am of opinion that preternatural visitations are either ceased altogether, or become very rare in our days, I am unwilling to leave a matter uninvestigated which may concern the life of a poor distracted being."

"Aweel, aweel, if ye really think that," answered Hobbie doubtfully—"And it's for certain the very fairies—I mean the very good neighbors themsells (for they say folk suldna ca' them fairies) that used to be seen on every green knowe at e'en, are no half sae often visible in our days. I canna depone to having ever seen ane mysell, but I ance heard ane whistle ahint me in the moss, as like a whaup* as ae thing could be like anither. And mony ane my father saw when he used to come hame frae the fairs at e'en, wi' a drap drink in his head, honest man."

Earnscliff was somewhat entertained with the gradual declension of superstition from one generation to another which was inferred in this last observation; and they continued to reason on such subjects, until they came in sight of the upright stone which gave name to the moor.

"As I shall answer," says Hobbie, "yonder's the creature creeping about yet!—But it's day-light, and you have your

* Curlew.

gun, and I brought out my bit whinger—I think we may venture on him."

"By all manner of means," said Earnscliff; "but, in the name of wonder, what can he be doing there?"

"Biggin a dry-stane dyke, I think, wi' the grey geese, as they ca' thae great loose stanes—Odd, that passes a' thing I e'er heard tell of!"

As they approached nearer, Earnscliff could not help agreeing with his companion. The figure they had seen the night before seemed slowly and toilsomely laboring to pile the large stones one upon another, as if to form a small enclosure. Materials lay around him in great plenty, but the labor of carrying on the work was immense, from the size of most of the stones; and it seemed astonishing that he should have succeeded in moving several which he had already arranged for the foundation of his edifice. He was struggling to move a fragment of great size when the two young men came up, and was so intent upon executing his purpose, that he did not perceive them till they were close upon him. In straining and heaving at the stone, in order to place it according to his wish, he displayed a degree of strength which seemed utterly inconsistent with his size and apparent deformity. Indeed, to judge from the difficulties he had already surmounted, he must have been of Herculean powers; for some of the stones he had succeeded in raising apparently required two men's strength to have moved them. Hobbie's suspicions began to revive, on seeing the preternatural strength he exerted.

"I am amaist persuaded it's the ghaist of a stane-mason—see siccan band-stanes as he's laid!—An it be a man, after a', I wonder what he wad take by the rood to build a march dyke. There's ane sare wanted between Cringlehope and the Shaws.—Honest man," (raising his voice,) "ye make good firm wark there."

The being whom he addressed raised his eyes with a ghastly stare, and, getting up from his stooping posture, stood before them in all his native and hideous deformity. His head was of uncommon size, covered with a fell of shaggy hair, partly grizzled with age; his eyebrows, shaggy and prominent, overhung a pair of small, dark, piercing eyes, set far back in their sockets, that rolled with a portentous wildness, indicative of a partial insanity. The rest of his features were of the coarse, rough-hewn stamp, with which a painter would equip a giant in romance; to which was added the wild, irregular, and peculiar expression, so often seen in the countenances of those whose persons are deformed. His body, thick and square, like that of a man of middle size, was mounted upon two large feet; but nature seemed to have forgotten the legs and the thighs, or they were so very short as to be hidden by the dress which he wore. His arms were long and brawny, furnished with two muscular hands, and, where uncovered in the eagerness of his labor, were shagged with coarse black hair. It seemed as if nature had originally intended the separate parts of his body to be the members of a giant, but had afterwards capriciously assigned them to the person of a dwarf, so ill did the length of his arms and the iron strength of his frame correspond with the shortness of his stature. His clothing was a sort of coarse brown tunic, like a monk's frock, girt round him with a belt of seal-skin. On his head he had a cap made of badger's skin, or some other rough fur, which added considerably to the grotesque effect of his whole appearance, and overshadowed features, whose habitual expression seemed that of sullen malignant misanthropy.

This remarkable Dwarf gazed on the two youths in silence, with a dogged and irritated look, until Earnscliff, willing to soothe him into better temper, observed, "You are hard tasked, my friend; allow us to assist you."

Elliot and he accordingly placed the stone, by their joint efforts, upon the rising wall. The Dwarf watched them with the eye of a taskmaster, and testified, by peevish gestures, his impatience at the time which they took in adjusting the stone. He pointed to another—they raised it also—to a third, to a fourth—they continued to humor him, though with some trouble, for he assigned them, as if intentionally, the heaviest fragments which lay near.

"And now, friend," said Elliot, as the unreasonable Dwarf indicated another stone larger than any they had moved, "Earnscliff may do as he likes; but be ye man or be ye waur, deil be in my fingers if I break my back wi' heaving thae stanes ony langer like a barrow-man, without getting sae muckle as thanks for my pains."

"Thanks!" exclaimed the Dwarf, with a motion expressive of the utmost contempt—"There—take them, and fatten upon them! Take them, and may they thrive with you as they have done with me—as they have done with every mortal worm that ever heard the word spoken by

his fellow-reptile! Hence—either labor or begone!"

"This is a fine reward we have, Earnscliff, for building a tabernacle for the devil, and prejudicing our ain souls into the bargain, for what we ken."

"Our presence," answered Earnscliff, "seems only to irritate his frenzy; we had better leave him, and send some one to provide him with food and necessaries."

They did so. The servant despatched for this purpose found the Dwarf still laboring at his wall, but could not extract a word from him. The lad, infected with the superstitions of the country, did not long persist in an attempt to intrude questions or advice on so singular a figure, but having placed the articles which he had brought for his use on a stone at some distance, he left them at the misanthrope's disposal.

The Dwarf proceeded in his labors, day after day, with an assiduity so incredible as to appear almost supernatural. In one day he often seemed to have done the work of two men, and his building soon assumed the appearance of the walls of a hut, which, though very small, and constructed only of stones and turf, without any mortar, exhibited, from the unusual size of the stones employed, an appearance of solidity very uncommon for a cottage of such narrow dimensions and rude construction. Earnscliff, attentive to his motions, no sooner perceived to what they tended, than he sent down a number of spars of wood suitable for forming the roof, which he caused to be left in the neighborhood of the spot, resolving next day to send workmen to put them up. But his purpose was anticipated, for in the evening, during the night, and early in the morning, the Dwarf had labored so hard, and with such ingenuity, that he had nearly completed the adjustment of the rafters. His next labor was to cut rushes and thatch his dwelling, a task which he performed with singular dexterity.

As he seemed averse to receive any aid beyond the occasional assistance of a passenger, materials suitable to his purpose, and tools, were supplied to him, in the use of which he proved to be skilful. He constructed the door and window of his cot, he adjusted a rude bedstead, and a few shelves, and appeared to become somewhat soothed in his temper as his accommodations increased.

His next task was to form a strong enclosure, and to cultivate the land within it to the best of his power; until, by transporting mould, and working up what was upon the spot, he formed a patch of garden ground. It must be naturally supposed, that, as above hinted, this solitary being received assistance occasionally from such travellers as crossed the moor by chance, as well as from several who went from curiosity to visit his works. It was, indeed, impossible to see a human creature, so unfitted, at first sight, for hard labor, toiling with such unremitting assiduity, without stopping a few minutes to aid him in his task; and, as no one of his occasional assistants was acquainted with the degree of help which the Dwarf had received from others, the celerity of his progress lost none of its marvels in their eyes. The strong and compact appearance of the cottage, formed in so short a space, and by such a being, and the superior skill which he displayed in mechanics, and in other arts, gave suspicion to the surrounding neighbors. They insisted, that, if he was not a phantom,—an opinion which was now abandoned, since he plainly appeared a being of blood and bone with themselves,—yet he must be in close league with the invisible world, and have chosen that sequestered spot to carry on his communication with them undisturbed. They insisted, though in a different sense from the philosopher's application of the phrase, that he was never less alone than when alone; and that from the heights which commanded the moor at a distance, passengers often discovered a person at work along with this dweller of the desert, who regularly disappeared as soon as they approached closer to the cottage. Such a figure was also occasionally seen sitting beside him at the door, walking with him in the moor, or assisting him in fetching water from his fountain. Earnscliff explained this phenomenon by supposing it to be the Dwarf's shadow.

"Deil a shadow has he," replied Hobbie Elliot, who was a strenuous defender of the general opinion; "he's ower far in with the Auld Ane to have a shadow. Besides," he argued more logically, "wha ever heard of a shadow that cam between a body and the sun? and this thing, be it what it will, is thinner and taller than the body himsell, and has been seen to come between him and the sun mair than anes or twice either."

These suspicions, which, in any other part of the country, might have been attended with investigations a little inconvenient to the supposed wizard, were here only productive of respect and awe. The recluse being seemed somewhat gratified by the marks of timid veneration with

which an occasional passenger approached his dwelling, the look of startled surprise with which he surveyed his person and his premises, and the hurried step with which he pressed his retreat as he passed the awful spot. The boldest only stopped to gratify their curiosity by a hasty glance at the walls of his cottage and garden, and to apologize for it by a courteous salutation, which the inmate sometimes deigned to return by a word or a nod. Earnscliff often passed that way, and seldom without inquiring after the solitary inmate, who seemed now to have arranged his establishment for life.

It was impossible to engage him in any conversation on his own personal affairs; nor was he communicative or accessible in talking on any other subject whatever, although he seemed to have considerably relented in the extreme ferocity of his misanthropy, or rather to be less frequently visited with the fits of derangement of which this was a symptom. No argument could prevail upon him to accept any thing beyond the simplest necessaries, although much more was offered by Earnscliff out of charity, and by his more superstitious neighbors from other motives. The benefits of these last he repaid by advice, when consulted (as at length he slowly was) on their diseases, or those of their cattle. He often furnished them with medicines also, and seemed possessed, not only of such as were the produce of the country, but of foreign drugs. He gave these persons to understand, that his name was Elshender the Recluse; but his popular epithet soon came to be Canny Elshie, or the Wise Wight of Mucklestane-Moor. Some extended their queries beyond their bodily complaints, and requested advice upon other matters, which he delivered with an oracular shrewdness that greatly confirmed the opinion of his possessing preternatural skill. The querists usually left some offering upon a stone, at a distance from his dwelling; if it was money, or any article which did not suit him to accept, he either threw it away, or suffered it to remain where it was without making use of it. On all occasions his manners were rude and unsocial; and his words, in number, just sufficient to express his meaning as briefly as possible, and he shunned all communication that went a syllable beyond the matter in hand. When winter had passed away, and his garden began to afford him herbs and vegetables, he confined himself almost entirely to those articles of food. He accepted, nothwithstanding, a pair of she-goats from Earnscliff, which fed on the moor, and supplied him with milk.

When Earnscliff found his gift had been received, he soon afterwards paid the hermit a visit. The old man was seated on a broad flat stone near his garden door, which was the seat of science he usually occupied when disposed to receive his patients or clients. The inside of his hut, and that of his garden, he kept as sacred from human intrusion as the natives of Otaheite do their Morai;—apparently he would have deemed it polluted by the step of any human being. When he shut himself up in his habitation, no entreaty could prevail upon him to make himself visible, or to give audience to any one whomsoever.

Earnscliff had been fishing in a small river at some distance. He had his rod in his hand, and his basket, filled with trout, at his shoulder. He sate down upon a stone nearly opposite to the Dwarf, who, familiarized with his presence, took no farther notice of him than by elevating his huge mis-shapen head for the purpose of staring at him, and then again sinking it upon his bosom, as if in profound meditation. Earnscliff looked around him, and observed that the hermit had increased his accommodations by the construction of a shed for the reception of his goats.

"You labor hard, Elshie," he said, willing to lead this singular being into conversation.

"Labor," re-echoed the Dwarf, "is the mildest evil of a lot so miserable as that of mankind; better to labor like me, than sport like you."

"I cannot defend the humanity of our ordinary rural sports, Elshie, and yet——"

"And yet," interrupted the Dwarf, "they are better than your ordinary business; better to exercise idle and wanton cruelty on mute fishes than on your fellow-creatures. Yet why should I say so? Why should not the whole human herd butt, gore, and gorge upon each other, till all are extirpated but one huge and overfed Behemoth, and he, when he had throttled and gnawed the bones of all his fellows—he, when his prey failed him, to be roaring whole days for lack of food, and, finally, to die, inch by inch, of famine—it were a consummation worthy of the race!"

"Your deeds are better, Elshie, than your words," answered Earnscliff; "you labor to preserve the race whom your misanthropy slanders."

"I do; but why?—Hearken. You are one on whom I look with the least loath-

ing, and I care not, if, contrary to my wont, I waste a few words in compassion to your infatuated blindness. If I cannot send disease into families, and murrain among the herds, can I attain the same end so well as by prolonging the lives of those who can serve the purpose of destruction as effectually?—If Alice of Bower had died in winter, would young Ruthwin have been slain for her love the last spring? Who thought of penning their cattle beneath the tower when the Red Reiver of Westburnflat was deemed to be on his death-bed? My draughts, my skill, recovered him. And, now, who dare leave his herd upon the lea without a watch, or go to bed without unchaining the sleuth-hound?"

"I own," answered Earnscliff, "you did little good to society by the last of these cures. But, to balance the evil, there is my friend Hobbie, honest Hobbie of the Heugh-foot, your skill relieved him last winter in a fever that might have cost him his life."

"Thus think the children of clay in their ignorance," said the Dwarf, smiling maliciously, "and thus they speak in their folly. Have you marked the young cub of a wild cat that has been domesticated, how sportive, how playful, how gentle,—but trust him with your game, your lambs, your poultry, his inbred ferocity breaks forth; he gripes, tears, ravages, and devours."

"Such is the animal's instinct," answered Earnscliff; "but what has that to do with Hobbie?"

"It is his emblem—it is his picture," retorted the Recluse. "He is at present tame, quiet, and domesticated, for lack of opportunity to exercise his inborn propensities; but let the trumpet of war sound—let the young blood-hound snuff blood, he will be as ferocious as the wildest of his Border ancestors that ever fired a helpless peasant's abode. Can you deny, that even at present he often urges you to take bloody revenge for an injury received when you were a boy?"—Earnscliff started; the Recluse appeared not to observe his surprise, and proceeded—"The trumpet *will* blow, the young blood-hound *will* lap blood, and I will laugh and say, For this I have preserved thee!" He paused, and continued,—"Such are my cures;—their object, their purpose, perpetuating the mass of misery, and playing even in this desert my part in the general tragedy. Were *you* on your sick-bed, I might, in compassion, send you a cup of poison."

"I am much obliged to you, Elshie, and certainly shall not fail to consult you, with so comfortable a hope from your assistance."

"Do not flatter yourself too far," replied the Hermit, "with the hope that I will positively yield to the frailty of pity. Why should I snatch a dupe, so well fitted to endure the miseries of life as you are, from the wretchedness which his own visions, and the villany of the world, are preparing for him? Why should I play the compassionate Indian, and knocking out the brains of the captive with my tomahawk, at once spoil the three days' amusement of my kindred tribe, at the very moment when the brands were lighted, the pincers heated, the caldrons boiling, the knives sharpened, to tear, scorch, seethe, and scarify the intended victim?"

"A dreadful picture you present to me of life, Elshie; but I am not daunted by it," returned Earnscliff. "We are sent here, in one sense, to bear and to suffer; but, in another, to do and to enjoy. The active day has its evening of repose; even patient sufferance has its alleviations, where there is a consolatory sense of duty discharged."

"I spurn at the slavish and bestial doctrine," said the Dwarf, his eyes kindling with insane fury,—"I spurn at it, as worthy only of the beasts that perish; but I will waste no more words with you."

He rose hastily; but, ere he withdrew into the hut, he added, with great vehemence, "Yet, lest you still think my apparent benefits to mankind flow from the stupid and servile source, called love of our fellow-creatures, know, that were there a man who had annihilated my soul's dearest hope—who had torn my heart to mammocks, and seared my brain till it glowed like a volcano, and were that man's fortune and life in my power as completely as this frail potsherd," (he snatched up an earthen cup which stood beside him) "I would not dash him into atoms thus"—(he flung the vessel with fury against the wall,)—"No!" (he spoke more composedly, but with the utmost bitterness,) "I would pamper him with wealth and power to inflame his evil passions, and to fulfil his evil designs; he should lack no means of vice and villany; he should be the centre of a whirlpool that itself should know neither rest nor peace, but boil with unceasing fury, while it wrecked every goodly ship that approached its limits! he should be an earthquake capable of shaking the very land in which he dwelt, and rendering all its in-

habitants friendless, outcast, and miserable—as I am!"

The wretched being rushed into his hut as he uttered these last words, shutting the door with furious violence, and rapidly drawing two bolts, one after another, as if to exclude the intrusion of any one of that hated race, who had thus lashed his soul to frenzy. Earnscliff left the moor with mingled sensations of pity and horror, pondering what strange and melancholy cause could have reduced to so miserable a state of mind, a man whose language argued him to be of rank and education much superior to the vulgar. He was also surprised to see how much particular information a person who had lived in that country so short a time, and in so recluse a manner, had been able to collect respecting the dispositions and private affairs of the inhabitants.

"It is no wonder," he said to himself, "that with such extent of information, such a mode of life, so uncouth a figure, and sentiments so virulently misanthropic, this unfortunate should be regarded by the vulgar as in league with the Enemy of Mankind."

Chapter the Fifth.

The bleakest rock upon the loneliest heath
Feels, in its barrenness, some touch of spring;
And, in the April dew, or beam of May,
Its moss and lichen freshen and revive:
And thus the heart, most seared to human pleasure,
Melts at the tear, joys in the smile, of woman.
BEAUMONT.

AS the season advanced, the weather became more genial, and the Recluse was more frequently found occupying the broad flat stone in the front of his mansion. As he sate there one day, about the hour of noon, a party of gentlemen and ladies, well mounted, and numerously attended, swept across the heath at some distance from his dwelling. Dogs, hawks, and led-horses, swelled the retinue, and the air resounded at intervals with the cheer of the hunters, and the sound of horns blown by the attendants. The Recluse was about to retire into his mansion at the sight of a train so joyous, when three young ladies, with their attendants, who had made a circuit, and detached themselves from their party, in order to gratify their curiosity by a sight of the Wise Wight of Mucklestane-Moor, came suddenly up, ere he could effect his purpose. The first shrieked, and put her hands before her eyes, at sight of an object so unusually deformed. The second, with a hysterical giggle, which she intended should disguise her terrors, asked the Recluse, whether he could tell their fortune. The third, who was best mounted, best dressed, and incomparably the best-looking of the three, advanced, as if to cover the incivility of her companions.

"We have lost the right path that leads through these morasses, and our party have gone forward without us," said the young lady. "Seeing you, father, at the door of your house, we have turned this way to——"

"Hush!" interrupted the Dwarf; "so young, and already so artful? You came—you know you came, to exult in the consciousness of your own youth, wealth, and beauty, by contrasting them with age, poverty, and deformity. It is a fit employment for the daughter of your father; but oh, how unlike the child of your mother!"

"Did you, then, know my parents, and do you know me?"

"Yes; this is the first time you have crossed my waking eyes, but I have seen you in my dreams."

"Your dreams!"

"Ay, Isabel Vere. What hast thou, or thine, to do with my waking thoughts?"

"Your waking thoughts, sir," said the second of Miss Vere's companions, with a sort of mock gravity, "are fixed, doubt-

less, upon wisdom; folly can only intrude on your sleeping moments."

"Over thine," retorted the Dwarf, more splenetically than became a philosopher or hermit, "folly exercises an unlimited empire, asleep or awake."

"Lord bless us!" said the lady, "he's a prophet sure enough."

"As surely," continued the Recluse, "as thou art a woman. A woman!—I should have said a lady—a fine lady. You asked me to tell your fortune—it is a simple one; an endless chase through life after follies not worth catching, and when caught, successively thrown away—a chase, pursued from the days of tottering infancy to those of old age upon his crutches. Toys and merry-makings in childhood—love and its absurdities in youth—spadille and basto in age, shall succeed each other as objects of pursuit—flowers and butterflies in spring—butterflies and thistle-down in summer—withered leaves in autumn and winter—all pursued, all caught, all flung aside.—Stand apart; your fortune is said."

"All *caught*, however," retorted the laughing fair one, who was a cousin of Miss Vere's; "that's something, Nancy," she continued, turning to the timid damsel who had first approached the Dwarf; "will you ask your fortune?"

"Not for worlds," said she, drawing back; "I have heard enough of yours."

"Well, then," said Miss Ilderton, offering money to the Dwarf, "I'll pay for mine, as if it were spoken by an oracle to a princess."

"Truth," said the soothsayer, "can neither be bought nor sold;" and he pushed back her proffered offering with morose disdain.

"Well, then," said the lady, "I'll keep my money, Mr. Elshender, to assist me in the chase I am to pursue."

"You will need it," replied the cynic; "without it, few pursue successfully, and fewer are themselves pursued. Stop!" he said to Miss Vere, as her companions moved off, "with you I have more to say. You have what your companions would wish to have, or be thought to have—beauty, wealth, station, and accomplishments."

"Forgive my following my companions, father; I am proof both to flattery and fortune telling."

"Stay," continued the Dwarf, with his hand on her horse's rein, "I am no common soothsayer, and I am no flatterer. All the advantages I have detailed, all and each of them have their corresponding evils—unsuccessful love, crossed affections, the gloom of a convent, or an odious alliance. I, who wish ill to all mankind, cannot wish more evil to you, so much is your course of life crossed by it."

"And if it be, father, let me enjoy the readiest solace of adversity, while prosperity is in my power. You are old; you are poor; your habitation is far from human aid, were you ill, or in want; your situation, in many respects, exposes you to the suspicions of the vulgar, which are too apt to break out into actions of brutality. Let me think I have mended the lot of one human being! Accept of such assistance as I have power to offer; do this for my sake, if not for your own, that when these evils arise, which you prophesy perhaps too truly, I may not have to reflect, that the hours of my happier time have been passed altogether in vain."

The old man answered with a broken voice, and almost without addressing himself to the young lady,—

"Yes, 'tis thus thou shouldst think—'tis thus thou shouldst speak, if ever human speech and thought kept touch with each other! They do not—they do not—Alas! they cannot. And yet—wait here an instant—stir not till my return." He went to his little garden, and returned with a half-blown rose. "Thou hast made me shed a tear, the first which has wet my eyelids for many a year; for that good deed receive this token of gratitude. It is but a common rose; preserve it, however, and do not part with it. Come to me in your hour of adversity. Show me that rose, or but one leaf of it, were it withered as my heart is—if it should be in my fiercest and wildest movements of rage against a hateful world, still it will recall gentler thoughts to my bosom, and perhaps afford happier prospects to thine. But no message," he exclaimed, rising into his usual mood of misanthropy,—"no go-between! Come thyself; and the heart and the doors that are shut against every other earthly being, shall open to thee and to thy sorrows. And now pass on."

He let go the bridle-rein, and the young lady rode on, after expressing her thanks to this singular being as well as her surprise at the extraordinary nature of his address would permit, often turning back to look at the Dwarf, who still remained at the door of his habitation, and watched her progress over the moor towards her father's castle of Ellieslaw, until the brow of the hill hid the party from his sight.

The ladies, meantime, jested with Miss

Vere on the strange interview they had just had with the far-famed Wizard of the Moor. "Isabella has all the luck at home and abroad! Her hawk strikes down the black-cock; her eyes wound the gallant; no chance for her poor companions and kinswomen; even the conjurer cannot escape the force of her charms. You should, in compassion, cease to be such an engrosser, my dear Isabel, or at least set up shop, and sell off all the goods you do not mean to keep for your own use."

"You shall have them all," replied Miss Vere, "and the conjurer to boot, at a very easy rate."

"No! Nancy shall have the conjurer," said Miss Ilderton, "to supply deficiencies; she's not quite a witch herself, you know."

"Lord, sister," answered the younger Miss Ilderton, "what could I do with so frightful a monster! I kept my eyes shut, after once glancing at him; and, I protest, I thought I saw him still, though I winked as close as ever I could."

"That's a pity," said her sister; "ever while ye live, Nancy, choose an admirer whose faults can be hid by winking at them. Well, then, I must take him myself, I suppose, and put him into mamma's Japan cabinet, in order to show that Scotland can produce a specimen of mortal clay moulded into a form ten thousand times uglier than the imaginations of Canton and Pekin, fertile as they are in monsters, have immortalized in porcelain."

"There is something," said Miss Vere, "so melancholy in the situation of this poor man, that I cannot enter into your mirth, Lucy, so readily as usual. If he has no resources, how is he to exist in this waste country, living, as he does, at such a distance from mankind? and if he has the means of securing occasional assistance, will not the very suspicion that he is possessed of them, expose him to plunder and assassination by some of our unsettled neighbors?"

"But you forget that they say he is a warlock," said Nancy Ilderton.

"And if his magic diabolical should fail him," rejoined her sister, "I would have him trust to his magic natural, and thrust his enormous head, and most preternatural visage, out at his door or window, full in view of the assailants. The boldest robber that ever rode would hardly bide a second glance of him. Well, I wish I had the use of that Gorgon head of his for only one half hour."

"For what purpose, Lucy?" said Miss Vere.

"O! I would frighten out of the castle that dark, stiff, and stately Sir Frederick Langley, that is so great a favorite with your father, and so little a favorite of yours. I protest I shall be obliged to the Wizard as long as I live, if it were only for the half hour's relief from that man's company which we have gained by deviating from the party to visit Elshie."

"What would you say, then," said Miss Vere, in a low tone, so as not to be heard by the younger sister, who rode before them, the narrow path not admitting of their moving all three abreast,—"What would you say, my dearest Lucy, if it were proposed to you to endure his company for life?"

"Say? I would say, *No, no, no,* three times, each louder than another, till they should hear me at Carlisle."

"And Sir Frederick would say then, nineteen nay-says are half a grant."

"That," replied Miss Lucy, "depends entirely on the manner in which the nay-says are said. Mine should not have one grain of concession in them, I promise you."

"But if your father," said Miss Vere, "were to say,—Thus do, or——"

"I would stand to the consequences of his *or*, were he the most cruel father that ever was recorded in romance, to fill up the alternative."

"And what if he threatened you with a Catholic aunt, an abbess, and a cloister?"

"Then," said Miss Ilderton, "I would threaten him with a protestant son-in-law, and be glad of an opportunity to disobey him for conscience sake. And now that Nancy is out of hearing, let me really say, I think you would be excusable before God and man, for resisting this preposterous match by every means in your power. A proud, dark, ambitious man; a caballer against the state; infamous for his avarice and severity; a bad son, a bad brother, unkind and ungenerous to all his relatives —Isabel, I would die rather than have him."

"Don't let my father hear you give me such advice," said Miss Vere, "or adieu, my dear Lucy, to Ellieslaw-Castle."

"And adieu to Ellieslaw-Castle with all my heart," said her friend, "if I once saw you fairly out of it, and settled under some kinder protector than he whom nature has given you. O, if my poor father had been in his former health, how gladly would he have received and sheltered you, till this ridiculous and cruel persecution were blown over!"

"Would to God it had been so, my

dear Lucy!" answered Isabella; "but I fear, that, in your father's weak state of health, he would be altogether unable to protect me against the means which would be immediately used for reclaiming the poor fugitive."

"I fear so, indeed," replied Miss Ilderton; "but we will consider and devise something. Now that your father and his guests seem so deeply engaged in some mysterious plot, to judge from the passing and returning of messages, from the strange faces which appear and disappear without being announced by their names, from the collecting and cleaning of arms, and the anxious gloom and bustle which seem to agitate every male in the castle, it may not be impossible for us (always in case matters be driven to extremity) to shape out some little supplemental conspiracy of our own. I hope the gentlemen have not kept all the policy to themselves; and there is one associate that I would gladly admit to our counsel."

"Not Nancy?"

"O, no!" said Miss Ilderton; "Nancy, though an excellent good girl, and fondly attached to you, would make a dull conspirator—as dull as Renault and all the other subordinate plotters in Venice Preserved. No; this is a Jaffier, or Pierre, if you like the character better; and yet, though I know I shall please you, I am afraid to mention his name to you, lest I vex you at the same time. Can you not guess? Something about an eagle and a rock—it does not begin with eagle in English, but something very like it in Scotch."

"You cannot mean young Earnscliff, Lucy?" said Miss Vere, blushing deeply.

"And whom else should I mean?" said Lucy. "Jaffiers and Pierres are very scarce in this country, I take it, though one could find Renaults and Bedamars enow."

"How can you talk so wildly, Lucy? Your plays and romances have positively turned your brain. You know, that, independent of my father's consent, without which I never will marry any one, and which, in the case you point at, would never be granted; independent, too, of our knowing nothing of young Earnscliff's inclinations, but by your own wild conjectures and fancies—besides all this, there is the fatal brawl!"

"When his father was killed?" said Lucy. "But that was very long ago; and I hope we have outlived the time of bloody feud, when a quarrel was carried down between two families from father to son, like a Spanish game at chess, and a murder or two committed in every generation, just to keep the matter from going to sleep. We do with our quarrels now-a-days as with our clothes; cut them out for ourselves, and wear them out in our own day, and should no more think of resenting our fathers' feuds, than of wearing their slashed doublets and trunk hose."

"You treat this far too lightly, Lucy," answered Miss Vere.

"Not a bit, my dear Isabella," said Lucy. "Consider, your father, though present in the unhappy affray, is never supposed to have struck the fatal blow; besides, in former times, in case of mutual slaughter between clans, subsequent alliances were so far from being excluded, that the hand of a daughter or a sister was the most frequent gage of reconciliation. You laugh at my skill in romance; but, I assure you, should your history be written, like that of many a less distressed and less deserving heroine, the well-judging reader would set you down for the lady and the love of Earnscliff, from the very obstacle which you suppose so insurmountable."

"But these are not the days of romance, but of sad reality, for there stands the castle of Ellieslaw."

"And there stands Sir Frederick Langley at the gate, waiting to assist the ladies from their palfreys. I would as lief touch a toad; I will disappoint him, and take old Horsington the groom for my master of the horse."

So saying, the lively young lady switched her palfrey forward, and, passing Sir Frederick with a familiar nod as he stood ready to take her horse's rein, she cantered on and jumped into the arms of the old groom. Fain would Isabella have done the same had she dared; but her father stood near, displeasure already darkening on a countenance peculiarly qualified to express the harsher passions, and she was compelled to receive the unwelcome assiduities of her detested suitor.

Chapter the Sixth.

Let not us that are squires of the night's body be called thieves of the day's booty; let us be Diana's foresters, gentlemen of the shade, minions of the moon.
HENRY THE FOURTH, *Part I.*

THE Solitary had consumed the remainder of the day in which he had the interview with the young ladies, within the precincts of his garden. Evening again found him seated on his favorite stone. The sun setting red, and among seas of rolling clouds, threw a gloomy lustre over the moor, and gave a deeper purple to the broad outline of heathy mountains which surrounded this desolate spot. The Dwarf sate watching the clouds as they lowered above each other in masses of conglomerated vapors, and, as a strong lurid beam of the sinking luminary darted full on his solitary and uncouth figure, he might well have seemed the demon of the storm which was gathering, or some gnome summoned forth from the recesses of the earth by the subterranean signals of its approach. As he sate thus, with his dark eye turned towards the scowling and blackening heaven, a horseman rode rapidly up to him, and stopping, as if to let his horse breathe for an instant, made a sort of obeisance to the anchoret, with an air betwixt effrontery and embarrassment.

The figure of the rider was thin, tall, and slender, but remarkably athletic, bony, and sinewy; like one who had all his life followed those violent exercises which prevent the human form from increasing in bulk, while they harden and confirm by habit its muscular powers. His face, sharp-featured, sun-burnt, and freckled, had a sinister expression of violence, impudence, and cunning, each of which seemed alternately to predominate over the others. Sandy-colored hair, and reddish eye-brows, from under which looked forth his sharp grey eyes, completed the inauspicious outline of the horseman's physiognomy. He had pistols in

his holsters, and another pair peeped from his belt, though he had taken some pains to conceal them by buttoning his doublet. He wore a rusted steel headpiece; a buff jacket of rather an antique cast; gloves, of which that for the right hand was covered with small scales of iron, like an ancient gauntlet; and a long broad-sword completed his equipage.

"So," said the Dwarf, "rapine and murder once more on horseback."

"On horseback?" said the bandit; "ay, ay, Elshie, your leech-craft has set me on the bonny bay again."

"And all those promises of amendment which you made during your illness forgotten?" continued Elshender.

"All clear away, with the water-saps and panada," returned the unabashed convalescent; "ye ken, Elshie, for they say ye are weel acquent wi' the gentleman,

> When the devil was sick, the devil a monk would be,
> When the devil was well, the devil a monk was he."

"Thou say'st true," said the Solitary; "as well divide a wolf from his appetite for carnage, or a raven from her scent of slaughter, as thee from thy accursed propensities."

"Why, what would you have me to do? It's born with me—lies in my very blude and bane. Why, man, the lads of Westburnflat, for ten lang descents, have been reivers and lifters. They have all drunk hard, lived high, taking deep revenge for light offence, and never wanted gear for the winning."

"Right; and thou art as thorough-bred a wolf," said the Dwarf, "as ever leapt a lamb-fold at night. On what hell's errand art thou bound now?"

"Can your skill not guess?"

"Thus far I know," said the Dwarf, "that thy purpose is bad, thy deed will be worse, and the issue worst of all."

"And you like me the better for it, Father Elshie, eh?" said Westburnflat; "you always said you did."

"I have cause to like all," answered the Solitary, "that are scourges to their fellow-creatures, and thou art a bloody one."

"No—I say not guilty to that—never bluidy unless there's resistance, and that sets a man's bristles up, ye ken. And this is nae great matter, after a'; just to cut the comb of a young cock that has been crawing a little ower crousely."

"Not young Earnscliff?" said the Solitary, with some emotion.

"No; not young Earnscliff—not young Earnscliff *yet;* but his time may come, if he will not take warning, and get him back to the burrow-town that he's fit for, and no keep skelping about here, destroying the few deer that are left in the country, and pretending to act as a magistrate, and writing letters to the great folk at Auld Reekie, about the disturbed state of the land. Let him take care o' himsell."

"Then it must be Hobbie of the Heughfoot," said Elshie. "What harm has the lad done you?"

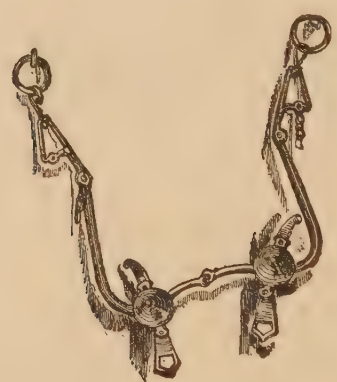
"Harm! nae great harm; but I hear he says I staid away from the Ba'spiel on Fastern's E'en, for fear of him; and it was only for fear of the Country Keeper, for there was a warrant against me. I'll stand Hobbie's feud, and a' his clans. But it's not so much for that, as to gie him a lesson not to let his tongue gallop ower freely about his betters. I trow he will hae lost the best pen-feather o' his wing before to-morrow morning.—Farewell, Elshie; there's some canny boys waiting for me down amang the shaws, owerby; I will see you as I come back, and bring ye a blithe tale in return for your leech-craft."

Ere the Dwarf could collect himself to reply, the Reiver of Westburnflat set spurs to his horse. The animal, starting at one of the stones which lay scattered about, flew from the path. The rider exercised his spurs without moderation or mercy. The horse became furious, reared, kicked, plunged, and bolted like a deer, with all his four feet off the ground at once. It was in vain; the unrelenting rider sate as if he had been a part of the horse which he bestrode; and, after a sharp but furious contest, compelled the subdued animal to proceed upon the path at a rate which soon carried him out of sight of the Solitary.

"That villain," exclaimed the Dwarf,—"that cold-blooded, hardened, unrelenting ruffian,—that wretch, whose every thought is infected with crimes,—has thews and sinews, limbs, strength, and activity enough, to compel a nobler animal than himself to carry him to the place where he is to perpetrate his wickedness; while I, had I the weakness to wish to put his wretched victim on his guard, and to save the helpless family, would see my good intentions frustrated by the decrepitude which chains me to the spot.—Why should I wish it were otherwise? What have my screech-owl voice, my hideous form, and my mis-shapen features, to do with the fairer workmanship of nature? Do not men receive even my benefits with shrinking horror and ill-suppressed disgust? And why should I interest myself in a race which accounts me a prodigy and an outcast, and which has treated me as

such? No; by all the ingratitude which I have reaped—by all the wrongs which I have sustained—by my imprisonment, my stripes, my chains, I will wrestle down my feelings of rebellious humanity! I will not be the fool I have been, to swerve from my principles whenever there was an appeal, forsooth, to my feelings; as if I, towards whom none show sympathy, ought to have sympathy with any one. Let Destiny drive forth her scythed car through the overwhelmed and trembling mass of humanity! Shall I be the idiot to throw this decrepit form, this mis-shapen lump of mortality, under her wheels, that the Dwarf, the Wizard, the Hunchback, may save from destruction some fair form or some active frame, and all the world clap their hands at the exchange? No, never! —And yet this Elliot—this Hobbie, so young and gallant, so frank, so—I will think of it no longer. I cannot aid him if I would, and I am resolved—firmly resolved, that I would not aid him, if a wish were the pledge of his safety!"

Having thus ended his soliloquy, he retreated into his hut for shelter from the storm which was fast approaching, and now began to burst in large and heavy drops of rain. The last rays of the sun now disappeared entirely, and two or three claps of distant thunder followed each other at brief intervals, echoing and re-echoing among the range of heathy fells like the sound of a distant engagement.



Chapter the Seventh.

Proud bird of the mountain, thy plume shall be torn!—
* * * * * *
Return to thy dwelling; all lonely return;
For the blackness of ashes shall mark where it stood,
And a wild mother scream o'er her famishing brood.
CAMPBELL.

THE night continued sullen and stormy; but morning rose as if refreshed by the rains. Even the Mucklestane-Moor, with its broad bleak swells of barren grounds, interspersed with marshy pools of water, seemed to smile under the serene influence of the sky, just as good-humor can spread a certain inexpressible charm over the plainest human countenance. The heath was in its thickest and deepest bloom. The bees, which the Solitary had added to his rural establishment, were abroad and on the wing, and filled the air with the murmurs of their industry. As the old man crept out of his little hut, his two she-goats came to meet him, and licked his hands in gratitude for the vegetables with which he supplied them from his garden. "You, at least," he said—"you, at least, see no differences in form which can alter your feelings to a benefactor—to you, the finest shape that ever statuary moulded would be an object of indifference or of alarm, should it present itself instead of the mis-shapen trunk to whose services you are accustomed. While I was in the world, did I ever meet with such a return of gratitude? No; the domestic whom I had bred from infancy made mouths at me as he stood behind my chair; the friend whom I had supported with my fortune, and for whose sake I had even stained——(he stopped with a strong convulsive shudder,) even he thought me more fit for the society of lunatics—for their disgraceful restraints—for their cruel privations, than for communication with the rest of humanity. Hubert alone—and Hubert too will one day abandon me. All are of a piece, one mass of wickedness, selfishness, and ingratitude—wretches, who sin even in their devotions; and of such hardness of heart, that they do not, without hypocrisy, even thank the Deity himself for his warm sun and pure air."

As he was plunged in these gloomy soliloquies, he heard the tramp of a horse on the other side of his enclosure, and a strong clear bass voice singing with the liveliness inspired by a light heart,

Canny Hobbie Elliot, canny Hobbie now,
Canny Hobbie Elliot, I'se gang alang wi' you.

At the same moment, a large deer greyhound sprung over the hermit's fence. It is well known to the sportsmen in these wilds, that the appearance and scent of the goat so much resemble those of their usual objects of chase, that the best-broke greyhounds will sometimes fly upon them. The dog in question instantly pulled down and throttled one of the hermit's she-goats, while Hobbie Elliot, who came up, and jumped from his horse for the purpose, was unable to extricate the harmless animal from the fangs of his attendant until it was expiring. The Dwarf eyed, for a few moments, the convulsive starts of his dying favorite, until the poor goat stretched out her limbs with the twitches and

shivering fit of the last agony. He then started into an access of frenzy, and unsheathing a long sharp knife, or dagger, which he wore under his coat, he was about to launch it at the dog, when Hobbie, perceiving his purpose, interposed, and caught hold of his hand, exclaiming, "Let a be the hound, man—let a be the hound!—Na, na, Killbuck maunna be guided that gate, neither."

The Dwarf turned his rage on the young farmer; and, by a sudden effort, far more powerful than Hobbie expected from such a person, freed his wrist from his grasp, and offered the dagger at his heart. All this was done in the twinkling of an eye, and the incensed Recluse might have completed his vengeance by plunging the weapon in Elliot's bosom, had he not been checked by an internal impulse which made him hurl the knife to a distance.

"No," he exclaimed, as he thus voluntarily deprived himself of the means of gratifying his rage; "not again—not again!"

Hobbie retreated a step or two in great surprise, discomposure, and disdain, at having been placed in such danger by an object apparently so contemptible.

"The deil's in the body for strength and bitterness!" were the first words that escaped him, which he followed up with an apology for the accident that had given rise to their disagreement. "I am no justifying Killbuck a' thegither neither, and I am sure it is as vexing to me as to you, Elshie, that the mischance should hae happened; but I'll send you twa goats and twa fat gimmers, man, to mak a' straight again. A wise man like you shouldna bear malice against a poor dumb thing; ye see that a goat's like first-cousin to a deer, sae he acted but according to his nature after a'. Had it been a pet-lamb, there wad hae been mair to be said. Ye suld keep sheep, Elshie, and no goats, where there's sae mony deer-hounds about—but I'll send ye baith."

"Wretch!" said the Hermit, "your cruelty has destroyed one of the only creatures in existence that would look on me with kindness!"

"Dear Elshie," answered Hobbie, "I'm wae ye suld hae cause to say sae; I'm sure it wasna wi' my will. And yet, it's true, I should hae minded your goats, and coupled up the dogs. I'm sure I would rather they had worried the primest wether in my faulds. Come, man, forget and forgie. I'm e'en as vexed as ye can be—But I am a bridegroom, ye see, and that puts a' things out o' my head, I think. There's the marriage-dinner, or gude part o't, that my twa brithers are bringing on a sled round by the Riders' Slack, three goodly bucks as ever ran on Dallomlea, as the sang says; they couldna come the straight road for the saft grund. I wad send ye a bit venison, but ye wadna take it weel maybe, for Killbuck catched it."

During this long speech, in which the good-natured Borderer endeavored to propitiate the offended Dwarf by every argument he could think of, he heard him with his eyes bent on the ground, as if in the deepest meditation, and at length broke forth—"Nature?—yes! it is indeed in the usual beaten path of Nature. The strong gripe and throttle the weak; the rich depress and despoil the needy; the happy (those who are idiots enough to think themselves happy) insult the misery and diminish the consolation of the wretched. Go hence, thou who hast contrived to give an additional pang to the most miserable of human beings—thou who hast deprived me of what I half considered as a source of comfort. Go hence, and enjoy the happiness prepared for thee at home!"

"Never stir," said Hobbie, "if I wadna take you wi' me, man, if ye wad but say it wad divert ye to be at the bridal on Monday. There will be a hundred strapping Elliots to ride the brouze—the like's no been seen sin' the days of auld Martin of the Preakin-tower—I wad send the sled for ye wi' a canny powny."

"Is it to me you propose once more to mix in the society of the common herd?" said the Recluse, with an air of deep disgust.

"Commons!" retorted Hobbie, "nae siccan commons neither; the Elliots hae been lang kend a gentle race."

"Hence! begone!" reiterated the Dwarf; "may the same evil luck attend thee that thou hast left behind with me! If I go not with you myself, see if you can escape what my attendants, Wrath and Misery, have brought to thy threshold before thee."

"I wish ye wadna speak that gate," said Hobbie. "Ye ken yoursell, Elshie, naebody judges you to be ower canny; now, I'll tell ye just ae word for a'—ye hae spoken as muckle as wussing ill to me and mine; now, if ony mischance happen to Grace, which God forbid, or to mysell, or to the poor dumb tyke; or if I be skaithed and injured in body, gudes, or gear, I'll no forget wha it is that it's owing to."

"Out, hind!" exclaimed the Dwarf; "home! home to your dwelling, and think on me when you find what has befallen there."

"Aweel, aweel," said Hobbie, mounting his horse, "it serves naething to strive wi' cripples,—they are aye cankered; but I'll just tell ye ae thing, neighbor, that if things be otherwise than weel wi' Grace Armstrong, I'se gie you a scouther, if there be a tar-barrel in the five parishes."

So saying, he rode off; and Elshie, after looking at him with a scornful and indignant laugh, took spade and mattock, and occupied himself in digging a grave for his deceased favorite.

A low whistle, and the words, "Hisht, Elshie, hisht!" disturbed him in this melancholy occupation. He looked up, and the Red Reiver of Westburnflat was before him. Like Banquo's murderer, there was blood on his face, as well as upon the rowels of his spurs and the sides of his over-ridden horse.

"How now, ruffian?" demanded the Dwarf, "is thy job chared?"

"Ay, ay, doubt not that, Elshie," answered the freebooter; "when I ride, my foes may moan. They have had mair light than comfort at the Heugh-foot this morning; there's a toom byre and a wide, and a wail and a cry for the bonny bride."

"The bride?"

"Ay; Charlie Cheat-the-Woodie, as we ca' him, that's Charlie Foster of Tinning Beck, has promised to keep her in Cumberland till the blast blaw by. She saw me, and kend me in the splore, for the mask fell frae my face for a blink. I am thinking it wad concern my safety if she were to come back here, for there's mony o' the Elliots, and they band weel thegither for right or wrang. Now, what I chiefly come to ask your rede in, is how to make her sure?"

"Wouldst thou murder her, then?"

"Umph! no, no; that I would not do, if I could help it. But they say they can whiles get folk cannily away to the plantations from some of the out-ports, and something to boot for them that brings a bonny wench. They're wanted beyond seas thae female cattle, and they're no that scarce here. But I think o' doing better for this lassie. There's a leddy, that, unless she be a' the better bairn, is to be sent to foreign parts whether she will or no; now, I think of sending Grace to wait on her—she's a bonny lassie. Hobbie will hae a merry morning when he comes hame, and misses baith bride and gear."

"Ay; and do you not pity him?" said the Recluse.

"Wad he pity me were I gaeing up the Castle-hill at Jeddart?* And yet I rue something for the bit lassie; but he'll get anither, and little skaith dune—ane is as gude as anither. And now, you that like to hear o' splores, heard ye ever o' a better ane than I hae had this morning?"

"Air, ocean, and fire," said the Dwarf, speaking to himself, "the earthquake, the tempest, the volcano, are all mild and moderate, compared to the wrath of man. And what is this fellow, but one more skilled than others in executing the end of his existence?—Hear me, felon, go again where I before sent thee."

"To the Steward?"

"Ay; and tell him, Elshender the Recluse commands him to give thee gold. But, hear me, let the maiden be discharged free and uninjured; return her to her friends, and let her swear not to discover thy villany."

"Swear?" said Westburnflat; "but what if she break her aith? Women are not famous for keeping their plight. A wise man like you should ken that. And uninjured—wha kens what may happen were she to be left lang at Tinning Beck? Charlie Cheat-the-Woodie is a rough customer. But if the gold could be made up to twenty pieces, I think I could ensure her being wi' her friends within twenty-four hours."

The Dwarf took his tablets from his pocket, marked a line on them, and tore out the leaf. "There," he said, giving the robber the leaf—"But, mark me; thou knowest I am not to be fooled by thy treachery; if thou darest to disobey my directions, thy wretched life, be sure, shall answer for it."

"I know," said the fellow, looking down, "that you have power on earth, however you came by it; you can do what nae other man can do, baith by physic and foresight; and the gold is shelled down when ye command, as fast as I have seen the ashkeys fall in a frosty morning in October. I will not disobey you."

"Begone, then, and relieve me of thy hateful presence."

The robber set spurs to his horse, and rode off without reply.

Hobbie Elliot had, in the meanwhile, pursued his journey rapidly, harassed by those oppressive and indistinct fears that all was not right, which men usually term a presentiment of misfortune. Ere he reached the top of the bank from which he could look down on his own habitation,

* The place of execution of that ancient burgh, where many of Westburnflat's profession have made their final exit.

he was met by his nurse, a person then of great consequence in all families in Scotland, whether of the higher or middling classes. The connexion between them and their foster-children was considered a tie far too dearly intimate to be broken; and it usually happened, in the course of years, that the nurse became a resident in the family of her foster-son, assisting in the domestic duties, and receiving all marks of attention and regard from the heads of the family. So soon as Hobbie recognized the figure of Annaple, in her red cloak and black hood, he could not help exclaiming to himself, "What ill luck can hae brought the auld nurse sae far frae hame, her that never stirs a gunshot frae the doorstane for ordinar?—Hout, it will just be to get crane-berries, or wortle-berries, or some such stuff, out of the moss, to make the pies and tarts for the feast on Monday.—I cannot get the words of that cankered auld cripple deil's-buckie out o' my head—the least thing makes me dread some ill news. O, Killbuck, man! were there nae deer and goats in the country besides, but ye behoved to gang and worry his creature, by a' other folk's?"

By this time Annaple, with a brow like a tragic volume, had hobbled towards him, and caught his horse by the bridle. The despair in her look was so evident, as to deprive even him of the power of asking the cause. "O, my bairn!" she cried, "gang na forward—gang na forward—it's a sight to kill ony body, let alane thee."

"In God's name, what's the matter?" said the astonished horseman, endeavoring to extricate his bridle from the grasp of the old woman; "for Heaven's sake, let me go and see what's the matter."

"Ohon! that I should have lived to see the day!—The steading's a' in a low, and the bonny stackyard lying in the red ashes, and the gear a' driven away. But gang na forward; it wad break your young heart, hinny, to see what my auld een hae seen this morning."

"And who has dared to do this? let go my bridle, Annaple—where is my grandmother — my sisters?—Where is Grace Armstrong?—God!—the words of the warlock are knelling in my ears!"

He sprang from his horse to rid himself of Annaple's interruption, and, ascending the hill with great speed, soon came in view of the spectacle with which she had threatened him. It was indeed a heart-breaking sight. The habitation which he had left in its seclusion, beside the mountain-stream, surrounded with every evidence of rustic plenty, was now a wasted and blackened ruin. From amongst the shattered and sable walls the smoke continued to rise. The turf-stack, the barnyard, the offices stocked with cattle, all the wealth of an upland cultivator of the period, of which poor Elliot possessed no common share, had been laid waste or carried off in a single night. He stood a moment motionless, and then exclaimed, "I am ruined—ruined to the ground!—But curse on the world's gear—Had it not been the week before the bridal—But I am nae babe, to sit down and greet about it. If I can but find Grace, and my grandmother, and my sisters weel, I can go to the wars in Flanders, as my gudesire did, under the Bellenden banner, wi' auld Buccleuch. At ony rate, I will keep up a heart, or they will lose theirs a' thegither."

Manfully strode Hobbie down the hill, resolved to suppress his own despair, and administer consolation which he did not feel. The neighboring inhabitants of the dell, particularly those of his own name, had already assembled. The younger part were in arms and clamorous for revenge, although they knew not upon whom; the elder were taking measures for the relief of the distressed family. Annaple's cottage, which was situated down the brook, at some distance from the scene of mischief, had been hastily adapted for the temporary accommodation of the old lady and her daughters, with such articles as had been contributed by the neighbors, for very little was saved from the wreck.

"Are we to stand here a' day, sirs," exclaimed one tall young man, "and look at the burnt wa's of our kinsman's house? Every wreath of the reek is a blast of shame upon us! Let us to horse, and take the chase.—Who has the nearest bloodhound?"

"It's young Earnscliff," answered another; "and he's been on and away wi' six horse lang syne, to see if he can track them."

"Let us follow him then, and raise the country, and mak mair help as we ride, and then have at the Cumberland reivers! Take, burn, and slay—they that lie nearest us shall smart first."

"Whisht! haud your tongues, daft callants," said an old man, "ye dinna ken what ye speak about. What! wad ye raise war atween twa pacificated countries?"

"And what signifies deaving us wi' tales about our fathers," retorted the young man, "if we're to sit and see our friends' houses burnt ower their heads, and no put

out hand to revenge them? Our fathers did not do that, I trow?"

"I am no saying ony thing against revenging Hobbie's wrang, puir chield; but we maun take the law wi' us in thae days, Simon," answered the more prudent elder.

"And besides," said another old man, "I dinna believe there's ane now living that kens the lawful mode of following a fray across the Border. Tam o' Whittram kend a' about it; but he died in the hard winter."

"Ay," said a third, "he was at the great gathering, when they chased as far as Thirlwall; it was the year after the fight of Philliphaugh."

"Hout," exclaimed another of these discording counsellors, "there's nae great skill needed; just put a lighted peat on the end of a spear, or hayfork, or siclike, and blaw a horn, and cry the gathering-word, and then it's lawful to follow gear into England, and recover it by the strong hand, or to take gear frae some other Englishman, providing ye lift nae mair than's been lifted frae you. That's the auld Border law, made at Dundrennan, in the days of the Black Douglas. Deil ane need doubt it. It's as clear as the sun."

"Come away, then, lads," cried Simon, "get to your geldings, and we'll take auld Cuddie the muckle tasker wi' us; he kens the value o' the stock and plenishing that's been lost. Hobbie's stalls and stakes shall be fou again or night; and if we canna big up the auld house sae soon, we'se lay an English ane as low as Heughfoot is—and that's fair play, a' the warld ower."

This animating proposal was received with great applause by the younger part of the assemblage, when a whisper ran among them, "There's Hobbie himsell, puir fallow! we'll be guided by him."

The principal sufferer, having now reached the bottom of the hill, pushed on through the crowd, unable, from the tumultuous state of his feelings, to do more than receive and return the grasps of the friendly hands by which his neighbors and kinsmen mutely expressed their sympathy in his misfortune. While he pressed Simon of Hackburn's hand, his anxiety at length found words. "Thank ye, Simon—thank ye, neighbors—I ken what ye wad a' say. But where are they?—Where are——" He stopped, as if afraid even to name the objects of his inquiry; and with a similar feeling, his kinsmen, without reply, pointed to the hut, into which Hobbie precipitated himself with the desperate air of one who is resolved to know the worst at once. A general and powerful expression of sympathy accompanied him.

"Ah, puir fallow—puir Hobbie!"

"He'll learn the warst o't now!"

"But I trust Earnscliff will get some speerings o' the puir lassie."

Such were the exclamations of the group, who, having no acknowledged leader to direct their motions, passively awaited the return of the sufferer, and determined to be guided by his directions.

The meeting between Hobbie and his family was in the highest degree affecting. His sisters threw themselves upon him, and almost stifled him with their caresses, as if to prevent his looking round to distinguish the absence of one yet more beloved.

"God help thee, my son! He can help when worldly trust is a broken reed."—Such was the welcome of the matron to her unfortunate grandson. He looked eagerly round, holding two of his sisters by the hand, while the third hung about his neck—"I see you—I count you—my grandmother, Lilias, Jean, and Annot; but where is——" (he hesitated, and then continued, as if with an effort,) "Where is Grace? Surely this is not a time to hide hersell frae me—there's nae time for daffing now."

"O brother!" and "Our poor Grace!" was the only answer his questions could procure, till his grandmother rose up, and gently disengaged him from the weeping girls, led him to a seat, and with the affecting serenity which sincere piety, like oil sprinkled on the waves, can throw over the most acute feelings, she said, "My bairn, when thy grandfather was killed in the wars, and left me with six orphans around me, with scarce bread to eat, or a roof to cover us, I had strength,—not of mine own—but I had strength given me to say, The Lord's will be done!—My son, our peaceful house was last night broken into by moss-troopers, armed and masked; they have taken and destroyed all, and carried off our dear Grace. Pray for strength to say, His will be done!"

"Mother! mother! urge me not—I cannot—not now—I am a sinful man, and of a hardened race. Masked—armed—Grace carried off! Gie me my sword, and my father's knapsack—I will have vengeance, if I should go to the pit of darkness to seek it."

"O my bairn, my bairn! be patient under the rod. Who knows when He may lift his hand off from us? Young Earnscliff, Heaven bless him, has taen

the chase, with Davie of Stenhouse, and the first comers. I cried to let house and plenishing burn, and follow the reivers to recover Grace, and Earnscliff and his men were ower the Fell within three hours after the deed. God bless him! he's a real Earnscliff; he's his father's true son —a leal friend."

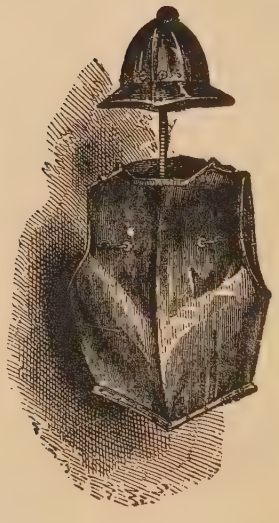
"A true friend indeed; God bless him!" exclaimed Hobbie; "let's on and away, and take the chase after him."

"O, my child, before you run on danger, let me hear you but say, His will be done!"

"Urge me not, mother—not now." He was rushing out, when, looking back, he observed his grandmother make a mute attitude of affliction. He returned hastily, threw himself into her arms, and said, "Yes, mother, I *can* say, His will be done, since it will comfort you."

"May He go forth—may He go forth with you, my dear bairn; and O, may He give you cause to say on your return, His name be praised!"

"Farewell, mother!—farewell, my dear sisters!" exclaimed Elliot, and rushed out of the house.



Chapter the Eighth.

Now horse, and hattock, cried the Laird,—
Now horse and hattock, speedilie;
They that winna ride for Telfer's kye,
Let them never look in the face o' me.
BORDER BALLAD.

"HORSE! horse! and spear!" exclaimed Hobbie to his kinsmen. Many a ready foot was in the stirrup; and, while Elliot hastily collected arms and accoutrements, (no easy matter in such a confusion,) the glen resounded with the approbation of his younger friends.

"Ay, ay!" exclaimed Simon of Hackburn, "that's the gate to take it, Hobbie. Let women sit and greet at hame, men must do as they have been done by; it's the Scripture says 't."

"Haud your tongue, sir," said one of the seniors, sternly; "dinna abuse the Word that gate, ye dinna ken what ye speak about."

"Hae ye ony tidings?—Hae ye ony speerings, Hobbie?—O callants, dinna be ower hasty," said old Dick of the Dingle.

"What signifies preaching to us, e'enow?" said Simon; "if ye canna make help yoursell, dinna keep back them that can."

"Whisht, sir; wad ye take vengeance or ye ken wha has wrang'd ye?"

"D'ye think we dinna ken the road to England as weel as our fathers before us?—All evil comes out o' theraway—it's an auld saying and a true; and we'll e'en away there, as if the devil was blawing us south."

"We'll follow the track o' Earnscliff's horses ower the waste," cried one Elliot.

"I'll prick them out through the blindest moor in the Border, an there had been a fair held there the day before," said Hugh, the blacksmith of Ringleburn, "for I aye shoe his horse wi' my ain hand."

"Lay on the deer-hounds," cried another; "where are they?"

"Hout, man, the sun's been lang up, and the dew is aff the grund—the scent will never lie."

Hobbie instantly whistled on his hounds, which were roving about the ruins of their old habitation, and filling the air with their doleful howls.

"Now, Killbuck," said Hobbie, "try thy skill this day"—and then, as if a light had suddenly broke on him,—"that ill-faur'd goblin spak something o' this! He

may ken mair o't, either by villains on earth, or devils below—I'll hae it frae him, if I should cut it out o' his misshapen bouk wi' my whinger." He then hastily gave directions to his comrades; "Four o' ye, wi' Simon, haud right forward to Græme's-gap. If they're English, they'll be for being back that way. The rest disperse by twasome and threesome through the waste, and meet me at the Trysting-pool. Tell my brothers when they come up, to follow and meet us there. Poor lads, they will hae hearts weelnigh as sair as mine; little think they what a sorrowful house they are bringing their venison to! I'll ride ower Mucklestane-Moor mysell."

"And if I were you," said Dick of the Dingle, "I would speak to Canny Elshie. He can tell you whatever betides in this land, if he's sae minded."

"He *shall* tell me," said Hobbie, who was busy putting his arms in order, "what he kens o' this night's job, or I shall right weel ken wherefore he does not."

"Ay, but speak him fair, my bonny man—speak him fair, Hobbie; the like o' him will no bear thrawing. They converse sae muckle wi' thae fractious ghaists and evil spirits, that it clean spoils their temper."

"Let me alane to guide him," answered Hobbie; "there's that in my breast this day, that would ower-maister a' the warlocks on earth, and a' the devils in hell."

And being now fully equipped, he threw himself on his horse, and spurred him at a rapid pace against the steep ascent.

Elliot speedily surmounted the hill, rode down the other side at the same rate, crossed a wood, and traversed a long glen, ere he at length regained Mucklestane-Moor. As he was obliged, in the course of his journey, to relax his speed in consideration of the labor which his horse might still have to undergo, he had time to consider maturely in what manner he should address the Dwarf, in order to extract from him the knowledge which he supposed him to be in possession of concerning the authors of his misfortunes. Hobbie, though blunt, plain of speech, and hot of disposition, like most of his countrymen, was by no means deficient in the shrewdness which is also their characteristic. He reflected, that from what he had observed on the memorable night when the Dwarf was first seen, and from the conduct of that mysterious being ever since, he was likely to be rendered even more obstinate in his sullenness by threats and violence.

"I'll speak him fair," he said, "as auld Dickon advised me. Though folk say he has a league wi' Satan, he canna be sic an incarnate devil as no to take some pity in a case like mine; and folk threep he'll whiles do good, charitable sort o' things. I'll keep my heart doun as weel as I can, and stroke him wi' the hair; and if the warst come to the warst, it's but wringing the head o' him about at last."

In this disposition of accommodation he approached the hut of the Solitary.

The old man was not upon his seat of audience, nor could Hobbie perceive him in his garden, or enclosures.

"He's gotten into his very keep," said Hobbie, "maybe to be out o' the gate; but I'se pu' it doun about his lugs, if I canna win at him otherwise."

Having thus communed with himself, he raised his voice, and invoked Elshie, in a tone as supplicating as his conflicting feelings would permit. "Elshie, my gude friend!" No reply. "Elshie, canny Father Elshie!" The Dwarf remained mute. "Sorrow be in the crooked carcass of thee!" said the Borderer between his teeth; and then again attempting a soothing tone,—"Good Father Elshie, a most miserable creature desires some counsel of your wisdom."

"The better!" answered the shrill and discordant voice of the Dwarf through a very small window, resembling an arrow-slit, which he had constructed near the door of his dwelling, and through which he could see any one who approached it, without the possibility of their looking in upon him.

"The better!" said Hobbie impatiently; "what is the better, Elshie? Do you not hear me tell you I am the most miserable wretch living?"

"And do you not hear me tell you it is so much the better? and did I not tell you this morning, when you thought yourself so happy, what an evening was coming upon you?"

"That ye did e'en," replied Hobbie, "and that gars me come to you for advice now; they that foresaw the trouble maun ken the cure."

"I know no cure for earthly trouble," returned the Dwarf; "or if I did, why should I help others, when none hath aided me? Have I not lost wealth, that would have bought all thy barren hills a hundred times over? rank, to which thine is as that of a peasant? society, where there was an interchange of all that was amiable—of all that was intellectual? Have I not lost all this? Am I not resid-

ing here, the veriest outcast on the face of Nature, in the most hideous and most solitary of her retreats, myself more hideous than all that is around me? And why should other worms complain to me when they are trodden on, since I am myself lying crushed and writhing under the chariot wheel?"

"Ye may have lost all this," answered Hobbie, in the bitterness of emotion; "land and friends, goods and gear; ye may hae lost them a',—but ye ne'er can hae sae sair a heart as mine, for ye ne'er lost nae Grace Armstrong. And now my last hopes are gane, and I shall ne'er see her mair."

This he said in the tone of deepest emotion—and there followed a long pause, for the mention of his bride's name had overcome the more angry and irritable feelings of poor Hobbie. Ere he had again addressed the Solitary, the bony hand and long fingers of the latter, holding a large leathern bag, was thrust forth at the small window, and as it unclutched the burden, and let it drop with a clang upon the ground, his harsh voice again addressed Elliot.

"There—there lies a salve for every human ill; so, at least, each human wretch readily thinks.—Begone; return twice as wealthy as thou wert before yesterday, and torment me no more with questions, complaints, or thanks; they are alike odious to me."

"It's a' gowd, by Heaven!" said Elliot, having glanced at the contents; and then again addressing the Hermit, "Muckle obliged for your good-will; and I wad blithely gie you a bond for some o' the siller, or a wadset ower the lands o' Wide-open. But I dinna ken, Elshie; to be free wi' you, I dinna like to use siller unless I kend it was decently come by; and maybe it might turn into sclate-stanes, and cheat some poor man."

"Ignorant idiot!" retorted the Dwarf; "the trash is as genuine poison as ever was dug out of the bowels of the earth. Take it—use it, and may it thrive with you as it hath done with me!"

"But I tell you," said Elliot, "it wasna about the gear that I was consulting you,—it was a braw barn-yard, doubtless, and thirty head of finer cattle there werena on this side of the Catrail; but let the gear gang,—if ye could gie me but speerings o' puir Grace, I would be content to be your slave for life, in ony thing that didna touch my salvation. O, Elshie, speak, man, speak!"

"Well, then," answered the Dwarf, as if worn out by his importunity, "since thou hast not enough of woes of thine own, but must needs seek to burden thyself with those of a partner, seek her whom thou hast lost in the *West*."

"In the *West?* That's a wide word."

"It is the last," said the Dwarf, "which I design to utter;" and he drew the shutters of his window, leaving Hobbie to make the most of the hint he had given.

The west! the west!—thought Elliot; the country is pretty quiet down that way, unless it were Jock o' the Todholes; and he's ower auld now for the like o' thae jobs.—West!—By my life, it must be Westburnflat. "Elshie, just tell me one word. Am I right? Is it Westburnflat? If I am wrang, say sae. I wadna like to wyte an innocent neighbor wi' violence—No answer?—It must be the Red Reiver—I didna think he wad hae ventured on me, neither, and sae mony kin as there's o' us—I am thinking he'll hae some better backing than his Cumberland friends.—Fareweel to you, Elshie, and mony thanks—I downa be fashed wi' the siller e'en now, for I maun awa' to meet my friends at the Trysting-place—Sae, if ye carena to open the window, ye can fetch it in after I'm awa'."

Still there was no reply.

"He's deaf, or he's daft, or he's baith; but I hae nae time to stay to claver wi' him."

And off rode Hobbie Elliot towards the place of rendezvous which he had named to his friends.

Four or five riders were already gathered at the Trysting-pool. They stood in close consultation together, while their horses were permitted to graze among the poplars which overhung the broad still pool. A more numerous party were seen coming from the southward. It proved to be Earnscliff and his party, who had followed the track of the cattle as far as the English border, but had halted on the information that a considerable force was drawn together under some of the Jacobite gentlemen in that district, and there were tidings of insurrection in different parts of Scotland. This took away from the act which had been perpetrated the appearance of private animosity, or love of plunder; and Earnscliff was now disposed to regard it as a symptom of civil war. The young gentleman greeted Hobbie with the most sincere sympathy, and informed him of the news he had received.

"Then, may I never stir frae the bit," said Elliot, "if auld Ellieslaw is not at the bottom o' the haill villany! Ye see

he's leagued with the Cumberland Catholics; and that agrees weel wi' what Elshie hinted about Westburnflat, for Ellieslaw aye protected him, and he will want to harry and disarm the country about his ain hand before he breaks out."

Some now remembered that the party of ruffians had been heard to say they were acting for James VIII. and were charged to disarm all rebels. Others had heard Westburnflat boast, in drinking parties, that Ellieslaw would soon be in arms for the Jacobite cause, and that he himself was to hold a command under him, and that they would be bad neighbors for young Earnscliff, and all that stood out for the established government. The result was a strong belief that Westburnflat had headed the party under Ellieslaw's orders, and they resolved to proceed instantly to the house of the former, and, if possible, to secure his person. They were by this time joined by so many of their dispersed friends, that their number amounted to upwards of twenty horsemen, well mounted, and tolerably, though variously, armed.

A brook, which issued from a narrow glen among the hills, entered, at Westburnflat, upon the open marshy level, which, expanding about half a mile in every direction, gives name to the spot. In this place the character of the stream becomes changed, and, from being a lively brisk-running mountain torrent, it stagnates, like a blue swollen snake, in dull deep windings, through the swampy level. On the side of the stream, and nearly about the centre of the plain, arose the tower of Westburnflat, one of the few remaining strongholds formerly so numerous upon the Borders. The ground upon which it stood was gently elevated above the marsh for the space of about a hundred yards, affording an esplanade of dry turf, which extended itself in the immediate neighborhood of the tower; but, beyond which, the surface presented to strangers was that of an impassable and dangerous bog. The owner of the tower and his inmates alone knew the winding and intricate paths, which, leading over ground that was comparatively sound, admitted visitors to his residence. But among the party which were assembled under Earnscliff's directions, there was more than one person qualified to act as a guide. For although the owner's character and habits of life were generally known, yet the laxity of feeling with respect to property prevented his being looked on with the abhorrence with which he must have been regarded in a more civilized country. He was considered among his more peaceable neighbors, pretty much as a gambler, cock-fighter, or horse-jockey, would be regarded at the present day; a person, of course, whose habits were to be condemned, and his society, in general, avoided, yet who could not be considered as marked with the indelible infamy attached to his profession where laws have been habitually observed. And their indignation was awakened against him upon this occasion, not so much upon account of the general nature of the transaction, which was just such as was to be expected from this marauder, as that the violence had been perpetrated upon a neighbor against whom he had no cause of quarrel,—against a friend of their own,—above all, against one of the name of Elliot, to which clan most of them belonged. It was not, therefore, wonderful, that there should be several in the band pretty well acquainted with the locality of his habitation, and capable of giving such directions and guidance as soon placed the whole party on the open space of firm ground in front of the Tower of Westburnflat.

Chapter the Ninth.

So spak the knicht; the geaunt sed,
Lead forth with the, the sely maid,
And mak me quite of the and sche;
For glaunsing ee, or brow so brent,
Or cheek with rose and lilye blent,
Me lists not ficht with the.
ROMANCE OF THE FALCON.

THE tower, before which the party now stood, was a small square building of the most gloomy aspect. The walls were of great thickness, and the windows, or slits which served the purpose of windows, seemed rather calculated to afford the defenders the means of employing missile weapons, than for admitting air or light to the apartments within. A small battlement projected over the walls on every side, and afforded farther advantage of defence by its niched parapet, within which arose a steep roof flagged with grey stones. A single turret at one angle, defended by a door studded with huge iron nails, rose above the battlement, and gave access to the roof from within, by the spiral staircase which it enclosed. It seemed to the party that their motions were watched by some one concealed within this turret; and they were confirmed in their belief, when, through a narrow loophole, a female hand was seen to wave a handkerchief, as if by way of signal to them. Hobbie was almost out of his senses with joy and eagerness.

"It was Grace's hand and arm," he said; "I can swear to it amang a thousand. There is not the like of it on this side of the Lowdens—We'll have her out, lads, if we should carry off the Tower of Westburnflat stane by stane."

Earnscliff, though he doubted the possibility of recognizing a fair maiden's hand at such a distance from the eye of the lover, would say nothing to damp his friend's animated hopes, and it was resolved to summon the garrison.

The shout of the party, and the winding of one or two horns, at length brought to a loophole, which flanked the entrance, the haggard face of an old woman.

"That's the Reiver's mother," said one of the Elliots; "she's ten times waur than himsell, and is wyted for muckle of the ill he does about the country."

"Wha are ye? What d'ye want here?" were the queries of the respectable progenitor.

"We are seeking William Græme of Westburnflat," said Earnscliff.

"He's no at hame," returned the old dame.

"When did he leave home?" pursued Earnscliff.

"I canna tell," said the portress.

"When will he return?" said Hobbie Elliot.

"I dinna ken naething about it," replied the inexorable guardian of the keep.

"Is there any body within the tower with you?" again demanded Earnscliff.

"Naebody but mysell and baudrons," said the old woman.

"Then open the gate and admit us," said Earnscliff; "I am a justice of peace, and in search of the evidence of a felony."

"Deil be in their fingers that draws a bolt for ye," retorted the portress; "for mine shall never do it. Thinkna ye shame o' yoursells, to come here siccan a band o' ye, wi' your swords, and spears, and steel-caps, to frighten a lone widow woman?"

"Our information," said Earnscliff, "is positive; we are seeking goods which have been forcibly carried off, to a great amount."

"And a young woman, that's been cruelly made prisoner, that's worth mair than a' the gear, twice told," said Hobbie.

"And I warn you," continued Earnscliff, "that your only way to prove your son's innocence is to give us quiet admittance to search the house."

"And what will ye do, if I carena to thraw the keys, or draw the bolts, or open the grate to sic a clamjamfrie?" said the old dame, scoffingly.

"Force our way with the king's keys, and break the neck of every living soul we find in the house, if ye dinna gie it ower forthwith!" menaced the incensed Hobbie.

"Threatened folks live lang," said the hag, in the same tone of irony; "there's the iron grate—try your skeel on't, lads—it has kept out as gude men as you, or now."

So saying, she laughed, and withdrew from the aperture through which she had held the parley.

The besiegers now opened a serious consultation. The immense thickness of the walls, and the small size of the windows, might, for a time, have even resisted cannon-shot. The entrance was secured, first, by a strong grated door, composed entirely of hammered iron, of such ponderous strength as seemed calculated to resist any force that could be brought against it. "Pinches or forehammers will never pick upon 't," said Hugh, the blacksmith of Ringleburn; "ye might as weel batter at it wi' pipe-staples."

Within the doorway, and at the distance of nine feet, which was the solid thickness of the wall, there was a second door of oak, crossed, both breadth and lengthways, with clenched bars of iron, and studded full of broad-headed nails. Besides all these defences, they were by no means confident in the truth of the old dame's assertion, that she alone composed the garrison. The more knowing of the party had observed hoof-marks in the track by which they approached the tower, which seemed to indicate that several persons had very lately passed in that direction.

To all these difficulties was added their want of means for attacking the place. There was no hope of procuring ladders long enough to reach the battlements, and the windows, besides being very narrow, were secured with iron bars. Scaling was therefore out of the question; mining was still more so, for want of tools and gunpowder; neither were the besiegers provided with food, means of shelter, or other conveniences, which might have enabled them to convert the siege into a blockade; and there would, at any rate, have been a risk of relief from some of the marauder's comrades. Hobbie grinded and gnashed his teeth, as, walking round the fastness, he could devise no means of making a forcible entry. At length he suddenly exclaimed, "And what for no do as our fathers did lang syne? Put hand to the wark, lads. Let us cut up bushes and briers, pile them before the door and set fire to them, and smoke that auld devil's dam as if she were to be reested for bacon."

All immediately closed with this proposal, and some went to work with swords and knives to cut down the alder and hawthorn bushes which grew by the side of the sluggish stream, many of which were sufficiently decayed and dried for their purpose, while others began to collect them in a large stack, properly disposed for burning, as close to the iron-grate as they could be piled. Fire was speedily obtained from one of their guns, and Hobbie was already advancing to the pile with a kindled brand, when the surly face of the robber, and the muzzle of a musquetoon, were partially shown at a shot-hole which flanked the entrance. "Mony thanks to ye," he said, scoffingly, "for collecting sae muckle winter eilding for us: but if ye step a foot nearer it wi' that lunt, it's be the dearest step ye ever made in your days."

"We'll sune see that," said Hobbie, advancing fearlessly with the torch.

The marauder snapped his piece at him, which, fortunately for our honest friend, did not go off; while Earnscliff, firing at the same moment at the narrow aperture

and slight mark afforded by the robber's face, grazed the side of his head with a bullet. He had apparently calculated upon his post affording him more security, for he no sooner felt the wound, though a very slight one, than he requested a parley, and demanded to know what they meant by attacking in this fashion a peaceable and honest man, and shedding his blood in that lawless manner?

"We want your prisoner," said Earnscliff, "to be delivered up to us in safety."

"And what concern have you with her?" replied the marauder.

"That," retorted Earnscliff, "you, who are detaining her by force, have no right to inquire."

"Aweel, I think I can gie a guess," said the robber. "Weel, sirs, I am laith to enter into deadly feud with you by spilling ony of your bluid, though Earnscliff hasna stopped to shed mine—and he can hit a mark to a groat's breadth—so, to prevent mair skaith, I am willing to deliver up the prisoner, since nae less will please you."

"And Hobbie's gear?" cried Simon of Hackburn. "D'ye think you're to be free to plunder the faulds and byres of a gentle Elliot, as if they were an auld wife's hen's-cavey?"

"As I live by bread," replied Willie of Westburnflat—"As I live by bread, I have not a single cloot o' them! They're a' ower the march lang syne; there's no a horn o' them about the tower. But I'll see what o' them can be gotten back, and I'll take this day twa days to meet Hobbie at the Castleton wi' twa friends on ilka side, and see to mak an agreement about a' the wrang he can wyte me wi'."

"Ay, ay," said Elliot, "that will do weel eneugh." And then aside to his kinsman, "Murrain on the gear! Lordsake, man! say nought about them. Let us but get puir Grace out o' that auld hellicat's clutches."

"Will ye gie me your word, Earnscliff," said the marauder, who still lingered at the shot-hole, "your faith and troth, with hand and glove, that I am free to come and free to gae, with five minutes to open the grate, and five minutes to steek it and to draw the bolts? less winna do, for they want creishing sairly. Will ye do this?"

"You shall have full time," said Earnscliff; "I plight my faith and troth, my hand and my glove."

"Wait there a moment, then," said Westburnflat; "or hear ye, I wad rather ye wad fa' back a pistol-shot from the door. It's no that I mistrust your word, Earnscliff; but it's best to be sure."

O, friend, thought Hobbie to himself, as he drew back, an I had you but on Turner's-holm,* and naebody by but twa honest lads to see fair play, I wad make ye wish ye had broken your leg ere ye had touched beast or body that belonged to me!

"He has a white feather in his wing this same Westburnflat, after a'," said Simon of Hackburn, somewhat scandalized by his ready surrender.—"He'll ne'er fill his father's boots."

In the meanwhile, the inner door of the tower was opened, and the mother of the freebooter appeared in the space betwixt that and the outer grate. Willie himself was next seen, leading forth a female, and the old woman, carefully bolting the grate behind them, remained on the post as a sort of sentinel.

"Ony ane or twa o' ye come forward," said the outlaw, "and take her frae my hand haill and sound."

Hobbie advanced eagerly, to meet his betrothed bride. Earnscliff followed more slowly, to guard against treachery. Suddenly Hobbie slackened his pace in the deepest mortification, while that of Earnscliff was hastened by impatient surprise. It was not Grace Armstrong but Miss Isabella Vere, whose liberation had been effected by their appearance before the tower.

"Where is Grace? where is Grace Armstrong?" exclaimed Hobbie, in the extremity of wrath and indignation.

"Not in my hands," answered Westburnflat; "ye may search the tower, if ye misdoubt me."

"You false villain, you shall account for her, or die on the spot," said Elliot, presenting his gun.

But his companions, who now came up, instantly disarmed him of his weapon, exclaiming, all at once, "Hand and glove! faith and troth! Haud a care, Hobbie; we maun keep our faith wi' Westburnflat, were he the greatest rogue ever rode."

Thus protected, the outlaw recovered his audacity, which had been somewhat daunted by the menacing gesture of Elliot.

"I have kept my word, sirs," he said, "and I look to have nae wrang amang ye. If this is no the prisoner ye sought," he said, addressing Earnscliff, "ye'll render her back to me again. I am answerable for her to those that aught her."

"For God's sake, Mr. Earnscliff, pro-

* There is a level meadow on the very margin of the two kingdoms, called Turner's-holm, just where the brook called Crissop joins the Liddel. It is said to have derived its name as being a place frequently assigned for tourneys, during the ancient Border times.

tect me!" said Miss Vere, clinging to her deliverer; "do not you abandon one whom the whole world seems to have abandoned."

"Fear nothing," whispered Earnscliff, "I will protect you with my life." Then turning to Westburnflat, "Villain!" he said, "how dared you insult this lady?"

"For that matter, Earnscliff," answered the freebooter, "I can answer to them that has better right to ask me than you have; but if *you* come with an armed force, and take her awa' from them that her friends lodged her wi', how will you answer *that?*—But it's your ain affair—Nae single man can keep a tower against twenty—A' the men o' the Mearns downa do mair than they dow."

"He lies most falsely," said Isabella; "he carried me off by violence from my father."

"Maybe he only wanted ye to think sae, hinny," replied the robber; "but it's nae business o' mine, let it be as it may.—So ye winna resign her back to me?"

"Back to you, fellow! Surely no," answered Earnscliff; "I will protect Miss Vere, and escort her safely wherever she is pleased to be conveyed."

"Ay, ay, maybe you and her hae settled that already," said Willie of Westburnflat.

"And Grace?" interrupted Hobbie, shaking himself loose from the friends who had been preaching to him the sanctity of the safe-conduct, upon the faith of which the freebooter had ventured from his tower—"Where's Grace?" and he rushed on the marauder, sword in hand.

Westburnflat, thus pressed, after calling out, "Godsake, Hobbie, hear me a gliff!" fairly turned his back and fled. His mother stood ready to open and shut the grate; but Hobbie struck at the freebooter as he entered, with so much force, that the sword made a considerable cleft in the lintel of the vaulted door, which is still shown as a memorial of the superior strength of those who lived in the days of yore. Ere Hobbie could repeat the blow, the door was shut and secured, and he was compelled to retreat to his companions, who were now preparing to break up the siege of Westburnflat. They insisted upon his accompanying them in their return.

"Ye hae broken truce already," said old Dick of the Dingle; "an we takna the better care, ye'll play mair gowk's tricks, and make yoursell the laughing-stock of the haill country, besides having your friends charged with slaughter under trust. Bide till the meeting at Castleton, as ye hae greed; and if he disna make ye amends, then we'll hae it out o' his heart's blood. But let us gang reasonably to wark and keep our tryst, and I'se warrant we get back Grace, and the kye an' a'."

This cold-blooded reasoning went ill down with the unfortunate lover; but, as he could only obtain the assistance of his neighbors and kinsmen on their own terms, he was compelled to acquiesce in their notions of good faith and regular procedure.

Earnscliff now requested the assistance of a few of the party to convey Miss Vere to her father's castle of Ellieslaw, to which she was peremptory in desiring to be conducted. This was readily granted; and five or six young men agreed to attend him as an escort. Hobbie was not of the number. Almost broken-hearted by the events of the day, and his final disappointment, he returned moodily home to take such measures as he could for the sustenance and protection of his family, and to arrange with his neighbors the farther steps which should be adopted for the recovery of Grace Armstrong. The rest of the party dispersed in different directions, as soon as they had crossed the morass. The outlaw and his mother watched them from the tower, until they entirely disappeared.

Chapter the Tenth.

I left my ladye's bower last night—
It was clad in wreaths of snaw,—
I'll seek it when the sun is bright,
And sweet the roses blaw.
OLD BALLAD.

INCENSED at what he deemed the coldness of his friends, in a cause which interested him so nearly, Hobbie had shaken himself free of their company, and was now on his solitary road homeward. "The fiend founder thee!" said he, as he spurred impatiently his over-fatigued and stumbling horse; "thou art like a' the rest o' them. Hae I not bred thee, and fed thee, and dressed thee wi' mine ain hand, and wouldst thou snapper now, and break my neck at my utmost need? But thou'rt e'en like the lave—the farthest off o' them a' is my cousin ten times removed, and day and night I wad hae served them wi' my best blood; and now, I think they shew mair regard to the common thief of Westburnflat than to their ain kinsman. But I should see the lights now in Heugh-foot—Wae's me!" he continued, recollecting himself, "there will neither coal nor candle-light shine in the Heugh-foot ony mair! An it werena for my mother and sisters, and poor Grace, I could find in my heart to set spurs to

the beast, and loup ower the scaur into the water to make an end o't a'."—In this disconsolate mood he turned his horse's bridle towards the cottage in which his family had found refuge.

As he approached the door, he heard whispering and tittering amongst his sisters. "The deevil's in the women," said poor Hobbie; "they would nicker, and laugh, and giggle, if their best friend was lying a corp—and yet I am glad they can keep up their hearts sae weel, poor silly things; but the dirdum fa's on me, to be sure, and no on them."

While he thus meditated, he was engaged in fastening up his horse in a shed. "Thou maun do without horse-sheet and surcingle now, lad," he said, addressing the animal; "you and me hae had a downcome alike; we had better hae fa'en in the deepest pool o' Tarras."

He was interrupted by the youngest of his sisters, who came running out, and, speaking in a constrained voice, as if to stifle some emotion, called out to him, "What are ye doing there, Hobbie, fiddling about the naig, and there's ane frae Cumberland been waiting here for you this hour and mair? Haste ye in, man; I'll take off the saddle."

"Ane frae Cumberland!" exclaimed Elliot; and putting the bridle of his horse into the hand of his sister, he rushed into the cottage. "Where is he? where is he?" he exclaimed, glancing eagerly around, and seeing only females. "Did he bring news of Grace?"

"He doughtna bide an instant langer," said the elder sister, still with a suppressed laugh.

"Hout, fie, bairns!" said the old lady, with something of a good-humored reproof, "ye shouldna vex your billy Hobbie that way.—Look round, my bairn, and see if there isna ane here mair than ye left this morning."

Hobbie looked eagerly around. "There's you, and the three titties."

"There's four of us now, Hobbie, lad," said the youngest, who at this moment entered.

In an instant Hobbie had in his arms Grace Armstrong, who, with one of his sister's plaids around her, had passed unnoticed at his first entrance. "How dared you do this?" said Hobbie.

"It wasna my fault," said Grace, endeavoring to cover her face with her hand to hide at once her blushes, and escape the storm of hearty kisses with which her bridegroom punished her simple stratagem,—"It wasna my fault, Hobbie; ye should kiss Jeanie and the rest o' them, for they hae the wyte o't."

"And so I will," said Hobbie, and embraced and kissed his sisters and grandmother a hundred times, while the whole party half-laughed, half-cried, in the extremity of their joy. "I am the happiest man," said Hobbie, throwing himself down on a seat, almost exhausted,—"I am the happiest man in the world!"

"Then, O my dear bairn," said the good old dame, who lost no opportunity of teaching her lessons of religion at those moments when the heart was best open to receive it,—"Then, O my son, give praise to Him that brings smiles out o' tears and joy out o' grief, as He brought light out o' darkness, and the world out o' naething. Was it not my word, that if ye could say His will be done, ye might hae cause to say His name be praised?"

"It was—it was your word, grannie; and I do praise Him for His mercy, and for leaving me a good parent when my ain were gane," said honest Hobbie, taking her hand, "that puts me in mind to think of Him, baith in happiness and distress."

There was a solemn pause of one or two minutes employed in the exercise of mental devotion, which expressed, in purity and sincerity, the gratitude of the affectionate family to that Providence who had unexpectedly restored to their embraces the friend whom they had lost.

Hobbie's first inquiries were concerning the adventures which Grace had undergone. They were told at length, but amounted in substance to this:—That she was awaked by the noise which the ruffians made in breaking into the house, and by the resistance made by one or two of the servants, which was soon overpowered; that, dressing herself hastily, she ran down stairs, and having seen, in the scuffle, Westburnflat's vizard drop off, imprudently named him by his name, and besought him for mercy; that the ruffian instantly stopped her mouth, dragged her from the house, and placed her on horseback, behind one of his associates.

"I'll break the accursed neck of him," said Hobbie, "if there werena another Græme in the land but himsell!"

She proceeded to say that she was carried southward along with the party, and the spoil which they drove before them, until they had crossed the Border. Suddenly a person, known to her as a kinsman of Westburnflat, came riding very fast after the marauders, and told their leader, that his cousin had learnt from a sure hand that no luck would come of it, unless the

lass was restored to her friends. After some discussion, the chief of the party seemed to acquiesce. Grace was placed behind her new guardian, who pursued in silence, and with great speed, the least frequented path to the Heugh-foot, and ere evening closed, set down the fatigued and terrified damsel within a quarter of a mile of the dwelling of her friends. Many and sincere were the congratulations which passed on all sides.

As these emotions subsided, less pleasing considerations began to intrude themselves.

"This is a miserable place for ye a'," said Hobbie, looking around him; "I can sleep weel eneugh mysell outby beside the naig, as I hae done mony a lang night on the hills; but how ye are to put yoursells up, I canna see! And what's waur, I canna mend it; and what's waur than a', the morn may come, and the day after that, without your being a bit better off."

"It was a cowardly cruel thing," said one of the sisters, looking round, "to harry a puir family to the bare wa's this gate."

"And leave us neither stirk nor stot," said the youngest brother, who now entered, "nor sheep nor lamb, nor aught that eats grass and corn."

"If they had ony quarrel wi' us," said Harry, the second brother, "were we na ready to have fought it out? And that we should have been a' frae hame, too,—ane and a' upon the hill—Odd, an we had been at hame, Will Græme's stamach shouldna hae wanted its morning; but it's biding him, is it na, Hobbie?"

"Our neighbors hae taen a day at the Castleton to gree wi' him at the sight o' men," said Hobbie, mournfully; "they behoved to have it a' their ain gate, or there was nae help to be got at their hands."

"To gree wi' him!" exclaimed both his brothers at once, "after siccan an act of stouthrife as hasna been heard o' in the country since the auld riding days!"

"Very true, billies, and my blood was e'en boiling at it; but——the sight o' Grace Armstrong has settled it brawly."

"But the stocking, Hobbie?" said John Elliot; "we're utterly ruined. Harry and I hae been to gather what was on the outby land, and there's scarce a cloot left. I kenna how we're to carry on—We maun a' gang to the wars, I think. Westburnflat hasna the means, e'en if he had the will, to make up our loss; there's nae mends to be got out o' him, but what ye take out o' his banes. He has na a four-footed creature but the vicious blood thing he rides on, and that's sair trashed wi' his night wark. We are ruined stoop and roop."

Hobbie cast a mournful glance on Grace Armstrong, who returned it with a downcast look and a gentle sigh.

"Dinna be cast down, bairns," said the grandmother, "we hae gude friends that winna forsake us in adversity. There's Sir Thomas Kittleloof is my third cousin by the mother's side, and he has come by a hantle siller, and been made a knight-baronet into the bargain, for being ane o' the commissioners at the Union."

"He wadna gie a bodle to save us frae famishing," said Hobbie; "and, if he did, the bread that I bought wi't would stick in my throat, when I thought it was part of the price of puir auld Scotland's crown and independence."

"There's the Laird o' Dunder, ane o' the auldest families in Tiviotdale."

"He's in the tolbooth, mother—he's in the Heart of Mid-Louden for a thousand merk he borrowed from Saunders Wyliecoat the writer."

"Poor man!" exclaimed Mrs. Elliot, "can we no send him something, Hobbie?"

"Ye forget, grannie, ye forget we want help oursells," said Hobbie, somewhat peevishly.

"Troth did I, hinny," replied the good-natured lady, "just at the instant; it's sae natural to think on ane's blude relations before themsells.—But there's young Earnscliff."

"He has ower little o' his ain; and siccan a name to keep up, it wad be a shame," said Hobbie, "to burden him wi' our distress. And I'll tell ye, grannie, it's needless to sit rhyming ower the style of a' your kith, kin, and allies, as if there was a charm in their braw names to do us good; the grandees hae forgotten us, and those of our ain degree hae just little eneugh to gang on wi' themsells; ne'er a friend hae we that can, or will, help us to stock the farm again."

"Then, Hobbie, we maun trust in Him that can raise up friends and fortune out o' the bare moor, as they say."

Hobbie sprung upon his feet. "Ye are right, grannie!" he exclaimed; "ye are right. I do ken a friend on the bare moor, that baith can and will help us—The turns o' this day hae dung my head clean hirdie-girdie. I left as muckle gowd lying on Mucklestane-Moor this morning as would plenish the house and stock the Heugh-foot twice ower, and I am certain

sure Elshie wadna grudge us the use of it."

"Elshie!" said his grandmother in astonishment; "what Elshie do you mean?"

"What Elshie should I mean, but canny Elshie, the Wight o' Mucklestane?" replied Hobbie.

"God forfend, my bairn, you should gang to fetch water out o' broken cisterns, or seek for relief frae them that deal wi' the Evil One! There was never luck in their gifts, nor grace in their paths. And the haill country kens that body Elshie's an unco man. O, if there was the law, and the douce quiet administration of justice, that makes a kingdom flourish in righteousness, the like o' them suldna be suffered to live! The wizard and the witch are the abomination and the evil thing in the land."

"Troth, mother," answered Hobbie, "ye may say what ye like, but I am in the mind that witches and warlocks havena half the power they had lang syne; at least, sure am I, that ae ill-deviser, like auld Ellieslaw, or ae ill-doer, like that d—d villain Westburnflat, is a greater plague and abomination in a country-side than a haill curnie o' the warst witches that ever capered on a broom-stick, or played cantrips on Fastern's E'en. It wad hae been lang or Elshie had burnt down my house and barns, and I am determined to try if he will do aught to build them up again. He's weel kend a skilfu' man ower a' the country, as far as Brough under Stanmore."

"Bide a wee, my bairn; mind his benefits havena thriven wi' a' body. Jock Howden died o' the very same disorder Elshie pretended to cure him of, about the fa' o' the leaf; and though he helped Lambside's cow weel out o' the moor-ill, yet the louping-ill's been sairer amang his sheep than ony season before. And then I have heard he uses sic words abusing human nature, that's like a fleeing in the face of Providence; and ye mind ye said yoursell, the first time ye ever saw him, that he was mair like a bogle than a living thing."

"Hout, mother," said Hobbie, "Elshie's no that bad a chield; he's a grewsome spectacle for a crooked disciple, to be sure, and a rough talker, but his bark is waur than his bite; sae, if I had anes something to eat, for I havena had a morsel ower my throat this day, I wad streek mysell down for twa or three hours aside the beast, and be on and awa to Mucklestane wi' the first skreigh o' morning."

"And what for no the night, Hobbie," said Harry, "and I will ride wi' ye?"

"My naig is tired," said Hobbie.

"Ye may take mine, then," said John.

"But I am a wee thing wearied mysell."

"You wearied?" said Harry; "shame on ye! I have kend ye keep the saddle four-and-twenty hours thegither, and ne'er sic a word as weariness in your wame."

"The night's very dark," said Hobbie, rising and looking through the casement of the cottage; "and, to speak truth, and shame the deil, though Elshie is a real honest fallow, yet somegate I would rather take day-light wi' me when I gang to visit him."

This frank avowal put a stop to farther argument; and Hobbie, having thus compromised matters between the rashness of his brother's counsel, and the timid cautions which he received from his grandmother, refreshed himself with such food as the cottage afforded; and, after a cordial salutation all round, retired to the shed, and stretched himself beside his trusty palfrey. His brothers shared between them some trusses of clean straw, disposed in the stall usually occupied by old Annaple's cow; and the females arranged themselves for repose as well as the accommodations of the cottage would permit.

With the first dawn of morning, Hobbie arose; and, having rubbed down and saddled his horse, he set forth to Mucklestane-moor. He avoided the company of either of his brothers, from an idea that the Dwarf was most propitious to those who visited him alone.

"The creature," said he to himself, as he went along, "is no neighborly; ae body at a time is fully mair than he weel can abide. I wonder if he's looked out o' the crib o' him to gather up the bag o' siller. If he hasna done that, it will hae been a braw windfa' for somebody, and I'll be finely flung. Come, Tarras," said he to his horse, striking him at the same time with his spur, "make mair fit, man; we maun be first on the field if we can."

He was now on the heath, which began to be illuminated by the beams of the rising sun; the gentle declivity which he was descending presented him a distinct, though distant view of the Dwarf's dwelling. The door opened, and Hobbie witnessed with his own eyes that phenomenon which he had frequently heard mentioned. Two human figures (if that of the Dwarf could be termed such) issued from the solitary abode of the Recluse, and stood as if in converse together in the open air. The taller form then stooped, as if taking something up which lay beside the door of the

hut, then both moved forward a little way, and again halted, as in deep conference. All Hobbie's superstitious terrors revived on witnessing this spectacle. That the Dwarf would open his dwelling to a mortal guest, was as improbable as that any one would choose voluntarily to be his nocturnal visitor; and, under full conviction that he beheld a wizard holding intercourse with his familiar spirit, Hobbie pulled in at once his breath and his bridle, resolved not to incur the indignation of either by a hasty intrusion on their conference. They were probably aware of his approach, for he had not halted for a moment before the Dwarf returned to his cottage; and the taller figure who had accompanied him, glided round the enclosure of the garden, and seemed to disappear from the eyes of the admiring Hobbie.

"Saw ever mortal the like o' that!" said Elliot; "but my case is desperate, sae, if he were Beelzebub himsell, I'se venture down the brae on him."

Yet, notwithstanding his assumed courage, he slackened his pace, when, nearly upon the very spot where he had last seen the tall figure, he discerned, as if lurking among the long heather, a small black rough-looking object, like a terrier dog.

"He has nae dog that ever I heard of," said Hobbie, "but mony a deil about his hand—Lord forgie me for saying sic a word!—It keeps its grund, be what it like—I'm judging it's a badger; but whae kens what shapes thae bogles will take to fright a body? it will maybe start up like a lion or a crocodile when I come nearer. I'se e'en drive a stane at it, for if it change its shape when I'm ower near, Tarras will never stand it; and it will be ower muckle to hae him and the deil to fight wi' baith at ance."

He therefore cautiously threw a stone at the object, which continued motionless. "It's nae living thing, after a'," said Hobbie, approaching, "but the very bag o' siller he flung out o' the window yesterday! and that other queer lang creature has just brought it sae muckle farther on the way to me." He then advanced and lifted the heavy fur pouch, which was quite full of gold. "Mercy on us!" said Hobbie, whose heart fluttered between glee at the revival of his hopes and prospects in life, and suspicion of the purpose for which this assistance was afforded him—"Mercy on us! it's an awfu' thing to touch what has been sae lately in the claws of something no canny. I canna shake mysell loose o' the belief that there has been some jookery paukery of Satan's in a' this; but I am determined to conduct mysell like an honest man and a good Christian, come o't what will."

He advanced accordingly to the cottage door, and having knocked repeatedly without receiving any answer, he at length elevated his voice and addressed the inmate of the hut. "Elshie! Father Elshie! I ken ye're within doors, and wauking, for I saw ye at the door-cheek as I cam ower the bent; will ye come out and speak just a gliff to ane that has mony thanks to gie ye?—It was a' true ye tell'd me about Westburnflat; but he's sent back Grace safe and skaithless, sae there's nae ill happened yet but what may be suffered or sustained. Wad ye but come out a gliff, man, or but say ye're listening? Aweel, since ye winna answer, I'se e'en proceed wi' my tale. Ye see I hae been thinking it wad be a sair thing on twa young folk, like Grace and me, to put aff our marriage for mony years till I was abroad and came back again wi' some gear; and they say folk maunna take booty in the wars as they did lang syne, and the queen's pay is a sma' matter; there's nae gathering gear on that—and then my grandame's auld—and my sisters wad sit peengin' at the ingle-side for want o' me to ding them about—and Earnscliff, or the neighborhood, or maybe your ain sell, Elshie, might want some good turn that Hob Elliot could do ye—and it's a pity that the auld house o' the Heugh-foot should be wrecked a' thegither. Sae I was thinking——but deil hae me, that I should say sae," continued he, checking himself, "if I can bring mysell to ask a favor of ane that winna sae muckle as ware a word on me, to tell me if he hears me speaking till him."

"Say what thou wilt—do what thou wilt," answered the Dwarf from his cabin, "but begone, and leave me at peace."

"Weel, weel," replied Elliot, "since ye are willing to hear me, I'se make my tale short. Since ye are sae kind as to say ye are content to lend me as muckle siller as will stock and plenish the Heugh-foot, I am content, on my part, to accept the courtesy wi' mony kind thanks; and troth, I think it will be as safe in my hands as yours, if ye leave it flung about in that gate for the first loon body to lift, forbye the risk o' bad neighbors that can win through steekit doors and lockfast places, as I can tell to my cost. I say, since ye hae sae muckle consideration for me, I'se be blithe to accept your kindness; and my mother and me (she's a liferenter, and I

am fiar, o' the lands o' Wideopen) would grant you a wadset, or an heritable bond, for the siller, and to pay the annual-rent half-yearly; and Saunders Wyliecoat to draw the bond, and you to be at nae charge wi' the writings."

"Cut short thy jargon, and begone," said the Dwarf; "thy loquacious bull-headed honesty makes thee a more intolerable plague than the light-fingered courtier who would take a man's all without troubling him with either thanks, explanation, or apology. Hence, I say, thou art one of those tame slaves whose word is as good as their bond. Keep the money, principal and interest, until I demand it of thee."

"But," continued the pertinacious Borderer, "we are a' life-like and death-like, Elshie, and there really should be some black and white on this transaction. Sae just make me a minute, or missive, in ony form ye like, and I'se write it fair ower, and subscribe it before famous witnesses. Only, Elshie, I wad wuss ye to pit naething in't that may be prejudicial to my salvation; for I'll hae the minister to read it ower, and it wad only be exposing yoursell to nae purpose. And now I'm ganging awa, for ye'll be wearied o' my cracks, and I am wearied wi' cracking without an answer—and I'se bring ye a bit o' bride's-cake ane o' thae days, and maybe bring Grace to see you. Ye wad like to see Grace, man, for as dour as ye are—Eh, Lord! I wish he may be weel, that was a sair grane! or, maybe he thought I was speaking of heavenly grace, and no of Grace Armstrong. Poor man, I am very doubtfu' o' his condition; but I am sure he is as kind to me as if I were his son, and a queer-looking father I wad hae had, if that had been e'en sae."

Hobbie now relieved his benefactor of his presence, and rode blithely home to display his treasure, and consult upon the means of repairing the damage which his fortune had sustained through the aggression of the Red Reiver of Westburnflat.

Chapter the Eleventh.

Three ruffians seized me yester morn,
Alas! a maiden most forlorn;
They choked my cries with wicked might,
And bound me on a palfrey white;
As sure as Heaven shall pity me,
I cannot tell what men they be.
CHRISTABELLE.

THE course of our story must here revert a little, to detail the circumstances which had placed Miss Vere in the unpleasant situation from which she was unexpectedly, and indeed unintentionally liberated, by the appearance of Earnscliff and Elliot, with their friends and followers, before the Tower of Westburnflat.

On the morning preceding the night in which Hobbie's house was plundered and burnt, Miss Vere was requested by her father to accompany him in a walk through a distant part of the romantic grounds which lay round his castle of Ellieslaw. "To hear was to obey," in the true style of Oriental despotism; but Isabella trembled in silence while she followed her father through rough paths, now winding by the side of the river, now ascending the cliffs which serve for its banks. A single servant, selected perhaps for his stupidity, was the only person who attended them. From her father's silence, Isabella little doubted that he had chosen this distant and sequestered scene to resume the argument which they had so frequently maintained upon the subject of Sir Frederick's addresses, and that he was meditating in what manner he should most effectually impress on her the necessity of receiving him as her suitor. But her fears seemed for some time to be unfounded. The only sentences which her father from time to time addressed to her, respected the beauties of the romantic landscape through which they strolled, and which varied its features at every step. To these observations, although they seemed to come from a heart occupied by more gloomy as well as more important cares, Isabella endeavored to answer in a manner as free and unconstrained as it was possible for her to assume, amid the involuntary apprehensions which crowded upon her imagination.

Sustaining with mutual difficulty a de-

sultory conversation, they at length gained the centre of a small wood, composed of large oaks, intermingled with birches, mountain-ashes, hazel, holly, and a variety of underwood. The boughs of the tall trees met closely above, and the underwood filled up each interval between their trunks below. The spot on which they stood was rather more open; still, however, embowered under the natural arcade of tall trees, and darkened on the sides for a space around by a great and lively growth of copse-wood and bushes.

"And here, Isabella," said Mr. Vere, as he pursued the conversation, so often resumed, so often dropped, "here I would erect an altar to Friendship."

"To Friendship, sir!" said Miss Vere; "and why on this gloomy and sequestered spot, rather than elsewhere?"

"O, the propriety of the *locale* is easily vindicated," replied her father, with a sneer. "You know, Miss Vere, (for you, I am well aware, are a learned young lady,) you know, that the Romans were not satisfied with embodying, for the purpose of worship, each useful quality and moral virtue to which they could give a name; but they, moreover, worshipped the same under each variety of titles and attributes which could give a distinct shade, or individual character, to the virtue in question. Now, for example, the Friendship to whom a temple should be here dedicated, is not Masculine Friendship, which abhors and despises duplicity, art, and disguise; but Female Friendship, which consists in little else than a mutual disposition on the part of the friends, as they call themselves, to abet each other in obscure fraud and petty intrigue."

"You are severe, sir," said Miss Vere.

"Only just," said her father; "a humble copier I am from nature, with the advantage of contemplating two such excellent studies as Lucy Ilderton and yourself."

"If I have been unfortunate enough to offend, sir, I can conscientiously excuse Miss Ilderton from being either my counsellor or confidant."

"Indeed! how came you, then," said Mr. Vere, "by the flippancy of speech, and pertness of argument, by which you have disgusted Sir Frederick, and given me of late such deep offence?"

"If my manner has been so unfortunate as to displease you, sir, it is impossible for me to apologize too deeply, or too sincerely; but I cannot confess the same contrition for having answered Sir Frederick flippantly when he pressed me rudely. Since he forgot I was a lady it was time to show him that I am at least a woman."

"Reserve, then, your pertness for those who press you on the topic, Isabella," said her father coldly; "for my part I am weary of the subject, and will never speak upon it again."

"God bless you, my dear father," said Isabella, seizing his reluctant hand; "there is nothing you can impose on me, save the task of listening to this man's persecution, that I will call, or think, a hardship."

"You are very obliging, Miss Vere, when it happens to suit you to be dutiful," said her unrelenting father, forcing himself at the same time from the affectionate grasp of her hand; "but henceforward, child, I shall save myself the trouble of offering you unpleasant advice on any topic. You must look to yourself."

At this moment four ruffians rushed upon them. Mr. Vere and his servant drew their hangers, which it was the fashion of the time to wear, and attempted to defend themselves and protect Isabella. But while each of them was engaged by an antagonist, she was forced into the thicket by the two remaining villains, who placed her and themselves on horses which stood ready behind the copse-wood. They mounted at the same time, and, placing her between them, set off at a round gallop, holding the reins of her horse on each side. By many an obscure and winding path, over dale and down, through moss and moor, she was conveyed to the tower of Westburnflat, where she remained strictly watched, but not otherwise ill-treated, under the guardianship of the old woman, to whose son that retreat belonged.—No entreaties could prevail upon the hag to give Miss Vere any information on the object of her being carried forcibly off, and confined in this secluded place. The arrival of Earnscliff, with a strong party of horsemen, before the tower, alarmed the robber. As he had already directed Grace Armstrong to be restored to her friends, it did not occur to him that this unwelcome visit was on her account; and seeing at the head of the party, Earnscliff, whose attachment to Miss Vere was whispered in the country, he doubted not that her liberation was the sole object of the attack upon his fastness. The dread of personal consequences compelled him to deliver up his prisoner in the manner we have already related.

At the moment the tramp of horses was heard which carried off the daughter of Ellieslaw, her father fell to the earth, and his servant, a stout young fellow, who was

gaining ground on the ruffian with whom he had been engaged, left the combat to come to his master's assistance, little doubting that he had received a mortal wound. Both the villains immediately desisted from farther combat, and, retreating into the thicket, mounted their horses, and went off at full speed after their companions. Meantime, Dixon had the satisfaction to find Mr. Vere not only alive, but unwounded. He had overreached himself, and stumbled, it seemed, over the root of a tree, in making too eager a blow at his antagonist. The despair he felt at his daughter's disappearance was, in Dixon's phrase, such as would have melted the heart of a whin stane, and he was so much exhausted by his feelings, and the vain researches which he made to discover the track of the ravishers, that a considerable time elapsed ere he reached home, and communicated the alarm to his domestics.

All his conduct and gestures were those of a desperate man.

"Speak not to me, Sir Frederick," he said impatiently; "you are no father—she was my child, an ungrateful one I fear, but still my child—my only child. Where is Miss Ilderton? she must know something of this. It corresponds with what I was informed of her schemes. Go, Dixon, call Ratcliffe here.—Let him come without a minute's delay."

The person he had named at this moment entered the room.

"I say, Dixon," continued Mr. Vere, in an altered tone, "let Mr. Ratcliffe know, I beg the favor of his company on particular business.—Ah! my dear sir," he proceeded, as if noticing him for the first time, "you are the very man whose advice can be of the utmost service to me in this cruel extremity."

"What has happened, Mr. Vere, to discompose you?" said Mr. Ratcliffe, gravely; and while the Laird of Ellieslaw details to him, with the most animated gestures of grief and indignation, the singular adventure of the morning, we shall take the opportunity to inform our readers of the relative circumstances in which these gentlemen stood to each other.

In early youth, Mr. Vere of Ellieslaw had been remarkable for a career of dissipation, which, in advanced life, he had exchanged for the no less destructive career of dark and turbulent ambition. In both cases he had gratified the predominant passion without respect to the diminution of his private fortune, although, where such inducements were wanting, he was deemed close, avaricious, and grasping. His affairs being much embarrassed by his earlier extravagance, he went to England, where he was understood to have formed a very advantageous matrimonial connexion. He was many years absent from his family estate. Suddenly and unexpectedly he returned a widower, bringing with him his daughter, then a girl of about ten years old. From this moment his expense seemed unbounded, in the eyes of the simple inhabitants of his native mountains. It was supposed he must necessarily have plunged himself deeply in debt. Yet he continued to live in the same lavish expense, until some months before the commencement of our narrative, when the public opinion of his embarrassed circumstances was confirmed, by the residence of Mr. Ratcliffe at Ellieslaw Castle, who, by the tacit consent, though obviously to the great displeasure, of the lord of the mansion, seemed, from the moment of his arrival, to assume and exercise a predominant and unaccountable influence in the management of his private affairs.

Mr. Ratcliffe was a grave, steady, reserved man, in an advanced period of life. To those with whom he had occasion to speak upon business, he appeared uncommonly well versed in all its forms. With others he held little communication; but, in any casual intercourse or conversation, displayed the powers of an active and well-informed mind. For some time before taking up his final residence at the castle, he had been an occasional visitor there, and was at such times treated by Mr. Vere (contrary to his general practice towards those who were inferior to him in rank) with marked attention, and even deference. Yet his arrival always appeared to be an embarrassment to his host, and his departure a relief; so that, when he became a constant inmate of the family, it was impossible not to observe indications of the displeasure with which Mr. Vere regarded his presence. Indeed, their intercourse formed a singular mixture of confidence and constraint. Mr. Vere's most important affairs were regulated by Mr. Ratcliffe; and although he was none of those indulgent men of fortune, who, too indolent to manage their own business, are glad to devolve it upon another, yet, in many instances, he was observed to give up his own judgment, and submit to the contrary opinions which Mr. Ratcliffe did not hesitate distinctly to express.

Nothing seemed to vex Mr. Vere more than when strangers indicated any observation of the state of tutelage under which he appeared to labor. When it was no-

ticed by Sir Frederick, or any of his intimates, he sometimes repelled their remarks haughtily and indignantly, and sometimes endeavored to evade them, by saying, with a forced laugh, "That Ratcliffe knew his own importance, but that he was the most honest and skilful fellow in the world; and that it would be impossible for him to manage his English affairs without his advice and assistance." Such was the person who entered the room at the moment Mr. Vere was summoning him to his presence, and who now heard with surprise, mingled with obvious incredulity, the hasty narrative of what had befallen Isabella.

Her father concluded, addressing Sir Frederick and the other gentlemen, who stood around in astonishment, "And now, my friends, you see the most unhappy father in Scotland. Lend me your assistance, gentlemen—give me your advice, Mr. Ratcliffe. I am incapable of acting, or thinking, under the unexpected violence of such a blow."

"Let us take our horses, call our attendants, and scour the country in pursuit of the villains," said Sir Frederick.

"Is there no one whom you can suspect," said Ratcliffe, gravely, "of having some motive for this strange crime? These are not the days of romance, when ladies are carried off merely for their beauty."

"I fear," said Mr. Vere, "I can too well account for this strange incident. Read this letter, which Miss Lucy Ilderton thought fit to address from my house of Ellieslaw to young Mr. Earnscliff, whom, of all men, I have a hereditary right to call my enemy. You see she writes to him as the confidant of a passion which he has the assurance to entertain for my daughter; tells him she serves his cause with her friend very ardently, but that he has a friend in the garrison who serves him yet more effectually. Look particularly at the pencilled passages, Mr. Ratcliffe, where this meddling girl recommends bold measures, with an assurance that his suit would be successful any where beyond the bounds of the barony of Ellieslaw."

"And you argue, from this romantic letter of a very romantic young lady, Mr. Vere," said Ratcliffe, "that young Earnscliff has carried off your daughter, and committed a very great and criminal act of violence, on no better advice and assurance than that of Miss Lucy Ilderton?"

"What else can I think?" said Ellieslaw.

"What else *can* you think?" said Sir Frederick; "or who else could have any motive for committing such a crime?"

"Were that the best mode of fixing the guilt," said Mr. Ratcliff, calmly, "there might easily be pointed out persons to whom such actions are more congenial, and who have also sufficient motives of instigation. Supposing it were judged advisable to remove Miss Vere to some place in which constraint might be exercised upon her inclinations to a degree which cannot at present be attempted under the roof of Ellieslaw Castle—What says Sir Frederick Langley to that supposition?"

"I say," returned Sir Frederick, "that although Mr. Vere may choose to endure in Mr. Ratcliffe freedoms totally inconsistent with his situation in life, I will not permit such licence of inuendo, by word or look, to be extended to me, with impunity."

"And I say," said young Mareschal of Mareschal-Wells, who was also a guest at the castle, "that you are all stark mad to be standing wrangling here, instead of going in pursuit of the ruffians."

"I have ordered off the domestics already in the track most likely to overtake them," said Mr. Vere; "if you will favor me with your company, we will follow them, and assist in the search."

The efforts of the party were totally unsuccessful, probably because Ellieslaw directed the pursuit to proceed in the direction of Earnscliff-tower, under the supposition that the owner would prove to be the author of the violence, so that they followed in a direction diametrically opposite to that in which the ruffians had actually proceeded. In the evening they returned, harassed, and out of spirits. But other guests had, in the meanwhile, arrived at the castle; and, after the recent loss sustained by the owner had been related, wondered at, and lamented, the recollection of it was, for the present, drowned in the discussion of deep political intrigues, of which the crisis and explosion were momentarily looked for.

Several of the gentlemen who took part in this divan were Catholics, and all of them stanch Jacobites, whose hopes were at present at the highest pitch, as an invasion, in favor of the Pretender, was daily expected from France, which Scotland, between the defenceless state of its garrisons and fortified places, and the general disaffection of the inhabitants, was rather prepared to welcome than to resist. Ratcliffe, who neither sought to assist at their consultations on this subject nor was invited

to do so, had, in the meanwhile, retired to his own apartment. Miss Ilderton was sequestered from society in a sort of honorable confinement, "until," said Mr. Vere, "she should be safely conveyed home to her father's house," an opportunity for which occurred on the following day.

The domestics could not help thinking it remarkable how soon the loss of Miss Vere, and the strange manner in which it had happened, seemed to be forgotten by the other guests at the castle. They knew not, that those the most interested in her fate were well acquainted with the cause of her being carried off, and the place of her retreat; and that the others, in the anxious and doubtful moments which preceded the breaking forth of a conspiracy, were little accessible to any feelings but what arose immediately out of their own machinations.

Chapter the Twelfth.

Some one way, some another—Do you know
Where we may apprehend her ?

THE researches after Miss Vere were (for the sake of appearances, perhaps) resumed on the succeeding day, with similar bad success, and the party were returning towards Ellieslaw in the evening.

"It is singular," said Mareschal to Ratcliffe, "that four horsemen and a female prisoner should have passed through the country without leaving the slightest trace of their passage. One would think they had traversed the air, or sunk through the ground."

"Men may often," answered Ratcliffe, "arrive at the knowledge of that which *is*, from discovering that which is *not*. We have now scoured every road, path, and track leading from the castle, in all the various points of the compass, saving only that intricate and difficult pass which leads southward down the Westburn, and through the morasses."

"And why have we not examined that?" said Mareschal.

"O, Mr. Vere can best answer that question," replied his companion, dryly.

"Then I will ask it instantly," said Mareschal; and, addressing Mr. Vere, "I am informed, sir," said he, "there is a path we have not examined, leading by Westburnflat."

"O," said Sir Frederick, laughing, "we know the owner of Westburnflat well—a wild lad, that knows little difference between his neighbor's goods and his own; but, withal, very honest to his principles. He would disturb nothing belonging to Ellieslaw."

"Besides," said Mr. Vere, smiling mysteriously, "he had other tow on his distaff last night. Have you not heard young Elliot of the Heugh-foot has had his house burnt, and his cattle driven away, because he refused to give up his arms to some honest men that think of starting for the king?"

The company smiled upon each other, as at hearing of an exploit which favored their own views.

"Yet, nevertheless," resumed Mareschal, "I think we ought to ride in this direction also, otherwise we shall certainly be blamed for our negligence."

No reasonable objection could be offered to this proposal, and the party turned their horses' heads towards Westburnflat.

They had not proceeded very far in that direction when the trampling of horses was heard, and a small body of riders were perceived advancing to meet them.

"There comes Earnscliff," said Mareschal; "I know his bright bay with the star in his front."

"And there is my daughter along with him," exclaimed Vere, furiously. "Who shall call my suspicions false or injurious now? Gentlemen—friends—lend me the assistance of your swords for the recovery of my child."

He unsheathed his weapon, and was imitated by Sir Frederick and several of the party, who prepared to charge those that were advancing towards them. But the greater party hesitated.

"They come to us in all peace and security," said Mareschal-Wells; "let us first hear what account they give us of this mysterious affair. If Miss Vere has sustained the slightest insult or injury from Earnscliff, I will be the first to revenge her; but let us hear what they say."

"You do me wrong by your suspicions, Mareschal," continued Vere; "you are the last I would have expected to hear express them."

"You injure yourself, Ellieslaw, by your violence, though the cause may excuse it."

He then advanced a little before the rest, and called out, with a loud voice—"Stand, Mr. Earnscliff; or do you and

Miss Vere advance alone to meet us. You are charged with having carried that lady off from her father's house; and we are here in arms to shed our best blood for her recovery, and for bringing to justice those who have injured her."

"And who would do that more willingly than I, Mr. Mareschal?" said Earnscliff, haughtily,—"than I, who had the satisfaction this morning to liberate her from the dungeon in which I found her confined, and who am now escorting her back to the castle of Ellieslaw?"

"Is this so, Miss Vere?" said Mareschal.

"It is," answered Isabella, eagerly,—"it is so; for Heaven's sake sheathe your swords. I will swear by all that is sacred, that I was carried off by ruffians, whose persons and object were alike unknown to me, and am now restored to freedom by means of this gentleman's gallant interference."

"By whom, and wherefore, could this have been done?" pursued Mareschal.—"Had you no knowledge of the place to which you were conveyed?—Earnscliff, where did you find this lady?"

But ere either question could be answered, Ellieslaw advanced, and, returning his sword to the scabbard, cut short the conference.

"When I know," he said, "exactly how much I owe to Mr. Earnscliff, he may rely on suitable acknowledgments; meantime," taking the bridle of Miss Vere's horse, "Thus far I thank him for replacing my daughter in the power of her natural guardian."

A sullen bend of the head was returned by Earnscliff with equal haughtiness; and Ellieslaw, turning back with his daughter upon the road to his own house, appeared engaged with her in a conference so earnest, that the rest of the company judged it improper to intrude by approaching them too nearly. In the meantime, Earnscliff, as he took leave of the other gentlemen belonging to Ellieslaw's party, said aloud, "Although I am unconscious of any circumstance in my conduct that can authorize such a suspicion, I cannot but observe, that Mr. Vere seems to believe that I have had some hand in the atrocious violence which has been offered to his daughter. I request you, gentlemen, to take notice of my explicit denial of a charge so dishonorable; and that, although I can pardon the bewildering feelings of a father in such a moment, yet, if any other gentleman" (he looked hard at Sir Frederick Langley) "thinks my word and that of Miss Vere, with the evidence of my friends who accompany me, too slight for my exculpation, I will be happy—most happy—to repel the charge as becomes a man who counts his honor dearer than his life."

"And I'll be his second," said Simon of Hackburn, "and take up ony twa o' ye, gentle or semple, laird or loon; it's a' ane to Simon."

"Who is that rough-looking fellow?" said Sir Frederick Langley, "and what has he to do with the quarrels of gentlemen?"

"I'se be a lad frae the Hie Te'iot," said Simon, "and I'se quarrel wi' ony body I like, except the king, or the laird I live under."

"Come," said Mareschal, "let us have no brawls—Mr. Earnscliff, although we do not think alike in some things, I trust we may be opponents, even enemies, if fortune will have it so, without losing our respect for birth, fair-play, and each other. I believe you as innocent of this matter as I am myself; and I will pledge myself that my cousin Ellieslaw, as soon as the perplexity attending these sudden events has left his judgment to its free exercise, shall handsomely acknowledge the very important service you have this day rendered him."

"To have served your cousin is a sufficient reward in itself.—Good evening, gentlemen," continued Earnscliff, "I see most of your party are already on their way to Ellieslaw."

Then saluting Mareschal with courtesy, and the rest of the party with indifference, Earnscliff turned his horse and rode towards the Heugh-foot, to concert measures with Hobbie Elliot for farther researches after his bride, of whose restoration to her friends he was still ignorant.

"There he goes," said Mareschal; "he is a fine, gallant young fellow, upon my soul; and yet I should like well to have a thrust with him on the green turf. I was reckoned at college nearly his equal with the foils, and I should like to try him at sharps."

"In my opinion," answered Sir Frederick Langley, "we have done very ill in having suffered him, and those men who are with him, to go off without taking away their arms; for the Whigs are very likely to draw to a head under such a sprightly young fellow as that."

"For shame, Sir Frederick!" exclaimed Mareschal; "do you think that Ellieslaw could, in honor, consent to any violence being offered to Earnscliff, when he entered his bounds only to bring back his daughter? or, if he were to be of your

opinion, do you think that I, and the rest of these gentlemen, would disgrace ourselves by assisting in such a transaction? No, no, fair play and auld Scotland for ever! When the sword is drawn, I will be as ready to use it as any man; but while it is in the sheath, let us behave like gentlemen and neighbors."

Soon after this colloquy they reached the castle, when Ellieslaw, who had been arrived a few minutes before, met them in the court-yard.

"How is Miss Vere? and have you learned the cause of her being carried off?" asked Mareschal hastily.

"She is retired to her apartment greatly fatigued; and I cannot expect much light upon her adventure till her spirits are somewhat recruited," replied her father. "She and I were not the less obliged to you, Mareschal, and to my other friends, for their kind inquiries. But I must suppress the father's feelings for a while to give myself up to those of the patriot. You know this is the day fixed for our final decision—time presses—our friends are arriving, and I have opened house, not only for the gentry, but for the under spur-leathers whom we must necessarily employ. We have, therefore, little time to prepare to meet them.—Look over these lists, Marchie (an abbreviation by which Mareschal-Wells was known among his friends.) Do you, Sir Frederick, read these letters from Lothian and the west—all is ripe for the sickle, and we have but to summon out the reapers."

"With all my heart," said Mareschal; "the more mischief the better sport."

Sir Frederick looked grave and disconcerted.

"Walk aside with me, my good friend," said Ellieslaw to the sombre baronet; "I have something for your private ear, with which I know you will be gratified."

They walked into the house, leaving Ratcliffe and Mareschal standing together in the court.

"And so," said Ratcliffe, "the gentlemen of your political persuasion think the downfall of this government so certain, that they disdain even to throw a decent disguise over the machinations of their party?"

"Faith, Mr. Ratcliffe," answered Mareschal, "the actions and sentiments of *your* friends may require to be veiled, but I am better pleased that ours can go barefaced."

"And is it possible," continued Ratcliffe, "that you, who, notwithstanding your thoughtlessness and heat of temper (I beg pardon, Mr. Mareschal, I am a plain man)—that you, who, notwithstanding these constitutional defects, possess natural good sense and acquired information, should be infatuated enough to embroil yourself in such desperate proceedings? How does your head feel when you are engaged in these dangerous conferences?"

"Not quite so secure on my shoulders," answered Mareschal, "as if I were talking of hunting and hawking. I am not of so indifferent a mould as my cousin Ellieslaw, who speaks treason as if it were a child's nursery rhymes, and loses and recovers that sweet girl, his daughter, with a good deal less emotion on both occasions, than would have affected me had I lost and recovered a greyhound puppy. My temper is not quite so inflexible, nor my hate against government so inveterate, as to blind me to the full danger of the attempt."

"Then why involve yourself in it?" said Ratcliffe.

"Why, I love this poor exiled king with all my heart; and my father was an old Killiecrankie-man, and I long to see some amends on the Unionist courtiers, that have bought and sold old Scotland, whose crown has been so long independent."

"And for the sake of these shadows," said his monitor, "you are going to involve your country in war, and yourself in trouble?"

"*I* involve? No!—but, trouble for trouble, I had rather it came to-morrow than a month hence. *Come*, I know, it will; and, as your country folks say, better soon than syne—it will never find me younger—and as for hanging, as Sir John Falstaff says, I can become a gallows as well as another. You know the end of the old ballad:

> Sae dauntonly, sae wantonly,
> Sae rantingly gaed he,
> He played a spring, and danced a round,
> Beneath the gallows tree."

"Mr. Mareschal, I am sorry for you," said his grave adviser.

"I am obliged to you, Mr. Ratcliffe; but I would not have you judge of our enterprise by my way of vindicating it; there are wiser heads than mine at the work."

"Wiser heads than yours may lie as low," said Ratcliffe, in a warning tone.

"Perhaps so; but no lighter heart shall; and, to prevent it being made heavier by your remonstrances, I will bid you adieu, Mr. Ratcliffe, till dinner-time, when you shall see that my apprehensions have not spoiled my appetite."

Chapter the Thirteenth.

To face the garment of rebellion
With some fine color, that may please the eye
Of fickle changelings, and poor discontents,
Which gape and rub the elbow at the news
Of hurlyburly innovation.
HENRY THE FOURTH, *Part II.*

THERE had been great preparations made at Ellieslaw Castle for the entertainment on this important day, when not only the gentlemen of note in the neighborhood, attached to the Jacobite interest, were expected to rendezvous, but also many subordinate malcontents, whom difficulty of circumstances, love of change, resentment against England, or any of the numerous causes which inflamed men's passions at the time, rendered apt to join in perilous enterprise. The men of rank and substance were not many in number; for almost all the large proprietors stood aloof, and most of the smaller gentry and yeomanry were of the Presbyterian persuasion, and therefore, however displeased with the Union, unwilling to engage in a Jacobite conspiracy. But there were some gentlemen of property, who, either from early principle, from religious motives, or sharing the ambitious views of Ellieslaw, had given countenance to his scheme; and there were, also, some fiery young men, like Mareschal, desirous of signalizing themselves by engaging in a dangerous enterprise, by which they hoped to vindicate the independence of their country. The other members of the party were persons of inferior rank and desperate fortunes, who were now ready to rise in that part of the country, as they did afterwards in the year 1715, under Forster and Derwentwater, when a troop, commanded by a Border gentleman, named Douglas, consisted almost entirely of freebooters, among whom the notorious Luck-in-a-bag, as he was called, held a distinguished command. We think it necessary to mention these particulars, applicable solely to the province in which our scene lies; because, unquestionably, the Jacobite party, in the

other parts of the kingdom, consisted of much more formidable, as well as much more respectable, materials.

One long table extended itself down the ample hall of Ellieslaw Castle, which was still left much in the state in which it had been one hundred years before, stretching, that is, in gloomy length, along the whole side of the castle, vaulted with ribbed arches of freestone, the groins of which sprung from projecting figures, that, carved into all the wild forms which the fantastic imagination of a Gothic architect could devise, grinned, frowned, and gnashed their tusks, at the assembly below. Long narrow windows lighted the banqueting room on both sides, filled up with stained glass, through which the sun emitted a dusky and discolored light. A banner, which tradition averred to have been taken from the English at the battle of Sark, waved over the chair in which Ellieslaw presided, as if to inflame the courage of the guests, by reminding them of ancient victories over their neighbors. He himself, a portly figure, dressed on this occasion with uncommon care, and with features, which, though of a stern and sinister expression, might well be termed handsome, looked the old feudal baron extremely well. Sir Frederick Langley was placed on his right hand, and Mr. Mareschal of Mareschal-Wells on his left. Some gentlemen of consideration, with their sons, brothers, and nephews, were seated at the upper end of the table, and among these Mr. Ratcliffe had his place. Beneath the salt-cellar (a massive piece of plate which occupied the midst of the table) sate the *sine nomine turba*, men whose vanity was gratified by holding even this subordinate space at the social board, while the distinction observed in ranking them was a salvo to the pride of their superiors. That the lower house was not very select must be admitted, since Willie of Westburnflat was one of the party. The unabashed audacity of this fellow, in daring to present himself in the house of a gentleman, to whom he had just offered so flagrant an insult, can only be accounted for by supposing him conscious that his share in carrying off Miss Vere was a secret, safe in her possession and that of her father.

Before this numerous and miscellaneous party was placed a dinner, consisting, not indeed of the delicacies of the season, as the newspapers express it, but of viands, ample, solid, and sumptuous, under which the very board groaned. But the mirth was not in proportion to the good cheer. The lower end of the table were, for some time, chilled by constraint and respect, on finding themselves members of so august an assembly; and those who were placed around it had those feelings of awe with which P. P., clerk of the parish, describes himself oppressed, when he first uplifted the psalm in presence of those persons of high worship, the wise Mr. Justice Freeman, the good Lady Jones, and the great Sir Thomas Truby. This ceremonious frost, however, soon gave way before the incentives to merriment, which were liberally supplied, and as liberally consumed by the guests of the lower description. They became talkative, loud, and even clamorous in their mirth.

But it was not in the power of wine or brandy to elevate the spirits of those who held the higher places at the banquet. They experienced the chilling revulsion of spirits which often takes place, when men are called upon to take a desperate resolution after having placed themselves in circumstances where it is alike difficult to advance or to recede. The precipice looked deeper and more dangerous as they approached the brink, and each waited with an inward emotion of awe, expecting which of his confederates would set the example by plunging himself down. This inward sensation of fear and reluctance acted differently, according to the various habits and characters of the company. One looked grave; another looked silly; a third gazed with apprehension on the empty seats at the higher end of the table, designed for members of the conspiracy whose prudence had prevailed over their political zeal, and who had absented themselves from their consultations at this critical period; and some seemed to be reckoning up in their minds the comparative rank and prospects of those who were present and absent. Sir Frederick Langley was reserved, moody, and discontented. Ellieslaw himself made such forced efforts to raise the spirits of the company, as plainly marked the flagging of his own. Ratcliffe watched the scene with the composure of a vigilant but uninterested spectator. Mareschal alone, true to the thoughtless vivacity of his character, eat and drank, laughed and jested, and seemed even to find amusement in the embarrassment of the company.

"What has damped our noble courage this morning?" he exclaimed. "We seem to be met at a funeral, where the chief mourners must not speak above their breath, while the mutes and the saulies (looking to the lower end of the table) are

carousing below. Ellieslaw, when will you *lift?* * where sleeps your spirit, man? and what has quelled the high hope of the Knight of Langley-dale?"

"You speak like a madman," said Ellieslaw; "do you not see how many are absent?"

"And what of that?" said Mareschal. "Did you not know before, that one-half of the world are better talkers than doers? For my part, I am much encouraged by seeing at least two-thirds of our friends true to the rendezvous, though I suspect one-half of these came to secure the dinner in case of the worst."

"There is no news from the coast which can amount to certainty of the King's arrival," said another of the company, in that tone of subdued and tremulous whisper which implies a failure of resolution.

"Not a line from the Earl of D——, nor a single gentleman from the southern side of the Border," said a third.

"Who is he that wishes for more men from England," exclaimed Mareschal, in a theatrical tone of affected heroism,

> My cousin Ellieslaw? No, my fair cousin,
> If we are doomed to die——"

"For God's sake," said Ellieslaw, "spare us your folly at present, Mareschal."

"Well, then," said his kinsman, "I'll bestow my wisdom upon you instead, such as it is. If we have gone forward like fools, do not let us go back like cowards. We have done enough to draw upon us both the suspicion and vengeance of the government; do not let us give up before we have done something to deserve it. What, will no one speak? Then I'll leap the ditch the first." And, starting up, he filled a beer-glass to the brim with claret, and waving his hand, commanded all to follow his example, and to rise up from their seats. All obeyed—the more qualified guests as if passively, the others with enthusiasm. "Then, my friends, I give you the pledge of the day,—The independence of Scotland, and the health of our lawful sovereign, King James the Eighth, now landed in Lothian, and, as I trust and believe, in full possession of his ancient capital!"

He quaffed off the wine, and threw the glass over his head.

"It should never," he said, "be profaned by a meaner toast."

All followed his example, and, amid the crash of glasses and the shouts of the company, pledged themselves to stand or fall with the principles and political interest which their toast expressed.

"You have leaped the ditch with a witness," said Ellieslaw, apart to Mareschal; "but I believe it is all for the best: at all events, we cannot now retreat from our undertaking. One man alone" (looking at Ratcliffe) "has refused the pledge; but of that by and by."

Then, rising up, he addressed the company in a style of inflammatory invective against the government and its measures, but especially the Union; a treaty, by means of which, he affirmed, Scotland had been at once cheated of her independence, her commerce, and her honor, and laid as a fettered slave at the foot of the rival, against whom, through such a length of ages, through so many dangers, and by so much blood, she had honorably defended her rights. This was touching a theme which found a responsive chord in the bosom of every man present.

"Our commerce is destroyed," hallooed old John Rewcastle, a Jedburgh smuggler, from the lower end of the table.

"Our agriculture is ruined," said the Laird of Broken-girth-flow, a territory, which, since the days of Adam, had borne nothing but ling and whortle-berries.

"Our religion is cut up, root and branch," said the pimple-nosed pastor of the Episcopal meeting-house at Kirkwhistle.

"We shall shortly neither dare shoot a deer nor kiss a wench, without a certificate from the presbytery and kirk-treasurer," said Mareschal-Wells.

"Or make a brandy jeroboam in a frosty morning, without licence from a commissioner of excise," said the smuggler.

"Or ride over the fell in a moonless night," said Westburnflat, "without asking leave of young Earnscliff, or some Englified justice of the peace: thae were gude days on the Border when there was neither peace nor justice heard of."

"Let us remember our wrongs at Darien and Glencoe," continued Ellieslaw, "and take arms for the protection of our rights, our fortunes, our lives, and our families."

"Think upon genuine Episcopal ordination, without which there can be no lawful clergy," said the divine.

"Think of the piracies committed on our East-Indian trade by Green and the English thieves," said William Willieson, half-owner, and sole skipper of a brig that made four voyages annually between Cockpool and Whitehaven.

"Remember your liberties," rejoined Mareschal, who seemed to take a mischie-

* To *lift*, meaning to lift the coffin, is the common expression for commencing a funeral.

vous delight in precipitating the movements of the enthusiasm which he had excited, like a roguish boy, who, having lifted the sluice of a mill-dam, enjoys the clatter of the wheels which he has put in motion, without thinking of the mischief he may have occasioned. "Remember your liberties," he exclaimed; "confound cess, press, and presbytery, and the memory of old Willie that first brought them upon us!"

"Damn the gauger!" echoed old John Rewcastle; "I'll cleave him wi' my ain hand."

"And confound the country-keeper and the constable!" re-echoed Westburnflat; "I'll weize a brace of balls through them before morning."

"We are agreed, then," said Ellieslaw, when the shouts had somewhat subsided, "to bear this state of things no longer?"

"We are agreed to a man," answered his guests.

"Not literally so," said Mr. Ratcliffe; "for though I cannot hope to assuage the violent symptoms which seem so suddenly to have seized upon the company, yet I beg to observe, that so far as the opinion of a single member goes, I do not entirely coincide in the list of grievances which has been announced, and that I do utterly protest against the frantic measures which you seem disposed to adopt for removing them. I can easily suppose much of what has been spoken may have arisen out of the heat of the moment, or have been said perhaps in jest. But there are some jests of a nature very apt to transpire; and you ought to remember, gentlemen, that stone-walls have ears.

"Stone-walls may have ears," returned Ellieslaw, eyeing him with a look of triumphant malignity, "but domestic spies, Mr. Ratcliffe, will soon find themselves without any, if any such dares to continue his abode in a family where his coming was an unauthorized intrusion, where his conduct has been that of a presumptuous meddler, and from which his exit shall be that of a baffled knave, if he does not know how to take a hint."

"Mr. Vere," returned Ratcliffe, with calm contempt, "I am fully aware that as soon as my presence becomes useless to you, which it must through the rash step you are about to adopt, it will immediately become unsafe to myself, as it has always been hateful to you. But I have one protection, and it is a strong one; for you would not willingly hear me detail before gentlemen, and men of honor, the singular circumstances in which our connexion took its rise. As to the rest, I rejoice at its conclusion; and as I think that Mr. Mareschal and some other gentlemen will guarantee the safety of my ears and of my throat (for which last I have more reason to be apprehensive) during the course of the night, I shall not leave your castle till to-morrow morning."

"Be it so, sir," replied Mr. Vere; "you are entirely safe from my resentment, because you are beneath it, and not because I am afraid of your disclosing any family secrets, although, for your own sake, I warn you to beware how you do so. Your agency and intermediation can be of little consequence to one who will win or lose all, as lawful right or unjust usurpation shall succeed in the struggle that is about to ensue. Farewell, sir."

Ratcliffe arose, and cast upon him a look, which Vere seemed to sustain with difficulty, and, bowing to those around him, left the room.

This conversation made an impression on many of the company, which Ellieslaw hastened to dispel, by entering upon the business of the day. Their hasty deliberations went to organize an immediate insurrection. Ellieslaw, Mareschal, and Sir Frederick Langley, were chosen leaders, with powers to direct their farther measures. A place of rendezvous was appointed, at which all agreed to meet early on the ensuing day, with such followers and friends to the cause as each could collect around him. Several of the guests retired to make the necessary preparations; and Ellieslaw made a formal apology to the others, who, with Westburnflat and the old smuggler, continued to ply the bottle stanchly, for leaving the head of the table, as he must necessarily hold a separate and sober conference with the coadjutors whom they had associated with him in the command. The apology was the more readily accepted, as he prayed them, at the same time, to continue to amuse themselves with such refreshments as the cellars of the castle afforded. Shouts of applause followed their retreat; and the names of Vere, Langley, and, above all, of Mareschal, were thundered forth in chorus, and bathed with copious bumpers repeatedly, during the remainder of the evening.

When the principal conspirators had retired into a separate apartment, they gazed on each other for a minute with a sort of embarrassment, which, in Sir Frederick's dark features, amounted to an expression of discontented sullenness. Mareschal was the first to break the pause, saying, with

a loud burst of laughter,—"Well! we are fairly embarked now, gentlemen—*vogue la galère!*"

"We may thank you for the plunge," said Ellieslaw.

"Yes; but I don't know how far you will thank me," answered Mareschal, "when I show you this letter, which I received just before we sat down. My servant told me it was delivered by a man he had never seen before, who went off at the gallop, after charging him to put it into my own hand."

Ellieslaw impatiently opened the letter, and read aloud—

Edinburgh, ——.

HOND. SIR,

Having obligations to your family, which shall be nameless, and learning that you are one of the company of adventurers doing business for the house of James and Company, late merchants in London, now in Dunkirk, I think it right to send you this early and private information, that the vessels you expected have been driven off the coast, without having been able to break bulk, or to land any part of their cargo; and that the west-country partners have resolved to withdraw their name from the firm, as it must prove a losing concern. Having good hope you will avail yourself of this early information, to do what is needful for your own security, I rest your humble servant,

NIHIL NAMELESS.

For RALPH MARESCHAL, *of Mareschal-Wells, —These, with care and speed.*

Sir Frederick's jaw dropped, and his countenance blackened, as the letter was read, and Ellieslaw exclaimed,—"Why, this affects the very mainspring of our enterprise. If the French fleet, with the King on board, has been chased off by the English, as this d—d scrawl seems to intimate, where are we?"

"Just where we were this morning, I think," said Mareschal, still laughing.

"Pardon me, and a truce to your ill-timed mirth, Mr. Mareschal; this morning we were not committed publicly, as we now stand committed by your own mad act, when you had a letter in your pocket apprising you that our undertaking was desperate."

"Ay, ay, I expected you would say so. But, in the first place, my friend Nihil Nameless and his letter may be all a flam; and, moreover, I would have you know that I am tired of a party that does nothing but form bold resolutions over night and sleep them away with their wine before morning. The government are now unprovided of men and ammunition; in a few weeks they will have enough of both: the country is now in a flame against them; in a few weeks, betwixt the effects of self-interest, of fear, and of luke-warm indifference, which are already so visible, this first fervor will be as cold as Christmas. So, as I was determined to go the vole, I have taken care you shall dip as deep as I; it signifies nothing plunging. You are fairly in the bog, and must struggle through."

"You are mistaken with respect to one of us, Mr. Mareschal," said Sir Frederick Langley; and, applying himself to the bell, he desired the person who entered to order his servants and horses instantly.

"You must not leave us, Sir Frederick," said Ellieslaw; "we have our musters to go over."

"I will go to-night, Mr. Vere," said Sir Frederick, "and write you my intentions in this matter when I am at home."

"Ay," said Mareschal, "and send them by a troop of horse from Carlisle to make us prisoners? Look ye, Sir Frederick, I for one will neither be deserted nor betrayed; and if you leave Ellieslaw Castle to-night, it shall be by passing over my dead body."

"For shame! Mareschal," said Mr. Vere, "how can you so hastily misinterpret our friend's intentions? I am sure Sir Frederick can only be jesting with us; for, were he not too honorable to dream of deserting the cause, he cannot but remember the full proofs we have of his accession to it, and his eager activity in advancing it. He cannot but be conscious, besides, that the first information will be readily received by government, and that if the question be, which can first lodge intelligence of the affair, we can easily save a few hours on him."

"You should say *you*, and not we, when you talk of priorities in such a race of treachery; for my part, I won't enter my horse for such a plate," said Mareschal; and added betwixt his teeth, "A pretty pair of fellows to trust a man's neck with!"

"I am not to be intimidated from doing what I think proper," said Sir Frederick Langley; "and my first step shall be to leave Ellieslaw. I have no reason to keep faith with one" (looking at Vere) "who has kept none with me."

"In what respect," said Ellieslaw, silencing, with a motion of his hand, his impetuous kinsman—"how have I disappointed you, Sir Frederick?"

"In the nearest and most tender point —you have trifled with me concerning our

proposed alliance, which you well knew was the gage of our political undertaking. This carrying off and this bringing back of Miss Vere,—the cold reception I have met with from her, and the excuses with which you cover it, I believe to be mere evasions, that you may yourself retain possession of the estates which are hers by right, and make me, in the meanwhile, a tool in your desperate enterprise, by holding out hopes and expectations which you are resolved never to realize."

"Sir Frederick, I protest, by all that is sacred——"

"I will listen to no protestations; I have been cheated with them too long," answered Sir Frederick.

"If you leave us," said Ellieslaw, "you cannot but know both your ruin and ours is certain; all depends on our adhering together."

"Leave me to take care of myself," returned the knight; "but were what you say true, I would rather perish than be fooled any farther."

"Can nothing—no surety convince you of my sincerity?" said Ellieslaw, anxiously; "this morning I should have repelled your unjust suspicions as an insult; but situated as we now are——"

"You feel yourself compelled to be sincere?" retorted Sir Frederick. "If you would have me think so, there is but one way to convince me of it—let your daughter bestow her hand on me this evening."

"So soon?—impossible," answered Vere; "think of her late alarm—of our present undertaking."

"I will listen to nothing but to her consent, plighted at the altar. You have a chapel in the castle—Doctor Hobbler is present among the company—this proof of your good faith to-night, and we are again joined in heart and hand. If you refuse me when it is so much for your advantage to consent, how shall I trust you to-morrow, when I shall stand committed in your undertaking, and unable to retract?"

"And am I to understand that, if you can be made my son-in-law to-night, our friendship is renewed?" said Ellieslaw.

"Most infallibly, and most inviolably," replied Sir Frederick.

"Then," said Vere, "though what you ask is premature, indelicate, and unjust towards my character, yet, Sir Frederick, give me your hand—my daughter shall be your wife."

"This night?"

"This very night," replied Ellieslaw, "before the clock strikes twelve."

"With her own consent, I trust," said Mareschal; "for I promise you both, gentlemen, I will not stand tamely by, and see any violence put on the will of my pretty kinswoman."

"Another pest in this hot-headed fellow," muttered Ellieslaw; and then aloud, "With her own consent? For what do you take me, Mareschal, that you should suppose your interference necessary to protect my daughter against her father? Depend upon it, she has no repugnance to Sir Frederick Langley."

"Or rather to be called Lady Langley? faith, like enough—there are many women might be of her mind; and I beg your pardon, but these sudden demands and concessions alarmed me a little on her account."

"It is only the suddenness of the proposal that embarrasses me," said Ellieslaw; "but perhaps if she is found intractable, Sir Frederick will consider——"

"I will consider nothing, Mr. Vere—your daughter's hand to-night, or I depart, were it at midnight—there is my ultimatum."

"I embrace it," said Ellieslaw, "and I will leave you to talk upon our military preparations, while I go to prepare my daughter for so sudden a change of condition."

So saying, he left the company.

Chapter the Fourteenth.

He brings Earl Osmond to receive my vows.
O dreadful change! for Tancred, haughty Osmond.
TANCRED AND SIGISMUNDA.

MR. VERE, whom long practice of dissimulation had enabled to model his very gait and footsteps to aid the purposes of deception, walked along the stone passage, and up the first flight of steps towards Miss Vere's apartment, with the alert, firm, and steady pace of one, who is bound, indeed, upon important business, but who entertains no doubt he can terminate his affairs satisfactorily. But when out of hearing of the gentlemen whom he had left, his step became so slow and irresolute, as to correspond with his doubts and his fears. At length he paused in an antechamber to collect his ideas, and form his plan of argument, before approaching his daughter.

"In what more hopeless and inextricable dilemma was ever an unfortunate man involved!" — Such was the tenor of his reflections. — "If we now fall to pieces by disunion, there can be little doubt that the government will take my life as the prime agitator of the insurrection. Or, grant I could stoop to save myself by a hasty submission, am I not, even in that case, utterly ruined? I have broken irreconcileably with Ratcliffe, and can have nothing to expect from that quarter but insult and persecution. I must wander forth an impoverished and dishonored man, without even the means of sustaining life, far less wealth sufficient to counterbalance the infamy which my countrymen, both those whom I desert and those whom I join, will attach to the name of the political renegade. It is not to be thought of. And yet, what choice remains between this lot, and the ignominious scaffold? Nothing can save me but reconciliation with these men; and, to accomplish this, I have promised to Langley that Isabella shall marry him ere midnight, and to Mareschal, that she shall do so without compulsion. I have but one remedy betwixt me and ruin—her consent to take a suitor whom she dislikes, upon such short notice as would disgust her, even were he a favored lover—But I must trust to the romantic generosity of her disposition; and let me paint the necessity of her obedience ever so strongly, I cannot overcharge its reality."

Having finished this sad chain of reflections upon his perilous condition, he entered his daughter's apartment with every nerve bent up to the support of the argument which he was about to sustain. Though a deceitful and ambitious man, he was not so devoid of natural affection but that he was shocked at the part he was about to act, in practising on the feelings of a dutiful and affectionate child; but the recollections, that, if he succeeded, his daughter would only be trepanned into an advantageous match, and that, if he failed, he himself was a lost man, were quite sufficient to drown all scruples.

He found Miss Vere seated by the window of her dressing-room, her head reclining on her hand, and either sunk in slumber, or so deeply engaged in meditation, that she did not hear the noise he made at

his entrance. He approached with his features composed to a deep expression of sorrow and sympathy, and, sitting down beside her, solicited her attention by quietly taking her hand, a motion which he did not fail to accompany with a deep sigh.

"My father!" said Isabella, with a sort of start which expressed at least as much fear, as joy or affection.

"Yes, Isabella," said Vere, "your unhappy father, who comes now as a penitent to crave forgiveness of his daughter for an injury done to her in the excess of his affection, and then to take leave of her for ever."

"Sir? Offence to me! Take leave for ever! What does all this mean?" said Miss Vere.

"Yes, Isabella, I am serious. But first let me ask you, have you no suspicion that I may have been privy to the strange chance which befel you yesterday morning?"

"You, sir?" answered Isabella, stammering between a consciousness that he had guessed her thoughts justly, and the shame as well as fear which forbade her to acknowledge a suspicion so degrading and so unnatural.

"Yes!" he continued, "your hesitation confesses that you entertained such an opinion, and I have now the painful task of acknowledging that your suspicions have done me no injustice. But listen to my motives. In an evil hour I countenanced the addresses of Sir Frederick Langley, conceiving it impossible that you could have any permanent objections to a match where the advantages were, in most respects, on your side. In a worse, I entered with him into measures calculated to restore our banished monarch, and the independence of my country. He has taken advantage of my unguarded confidence, and now has my life at his disposal."

"Your life, sir?" said Isabella, faintly.

"Yes, Isabella," continued her father, "the life of him who gave life to you. So soon as I foresaw the excesses into which his headlong passion (for to do him justice, I believe his unreasonable conduct arises from excess of attachment to you) was likely to hurry him, I endeavored, by finding a plausible pretext for your absence for some weeks, to extricate myself from the dilemma in which I am placed. For this purpose I wished, in case your objections to the match continued insurmountable, to have sent you privately for a few months to the convent of your maternal aunt at Paris. By a series of mistakes you have been brought from the place of secrecy and security which I had destined for your temporary abode. Fate has baffled my last chance of escape, and I have only to give you my blessing, and send you from the castle with Mr. Ratcliffe, who now leaves it; my own fate will soon be decided."

"Good Heaven, sir! can this be possible?" exclaimed Isabella. "O, why was I freed from the restraint in which you placed me? or why did you not impart your pleasure to me?"

"Think an instant, Isabella. Would you have had me prejudice, in your opinion, the friend I was most desirous of serving, by communicating to you the injurious eagerness with which he pursued his object? Could I do so honorably, having promised to assist his suit?—But it is all over. I and Mareschal have made up our minds to die like men; it only remains to send you from hence under a safe escort."

"Great powers! and is there no remedy?" said the terrified young woman.

"None, my child," answered Vere, gently, "unless one which you would not advise your father to adopt—to be the first to betray his friends."

"O, no! no!" she answered, abhorrently yet hastily, as if to reject the temptation which the alternative presented to her. "But is there no other hope—through flight—through mediation—through supplication?—I will bend my knee to Sir Frederick!"

"It would be a fruitless degradation; he is determined on his course, and I am equally resolved to stand the hazard of my fate. On one condition only he will turn aside from his purpose, and that condition my lips shall never utter to you."

"Name it, I conjure you, my dear father!" exclaimed Isabella. "What *can* he ask that we ought not to grant, to prevent the hideous catastrophe with which you are threatened?"

"That, Isabella," said Vere, solemnly, "you shall never know, until your father's head has rolled on the bloody scaffold; then, indeed, you will learn there was one sacrifice by which he might have been saved."

"And why not speak it now?" said Isabella; "do you fear I would flinch from the sacrifice of fortune for your preservation? or would you bequeath me the bitter legacy of life-long remorse, so oft as I shall think that you perished, while there remained one mode of preventing the dreadful misfortune that overhangs you?"

"Then, my child," said Vere, "since

you press me to name what I would a thousand times rather leave in silence, I must inform you that he will accept for ransom nothing but your hand in marriage, and that conferred before midnight this very evening!"

"This evening, sir!" said the young lady, struck with horror at the proposal—"and to such a man!—A man!—a monster, who could wish to win the daughter by threatening the life of the father—it is indeed impossible."

"You say right, my child," answered her father, "it is indeed impossible; nor have I either the right or the wish to exact such a sacrifice—It is the course of nature that the old should die and be forgot, and the young should live and be happy."

"My father die, and his child can save him!—but no—no—my dear father, pardon me, it is impossible; you only wish to guide me to your wishes. I know your object is what you think my happiness, and this dreadful tale is only told to influence my conduct and subdue my scruples."

"My daughter," replied Ellieslaw, in a tone where offended authority seemed to struggle with parental affection, "my child suspects me of inventing a false tale to work upon her feelings! Even this I must bear, and even from this unworthy suspicion I must descend to vindicate myself. You know the stainless honor of your cousin Mareschal—mark what I shall write to him, and judge from his answer, if the danger in which we stand is not real, and whether I have not used every means to avert it."

He sate down, wrote a few lines hastily, and handed them to Isabella, who, after repeated and painful efforts, cleared her eyes and head sufficiently to discern their purport.

"Dear cousin," said the billet, "I find my daughter, as I expected, in despair at the untimely and premature urgency of Sir Frederick Langley. She cannot even comprehend the peril in which we stand, or how much we are in his power—Use your influence with him, for Heaven's sake, to modify proposals, to the acceptance of which I cannot, and will not, urge my child against all her own feelings, as well as those of delicacy and propriety, and oblige your loving cousin,—R. V."

In the agitation of the moment, when her swimming eyes and dizzy brain could hardly comprehend the sense of what she looked upon, it is not surprizing that Miss Vere should have omitted to remark that this letter seemed to rest her scruples rather upon the form and time of the proposed union, than on a rooted dislike to the suitor proposed to her. Mr. Vere rang the bell, and gave the letter to a servant to be delivered to Mr. Mareschal, and rising from his chair, continued to traverse the apartment in silence and in great agitation until the answer was returned. He glanced it over, and wrung the hand of his daughter as he gave it to her. The tenor was as follows:—

"My dear kinsman, I have already urged the knight on the point you mention, and I find him as fixed as Cheviot. I am truly sorry my fair cousin should be pressed to give up any of her maiden rights. Sir Frederick consents, however, to leave the castle with me the instant the ceremony is performed, and we will raise our followers and begin the fray. Thus there is great hope the bridegroom may be knocked on the head before he and the bride can meet again, so Bell has a fair chance to be Lady Langley *à très bon marché*. For the rest, I can only say, that if she can make up her mind to the alliance at all—it is no time for mere maiden ceremony—my pretty cousin must needs consent to marry in haste, or we shall all repent at leisure, or rather have very little leisure to repent; which is all at present from him who rests your affectionate kinsman,—R. M.

"P.S.—Tell Isabella that I would rather cut the knight's throat after all, and end the dilemma that way, than see her constrained to marry him against her will."

When Isabella had read this letter, it dropped from her hand, and she would, at the same time, have fallen from her chair, had she not been supported by her father.

"My God, my child will die!" exclaimed Vere, the feelings of nature overcoming, even in *his* breast, the sentiments of selfish policy; "look up, Isabella—look up, my child—come what will, you shall not be the sacrifice—I will fall myself with the consciousness I leave you happy—My child may weep on my grave, but she shall not—not in this instance—reproach my memory." He called a servant.—"Go, bid Ratcliffe come hither directly."

During this interval, Miss Vere became deadly pale, clenched her hands, pressing the palms strongly together, closed her eyes, and drew her lips with strong compression, as if the severe constraint which she put upon her internal feelings extended even to her muscular organization. Then raising her head, and drawing in her breath strongly ere she spoke, she said

with firmness,—"Father, I consent to the marriage."

"You shall not—you shall not,—my child—my dear child—you shall not embrace certain misery to free me from uncertain danger."

So exclaimed Ellieslaw; and, strange and inconsistent beings that we are! he expressed the real though momentary feelings of his heart.

"Father," repeated Isabella, "I will consent to this marriage."

"No, my child, no—not now at least—we will humble ourselves to obtain delay from him; and yet, Isabella, could you overcome a dislike which has no real foundation, think, in other respects, what a match!—wealth—rank—importance."

"Father," reiterated Isabella, "I have consented."

It seemed as if she had lost the power of saying anything else, or even of varying the phrase which, with such effort, she had compelled herself to utter.

"Heaven bless thee, my child!—Heaven bless thee!—And it *will* bless thee with riches, with pleasure, with power."

Miss Vere faintly entreated to be left by herself for the rest of the evening.

"But will you not receive Sir Frederick?" said her father anxiously.

"I will meet him," she replied, "I will meet him—when I must, and where I must; but spare me now."

"Be it so, my dearest; you shall know no restraint that I can save you from. Do not think too hardly of Sir Frederick for this,—it is an excess of passion."

Isabella waved her hand impatiently.

"Forgive me, my child—I go—Heaven bless thee. At eleven—if you call me not before—at eleven I come to seek you."

When he left Isabella she dropt upon her knees—"Heaven aid me to support the resolution I have taken—Heaven only can—O, poor Earnscliff! who shall comfort him? and with what contempt will he pronounce her name, who listened to him to-day and gave herself to another at night! But let him despise me—better so than that he should know the truth—Let him despise me; if it will but lessen his grief, I should feel comfort in the loss of his esteem."

She wept bitterly; attempting in vain, from time to time, to commence the prayer for which she had sunk on her knees, but unable to calm her spirits sufficiently for the exercise of devotion. As she remained in this agony of mind, the door of her apartment was slowly opened.

Chapter the Fifteenth.

The darksome cave they enter, where they found
The woful man, low sitting on the ground,
Musing full sadly in his sullen mind.
FAERY QUEEN.

THE intruder on Miss Vere's sorrows was Ratcliffe. Ellieslaw had, in the agitation of his mind, forgotten to countermand the order he had given to call him thither, so that he opened the door with the words, "You sent for me, Mr. Vere." Then looking around—"Miss Vere, alone! on the ground! and in tears!"

"Leave me—leave me, Mr. Ratcliffe," said the unhappy young lady.

"I must not leave you," said Ratcliffe; "I have been repeatedly requesting admittance to take my leave of you, and have been refused, until your father himself sent for me. Blame me not, if I am bold and intrusive; I have a duty to discharge which makes me so."

"I cannot listen to you—I cannot speak to you, Mr. Ratcliffe; take my best wishes, and for God's sake leave me."

"Tell me only," said Ratcliffe, "is it true that this monstrous match is to go forward, and this very night? I heard the servants proclaim it as I was on the great staircase—I heard the directions given to clear out the chapel."

"Spare me, Mr. Ratcliffe," replied the luckless bride; "and from the state in which you see me, judge of the cruelty of these questions."

"Married! to Sir Frederick Langley! and this night! It must not—cannot—shall not be."

"It *must* be, Mr. Ratcliffe, or my father is ruined."

"Ah! I understand," answered Ratcliffe; "and you have sacrificed yourself to save him who—But let the virtue of the child atone for the faults of the father—it is no time to rake them up. What *can* be done? Time presses—I know but one remedy—with four-and-twenty hours I might find many—Miss Vere, you must implore the protection of the only human being who has it in his power to control the course of events which threatens to hurry you before it."

"And what human being," answered Miss Vere, "has such power?"

"Start not when I name him," said Ratcliffe, coming near her, and speaking in a low but distinct voice. "It is he who is called Elshender the Recluse of Muckle-stane-Moor."

"You are mad, Mr. Ratcliffe, or you mean to insult my misery by an ill-timed jest!"

"I am as much in my senses, young

lady," answered her adviser, "as you are: and I am no idle jester, far less with misery, least of all with your misery. I swear to you that this being (who is other far than what he seems) actually possesses the means of redeeming you from this hateful union."

"And of ensuring my father's safety?"

"Yes! even that," said Ratcliffe, "if you plead his cause with him—yet how to obtain admittance to the Recluse!"

"Fear not that," said Miss Vere, suddenly recollecting the incident of the rose; "I remember he desired me to call upon him for aid in my extremity, and gave me this flower as a token. Ere it faded away entirely, I would need, he said, his assistance: is it possible his words can have been aught but the ravings of insanity?"

"Doubt it not—fear it not—but above all," said Ratcliffe, "let us lose no time—Are you at liberty, and unwatched?"

"I believe so," said Isabella; "but what would you have me to do?"

"Leave the castle instantly," said Ratcliffe, "and throw yourself at the feet of this extraordinary man, who, in circumstances that seem to argue the extremity of the most contemptible poverty, possesses yet an almost absolute influence over your fate.—Guests and servants are deep in their carouse—the leaders sitting in conclave on their treasonable schemes—my horse stands ready in the stable—I will saddle one for you, and meet you at the little garden-gate—O, let no doubt of my prudence or fidelity prevent your taking the only step in your power to escape the dreadful fate which must attend the wife of Sir Frederick Langley."

"Mr. Ratcliffe," said Miss Vere, "you have always been esteemed a man of honor and probity, and a drowning wretch will always catch at the feeblest twig,—I will trust you—I will follow your advice—I will meet you at the garden-gate."

She bolted the outer-door of her apartment as soon as Mr. Ratcliffe left her, and descended to the garden by a separate stair of communication which opened to her dressing-room. On the way she felt inclined to retract the consent she had so hastily given to a plan so hopeless and extravagant. But as she passed in her descent a private door which entered into the chapel from the back stair, she heard the voice of the female servants as they were employed in the task of cleaning it.

"Married! and to sae bad a man—Ewhow, sirs! ony thing rather than that."

"They are right—they are right," said Miss Vere: "any thing rather than that."

She hurried to the garden. Mr. Ratcliffe was true to his appointment—the horses stood saddled at the garden-gate, and in a few minutes they were advancing rapidly towards the hut of the Solitary.

While the ground was favorable, the speed of their journey was such as to prevent much communication; but when a steep ascent compelled them to slacken their pace, a new cause of apprehension occurred to Miss Vere's mind.

"Mr. Ratcliffe," she said, pulling up her horse's bridle, "let us prosecute no farther a journey which nothing but the extreme agitation of my mind can vindicate my having undertaken—I am well aware that this man passes among the vulgar as being possessed of supernatural powers, and carrying on an intercourse with beings of another world; but I would have you aware I am neither to be imposed on by such follies, nor, were I to believe in their existence, durst I, with my feelings of religion, apply to this being in my distress."

"I should have thought, Miss Vere," replied Ratcliffe, "my character and habits of thinking were so well known to you, that you might have held me exculpated from crediting in such absurdity."

"But in what other mode," said Isabella, "can a being, so miserable himself in appearance, possess the power of assisting me?"

"Miss Vere," said Ratcliffe, after a momentary pause, "I am bound by a solemn oath of secrecy—You must, without farther explanation, be satisfied with my pledged assurance, that he does possess the power, if you can inspire him with the will; and that, I doubt not, you will be able to do."

"Mr. Ratcliffe," said Miss Vere, "you may yourself be mistaken; you ask an unlimited degree of confidence from me."

"Recollect, Miss Vere," he replied, "that when, in your humanity, you asked me to interfere with your father in favor of Haswell and his ruined family—when you requested me to prevail on him to do a thing most abhorrent to his nature—to forgive an injury and remit a penalty—I stipulated that you should ask me no questions concerning the sources of my influence—You found no reason to distrust me then, do not distrust me now."

"But the extraordinary mode of life of this man," said Miss Vere; "his seclusion—his figure—the deepness of misanthropy which he is said to express in his language—Mr. Ratcliffe, what can I think of him

if he really possesses the powers you ascribe to him?"

"This man, young lady, was bred a Catholic, a sect which affords a thousand instances of those who have retired from power and affluence to voluntary privations more strict even than his."

"But he avows no religious motive," replied Miss Vere.

"No," replied Ratcliffe; "disgust with the world has operated his retreat from it without assuming the veil of superstition. Thus far I may tell you—he was born to great wealth, which his parents designed should become greater by his union with a kinswoman, whom for that purpose they bred up in their own house. You have seen his figure; judge what the young lady must have thought of the lot to which she was destined—Yet, habituated to his appearance, she showed no reluctance, and the friends of——of the person whom I speak of, doubted not that the excess of his attachment, the various acquisitions of his mind, his many and amiable qualities, had overcome the natural horror which his destined bride must have entertained at an exterior so dreadfully inauspicious."

"And did they judge truly?" said Isabella.

"You shall hear. He, at least, was fully aware of his own deficiency; the sense of it haunted him like a phantom. 'I am,' was his own expression to me,—I mean to a man whom he trusted,—'I am, in spite of what you would say, a poor miserable outcast, fitter to have been smothered in the cradle than to have been brought up to scare the world in which I crawl.' The person whom he addressed in vain endeavored to impress him with the indifference to external form, which is the natural result of philosophy, or entreat him to recall the superiority of mental talents to the more attractive attributes that are merely personal. 'I hear you,' he would reply; 'but you speak the voice of cold-blooded stoicism, or, at least, of friendly partiality. But look at every book which we have read, those excepted of that abstract philosophy which feels no responsive voice in our natural feelings. Is not personal form, such as at least can be tolerated without horror and disgust, always represented as essential to our ideas of a friend, far more a lover? Is not such a misshapen monster as I am excluded, by the very fiat of Nature, from her fairest enjoyments? What but my wealth prevents all—perhaps even Letitia, or you—from shunning me as something foreign to your nature, and more odious, by bearing that distorted resemblance to humanity which we observe in the animal tribes that are more hateful to man because they seem his caricature?'"

"You repeat the sentiments of a madman," said Miss Vere.

"No," replied her conductor, "unless a morbid and excessive sensibility on such a subject can be termed insanity. Yet I will not deny that this governing feeling and apprehension carried the person who entertained it to lengths which indicated a deranged imagination. He appeared to think that it was necessary for him, by exuberant, and not always well-chosen instances of liberality, and even profusion, to unite himself to the human race, from which he conceived himself naturally dissevered. The benefits which he bestowed, from a disposition naturally philanthropical in an uncommon degree, were exaggerated by the influence of the goading reflection, that more was necessary from him than from others,—lavishing his treasures as if to bribe mankind to receive him into their class. It is scarcely necessary to say, that the bounty which flowed from a source so capricious was often abused, and his confidence frequently betrayed. These disappointments, which occur to all, more or less, and most to such as confer benefits without just discrimination, his diseased fancy set down to the hatred and contempt excited by his personal deformity.—But I fatigue you, Miss Vere?"

"No, by no means; I—I could not prevent my attention from wandering an instant; pray proceed."

"He became at length," continued Ratcliffe, "the most ingenious self-tormentor of whom I have ever heard; the scoff of the rabble, and the sneer of the yet more brutal vulgar of his own rank, was to him agony and breaking on the wheel. He regarded the laugh of the common people whom he passed on the street, and the suppressed titter, or yet more offensive terror, of the young girls to whom he was introduced in company, as proofs of the true sense which the world entertained of him, as a prodigy unfit to be received among them on the usual terms of society, and as vindicating the wisdom of his purpose in withdrawing himself from among them. On the faith and sincerity of two persons alone, he seemed to rely implicitly—on that of his betrothed bride, and of a friend eminently gifted in personal accomplishments, who seemed, and indeed probably was, sincerely attached to him. He

ought to have been so at least, for he was literally loaded with benefits by him whom you are now about to see. The parents of the subject of my story died within a short space of each other. Their death postponed the marriage, for which the day had been fixed. The lady did not seem greatly to mourn this delay,—perhaps that was not to have been expected; but she intimated no change of intention, when, after a decent interval, a second day was named for their union. The friend of whom I spoke was then a constant resident at the Hall. In an evil hour, at the earnest request and entreaty of this friend, they joined a general party, where men of different political opinions were mingled, and where they drank deep. A quarrel ensued; the friend of the Recluse drew his sword with others, and was thrown down and disarmed by a more powerful antagonist. They fell in the struggle at the feet of the Recluse, who, maimed and truncated as his form appears, possesses, nevertheless, great strength, as well as violent passions. He caught up a sword, pierced the heart of his friend's antagonist, was tried, and his life, with difficulty, redeemed from justice at the expense of a year's close imprisonment, the punishment of manslaughter. The incident affected him most deeply, the more that the deceased was a man of excellent character, and had sustained gross insult and injury ere he drew his sword. I think, from that moment, I observed—I beg pardon—The fits of morbid sensibility which had tormented this unfortunate gentleman, were rendered henceforth more acute by remorse, which he, of all men, was least capable of having incurred, or of sustaining when it became his unhappy lot. His paroxysms of agony could not be concealed from the lady to whom he was betrothed; and it must be confessed they were of an alarming and fearful nature. He comforted himself, that, at the expiry of his imprisonment, he could form with his wife and friend a society, encircled by which he might dispense with more extensive communication with the world. He was deceived; before that term elapsed, his friend and his betrothed bride were man and wife. The effects of a shock so dreadful on an ardent temperament, a disposition already soured by bitter remorse, and loosened by the indulgence of a gloomy imagination from the rest of mankind, I cannot describe to you; it was as if the last cable at which the vessel rode had suddenly parted, and left her abandoned to all the wild fury of the tempest. He was placed under medical restraint. As a temporary measure this might have been justifiable; but his hard-hearted friend, who in consequence of his marriage, was now his nearest ally, prolonged his confinement, in order to enjoy the management of his immense estates. There was one who owed his all to the sufferer, an humble friend, but grateful and faithful. By unceasing exertion, and repeated invocation of justice, he at length succeeded in obtaining his patron's freedom, and reinstatement in the management of his own property, to which was soon added that of his intended bride, who, having died without male issue, her estates reverted to him, as heir of entail. But freedom, and wealth, were unable to restore the equipoise of his mind; to the former his grief made him indifferent—the latter only served him as far as it afforded him the means of indulging his strange and wayward fancy. He had renounced the Catholic religion, but perhaps some of its doctrines continued to influence a mind over which remorse and misanthropy now assumed, in appearance, an unbounded authority. His life has since been that alternately of a pilgrim and a hermit, suffering the most severe privations, not indeed in ascetic devotion, but in abhorrence of mankind. Yet no man's words and actions have been at such a wide difference, nor has any hypocritical wretch ever been more ingenious in assigning good motives for his vile actions, than this unfortunate in reconciling to his abstract principles of misanthropy a conduct which flows from his natural generosity and kindness of feeling."

"Still, Mr. Ratcliffe—still you describe the inconsistencies of a madman."

"By no means," replied Ratcliffe. "That the imagination of this gentleman is disordered; I will not pretend to dispute; I have already told you that it has sometimes broken out into paroxysms approaching to real mental alienation. But it is of his common state of mind that I speak; it is irregular, but not deranged; the shades are as gradual as those that divide the light of noonday from midnight. The courtier who ruins his fortune for the attainment of a title which can do him no good, or power of which he can make no suitable or creditable use, the miser who hoards his useless wealth, and the prodigal who squanders it, are all marked with a certain shade of insanity. To criminals who are guilty of enormities, when the temptation, to a sober mind, bears no proportion to the horror of the act, or the probability of detection and punishment,

the same observation applies; and every violent passion, as well as anger, may be termed a short madness."

"This may be all good philosophy, Mr. Ratcliffe," answered Miss Vere; "but excuse me, it by no means emboldens me to visit, at this late hour, a person whose extravagance of imagination you yourself can only palliate."

"Rather, then," said Ratcliffe, "receive my solemn assurances, that you do not incur the slightest danger. But what I have been hitherto afraid to mention for fear of alarming you, is, that now when we are within sight of his retreat, for I can discover it through the twilight, I must go no farther with you; you must proceed alone."

"Alone?—I dare not."

"You must," continued Ratcliffe; "I will remain here and wait for you."

"You will not, then, stir from this place," said Miss Vere; "yet the distance is so great, you could not hear me were I to cry for assistance."

"Fear nothing," said her guide; "or observe, at least, the utmost caution in stifling every expression of timidity. Remember that his predominant and most harassing apprehension arises from a consciousness of the hideousness of his appearance. Your path lies straight beside yon half-fallen willow; keep the left side of it; the marsh lies on the right. Farewell for a time. Remember the evil you are threatened with, and let it overcome at once your fears and scruples."

"Mr. Ratcliffe," said Isabella, "farewell; if you have deceived one so unfortunate as myself, you have for ever forfeited the fair character for probity and honor to which I have trusted."

"On my life—on my soul," continued Ratcliffe, raising his voice as the distance between them increased, "you are safe—perfectly safe."

Chapter the Sixteenth.

——— 'T was time and griefs
That framed him thus: Time, with his fairer hand,
Offering the fortunes of his former days,
The former man may make him.—Bring us to him,
And chance it as it may. OLD PLAY

THE sounds of Ratcliffe's voice had died on Isabella's ear; but as she frequently looked back, it was some encouragement to her to discern his form now darkening in the gloom. Ere, however, she went much farther, she lost the object in the increasing shade. The last glimmer of the twilight placed her before the hut of the Solitary. She twice extended her hand to the door, and twice she withdrew it; and when she did at length make the effort, the knock did not equal in violence the throb of her own bosom. Her next effort was louder; her third was reiterated, for the fear of not obtaining the protection from which Ratcliffe promised so much, began to overpower the terrors of his presence from whom she was to request it. At length, as she still received no answer, she repeatedly called upon the Dwarf by his assumed name, and requested him to answer and open to her.

"What miserable being is reduced," said the appalling voice of the Solitary, "to seek refuge here? Go hence; when the heath-fowl need shelter, they seek it not in the nest of the night-raven."

"I come to you, father," said Isabella, "in my hour of adversity, even as you yourself commanded, when you promised your heart and your door should be open to my distress; but I fear———"

"Ha!" said the Solitary, "then thou art Isabella Vere? Give me a token that thou art she."

"I have brought you back the rose which you gave me; it has not had time to fade ere the hard fate you foretold is come upon me!"

"And if thou hast thus redeemed thy

pledge," said the Dwarf, "I will not forfeit mine. The heart and the door that are shut against every other earthly being, *shall* be open to thee and to thy sorrows."

She heard him move in his hut, and presently afterwards strike a light. One by one, bolt and bar were then withdrawn, the heart of Isabella throbbing higher as these obstacles to their meeting were successively removed. The door opened, and the Solitary stood before her, his uncouth form and features illuminated by the iron lamp which he held in his hand.

"Enter, daughter of affliction," he said, —"enter the house of misery."

She entered, and observed, with a precaution which increased her trepidation, that the Recluse's first act, after setting the lamp upon the table, was to replace the numerous bolts which secured the door of his hut. She shrunk as she heard the noise which accompanied this ominous operation, yet remembered Ratcliffe's caution, and endeavored to suppress all appearance of apprehension. The light of the lamp was weak and uncertain; but the Solitary, without taking immediate notice of Isabella, otherwise than by motioning her to sit down on a small settle beside the fire-place, made haste to kindle some dry furze, which presently cast a blaze through the cottage. Wooden shelves, which bore a few books, some bundles of dried herbs, and one or two wooden cups and platters, were on one side of the fire; on the other were placed some ordinary tools of field-labor, mingled with those used by mechanics. Where the bed should have been, there was a wooden frame, strewed with withered moss and rushes, the couch of the ascetic. The whole space of the cottage did not exceed ten feet by six within the walls; and its only furniture, besides what we have mentioned, was a table and two stools formed of rough deals.

Within these narrow precincts Isabella now found herself enclosed with a being, whose history had nothing to reassure her, and the fearful conformation of whose hideous countenance inspired an almost superstitious terror. He occupied the seat opposite to her, and dropping his huge and shaggy eye-brows over his piercing black eyes, gazed at her in silence, as if agitated by a variety of contending feelings. On the other side sate Isabella, pale as death, her long hair uncurled by the evening damps, and falling over her shoulders and breast, as the wet streamers droop from the mast when the storm has passed away, and left the vessel stranded on the beach. The Dwarf first broke the silence with the sudden, abrupt, and alarming question,—"Woman, what evil fate has brought thee hither?"

"My father's danger, and your own command," she replied faintly, but firmly.

"And you hope for aid from me?"

"If you can bestow it," she replied, still in the same tone of mild submission.

"And how should I possess that power?" continued the Dwarf, with a bitter sneer; "Is mine the form of a redresser of wrongs? Is this the castle in which one powerful enough to be sued to by a fair suppliant is likely to hold his residence? I but mocked thee, girl, when I said I would relieve thee."

"Then must I depart, and face my fate as I best may!"

"No!" said the Dwarf, rising and interposing between her and the door, and motioning to her sternly to resume her seat —"No! you leave me not in this way; we must have farther conference. Why should one being desire aid of another? Why should not each be sufficient to itself? look round you—I, the most despised and most decrepit on Nature's common, have required sympathy and help from no one. These stones are of my own piling: these utensils I framed with my own hands; and with this"——and he laid his hand with a fierce smile on the long dagger which he always wore beneath his garment, and unsheathed it so far that the blade glimmered clear in the fire-light—"With this," he pursued, as he thrust the weapon back into the scabbard, "I can, if necessary, defend the vital spark enclosed in this poor trunk, against the fairest and strongest that shall threaten me with injury."

It was with difficulty Isabella refrained from screaming out aloud; but she *did* refrain.

"This," continued the Recluse, "is the life of nature, solitary, self-sufficing, and independent. The wolf calls not the wolf to aid him in forming his den; and the vulture invites not another to assist her in striking down her prey."

"And when they are unable to procure themselves support," said Isabella, judiciously thinking he would be most accessible to argument couched in his own metaphorical style, "what then is to befall them?"

"Let them starve, die, and be forgotten: it is the common lot of humanity."

"It is the lot of the wild tribes of nature," said Isabella, "but chiefly of those who are destined to support themselves by

rapine, which brooks no partner; but it is not the law of nature in general; even the lower orders have confederacies for mutual defence. But mankind—the race would perish did they cease to aid each other.—From the time that the mother binds the child's head, till the moment that some kind assistant wipes the death-damp from the brow of the dying, we cannot exist without mutual help. All, therefore, that need aid, have right to ask it of their fellow-mortals; no one who has the power of granting can refuse it without guilt."

"And in this simple hope, poor maiden," said the Solitary, "thou hast come into the desert, to seek one whose wish it were that the league thou hast spoken of were broken for ever, and that, in very truth, the whole race should perish? Wert thou not frightened?"

"Misery," said Isabella, firmly, "is superior to fear."

"Hast thou not heard it said in thy mortal world that I have leagued myself with other powers, deformed to the eye and malevolent to the human race as myself? Hast thou not heard this?—And dost thou seek my cell at midnight?"

"The being I worship supports me against such idle fears," said Isabella; but the increasing agitation of her bosom belied the affected courage which her words expressed.

"Ho! ho!" said the Dwarf, "thou vauntest thyself a philosopher? Yet, shouldst thou not have thought of the danger of intrusting thyself, young and beautiful, in the power of one so spited against humanity, as to place his chief pleasure in defacing, destroying, and degrading her fairest works?"

Isabella, much alarmed, continued to answer with firmness, "Whatever injuries you may have sustained in the world, you are incapable of revenging them on one who never wronged you, nor, wilfully, any other."

"Ay, but, maiden," he continued, his dark eyes flashing with an expression of malignity which communicated itself to his wild and distorted features, "revenge is the hungry wolf, which asks only to tear flesh and lap blood. Think you the lamb's plea of innocence would be listened to by him?"

"Man!" said Isabella, rising, and expressing herself with much dignity, "I fear not the horrible ideas with which you would impress me. I cast them from me with disdain. Be you mortal or fiend, you would not offer injury to one who sought you as a suppliant in her utmost need. You would not—you durst not."

"Thou say'st truly, maiden," rejoined the Solitary; "I dare not—I would not. Begone to thy dwelling. Fear nothing with which they threaten thee. Thou hast asked my protection—thou shalt find it effectual."

"But, father, this very night I have consented to wed the man that I abhor, or I must put the seal to my father's ruin."

"This night?—at what hour?"

"Ere midnight."

"And twilight," said the Dwarf, "has already passed away. But fear nothing; there is ample time to protect thee."

"And my father?" continued Isabella, in a suppliant tone.

"Thy father," replied the Dwarf, "has been, and is, my most bitter enemy. But fear not; thy virtue shall save him. And now, begone; were I to keep thee longer by me, I might again fall into the stupid dreams concerning human worth from which I have been so fearfully awakened. But fear nothing—at the very foot of the altar I will redeem thee. Adieu, time presses, and I must act!"

He led her to the door of the hut, which he opened for her departure. She remounted her horse, which had been feeding in the outer enclosure, and pressed him forward by the light of the moon, which was now rising, to the spot where she had left Ratcliffe.

"Have you succeeded?" was his first eager question.

"I have obtained promises from him to whom you sent me; but how can he possibly accomplish them?"

"Thank God!" said Ratcliffe; "doubt not his power to fulfil his promise."

At this moment a shrill whistle was heard to resound along the heath.

"Hark!" said Ratcliffe, "he calls me—Miss Vere, return home, and leave unbolted the postern door of the garden; to that which opens on the back-stairs I have a private key."

A second whistle was heard, yet more shrill and prolonged than the first.

"I come, I come," said Ratcliffe; and setting spurs to his horse, rode over the heath in the direction of the Recluse's hut. Miss Vere returned to the castle, the mettle of the animal on which she rode, and her own anxiety of mind, combining to accelerate her journey.

She obeyed Ratcliffe's directions, though without well apprehending their purpose, and leaving her horse at large in a paddock near the garden, hurried to her own apart-

ment, which she reached without observation. She now unbolted her door, and rang her bell for lights. Her father appeared along with the servant who answered her summons.

"He had been twice," he said, "listening at her door during the two hours that had elapsed since he left her, and, not hearing her speak, had become apprehensive that she was taken ill."

"And now, my dear father," she said, "permit me to claim the promise you so kindly gave; let the last moments of freedom which I am to enjoy be mine without interruption; and protract to the last moment the respite which is allowed me."

"I will," said her father; "nor shall you be again interrupted. But this disordered dress—this dishevelled hair—do not let me find you thus when I call on you again; the sacrifice, to be beneficial, must be voluntary."

"Must it be so?" she replied; "then fear not, my father! the victim shall be adorned."

Chapter the Seventeenth.

This looks not like a nuptial.
MUCH ADO ABOUT NOTHING.

THE chapel in the castle of Elliestaw, destined to be the scene of this ill-omened union, was a building of much older date than the castle itself, though that claimed considerable antiquity. Before the wars between England and Scotland had become so common and of such long duration, that the buildings along both sides of the Border were chiefly dedicated to warlike purposes, there had been a small settlement of monks at Elliestaw, a dependency, it is believed by antiquaries, on the rich Abbey of Jedburgh. Their possessions had long passed away under the changes introduced by war and mutual ravage. A feudal castle had arisen on the ruin of their cells, and their chapel was included in its precincts.

The edifice, in its round arches and massive pillars, the simplicity of which referred their date to what has been called the Saxon architecture, presented at all times a dark and sombre appearance, and had been frequently used as the cemetery of the family of the feudal lords, as well as formerly of the monastic brethren. But it looked doubly gloomy by the effect of the few and smoky torches which were used to enlighten it on the present occasion, and which, spreading a glare of yellow light in their immediate vicinity, were surrounded beyond by a red and purple halo reflected from their own smoke, and beyond that again by a zone of darkness which magnified the extent of the chapel, while it rendered it impossible for the eye to ascertain its limits. Some injudicious ornaments, adopted in haste for the occasion, rather added to the dreariness of the scene. Old fragments of tapestry, torn from the walls of other apartments, had been hastily and partially disposed around those of the chapel, and mingled inconsistently with scutcheons and funeral emblems of the dead, which they elsewhere exhibited. On each side of the stone altar was a monument, the appearance of which formed an equally strange contrast. On the one was the figure, in stone, of some grim hermit, or monk, who had died in the

odor of sanctity; he was represented as recumbent, in his cowl and scapulaire, with his face turned upward as in the act of devotion, and his hands folded, from which his string of beads was dependent. On the other side was a tomb, in the Italian taste, composed of the most beautiful statuary marble, and accounted a model of modern art. It was erected to the memory of Isabella's mother, the late Mrs. Vere of Ellieslaw, who was represented as in a dying posture, while a weeping cherub, with eyes averted, seemed in the act of extinguishing a dying lamp as emblematic of her speedy dissolution. It was, indeed, a masterpiece of art, but misplaced in the rude vault to which it had been consigned. Many were surprised, and even scandalized, that Ellieslaw, not remarkable for attention to his lady while alive, should erect after her death such a costly mausoleum in affected sorrow; others cleared him from the imputation of hypocrisy, and averred that the monument had been constructed under the direction and at the sole expense of Mr. Ratcliffe.

Before these monuments the wedding guests were assembled. They were few in number; for many had left the castle to prepare for the ensuing political explosion, and Ellieslaw was, in the circumstances of the case, far from being desirous to extend invitations farther than to those near relations whose presence the custom of the country rendered indispensable. Next to the altar stood Sir Frederick Langley, dark, moody, and thoughtful even beyond his wont, and near him, Mareschal, who was to play the part of bridesman, as it was called. The thoughtless humor of this young gentleman, on which he never deigned to place the least restraint, added to the cloud which overhung the brow of the bridegroom.

"The bride is not yet come out of her chamber," he whispered to Sir Frederick; "I trust that we must not have recourse to the violent expedients of the Romans which I read of at College. It would be hard upon my pretty cousin to be run away with twice in two days, though I know none better worth such a violent compliment."

Sir Frederick attempted to turn a deaf ear to this discourse, humming a tune, and looking another way, but Mareschal proceeded in the same wild manner.

"This delay is hard upon Dr. Hobbler, who was disturbed to accelerate preparations for this joyful event when he had successfully extracted the cork of his third bottle. I hope you will keep him free of the censure of his superiors, for I take it this is beyond canonical hours.—But here come Ellieslaw and my pretty cousin—prettier than ever, I think, were it not she seems so faint and so deadly pale—Hark ye, Sir Knight, if she says not YES with right good-will, it shall be no wedding, for all that has come and gone yet."

"No wedding, sir?" returned Sir Frederick, in a loud whisper, the tone of which indicated that his angry feelings were suppressed with difficulty.

"No—no marriage," replied Mareschal. "There's my hand and glove on't."

Sir Frederick Langley took his hand, and as he wrung it hard, said in a lower whisper, "Mareschal, you shall answer this," and then flung his hand from him.

"That I will readily do," said Mareschal, "for never word escaped my lips that my hand was not ready to guarantee.—So, speak up, my pretty cousin, and tell me if it be your free will and unbiassed resolution to accept of this gallant knight for your lord and husband; for if you have the tenth part of a scruple upon the subject, fall back, fall edge, he shall not have you."

"Are you mad, Mr. Mareschal?" said Ellieslaw, who, having been this young man's guardian during his minority, often employed a tone of authority to him. "Do you suppose I would drag my daughter to the foot of the altar, were it not her own choice?"

"Tut, Ellieslaw," retorted the young gentleman, "never tell me of the contrary; her eyes are full of tears, and her cheeks are whiter than her white dress. I must insist, in the name of common humanity, that the ceremony be adjourned till to-morrow."

"She shall tell you herself, thou incorrigible intermeddler in what concerns thee not, that it is her wish the ceremony should go on—Is it not, Isabella, my dear?"

"It is," said Isabella, half-fainting—"since there is no help either in God or man."

The first word alone was distinctly audible. Mareschal shrugged up his shoulders and stepped back. Ellieslaw led, or rather supported, his daughter to the altar. Sir Frederick moved forward and placed himself by her side. The clergyman opened his prayer-book, and looked to Mr. Vere for the signal to commence the service.

"Proceed," said the latter.

But a voice, as if issuing from the tomb of his deceased wife, called, in such

loud and harsh accents as awakened every echo in the vaulted chapel, "Forbear!"

All were mute and motionless, till a distant rustle, and the clash of swords, or something resembling it, was heard from the remote apartments. It ceased almost instantly.

"What new device is this?" said Sir Frederick, fiercely, eyeing Ellieslaw and Mareschal with a glance of malignant suspicion.

"It can be but the frolic of some intemperate guest," said Ellieslaw, though greatly confounded; "we must make large allowances for the excess of this evening's festivity. Proceed with the service."

Before the clergyman could obey, the same prohibition which they had before heard, was repeated from the same spot. The female attendants screamed, and fled from the chapel; the gentlemen laid their hands on their swords. Ere the first moment of surprise had passed by, the Dwarf stepped from behind the monument, and placed himself full in front of Mr. Vere. The effect of so strange and hideous an apparition in such a place and in such circumstances, appalled all present, but seemed to annihilate the Laird of Ellieslaw, who, dropping his daughter's arm, staggered against the nearest pillar, and, clasping it with his hands as if for support, laid his brow against the column.

"Who is this fellow?" said Sir Frederick; "and what does he mean by this intrusion?"

"It is one who comes to tell you," said the Dwarf, with the peculiar acrimony which usually marked his manner, "that, in marrying that young lady, you wed neither the heiress of Ellieslaw, nor of Mauley-Hall, nor of Polverton, nor of one furrow of land, unless she marries with MY consent; and to thee that consent shall never be given. Down—down on thy knees, and thank Heaven that thou art prevented from wedding qualities with which thou hast no concern—portionless truth, virtue, and innocence. And thou, base ingrate," he continued, addressing himself to Ellieslaw, "what is thy wretched subterfuge now? Thou, who wouldst sell thy daughter to relieve thee from danger, as in famine thou wouldst have slain and devoured her to preserve thy own vile life! Ay, hide thy face with thy hands; well mayst thou blush to look on him whose body thou didst consign to chains, his hand to guilt, and his soul to misery. Saved once more by the virtue of her who calls you father, go hence, and may the pardon and benefits I confer on thee prove literal coals of fire, till thy brain is seared and scorched like mine!"

Ellieslaw left the chapel with a gesture of mute despair.

"Follow him, Hubert Ratcliffe," said the Dwarf, "and inform him of his destiny. He will rejoice—for to breathe air and to handle gold is to him happiness."

"I understand nothing of all this," said Sir Frederick Langley; "but we are here a body of gentlemen in arms and authority for King James; and whether you really, sir, be that Sir Edward Mauley, who has been so long supposed dead in confinement, or whether you be an impostor assuming his name and title, we will use the freedom of detaining you, till your appearance here, at this moment, is better accounted for; we will have no spies among us. Seize on him, my friends."

But the domestics shrunk back in doubt and alarm. Sir Frederick himself stepped forward towards the Recluse, as if to lay hands on his person, when his progress was suddenly stopped by the glittering point of a partisan, which the sturdy hand of Hobbie Elliot presented against his bosom.

"I'll gar day-light shine through ye, if you offer to steer him!" said the stout Borderer; "stand back, or I'll strike ye through! Naebody shall lay a finger on Elshie; he's a canny neighborly man, aye ready to make a friend help; and, though ye may think him a lamiter, yet, grippie for grippie, friend, I'll wad a wether he'll make the bluid spin frae under your nails. He's a teugh carle, Elshie! he grips like a smith's vice."

"What has brought you here, Elliot?" said Mareschal; "who called on you for interference?"

"Troth, Mareschal-Wells," answered Hobbie, "I am just come here, wi' twenty or thretty mair o' us, in my ain name and the King's—or Queen's, ca' they her? and Canny Elshie's into the bargain, to keep the peace, and pay back some ill usage Ellieslaw has gien me. A bonny breakfast the loons gae me the ither morning, and him at the bottom on't; and trow ye I wasna ready to supper him up? Ye needna lay your hands on your swords, gentlemen, the house is ours wi' little din; for the doors were open, and there had been ower muckle punch amang your folk; we took their swords and pistols as easily as ye wad shiel peacods."

Mareschal rushed out, and immediately re-entered the chapel.

"By Heaven! it is true, Sir Frederick;

the house is filled with armed men, and our drunken beasts are all disarmed. Draw, and let us fight our way."

"Binna rash—binna rash," exclaimed Hobbie; "hear me a bit. We mean ye nae harm; but, as ye are in arms for King James, as ye ca' him, and the prelates, we thought it right to keep up the auld neighbor war, and stand up for the t'other ane and the Kirk; but we'll no hurt a hair o' your heads, if ye like to gang hame quietly. And it will be your best way, for there's sure news come frae Loudoun, that him they ca' Bang, or Byng, or what is't, has bang'd the French ships and the new King aff the coast however; sae ye had best bide content wi' auld Nanse for want of a better Queen."

Ratcliffe, who at this moment entered, confirmed these accounts so unfavorable to the Jacobite interest. Sir Frederick, almost instantly, and without taking leave of any one, left the castle, with such of his attendants as were able to follow him.

"And what will you do, Mr. Mareschal?" said Ratcliffe.

"Why, faith," answered he, smiling, "I hardly know; my spirit is too great, and my fortune too small, for me to follow the example of the doughty bridegroom. It is not in my nature, and it is hardly worth my while."

"Well, then, disperse your men, and remain quiet, and this will be overlooked, as there has been no overt act."

"Hout, ay," said Elliot, "just let byganes be byganes, and a' friends again; deil ane I bear malice at but Westburnflat, and I hae gien him baith a het skin and a cauld ane. I hadna changed three blows of the broadsword wi' him before he lap the window into the castle-moat, and swattered through it like a wild-duck. He's a clever fallow, indeed! maun kilt awa wi' ae bonny lass in the morning, and another at night, less wadna serve him! but if he disna kilt himself out o' the country, I'se kilt him wi' a tow, for the Castleton meeting's clean blawn ower; his friends will no countenance him."

During the general confusion, Isabella had thrown herself at the feet of her kinsman, Sir Edward Mauley, for so we must now call the Solitary, to express at once her gratitude, and to beseech forgiveness for her father. The eyes of all began to be fixed on them, as soon as their own agitation and the bustle of the attendants had somewhat abated. Miss Vere kneeled beside the tomb of her mother, to whose statue her features exhibited a marked resemblance. She held the hand of the Dwarf, which she kissed repeatedly and bathed with tears. He stood fixed and motionless, excepting that his eyes glanced alternately on the marble figure and the living suppliant. At length, the large drops which gathered on his eye-lashes compelled him to draw his hand across them.

"I thought," he said, "that tears and I had done; but we shed them at our birth, and their spring dries not until we are in our graves. But no melting of the heart shall dissolve my resolution. I part here, at once, and for ever, with all of which the memory," (looking to the tomb,) "or the presence," (he pressed Isabella's hand,) "is dear to me. Speak not to me! attempt not to thwart my determination! it will avail nothing; you will hear of and see this lump of deformity no more. To you I shall be dead ere I am actually in my grave, and you will think of me as of a friend disencumbered from the toils and crimes of existence."

He kissed Isabella on the forehead, impressed another kiss on the brow of the statue by which she knelt, and left the chapel, followed by Ratcliffe. Isabella, almost exhausted by the emotions of the day, was carried to her apartment by her women. Most of the other guests dispersed, after having separately endeavored to impress on all who would listen to them their disapprobation of the plots formed against the government, or their regret for having engaged in them. Hobbie Elliot assumed the command of the castle for the night, and mounted a regular guard. He boasted not a little of the alacrity with which his friends and he had obeyed a hasty summons received from Elshie through the faithful Ratcliffe. And it was a lucky chance, he said, that on that very day they had got notice that Westburnflat did not intend to keep his tryste at Castleton, but to hold them at defiance; so that a considerable party had assembled at the Heugh-foot, with the intention of paying a visit to the robber's tower on the ensuing morning, and their course was easily directed to Ellieslaw Castle.

Chapter the Eighteenth.

——— Last scene of all,
To close this strange eventful history.
As You Like It.

ON the next morning, Mr. Ratcliffe presented Miss Vere with a letter from her father, of which the following is the tenor:—

"My dearest Child,

"The malice of a persecuting government will compel me, for my own safety, to retreat abroad, and to remain for some time in foreign parts. I do not ask you to accompany, or follow me; you will attend to my interest and your own more effectually by remaining where you are. It is unnecessary to enter into a minute detail concerning the causes of the strange events which yesterday took place. I think I have reason to complain of the usage I have received from Sir Edward Mauley, who is your nearest kinsman by the mother's side; but as he has declared you his heir, and is to put you in immediate possession of a large part of his fortune, I account it a full atonement. I am aware he has never forgiven the preference which your mother gave to my addresses, instead of complying with the terms of a sort of family compact, which absurdly and tyrannically destined her to wed her deformed relative. The shock was even sufficient to unsettle his wits, (which, indeed, were never over-well arranged,) and I had, as the husband of his nearest kinswoman and heir, the delicate task of taking care of his person and property, until he was reinstated in the management of the latter by those who, no doubt, thought they were doing him justice; although if some parts of his

subsequent conduct be examined, it will appear that he ought, for his own sake, to have been left under the influence of a mild and salutary restraint.

"In one particular, however, he shewed a sense of the ties of blood, as well as of his own frailty; for while he sequestered himself closely from the world, under various names and disguises, and insisted on spreading a report of his own death, (in which to gratify him I willingly acquiesced,) he left at my disposal the rents of a great proportion of his estates, and especially all those, which, having belonged to your mother, reverted to him as a male fief. In this he may have thought that he was acting with extreme generosity, while, in the opinion of all impartial men, he will only be considered as having fulfilled a natural obligation, seeing that, in justice, if not in strict law, you must be considered as the heir of your mother, and I as your legal administrator. Instead, therefore, of considering myself as loaded with obligations to Sir Edward on this account, I think I had reason to complain that these remittances were only doled out to me at the pleasure of Mr. Ratcliffe, who, moreover, exacted from me mortgages over my paternal estate of Ellieslaw for any sums which I required as an extra advance; and thus may be said to have insinuated himself into the absolute management and control of my property. Or, if all this seeming friendship was employed by Sir Edward for the purpose of obtaining a complete command of my affairs, and acquiring the power of ruining me at his pleasure, I feel myself, I must repeat, still less bound by the alleged obligation.

"About the autumn of last year, as I understand, either his own crazed imagination, or the accomplishment of some such scheme as I have hinted, brought him down to this country. His alleged motive, it seems, was a desire of seeing a monument which he had directed to be raised in the chapel over the tomb of your mother. Mr. Ratcliffe, who at this time had done me the honor to make my house his own, had the complaisance to introduce him secretly into the chapel. The consequence, as he informs me, was a frenzy of several hours, during which he fled into the neighboring moors, in one of the wildest spots of which he chose, when he was somewhat recovered, to fix his mansion, and set up for a sort of country empiric, a character which, even in his best days, he was fond of assuming. It is remarkable, that, instead of informing me of these circumstances, that I might have had the relative of my late wife taken such care of as his calamitous condition required, Mr. Ratcliffe seems to have had such culpable indulgence for his irregular plans as to promise and even swear secresy concerning them. He visited Sir Edward often, and assisted in the fantastic task he had taken upon him of constructing a hermitage. Nothing they appear to have dreaded more than a discovery of their intercourse.

"The ground was open in every direction around, and a small subterranean cave, probably sepulchral, which their researches had detected near the great granite pillar, served to conceal Ratcliffe, when any one approached his master. I think you will be of opinion, my love, that this secresy must have had some strong motive. It is also remarkable, that while I thought my unhappy friend was residing among the Monks of La Trappe, he should have been actually living, for many months, in this bizarre disguise, within five miles of my house, and obtaining regular information of my most private movements, either by Ratcliffe, or through Westburnflat or others, whom he had the means to bribe to any extent. He makes it a crime against me that I endeavored to establish your marriage with Sir Frederick. I acted for the best; but if Sir Edward Mauley thought otherwise, why did he not step manfully forward, express his own purpose of becoming a party to the settlements, and take that interest which he is entitled to claim in you as heir to his great property?

"Even now though your rash and eccentric relation is somewhat tardy in announcing his purpose, I am far from opposing my authority against his wishes, although the person he desires you to regard as your future husband be young Earnscliff, the very last whom I should have thought likely to be acceptable to him, considering a certain fatal event. But I give my free and hearty consent, providing the settlements are drawn in such an irrevocable form as may secure my child from suffering by that state of dependence, and that sudden and causeless revocation of allowances, of which I have so much reason to complain. Of Sir Frederick Langley, I augur, you will hear no more. He is not likely to claim the hand of a dowerless maiden. I therefore commit you, my dear Isabella, to the wisdom of Providence and to your own prudence, begging you to lose no time in securing those advantages, which the fickle-

ness of your kinsman has withdrawn from me to shower upon you.

"Mr. Ratcliffe mentioned Sir Edward's intention to settle a considerable sum upon me yearly, for my maintenance in foreign parts; but this my heart is too proud to accept from him. I told him I had a dear child, who, while in affluence herself, would never suffer me to be in poverty. I thought it right to intimate this to him pretty roundly, that whatever increase be settled upon you, it may be calculated so as to cover this necessary and natural encumbrance. I shall willingly settle upon you the castle and manor of Ellieslaw, to shew my parental affection and disinterested zeal for promoting your settlement in life. The annual interest of debts charged on the estate somewhat exceeds the income, even after a reasonable rent has been put upon the mansion and mains. But as all the debts are in the person of Mr. Ratcliffe, as your kinsman's trustee, he will not be a troublesome creditor. And here I must make you aware, that though I have to complain of Mr. Ratcliffe's conduct to me personally, I, nevertheless, believe him a just and upright man, with whom you may safely consult on your affairs, not to mention that to cherish his good opinion will be the best way to retain that of your kinsman. Remember me to Marchie—I hope he will not be troubled on account of late matters. I will write more fully from the Continent. Meanwhile, I rest your loving father,

"Richard Vere."

The above letter throws the only additional light which we have been able to procure upon the earlier part of our story. It was Hobbie's opinion, and may be that of most of our readers, that the Recluse of Mucklestane-Moor had but a kind of gloaming, or twilight understanding; and that he had neither very clear views as to what he himself wanted, nor was apt to pursue his ends by the clearest and most direct means: so that to seek the clew of his conduct, was likened, by Hobbie, to looking for a straight path through a common, over which are a hundred devious tracks, but not one distinct line of road.

When Isabella had perused the letter, her first inquiry was after her father. He had left the castle, she was informed, early in the morning, after a long interview with Mr. Ratcliffe, and was already far on his way to the next port, where he might expect to find shipping for the Continent.

"Where was Sir Edward Mauley?"

No one had seen the Dwarf since the eventful scene of the preceding evening.

"Odd, if ony thing has befa'en puir Elshie," said Hobbie Elliot, "I wad rather I were harried ower again."

He immediately rode to his dwelling, and the remaining she-goat came bleating to meet him, for her milking time was long past. The Solitary was nowhere to be seen; his door, contrary to wont, was open, his fire extinguished, and the whole hut was left in the state which it exhibited on Isabella's visit to him. It was pretty clear that the means of conveyance which had brought the Dwarf to Ellieslaw on the preceding evening, had removed him from it to some other place of abode. Hobbie returned disconsolate to the castle.

"I am doubting we hae lost Canny Elshie for gude an' a'."

"You have, indeed," said Ratcliffe, producing a paper, which he put into Hobbie's hands; "but read that, and you will perceive you have been no loser by having known him."

It was a short deed of gift, by which "Sir Edward Mauley, otherwise called Elshender the Recluse, endowed Halbert or Hobbie Elliot, and Grace Armstrong, in full property, with a considerable sum borrowed by Elliot from him."

Hobbie's joy was mingled with feelings which brought tears down his rough cheeks.

"It's a queer thing," he said; "but I canna joy in the gear, unless I kend the puir body was happy that gave it me."

"Next to enjoying happiness ourselves," said Ratcliffe, "is the consciousness of having bestowed it on others. Had all my master's benefits been conferred like the present, what a different return would they have produced! But the indiscriminate profusion that would glut avarice, or supply prodigality, neither does good, nor is rewarded by gratitude. It is sowing the wind to reap the whirlwind."

"And that wad be a light har'st," said Hobbie; "but, wi' my young leddie's leave, I wad fain take down Elshie's skeps o' bees, and set them in Grace's bit flower yard at the Heugh-foot—they shall ne'er be smeekit by ony o' huz. And the puir goat, she would be negleckit about a great toun like this; and she could feed bonnily on our lily lea by the burn side, and the hounds wad ken her in a day's time, and never fash her, and Grace wad milk her ilka morning wi' her ain hand, for Elshie's sake; for though he was thrawn and cankered in his converse, he likeit dumb creatures weel."

Hobbie's requests were readily granted, not without some wonder at the natural delicacy of feeling which pointed out to him this mode of displaying his gratitude. He was delighted when Ratcliffe informed him that his benefactor should not remain ignorant of the care which he took of his favorite.

"And mind be sure and tell him that grannie and the titties, and, abune a', Grace and mysell, are weel and thriving, and that it's a' his doing—that canna but please him, ane wad think."

And Elliot and the family at Heughfoot were, and continued to be, as fortunate and happy as his undaunted honesty, tenderness, and gallantry so well merited.

All bar between the marriage of Earnscliff and Isabella was now removed, and the settlements which Ratcliffe produced on the part of Sir Edward Mauley, might have satisfied the cupidity of Ellieslaw himself. But Miss Vere and Ratcliffe thought it unnecessary to mention to Earnscliff that one great motive of Sir Edward, in thus loading the young pair with benefits, was to expiate his having, many years before, shed the blood of his father in a hasty brawl. If it be true, as Ratcliffe asserted, that the Dwarf's extreme misanthropy seemed to relax somewhat, under the consciousness of having diffused happiness among so many, the recollection of this circumstance might probably be one of his chief motives for refusing obstinately ever to witness their state of contentment.

Mareschal hunted, shot, and drank claret—tired of the country, went abroad, served three campaigns, came home, and married Lucy Ilderton.

Years fled over the heads of Earnscliff and his wife, and found and left them contented and happy. The scheming ambition of Sir Frederick Langley engaged him in the unfortunate insurrection of 1715. He was made prisoner at Preston, in Lancashire, with the Earl of Derwentwater, and others. His defence, and the dying speech which he made at his execution, may be found in the State Trials. Mr. Vere, supplied by his daughter with an ample income, continued to reside abroad, engaged deeply in the affair of Law's bank during the regency of the Duke of Orleans, and was at one time supposed to be immensely rich. But, on the bursting of that famous bubble, he was so much chagrined at being again reduced to a moderate annuity, (although he saw thousands of his companions in misfortune absolutely starving,) that vexation of mind brought on a paralytic stroke, of which he died, after lingering under its effects a few weeks.

Willie of Westburnflat fled from the wrath of Hobbie Elliot, as his betters did from the pursuit of the law. His patriotism urged him to serve his country abroad, while his reluctance to leave his native soil pressed him rather to remain in the beloved island, and collect purses, watches, and rings on the highroads at home. Fortunately for him, the first impulse prevailed, and he joined the army under Marlborough; obtained a commission, to which he was recommended by his services in collecting cattle for the commissariat; returned home after many years, with some money, (how come by Heaven only knows,)—demolished the peel-house at Westburnflat, and built, in its stead, a high narrow *onstead*, of three stories, with a chimney at each end—drank brandy with the neighbors, whom, in his younger days, he had plundered—died in his bed, and is recorded upon his tombstone at Kirkwhistle, (still extant,) as having played all the parts of a brave soldier, a discreet neighbor, and a sincere Christian.

Mr. Ratcliffe resided usually with the family at Ellieslaw, but regularly every spring and autumn he absented himself for about a month. On the direction and purpose of his periodical journey he remained steadily silent; but it was well understood that he was then in attendance on his unfortunate patron. At length, on his return from one of these visits, his grave countenance, and deep mourning dress, announced to the Ellieslaw family that their benefactor was no more. Sir Edward's death made no addition to their fortune, for he had divested himself of his property during his lifetime, and chiefly in their favor. Ratcliffe, his sole confident, died at a good old age, but without ever naming the place to which his master had finally retired, or the manner of his death, or the place of his burial. It was supposed that on all these particulars his patron had enjoined him strict secresy.

The sudden disappearance of Elshie from his extraordinary hermitage corroborated the reports which the common people had spread concerning him. Many believed that, having ventured to enter a consecrated building, contrary to his paction with the Evil One, he had been bodily carried off while on his return to his cottage; but most are of opinion that he only disappeared for a season, and continues to

be seen from time to time among the hills. And retaining, according to custom, a more vivid recollection of his wild and desperate language, than of the benevolent tendency of most of his actions, he is usually identified with the malignant demon called the Man of the Moors, whose feats were quoted by Mrs. Elliot to her grandsons; and, accordingly, is generally represented as bewitching the sheep, causing the ewes to *keb*, that is, to cast their lambs, or seen loosening the impending wreath of snow to precipitate its weight on such as take shelter, during the storm, beneath the bank of a torrent, or under the shelter of a deep glen. In short, the evils most dreaded and deprecated by the inhabitants of that pastoral country, are ascribed to the agency of the BLACK DWARF.

END OF THE BLACK DWARF.

IVANHOE.

INTRODUCTION.

THE Author of the Waverley Novels had hitherto proceeded in an unabated course of popularity, and might, in his peculiar district of literature, have been termed *l'Enfant Gâté* of success. It was plain, however, that frequent publication must finally wear out the public favor, unless some mode could be devised to give an appearance of novelty to subsequent productions. Scottish manners, Scottish dialect, and Scottish characters of note, being those with which the author was most intimately and familiarly acquainted, were the groundwork upon which he had hitherto relied for giving effect to his narrative. It was, however, obvious, that this kind of interest must in the end occasion a degree of sameness and repetition, if exclusively resorted to, and that the reader was likely at length to adopt the language of Edwin, in Parnell's Tale:—

——— "'Reverse the spell,' he cries,
'And let it fairly now suffice,
The gambol has been shown.'"

Nothing can be more dangerous for the fame of a professor of the fine arts, than to permit (if he can possibly prevent it) the character of a mannerist to be attached to him, or that he should be supposed capable of success only in a particular and limited style. The public are, in general, very ready to adopt the opinion, that he who has pleased them in one peculiar mode of composition, is, by means of that very talent, rendered incapable of venturing upon other subjects. The effect of this disinclination, on the part of the public, towards the artificers of their pleasures, when they attempt to enlarge their means of amusing, may be seen in the censures usually passed by vulgar criticism upon actors or artists who venture to change the character of their efforts, that, in so doing, they may enlarge the scale of their art.

There is some justice in this opinion, as there always is in such as attain general currency. It may often happen on the stage, that an actor, by possessing in a pre-eminent degree the external qualities necessary to give effect to comedy, may be deprived of the right to aspire to tragic excellence; and in painting or literary composition, an artist or poet may be master exclusively of modes of thought, and powers of expression, which confine him to a single course of subjects. But much more frequently the same capacity which carries a man to popularity in one department will obtain for him success in another, and that must be more particularly the case in literary composition, than either in acting or painting, because the adventurer in that department is not impeded in his exertions by any peculiarity of features, or conformation of person, proper for particular parts, or, by any peculiar mechanical habits of using the pencil, limited to a particular class of subjects.

Whether this reasoning be correct or otherwise, the present author felt, that, in confining himself to subjects purely Scottish, he was not only likely to weary out the indulgence of his readers, but also greatly to limit his own power of affording them pleasure. In a highly polished country, where so much genius is monthly employed in catering for public amusement, a fresh topic, such as he had himself had the happiness to light upon, is the untasted spring of the desert:—

"Men bless their stars and call it luxury."

But when men and horses, cattle, camels, and dromedaries, have poached the spring into mud, it becomes loathsome to those who at first drank of it with rapture; and he who had the merit of discovering it, if he would preserve his reputation with the tribe, must display his talent by a fresh discovery of untasted fountains.

If the author, who finds himself limited to a particular class of subjects, endeavors to sustain his reputation by striving to add a novelty of attraction to themes of the same character which have been formerly successful under his management, there are manifest reasons why, after a certain point, he is likely to fail. If the mine be not wrought out, the strength and capacity of the miner become necessarily exhausted. If he closely imitates the narratives which he has before rendered successful, he is doomed to "wonder that they please no more." If he struggles to take a different view of the same class of subjects, he speedily discovers that what is obvious, graceful, and natural, has been exhausted; and, in order to obtain the in-

dispensable charm of novelty, he is forced upon caricature, and, to avoid being trite, must become extravagant.

It is not, perhaps, necessary to enumerate so many reasons why the author of the Scottish Novels, as they were then exclusively termed, should be desirous to make an experiment on a subject purely English. It was his purpose, at the same time, to have rendered the experiment as complete as possible, by bringing the intended work before the public as the effort of a new candidate for their favor, in order that no degree of prejudice, whether favorable or the reverse, might attach to it, as a new production of the Author of Waverly: but this intention was afterwards departed from, for reasons to be hereafter mentioned.

The period of the narrative adopted was the reign of Richard I., not only as abounding with characters whose very names were sure to attract general attention, but as affording a striking contrast betwixt the Saxons, by whom the soil was cultivated, and the Normans, who still reigned in it as conquerors, reluctant to mix with the vanquished, or acknowledge themselves of the same stock. The idea of this contrast was taken from the ingenious and unfortunate Logan's tragedy of Runnamede, in which about the same period of history, the author had seen the Saxon and Norman barons opposed to each other on different sides of the stage. He does not recollect that there was any attempt to contrast the two races in their habits and sentiments; and indeed it was obvious, that history was violated by introducing the Saxons still existing as a high-minded and martial race of nobles.

They did, however, survive as a people, and some of the ancient Saxon families possessed wealth and power, although they were exceptions to the humble condition of the race in general. It seemed to the author, that the existence of the two races in the same country, the vanquished distinguished by their plain, homely, blunt manners, and the free spirit infused by their ancient institutions and laws; the victors, by the high spirit of military fame, personal adventure, and whatever could distinguish them as the Flower of Chivalry, might, intermixed with other characters belonging to the same time and country, interest the reader by the contrast, if the author should not fail on his part.

Scotland, however, had been of late used so exclusively as the scene of what is called Historical Romance, that the preliminary letter of Mr. Laurence Templeton became in some measure necessary. To this, as to an Introduction, the reader is referred, as expressing the author's purpose and opinions in undertaking this species of composition, under the necessary reservation, that he is far from thinking he has attained the point at which he aimed.

It is scarcely necessary to add, that there was no idea or wish to pass off the supposed Mr. Templeton as a real person. But a kind of continuation of the Tales of my Landlord had been recently attempted by a stranger, and it was supposed this Dedicatory Epistle might pass for some imitation of the same kind, and thus putting enquirers upon a false scent, induce them to believe they had before them the work of some new candidate for their favor.

After a considerable part of the work had been finished and printed, the Publishers, who pretended to discern in it a germ of popularity, remonstrated strenuously against its appearing as an absolutely anonymous production, and contended that it should have the advantage of being announced as by the Author of Waverley. The author did not make any obstinate opposition, for he began to be of opinion with Dr. Wheeler, in Miss Edgeworth's excellent tale of "Manœuvring," that "Trick upon Trick" might be too much for the patience of an indulgent public, and might be reasonably considered as trifling with their favor.

The book, therefore, appeared as an avowed continuation of the Waverley Novels; and it would be ungrateful not to acknowledge, that it met with the same favorable reception as its predecessors.

Such annotations as may be useful to assist the reader in comprehending the characters of the Jew, the Templar, the Captain of the mercenaries, or Free Companions, as they were called, and others proper to the period, are added, but with a sparing hand, since sufficient information on these subjects is to be found in general history.

An incident in the tale, which had the good fortune to find favor in the eyes of many readers, is more directly borrowed from the stories of old romance. I mean the meeting of the King with Friar Tuck at the cell of that buxom hermit. The general tone of the story belongs to all ranks and all countries, which emulate each other in describing the rambles of a disguised sovereign, who going in search of information or amusement, into the lower ranks of life, meets with adventures diverting to the reader or hearer, from the con-

trasts betwixt the monarch's outward appearance, and his real character. The Eastern tale-teller has for his theme the disguised expeditions of Haroun Alraschid with his faithful attendants, Mesrour and Giafar, through the midnight streets of Bagdad; and Scottish tradition dwells upon the similar exploits of James V., distinguished during such excursions by the travelling name of the Goodman of Ballengeigh, as the Commander of the Faithful, when he desired to be incognito, was known by that of Il Bondocani. The French minstrels are not silent on so popular a theme. There must have been a Norman original of the Scottish metrical romance of Rauf Colziar, in which Charlemagne is introduced as the unknown guest of a charcoal-man.[1] It seems to have been the original of other poems of the kind.

In merry England there is no end of popular ballads on this theme. The poem of John the Reeve, or Steward, mentioned by Bishop Percy, in the Reliques of English Poetry,[2] is said to have turned on such an incident; and we have besides, the King and the Tanner of Tamworth, the King and the Miller of Mansfield, and others on the same topic. But the peculiar tale of this nature to which the author of Ivanhoe has to acknowledge an obligation, is more ancient by two centuries than any of these last mentioned.

It was first communicated to the public in that curious record of ancient literature, which has been accumulated by the combined exertions of Sir Egerton Brydges and Mr. Hazlewood, in the periodical work entitled the British Bibliographer. From thence it has been transferred by the Reverend Charles Henry Hartshorne, M.A., editor of a very curious volume, entitled "Ancient Metrical Tales, printed chiefly from original sources, 1829." Mr. Hartshorne gives no other authority for the present fragment, except the article in the Bibliographer, where it is entitled the Kyng and the Hermite. A short abstract of its contents will show its similarity to the meeting of King Richard and Friar Tuck.

King Edward (we are not told which among the monarchs of that name, but, from his temper and habits, we may suppose Edward IV.) sets forth with his court to a gallant hunting-match in Sherwood forest, in which, as is not unusual for princes in romance, he falls in with a deer of extraordinary size and swiftness, and pursues it closely, till he has outstripped his whole retinue, tired out hounds and horse, and finds himself alone under the gloom of an extensive forest, upon which night is descending. Under the apprehensions natural to a situation so uncomfortable, the King recollects that he has heard how poor men, when apprehensive of a bad night's lodging, pray to St. Julian, who, in the Romish calendar, stands Quarter-Master-General to all forlorn travellers that render him due homage. Edward puts up his orisons accordingly, and by the guidance, doubtless, of the good Saint, reaches a small path, conducting him to a chapel in the forest, having a hermit's cell in its close vicinity. The King hears the reverend man, with a companion of his solitude, telling his beads within, and meekly requests of him quarters for the night. "I have no accommodation for such a lord as ye be," said the Hermit. "I live here in the wilderness upon roots and rinds, and may not receive into my dwelling even the poorest wretch that lives, unless it were to save his life." The King enquires the way to the next town, and, understanding it is by a road which he cannot find without difficulty, even if he had daylight to befriend him, he declares, that with or without the Hermit's consent, he is determined to be his guest that night. He is admitted accordingly, not without a hint from the Recluse, that were he himself out of his priestly weeds, he would care little for his threats of using violence, and that he gives way to him not out of intimidation, but simply to avoid scandal.

The King is admitted into the cell—two bundles of straw are shaken down for his accommodation, and he comforts himself that he is now under shelter, and that

> "A night will soon be gone."

Other wants, however, arise. The guest becomes clamorous for supper, observing,

> "For certainly, as I you say,
> I ne had never so sorry a day,
> That I ne had a merry night."

But this indication of his taste for good cheer, joined to the annunciation of his being a follower of the Court, who had lost himself at the great hunting-match, cannot induce the niggard Hermit to produce better fare than bread and cheese, for which his guest showed little appetite; and "thin drink," which was even less acceptable. At length the King presses his host on a point to which he had more than once alluded, without obtaining a satisfactory reply:

> "Then said the King, 'by Godys grace,
> Thou wert in a merry place,
> To shoot should thou lere:
> When the foresters go to rest,
> Sometyme thou might have of the best,
> All of the wild deer;
> I wold hold it for no scathe,
> Though thou hadst bow and arrows baith,
> Althoff thou best a Frere.'"

The Hermit, in return, expresses his apprehension that his guest means to drag him into some confession of offence against the forest laws, which, being betrayed to the King, might cost him his life. Edward answers by fresh assurances of secrecy, and again urges on him the necessity of procuring some venison. The Hermit replies, by once more insisting on the duties incumbent upon him as a churchman, and continues to affirm himself free from all such breaches of order :—

"Many day I have here been,
And flesh-meat I eat never,
But milk of the kye;
Warm thee well, and go to sleep,
And I will lap thee with my cope
Softly to lye."

It would seem that the manuscript is here imperfect, for we do not find the reasons which finally induce the curtal Friar to amend the King's cheer. But acknowledging his guest to be such a "good fellow" as has seldom graced his board, the holy man at length produces the best his cell affords. Two candles are placed on a table, white bread and baked pasties are displayed by the light, besides choice of venison, both salt and fresh, from which they select collops. "I might have eaten my bread dry," said the King, "had I not pressed thee on the score of archery, but now have I dined like a prince—if we had but drink enow."

This too is afforded by the hospitable anchorite, who dispatches an assistant to fetch a pot of four gallons from a secret corner near his bed, and the whole three set in to serious drinking. This amusement is superintended by the Friar, according to the recurrence of certain fustian words, to be repeated by every compotator in turn before he drank—a species of High Jinks, as it were, by which they regulated their potations, as toasts were given in latter times. The one toper says *fusty bandias*, to which the other is obliged to reply, *strike pantnere*, and the Friar passes many jests on the King's want of memory, who sometimes forgets the words of action. The night is spent in this jolly pastime. Before his departure in the morning, the King invites his reverend host to Court, promises, at least, to requite his hospitality, and expresses himself much pleased with his entertainment. The jolly Hermit at length agrees to venture thither, and to enquire for Jack Fletcher, which is the name assumed by the King. After the Hermit has shown Edward some feats of archery, the joyous pair separate. The King rides home, and rejoins his retinue. As the romance is imperfect, we are not acquainted how the discovery takes place; but it is probably much in the same manner as in other narratives turning on the same subject, where the host, apprehensive of death for having trespassed on the respect due to his Sovereign, while incognito, is agreeably surprised by receiving honors and reward.

In Mr. Hartshorne's collection, there is a romance on the same foundation, called King Edward and the Shepherd,[3] which, considered as illustrating manners, is still more curious than the King and the Hermit; but it is foreign to the present purpose. The reader has here the original legend from which the incident in the romance is derived; and the identifying the irregular Eremite with the Friar Tuck of Robin Hood's story, was an obvious expedient.

The name of Ivanhoe was suggested by an old rhyme. All novelists have had occasion at some time or other to wish with Falstaff, that they knew where a commodity of good names was to be had. On such an occasion the author chanced to call to memory a rhyme recording three names of the manors forfeited by the ancestor of the celebrated Hampden, for striking the Black Prince a blow with his racket, when they quarrelled at tennis:—

"Tring, Wing, and Ivanhoe,
For striking of a blow,
Hampden did forego,
And glad he could escape so."

The word suited the author's purpose in two material respects,—for, first, it had an ancient English sound; and secondly, it conveyed no indication whatever of the nature of the story. He presumes to hold this last quality to be of no small importance. What is called a taking title, serves the direct interest of the bookseller or publisher, who by this means sometimes sells an edition while it is yet passing the press. But if the author permits an over degree of attention to be drawn to his work ere it has appeared, he places himself in the embarrassing condition of having excited a degree of expectation which, if he proves unable to satisfy, is an error fatal to his literary reputation. Besides, when we meet such a title as the Gunpowder Plot, or any other connected with general history, each reader, before he has seen the book, has formed to himself some particular idea of the sort of manner in which the story is to be conducted, and the nature of the amusement which he is to derive from it. In this he is probably disappointed, and in that case may be naturally disposed to visit upon the author or the work, the unpleasant

feelings thus excited. In such a case the literary adventurer is censured, not for having missed the mark at which he himself aimed, but for not having shot off his shaft in a direction he never thought of.

On the footing of unreserved communication which the Author has established with the reader, he may here add the trifling circumstance, that a roll of Norman warriors, occurring in the Auchinleck Manuscript, gave him the formidable name of Front-de-Bœuf.

Ivanhoe was highly successful upon its appearance, and may be said to have procured for its author the freedom of the Rules, since he has ever since been permitted to exercise his powers of fictitious composition in England, as well as Scotland.

The character of the fair Jewess found so much favor in the eyes of some fair readers, that the writer was censured, because, when arranging the fates of the characters of the drama, he had not assigned the hand of Wilfred to Rebecca, rather than the less interesting Rowena. But, not to mention that the prejudices of the age rendered such an union almost impossible, the author may, in passing, observe, that he thinks a character of a highly virtuous and lofty stamp, is degraded rather than exalted by an attempt to reward virtue with temporal prosperity. Such is not the recompense which Providence has deemed worthy of suffering merit, and it is a dangerous and fatal doctrine to teach young persons, the most common readers of romance, that rectitude of conduct and of principle are either naturally allied with, or adequately rewarded by, the gratification of our passions, or attainment of our wishes. In a word, if a virtuous and self-denied character is dismissed with temporal wealth, greatness, rank, or the indulgence of such a rashly formed or ill-assorted passion as that of Rebecca for Ivanhoe, the reader will be apt to say, verily Virtue has had its reward. But a glance on the great picture of life will show, that the duties of self-denial, and the sacrifice of passion to principle, are seldom thus remunerated; and that the internal consciousness of their high-minded discharge of duty, produces on their own reflections a more adequate recompense, in the form of that peace which the world cannot give or take away.

ABBOTSFORD,
1st September, 1830.

DEDICATORY EPISTLE

TO

THE REV. DR. DRYASDUST, F.A.S.,

RESIDING IN THE CASTLE-GATE—YORK.

MUCH ESTEEMED AND DEAR SIR,

IT is scarcely necessary to mention the various and concurring reasons which induce me to place your name at the head of the following work. Yet the chief of these reasons may perhaps be refuted by the imperfections of the performance. Could I have hoped to render it worthy of your patronage, the public would at once have seen the propriety of inscribing a work designed to illustrate the domestic antiquities of England, and particularly of our Saxon forefathers, to the learned author of the Essays upon the Horn of King Ulphus, and on the Lands bestowed by him upon the Patrimony of St. Peter. I am conscious, however, that the slight, unsatisfactory, and trivial manner in which the result of my antiquarian researches has been recorded in the following pages, takes the work from under that class which bears the proud motto *Detur digniori*. On the contrary, I feel I shall incur the censure of presumption in placing the venerable name of Dr. Jonas Dryasdust at the head of a publication which the more grave antiquary will perhaps class with the idle novels and romances of the day. I am anxious to vindicate myself from such a charge; for although I might trust to your friendship for an apology in your eyes, yet I would not willingly stand convicted in those of the public of so grave a crime, as my fears lead me to anticipate my being charged with.

I must therefore remind you that, when we first talked over together that class of productions, in one of which the private and family affairs of your learned northern friend, Mr. Oldbuck of Monkbarns, were so unjustifiably exposed to the public, some discussion occurred between us concerning the cause of the popularity these works have attained in this idle age, which, whatever other merit they possess, must be admitted to be hastily written, and in violation of every rule assigned to the epopeia. It seemed then to be your opinion, that the charm lay entirely in the art with which the unknown author had availed himself, like a second McPherson, of the antiquarian stores which lay scattered around him, supplying his own indolence or poverty of invention by the inci-

dents which had actually taken place in his country at no distant period, by introducing real characters, and scarcely suppressing real names. It was not above sixty or seventy years, you observed, since the whole north of Scotland was under a state of government nearly as simple and as patriarchal as those of our good allies the Mohawks and Iroquois. Admitting that the author cannot himself be supposed to have witnessed those times, he must have lived, you observed, among persons who had acted and suffered in them; and, even within these thirty years, such an infinite change has taken place in the manners of Scotland, that men look back upon the habits of society proper to their immediate ancestors, as we do on those of the reign of Queen Anne, or even the period of the revolution. Having thus materials of every kind lying strewed around him, there was little, you observed, to embarrass the author but the difficulty of choice. It was no wonder, therefore, that, having begun to work a mine so plentiful, he should have derived from his works fully more credit and profit than the facility of his labors merited.

Admitting (as I could not deny) the general truth of these conclusions, I cannot but think it strange that no attempt has been made to excite an interest for the traditions and manners of Old England, similar to that which has been obtained in behalf of those of our poorer and less celebrated neighbors. The Kendal green, though its date is more ancient, ought surely to be as dear to our feelings as the variegated tartans of the north. The name of Robin Hood, if duly conjured with, should raise a spirit as soon as that of Rob Roy; and the patriots of England deserve no less their renown in our modern circles, than the Bruces and Wallaces of Caledonia. If the scenery of the south be less romantic and sublime than that of the northern mountains, it must be allowed to possess in the same proportion superior softness and beauty; and upon the whole, we feel ourselves entitled to exclaim with the patriotic Syrian——"Are not Pharpar and Abana, rivers of Damascus, better than all the rivers of Israel?"

Your objections to such an attempt, my dear doctor, were, you may remember, twofold. You insisted upon the advantages which the Scotsman possessed, from the very recent existence of that state of society in which his scene was to be laid. Many now alive, you remarked, well remembered persons who had not only seen the celebrated Roy M'Gregor, but had feasted, and even fought with him. All these minute circumstances belonging to private life and domestic character, all that gives verisimilitude to a narrative, and individuality to the persons introduced, is still known and remembered in Scotland; whereas in England, civilization has been so long complete, that our ideas of our ancestors are only to be gleaned from musty records and chronicles, the authors of which seem perversely to have conspired to suppress in their narratives all interesting details, in order to find room for flowers of monkish eloquence, or trite reflections upon morals. To match an English and a Scottish author in the rival task of embodying and reviving the traditions of their respective countries, would be, you alleged, in the highest degree unequal and unjust. The Scottish magician, you said, was like Lucan's witch, at liberty to walk over the recent field of battle, and to select for the subject of resuscitation by his sorceries, a body whose limbs had recently quivered with existence, and whose throat had but just uttered the last note of agony. Such a subject even the powerful Erictho was compelled to select, as alone capable of being reanimated even by *her* potent magic—

> ——gelidas leto scrutata medullas,
> Pulmonis rigidi stantes sine vulnere fibras
> Invenit, et vocem defuncto in corpore quærit.

The English Author, on the other hand, without supposing him less of a conjurer than the Northern Warlock, can, you observed, only have the liberty of selecting his subject amidst the dust of antiquity, where nothing was to be found but dry, sapless, mouldering and disjointed bones, such as those which filled the valley of Jehoshaphat. You expressed, besides, your apprehension that the unpatriotic prejudices of my countrymen would not allow fair play to such a work as that of which I endeavored to demonstrate the probable success. And this, you said, was not entirely owing to the more general prejudice in favor of that which is foreign, but that it rested partly upon improbabilities, arising out of the circumstances in which the English reader is placed. If you describe to him a set of wild manners, and a state of primitive society existing in the Highlands of Scotland, he is much disposed to acquiesce in the truth of what is asserted. And reason good. If he be of the ordinary class of readers, he has either never seen those remote districts at all, or he has wandered through those desolate regions in the course of a summer-tour, eating bad dinners, sleeping on truckle beds, stalking from desolation to desolation, and fully prepared to believe the strangest things that

could be told him of a people, wild and extravagant enough to be attached to scenery so extraordinary. But the same worthy person, when placed in his own snug parlor, and surrounded by all the comforts of an Englishman's fire-side, is not half so much disposed to believe that his own ancestors led a very different life from himself; that the shattered tower, which now forms a vista from his window, once held a baron who would have hung him up at his own door without any form of trial; that the hinds, by whom his little pet-farm is managed, a few centuries ago would have been his slaves; and that the complete influence of feudal tyranny once extended over the neighboring village, where the attorney is now a man of more importance than the lord of the manor.

While I own the force of these objections, I must confess, at the same time, that they do not appear to me to be altogether insurmountable. The scantiness of materials is indeed a formidable difficulty; but no one knows better than Dr. Dryasdust, that to those deeply read in antiquity, hints concerning the private life of our ancestors lie scattered through the pages of our various historians, bearing, indeed, a slender proportion to the other matters of which they treat, but still, when collected together, sufficient to throw considerable light upon the *vie privée* of our forefathers; indeed, I am convinced, that however I myself may fail in the ensuing attempt, yet, with more labor in collecting, or more skill in using, the materials within his reach, illustrated as they have been by the labors of Dr. Henry, of the late Mr. Strutt, and, above all, of Mr. Sharon Turner, an abler hand would have been successful; and therefore I protest, beforehand, against any argument which may be founded on the failure of the present experiment.

On the other hand, I have already said, that if anything like a true picture of old English manners could be drawn, I would trust to the good-nature and good sense of my countrymen for insuring its favorable reception.

Having thus replied, to the best of my power, to the first class of your objections, or at least having shown my resolution to overleap the barriers which your prudence has raised, I will be brief in noticing that which is more peculiar to myself. It seemed to be your opinion, that the very office of an antiquary, employed in grave, and as the vulgar will sometimes allege, in minute and toilsome research, must be considered as incapacitating him from successfully compounding a tale of this sort. But permit me to say, my dear doctor, that this objection is rather formal than substantial. It is true, that such slighter compositions might not suit the severer genius of our friend Mr. Oldbuck. Yet Horace Walpole wrote a goblin tale which has thrilled through many a bosom; and George Ellis could transfer all the playful fascination of a humor, as delightful as it was uncommon, into his Abridgement of the Ancient Metrical Romances.

So that, however I may have occasion to rue my present audacity, I have at least the most respectable precedents in my favor.

Still the severer antiquary may think that, by thus intermingling fiction with truth, I am polluting the well of history with modern inventions, and impressing upon the rising generation false ideas of the age which I describe. I cannot but in some sense admit the force of this reasoning, which I yet hope to traverse by the following considerations.

It is true that I neither can, nor do pretend, to the observation of complete accuracy, even in matters of outward costume, much less in more important points of language and manners. But the same motive which prevents my writing the dialogue of the piece in Anglo-Saxon or in Norman-French, and which prohibits my sending forth to the public this essay printed with the types of Caxton or Winkin de Worde, prevents my attempting to confine myself within the limits of the period in which my story is laid. It is necessary, for exciting interest of any kind, that the subject assumed should be, as it were, translated into the manners as well as the language of the age we live in. No fascination has ever been attached to oriental literature, equal to that produced by Mr. Galland's first translation of the Arabian Tales; in which, retaining on the one hand the splendor of eastern costume, and on the other the wildness of eastern fiction, he mixed these with just so much ordinary feeling and expression, as rendered them interesting and intelligible while he abridged the long-winded narratives, curtailed the monotonous reflections, and rejected the endless repetitions of the Arabian original. The tales, therefore, though less purely oriental than in their first concoction, were eminently better fitted for the European market, and obtained an unrivalled degree of public favor, which they certainly would never have gained had not the manners and style been in some degree familiarized to the feelings and habits of the western reader.

In point of justice, therefore, to the multitudes who will, I trust, devour this book with avidity, I have so far explained

our ancient manners in modern language, and so far detailed the characters and sentiments of my persons, that the modern reader will not find himself, I should hope, much trammelled by the repulsive dryness of mere antiquity. In this I respectfully contend, I have in no respect exceeded the fair license due to the author of a fictitious composition. The late ingenious Mr. Strutt, in his romance of Queen-Hoo-Hall,[4] acted upon another principle, and in distinguishing between what was ancient and modern, forgot, as it appears to me, that extensive neutral ground, the large proportion, that is, of manners and sentiments which are common to us and to our ancestors, having been handed down unaltered from them to us, or which, arising out of the principles of our common nature, must have existed alike in either state of society. In this manner, a man of talent, and of great antiquarian erudition, limited the popularity of his work, by excluding from it everything which was not sufficiently obsolete to be altogether forgotten and unintelligible.

The license which I would here vindicate, is so necessary to the execution of my plan, that I will crave your patience while I illustrate my argument a little farther.

He who first opens Chaucer, or any other ancient poet, is so much struck with the obsolete spelling, multiplied consonants, and antiquated appearance of the language, that he is apt to lay the work down in despair, as encrusted too deep with the rust of antiquity, to permit his judging of its merits or tasting its beauties. But if some intelligent and accomplished friend points out to him, that the difficulties by which he is startled are more in appearance than reality, if, by reading aloud to him, or by reducing the ordinary words to the modern orthography, he satisfies his proselyte that only about one-tenth part of the words employed are in fact obsolete, the novice may be easily persuaded to approach the "well of English undefiled," with the certainty that a slender degree of patience will enable him to enjoy both the humor and the pathos with which old Geoffrey delighted the age of Cressy and of Poictiers.

To pursue this a little farther, if our neophyte, strong in the new-born love of antiquity, were to undertake to imitate what he had learnt to admire, it must be allowed he would act very injudiciously, if he were to select from the Glossary the obsolete words which it contains, and employ those exclusively of all phrases and vocables retained in modern days. This was the error of the unfortunate Chatterton. In order to give his language the appearance of antiquity, he rejected every word that was modern, and produced a dialect entirely different from any that had ever been spoken in Great Britain. He who would imitate an ancient language with success, must attend rather to its grammatical character, turn of expression, and mode of arrangement, than labor to collect extraordinary and antiquated terms, which, as I have already averred, do not in ancient authors approach the number of words still in use, though perhaps somewhat altered in sense and spelling in the proportion of one to ten.

What I have applied to language, is still more justly applicable to sentiments and manners. The passions, the sources from which these must spring in all their modifications, are generally the same in all ranks and conditions, all countries and ages; and it follows, as a matter of course, that the opinions, habits of thinking, and actions, however influenced by the peculiar state of society, must still, upon the whole, bear a strong resemblance to each other. Our ancestors were not more distinct from us surely, than Jews are from Christians; they had "eyes, hands, organs, dimensions, senses, affections, passions;" were "fed with the same food, hurt with the same weapons, subject to the same diseases, warmed and cooled by the same winter and summer" as ourselves. The tenor, therefore, of their affections and feelings, must have borne the same general proportion to our own.

It follows, therefore, that of the materials which an author has to use in a romance, or fictitious composition, such as I have ventured to attempt, he will find that a great proportion, both of language and manners, is as proper to the present time as to those in which he has laid his time of action. The freedom of choice which this allows him, is therefore much greater, and the difficulty of his task much more diminished than at first appears. To take an illustration from a sister art, the antiquarian details may be said to represent the peculiar features of a landscape under delineation of the pencil. His feudal tower must arise in due majesty; the figures which he introduces must have the costume and character of their age; the piece must represent the peculiar features of the scene which he has chosen for his subject, with all its appropriate elevation of rock, or precipitate descent of cataract. His general coloring, too, must be copied from Nature: The sky must be clouded or serene, according to the climate, and the general tints must be those which prevail in a natural landscape. So far the painter is bound down by the rules of his art, to a precise imitation of the features of Nature; but it is not required

that he should descend to copy all her more minute features, or represent with absolute exactness the very herbs, flowers, and trees, with which the spot is decorated. These as well as all the more minute points of light and shadow, are attributes proper to scenery in general, natural to each situation, and subject to the artist's disposal, as his taste or pleasure may dictate.

It is true, that this license is confined in either case within legitimate bounds. The painter must introduce no ornament inconsistent with the climate or country of his landscape; he must not plant cypress upon Inch-Merrin, or Scottish firs among the ruins of Persepolis; and the author lies under a corresponding restraint. However far he may venture in a more full detail of passions and feelings, than is to be found in the ancient compositions which he imitates, he must introduce nothing inconsistent with the manners of the age; his knights, squires, grooms, and yeomen, may be more fully drawn than in the hard, dry delineations of an ancient illuminated manuscript, but the character and costume of the age must remain inviolate; they must be the same figures, drawn by a better pencil, or to speak more modestly, executed in an age when the principles of art were better understood. His language must not be exclusively obsolete and unintelligible; but he should admit, if possible, no word or turn of phraseology betraying an origin directly modern. It is one thing to make use of the language and sentiments which are common to ourselves and our forefathers, and it is another to invest them with the sentiments and dialect exclusively proper to their descendants.

This, my dear friend, I have found the most difficult part of my task; and, to speak frankly, I hardly expect to satisfy your less partial judgment, and more extensive knowledge of such subjects, since I have hardly been able to please my own.

I am conscious that I shall be found still more faulty in the tone of keeping and costume, by those who may be disposed rigidly to examine my Tale, with reference to the manners of the exact period in which my actors flourished. It may be, that I have introduced little which can possibly be termed modern; but, on the other hand, it is extremely probable that I may have confused the manners of two or three centuries, and introduced, during the reign of Richard the First, circumstances appropriated to a period either considerably earlier, or a good deal later than that era. It is my comfort, that others of this kind will escape the general class of readers, and that I may share in the ill-deserved applause of those architects, who, in their modern Gothic, do not hesitate to introduce, without rule or method, ornaments proper to different styles and to different periods of the art. Those whose extensive researches have given them the means of judging my backslidings with more severity, will probably be lenient in proportion to their knowledge of the difficulty of my task. My honest and neglected friend Ingulphus, has furnished me with many a valuable hint, but the light afforded by the Monk of Croydon, and Geoffrey de Vinsauff, is dimmed by such a conglomeration of uninteresting and unintelligible matter, that we gladly fly for relief to the delightful pages of the gallant Froissart, although he flourished at a period so much more remote from the date of my history. If, therefore, my dear friend, you have generosity enough to pardon the presumptuous attempt, to frame for myself a minstrel coronet, partly out of the pearls of pure antiquity, and partly from the Bristol stones and paste, with which I have endeavored to imitate them, I am convinced your opinion of the difficulty of the task will reconcile you to the imperfect manner of its execution.

Of my materials I have but little to say: They may be chiefly found in the singular Anglo-Norman MS., which Sir Arthur Wardour preserves with such jealous care in the third drawer of his oaken cabinet, scarcely allowing anyone to touch it, and being himself not able to read one syllable of its contents. I should never have got his consent, on my visit to Scotland, to read in those precious pages for so many hours, had I not promised to designate it by some emphatic mode of printing, as

The Wardour Manuscript;

giving it, thereby, an individuality as important as the Bannatyne MS., the Auchinleck MS., and any other monument of the patience of a Gothic scrivener. I have sent for your private consideration, a list of the contents of this curious piece, which I shall perhaps subjoin, with your approbation, to the third volume of my Tale, in case the printer's devil should continue impatient for copy when the whole of my narrative has been imposed.

Adieu, my dear friend, I have said enough to explain, if not to vindicate, the attempt which I have made, and which, in spite of your doubts, and my own incapacity, I am still willing to believe has not been altogether made in vain.

I hope you are now well recovered from

your spring fit of the gout, and shall be happy if the advice of your learned physician should recommend a tour to these parts. Several curiosities have been lately dug up near the wall, as well as at the ancient station of Habitancum. Talking of the latter, I suppose you have long since heard the news, that a sulky churlish boor has destroyed the ancient statue, or rather bas-relief, popularly called Robin of Redesdale. It seems Robin's fame attracted more visitants than was consistent with the growth of the heather, upon a moor worth a shilling an acre. Reverend as you write yourself, be revengeful for once, and pray with me that he may be visited with such a fit of the stone, as if he had all the fragments of poor Robin in that region of his viscera where the disease holds its seat. Tell this not in Gath, lest the Scots rejoice that they have at length found a parallel instance among their neighbors, to that barbarous deed which demolished Arthur's oven. But there is no end to lamentation, when we betake ourselves to such subjects. My respectful compliments attend Miss Dryasdust; I endeavored to match the spectacles agreeable to her commission, during my late journey to London, and hope she has received them safe, and found them satisfactory. I send this by the blind carrier, so that probably it may be some time upon its journey.[5] The last news which I hear from Edinburgh is, that the gentleman who fills the situation of Secretary to the Society of Antiquaries of Scotland,[6] is the best amateur draftsman in that kingdom, and that much is expected from his skill and zeal in delineating those specimens of national antiquity, which are either mouldering under the slow touch of time, or swept away by modern taste, with the same besom of destruction which John Knox used at the Reformation. Once more adieu; *vale tandem, non immemor mei.* Believe me to be,

Reverend, and very dear Sir,

Your most faithful humble servant,

LAURENCE TEMPLETON.

TOPPINGWOLD NEAR EGREMONT, CUMBERLAND, Nov. 17, 1817.

CHAPTER I.

Thus commun'd these: while to their lowly dome
The full-fed swine returned with evening home;
Compelled, reluctant, to the several sties,
With din obstreperous, and ungrateful cries.
Pope's Odyssey.

IN that pleasant district of Merry England which is watered by the river Don, there extended in ancient times a large forest, covering the greater part of the beautiful hills and valleys which lie between Sheffield and the pleasant town of Doncaster. The remains of this extensive wood are still to be seen at the noble seats of Wentworth, of Warncliffe Park, and around Rotherham. Here haunted of yore the fabulous Dragon of Wantley; here were fought many of the most desperate battles during the civil wars of the Roses; and here also flourished in ancient times those bands of gallant outlaws whose deeds have been rendered so popular in English song.

Such being our chief scene, the date of our story refers to a period towards the end of the reign of Richard I., when his return from his long captivity had become an event rather wished than hoped for by his despairing subjects, who were in the meantime subjected to every species of subordinate oppression. The nobles, whose power had become exorbitant during the reign of Stephen, and whom the prudence of Henry the Second had scarce reduced into some degree of subjection to the crown, had now resumed their ancient license in its utmost extent; despising the feeble interference of the English Council of State, fortifying their castles, increasing the number of their dependants, reducing all around them to a state of vassalage, and striving by every means in their power to place themselves each at the head of such forces as might enable him to make a figure in the national convulsions which appeared to be impending.

The situation of the inferior gentry, or Franklins, as they were called, who, by the law and spirit of the English constitution, were entitled to hold themselves independent of feudal tyranny, became now unusually precarious. If, as was most generally the case, they placed themselves under the protection of any of the petty kings in their vicinity, accepted of feudal offices in his household, or bound themselves, by mutual treaties of alliance and protection, to support him in his enterprises, they might indeed purchase temporary repose; but it must be with the sacrifice of that independence which was so dear to every English

bosom, and at the certain hazard of being involved as a party in whatever rash expedition the ambition of their protector might lead him to undertake. On the other hand, such and so multiplied were the means of vexation and oppression possessed by the great Barons, that they never wanted the pretext, and seldom the will, to harass and pursue, even to the very edge of destruction, any of their less powerful neighbors who attempted to separate themselves from their authority, and to trust for their protection, during the dangers of the times, to their own inoffensive conduct and to the laws of the land.

A circumstance which greatly tended to enhance the tyranny of the nobility, and the sufferings of the inferior classes, arose from the consequences of the conquest by Duke William of Normandy. Four generations had not sufficed to blend the hostile blood of the Normans and Anglo-Saxons, or to unite, by common language and mutual interests, two hostile races, one of which still felt the elation of triumph, while the other groaned under all the consequences of defeat. The power had been completely placed in the hands of the Norman nobility, by the event of the battle of Hastings, and it had been used, as our histories assure us, with no moderate hand. The whole race of Saxon princes and nobles had been extirpated or disinherited, with few or no exceptions; nor were the numbers great who possessed land in the country of their fathers, even as proprietors of the second, or of yet inferior classes. The royal policy had long been to weaken, by every means, legal or illegal, the strength of a part of the population which was justly considered as nourishing the most inveterate antipathy to their victory. All the monarchs of the Norman race had shown the most marked predilection for their Norman subjects; the laws of the chase, and many others, equally unknown to the milder and more free spirit of the Saxon constitution, had been fixed upon the necks of the subjugated inhabitants, to add weight, as it were, to the feudal chains with which they were loaded. At court, and in the castles of the great nobles, where the pomp and state of a court was emulated, Norman-French was the only language employed; in courts of law, the pleadings and judgments were delivered in the same tongue. In short, French was the language of honor, of chivalry, and even of justice, while the far more manly and expressive Anglo-Saxon was abandoned to the use of rustics and hinds, who knew no other. Still, however, the necessary intercourse between the lords of the soil, and those oppressed inferior beings by whom that soil was cultivated, occasioned the gradual formation of a dialect, compounded betwixt the French and the Anglo-Saxon, in which they could render themselves mutually intelligible to each other; and from this necessity arose by degrees the structure of our present English language, in which the speech of the victors and the vanquished have been so happily blended together; and which has since been so richly improved by importations from the classical languages, and from those spoken by the southern nations of Europe.

This state of things I have thought it necessary to premise for the information of the general reader, who might be apt to forget, that, although no great historical events, such as war or insurrection, mark the existence of the Anglo-Saxons as a separate people subsequent to the reign of William the Second, yet the great national distinctions betwixt them and their conquerors, the recollection of what they had formerly been, and to what they were now reduced, continued, down to the reign of Edward the Third, to keep open the wounds which the Conquest had inflicted, and to maintain a line of separation betwixt the descendants of the victor Normans and the vanquished Saxons.

The sun was setting upon one of the rich grassy glades of that forest, which we have mentioned in the beginning of the chapter. Hundreds of broad-headed, short-stemmed, wide-branched oaks, which had witnessed perhaps the stately march of the Roman soldiery, flung their gnarled arms over a thick carpet of the most delicious green sward; in some places they were intermingled with beeches, hollies, and copsewood of various descriptions, so closely as totally to intercept the level beams of the sinking sun; in others they receded from each other, forming those long sweeping vistas, in the intricacy of which the eye delights to lose itself, while imagination considers them as the paths to yet wilder scenes of sylvan solitude. Here the red rays of the sun shot a broken and discolored light, that partially hung upon the shattered boughs and mossy trunks of the trees, and there they illuminated in brilliant patches the portions of turf to which they made their way. A considerable open space, in the midst of this glade, seemed formerly to have been dedicated to the rites of Druidical superstition; for, on the summit of a hillock, so regular as to seem artificial, there still remained part of a circle of rough unhewn stones, of large

dimensions. Seven stood upright; the rest had been dislodged from their places, probably by the zeal of some convert to Christianity, and lay, some prostrate near their former site, and others on the side of the hill. One large stone only had found its way to the bottom, and in stopping the course of a small brook, which glided smoothly round the foot of the eminence, gave, by its opposition, a feeble voice of murmur to the placid and elsewhere silent streamlet.

The human figures which completed this landscape, were in number two, partaking, in their dress and appearance, of that wild and rustic character which belonged to the woodlands of the West-Riding of Yorkshire at that early period. The eldest of these men had a stern, savage, and wild aspect. His garment was of the simplest form imaginable, being a close jacket with sleeves, composed of the tanned skin of some animal, on which the hair had been originally left, but which had been worn off in so many places, that it would have been difficult to distinguish from the patches that remained, to what creature the fur had belonged. This primeval vestment reached from the throat to the knees, and served at once all the usual purposes of body-clothing; there was no wider opening at the collar, than was necessary to admit the passage of the head, from which it may be inferred, that it was put on by slipping it over the head and shoulders, in the manner of a modern shirt, or ancient hauberk. Sandals, bound with thongs made of boar's hide, protected the feet, and a roll of thin leather was twined artificially round the legs, and, ascending above the calf, left the knees bare, like those of a Scottish Highlander. To make the jacket sit yet more close to the body, it was gathered at the middle by a broad leathern belt secured by a brass buckle; to one side of which was attached a sort of scrip, and to the other a ram's horn, accoutred with a mouth-piece, for the purpose of blowing. In the same belt was stuck one of those long, broad, sharp-pointed, and two-edged knives, with a buck's-horn handle, which were fabricated in the neighborhood, and bore even at this early period the name of a Sheffield whittle. The man had no covering upon his head, which was only defended by his own thick hair, matted and twisted together, and scorched by the influence of the sun into a rusty dark red color, forming a contrast with the over-grown beard upon his cheeks, which was rather of a yellow or amber hue. One part of his dress only remains, but it is too remarkable to be suppressed; it was a brass ring, resembling a dog's collar, but without any opening, and soldered fast round his neck, so loose as to form no impediment to his breathing, yet so tight as to be incapable of being removed, excepting by the use of the file. On this singular gorget was engraved in Saxon characters, an inscription of the following purport:—"Gurth, the son of Beowulph, is the born thrall of Cedric of Rotherwood."

Beside this swineherd, for such was Gurth's occupation, was seated, upon one of the fallen Druidical monuments, a person about ten years younger in appearance, and whose dress, though resembling his companion's in form, was of better materials, and of a more fantastic description. His jacket had been stained of a bright purple hue, upon which there had been some attempt to paint grotesque ornaments in different colors. To the jacket he added a short cloak, which scarcely reached half way down his thigh; it was of crimson cloth, though a good deal soiled, lined with bright yellow; and as he could transfer it from one shoulder to the other, or at his pleasure draw it all around him, its width, contrasted with its want of longitude, formed a fantastic piece of drapery. He had thin silver bracelets upon his arms, and on his neck a collar of the same metal, bearing the inscription, "Wamba, the son of Witless, is the thrall of Cedric of Rotherwood." This personage had the same sort of sandals with his companion, but instead of the roll of leather thong, his legs were cased in a sort of gaiters, of which one was red and the other yellow. He was provided also with a cap, having around it more than one bell, about the size of those attached to hawks, which jingled as he turned his head to one side or other, and as he seldom remained a minute in the same posture, the sound might be considered as incessant. Around the edge of this cap was a stiff bandeau of leather, cut at the top into open work resembling a coronet, while a prolonged bag arose from within it, and fell down on one shoulder like an old-fashioned night-cap, or a jelly-bag, or the head-gear of a modern hussar. It was to this part of the cap that the bells were attached; which circumstance, as well as the shape of his head-dress, and his own half-crazed half-cunning expression of countenance, sufficiently pointed him out as belonging to the race of domestic clowns or jesters, maintained in the houses of the wealthy, to help away the tedium of those lingering hours which they were obliged to

GURTH AND WAMBA DRIVING HOME THE SWINE.—*Chap. i.*

spend within doors. He bore, like his companion, a scrip, attached to his belt, but had neither horn nor knife, being probably considered as belonging to a class whom it is esteemed dangerous to entrust with edge-tools. In place of these, he was equipped with a sword of lath, resembling that with which Harlequin operates his wonders upon the modern stage.

The outward appearance of these two men formed scarce a stronger contrast than their look and demeanor. That of the serf, or bondsman, was sad and sullen; his aspect was bent on the ground with an air of deep dejection, which might be almost construed into apathy, had not the fire which occasionally sparkled in his red eye manifested that there slumbered under the appearance of sullen despondency a sense of oppression, and a disposition to resistance. The looks of Wamba, on the other hand, indicated, as usual with his class, a sort of vacant curiosity, and fidgetty impatience of any posture of repose, together with the utmost self-satisfaction respecting his own situation, and the appearance which he made. The dialogue which they maintained between them, was carried on in Anglo-Saxon, which, as we said before, was universally spoken by the inferior classes, excepting the Norman soldiers, and the immediate personal dependents of the great feudal nobles. But to give their conversation in the original would convey but little information to the modern reader, for whose benefit we beg to offer the following translation :

"The curse of St. Withold upon these infernal porkers !" said the swineherd, after blowing his horn obstreperously, to collect together the scattered herd of swine, which, answering his call with notes equally melodious, made, however, no haste to remove themselves from the luxurious banquet of beech-mast and acorns on which they had fattened, or to forsake the marshy banks of the rivulet where several of them, half plunged in mud, lay stretched at their ease, altogether regardless of the voice of their keeper. "The curse of St. Withold upon them and upon me !" said Gurth; "if the two-legged wolf snap not up some of them ere nightfall, I am no true man.—Here, Fangs ! Fangs !" he ejaculated at the top of his voice to a rugged, wolfish-looking dog, a sort of lurcher, half mastiff, half greyhound, which ran limping about as if with a purpose of seconding his master in collecting the refractory grunters ; but which, in fact from misapprehension of the swineherd's signals, ignorance of his own duty, or malice prepense, only drove them hither and thither, and increased the evil which he seemed to design to remedy. "A devil draw the teeth of him," said Gurth, "and the mother of mischief confound the ranger of the forest that cuts the foreclaws of our dogs, and makes them unfit for their trade!' Wamba, up and help me, an' thou be'st a man; take a turn round the back o' the hill to gain the wind on them ; and when thou'st got the weather-gage, thou mayst drive them before thee as gently as so many innocent lambs."

"Truly," said Wamba, without stirring from the spot, "I have consulted my legs upon this matter, and they are altogether of opinion, that to carry my gay garments through these sloughs, would be an act of unfriendship to my sovereign person and royal wardrobe; wherefore, Gurth, I advise thee to call off Fangs, and leave the herd to their destiny, which, whether they meet with bands of travelling soldiers, or of outlaws, or of wandering pilgrims, can be little else than to be converted into Normans before morning, to thy no small ease and comfort."

"The swine turned Normans to my comfort!" quoth Gurth; "expound that to me, Wamba, for my brain is too dull, and my mind too vexed, to read riddles."

"Why, how call you those grunting brutes running about on their four legs?" demanded Wamba.

"Swine, fool, swine," said the herd, "every fool knows that."

"And swine is good Saxon," said the jester; "but how call you the sow when she is flayed, and drawn, and quartered, and hung up by the heels like a traitor?"

"Pork," answered the swineherd.

"I am very glad every fool knows that too," said Wamba, "and pork, I think, is good Norman-French; and so when the brute lives, and is in the charge of a Saxon slave, she goes by her Saxon name; but becomes a Norman, and is called pork, when she is carried to the Castlehall to feast among the nobles ; what dost thou think of this, friend Gurth, ha?"

"It is but too true doctrine, friend Wamba, however it got into thy fool's pate."

"Nay, I can tell you more," said Wamba, in the same tone, "there is old Alderman Ox continues to hold his Saxon epithet, while he is under the charge of serfs and bondsmen such as thou, but becomes Beef, a fiery French gallant, when he arrives before the worshipful jaws that are destined to consume him. Mynheer Calf, too, becomes Monsieur de Veau in the like manner; he is Saxon when he requires tendance, and takes a Norman name when he becomes matter of enjoyment."

"By St. Dunstan," answered Gurth,

"thou speakest but sad truths; little is left to us but the air we breathe, and that appears to have been reserved with much hesitation, solely for the purpose of enabling us to endure the tasks they lay upon our shoulders. The finest and the fattest is for their board; the loveliest is for their couch; the best and bravest supply their foreign masters with soldiers, and whiten distant lands with their bones, leaving few here who have either will or the power to protect the unfortunate Saxon. God's blessing on our master Cedric, he has done the work of a man in standing in the gap; but Reginald Front-de-Bœuf is coming down to this country in person, and we shall soon see how little Cedric's trouble will avail him.—Here, here," he exclaimed again, raising his voice, "So ho! So ho! well done, Fangs! thou hast them all before thee now and bring'st them on bravely, lad."

"Gurth," said the jester, "I know thou thinkest me a fool, or thou wouldst not be so rash in putting thy head into my mouth. One word to Reginald Front-de-Bœuf or Philip de Malvoisin, that thou hast spoken treason against the Norman, and thou art but a cast-away swineherd,—thou wouldst waver on one of these trees as a terror to all evil speakers against dignities."

"Dog, thou wouldst not betray me," said Gurth, "after having led me on to speak so much at disadvantage?"

"Betray thee!" answered the jester: "no, that were the trick of a wise man; a fool cannot half so well help himself—but soft, whom have we here?" he said, listening to the trampling of several horses which became then audible.

"Never mind whom," answered Gurth, who had now got his herd before him, and, with the aid of Fangs, was driving them down one of the long dim vistas which we have endeavored to describe.

"Nay, but I must see the riders," answered Wamba; "perhaps they are come from Fairy-land with a message from King Oberon."

"A murrain take thee!" rejoined the swineherd; "wilt thou talk of such things, while a terrible storm of thunder and lightning is raging within a few miles of us? Hark, how the thunder rumbles! and for summer rain, I never saw such broad downright flat drops fall out of the clouds; the oaks too, notwithstanding the calm weather, sob and creak with their great boughs as if announcing a tempest. Thou canst play the rational if thou wilt; credit me for once, and let us home ere the storm begins to rage, for the night will be fearful."

Wamba seemed to feel the force of this appeal, and accompained his companion, who began his journey after catching up a long quarter-staff which lay upon the grass beside him. This second Eumæus strode hastily down the forest glade, driving before him, with the assistance of Fangs, the whole herd of his inharmonious charge.

CHAPTER II.

A Monk there was, a fayre for the maistrie,
An outrider that loved venerie;
A manly man, to be an Abbot able,
Full many a daintie horse had he in stable;
And when he rode, men might his bridle hear
Gingeling in a whistling wind as clear,
And eke as loud, as doth the chapell bell,
There as this lord was keeper of the cell.
Chaucer.

NOTWITHSTANDING the occasional exhortation and chiding of his companion, the noise of the horsemen's feet continuing to approach, Wamba could not be prevented from lingering occasionally on the road upon every pretence which occurred; now catching from the hazel a cluster of half-ripe nuts, and now turning his head to leer after a cottage maiden who crossed their path. The horsemen, therefore, soon overtook them on the road.

Their numbers amounted to ten men, of whom the two who rode foremost seemed to be persons of considerable importance, and the others their attendants. It was not difficult to ascertain the condition and character of one of these personages. He was obviously an ecclesiastic of high rank; his dress was that of a cistercian Monk, but composed of materials much finer than those which the rule of that order admitted. His mantle and hood were of the best Flanders cloth, and fell in ample and not ungraceful folds around a handsome though somewhat corpulent person. His countenance bore as little the marks of self-denial, as his habit indicated contempt of worldly splendor. His features might have been called good, had there not lurked under the pent-house of his eye, that sly epicurean twinkle which indicates the cautious voluptuary. In other respects, his profession and situation had taught him a ready command over his countenance, which he could contract at pleasure into solemnity, although its natural expression was that of good-humored social indulgence. In defiance of conventual rules, and the edicts of popes and councils, the sleeves of this dignitary were lined and turned up with rich furs, his mantle secured at the throat with a golden clasp, and the whole dress proper to

his order as much refined upon and ornamented as that of a quaker beauty of the present day, who, while she retains the garb and costume of her sect, continues to give to its simplicity, by the choice of materials, and the mode of disposing them, a certain air of coquettish attraction, savoring but too much of the vanities of the world.

This worthy churchman rode upon a well-fed ambling mule, whose furniture was highly decorated, and whose bridle, according to the fashion of the day, was ornamented with silver bells. In his seat he had nothing of the awkwardness of the convent, but displayed the easy and habitual grace of a well-trained horseman. Indeed, it seemed that so humble a conveyance as a mule, in however good case, and however well broken to a pleasant and accommodating amble, was only used by the gallant monk for travelling on the road. A lay brother, one of those who followed in the train, had, for his use on other occasions, one of the most handsome Spanish jennets ever bred in Andalusia, which merchants used at that time to import, with great trouble and risk, for the use of persons of wealth and distinction. The saddle and housings of this superb palfrey were covered by a long foot-cloth, which reached nearly to the ground, and on which were richly embroidered mitres, crosses and other ecclesiastical emblems. Another lay brother led a sumpter mule, loaded probably with his superior's baggage; and two monks of his own order, of inferior station, rode together in the rear, laughing and conversing with each other, without taking much notice of the other members of the cavalcade.

The companion of the church dignitary, was a man past forty, thin, strong, tall, and muscular; an athletic figure, which long fatigue and constant exercise seemed to have left none of the softer part of the human form, having reduced the whole to brawn, bones, and sinews, which had sustained a thousand toils, and were ready to dare a thousand more. His head was covered with a scarlet cap, faced with fur,—of that kind which the French call *mortier*, from its resemblance to the shape of an inverted mortar. His countenance was therefore fully displayed, and its expression was calculated to impress a degree of awe, if not of fear, upon strangers. High features, naturally strong and powerfully expressive, had been burnt almost into Negro blackness by constant exposure to the tropical sun, and might, in their ordinary state, be said to slumber after the storm of passion had passed away; but the projection of the veins of the forehead, the readiness with which the upper lip and its thick black moustaches quivered upon the slightest emotion, plainly intimated that the tempest might be again and easily awakened. His keen, piercing, dark eyes, told in every glance a history of difficulties subdued, and dangers dared, and seemed to challenge opposition to his wishes, for the pleasure of sweeping it from his road by a determined exertion of courage and of will; a deep scar on his brow gave additional sternness to his countenance, and a sinister expression to one of his eyes, which had been slightly injured on the same occasion, and of which the vision, though perfect, was in a slight and partial degree distorted.

The upper dress of this personage resembled that of his companion in shape, being a long monastic mantle, but the color being scarlet, showed that he did not belong to any of the four regular orders of monks. On the right shoulder of the mantle there was cut, in white cloth, a cross of a peculiar form. This upper robe concealed what at first view seemed rather inconsistent with its form, a shirt, namely, of linked mail, with sleeves and gloves of the same, curiously plaited and interwoven, as flexible to the body as those which are now wrought in the stocking-loom, out of less obdurate materials. The forepart of his thighs, where the folds of his mantle permitted them to be seen, were also covered with linked mail; the knees and feet were defended by splints, or thin plates of steel, ingeniously jointed upon each other; and mail hose, reaching from the ankle to the knee, effectually protected the legs, and completed the rider's defensive armor. In his girdle he wore a long and double-edged dagger, which was the only offensive weapon about his person.

He rode not a mule, like his companion, but a strong hackney for the road, to save his gallant war-horse, which a squire led behind, fully accoutred for battle, with a chamfrom or plaited head-piece upon his head, having a short spike projecting from the front. On one side of the saddle hung a short battle-axe, richly inlaid with Damascene carving; on the other the rider's plumed head-piece and hood of mail, with a long two-handed sword, used by the chivalry of the period. A second squire held aloft his master's lance, from the extremity of which fluttered a small banderole, or streamer, bearing a cross of the same form with that embroidered upon his cloak. He also carried his small triangular shield, broad enough at the top to protect the

breast, and from thence diminishing to a point. It was covered with a scarlet cloth, which prevented the device from being seen.

These two squires were followed by two attendants, whose dark visages, white turbans, and the oriental form of their garments, showed them to be natives of some distant eastern country.[8] The whole appearance of this warrior and his retinue was wild and outlandish; the dress of his squires was gorgeous, and his eastern attendants wore silver collars round their throats, and bracelets of the same metal upon their swarthy arms and legs, of which the former were naked from the elbow, and the latter from mid-leg to ankle. Silk and embroidery distinguished their dresses, and marked the wealth and importance of their master; forming, at the same time, a striking contrast with the material simplicity of his own attire. They were armed with crooked sabres, having the hilt and baldrick inlaid with gold, and matched with Turkish daggers of yet more costly workmanship. Each of them bore at his saddle-bow a bundle of darts or javelins, about four feet in length, having sharp steel heads, a weapon much in use among the Saracens, and of which the memory is yet preserved in the martial exercise called *El Jerrid*, still practised in the eastern countries.

The steeds of these attendants were in appearance as foreign as their riders. They were of Saracen origin, and consequently of Arabian descent, and their fine, slender limbs, small fetlocks, thin manes and easy springy motion, formed a marked contrast with the large-jointed heavy horses, of which the race was cultivated in Flanders and in Normandy, for mounting the men-at-arms of the period in all the panoply of plate and mail; and which, placed by the side of those eastern coursers, might have passed for a personification of substance and of shadow.

The singular appearance of this cavalcade not only attracted the curiosity of Wamba, but excited even that of his less volatile companion. The monk he instantly knew to be the Prior of Jorvaulx Abbey, well known for many miles around as a lover of the chase, of the banquet, and, if fame did him not wrong, of other worldly pleasures still more inconsistent with his monastic vows.

Yet so loose were the ideas of the times respecting the conduct of the clergy, whether secular or regular, that the Prior Aymer maintained a fair character in the neighborhood of his abbey. His free and jovial temper, and the readiness with which he granted absolution from all ordinary delinquencies, rendered him a favorite among the nobility and principal gentry, to several of whom he was allied by birth, being of a distinguished Norman family. The ladies, in particular, were not disposed to scan too nicely the morals of a man who was a professed admirer of their sex, and who possessed many means of dispelling the *ennui* which was too apt to intrude upon the halls and bowers of an ancient feudal castle. The Prior mingled in the sports of the field with more than due eagerness, and was allowed to possess the best-trained hawks and the fleetest greyhounds in the North Riding; circumstances which strongly recommended him to the youthful gentry. With the old, he had another part to play, which, when needful, he could sustain with great decorum. His knowledge of books, however superficial, was sufficient to impress upon their ignorance respect for his supposed learning; and the gravity of his deportment and language, with the high tone which he exerted in setting forth the authority of the church and of the priesthood, impressed them no less with an opinion of his sanctity. Even the common people, the severest critics of the conduct of their betters, had commiseration for the follies of Prior Aymer. He was generous; and charity, as it is well known, covereth a multitude of sins, in another sense than that in which it is said to do so in Scripture. The revenues of the monastery, of which a large part was at his disposal, while they gave him the means of supplying his own very considerable expenses, afforded also those largesses which he bestowed among the peasantry, and with which he frequently relieved the distresses of the oppressed. If Prior Aymer rode hard in the chase—remained long at the banquet,—if Prior Aymer was seen, at the early peep of dawn, to enter the postern of the abbey, as he glided home from some rendezvous which had occupied the hours of darkness, men only shrugged up their shoulders, and reconciled themselves to his irregularities, by recollecting that the same was practised by many of his brethren who had no redeeming qualities whatsoever to atone for them. Prior Aymer, therefore, and his character, were well known to our Saxon serfs, who made their rude obeisance, and received his "*benedicite, mes filz,*" in return.

But the singular appearance of his companion and his attendants, arrested their attention and excited their wonder, and they could scarcely attend to the Prior of Jorvaulx's question, when he demanded if

they knew of any place of harborage in the vicinity; so much were they surprised at the half monastic, half military appearance of the swarthy stranger, and at the uncouth dress and arms of his eastern attendants. It is probable, too, that the language in which the benediction was conferred, and the information asked, sounded ungracious, though not probably unintelligible, in the ears of the Saxon peasants.

"I asked you, my children," said the Prior, raising his voice, and using the lingua Franca, or mixed language in which the Norman and Saxon races conversed with each other, "if there be in this neighborhood any good man, who, for the love of God, and devotion to Mother Church, will give two of her humblest servants, with their train, a night's hospitality and refreshment?"

This he spoke with a tone of conscious importance, which formed a strong contrast to the modest terms which he thought it proper to employ.

"Two of the humblest servants of Mother Church!" repeated Wamba to himself,—but, fool as he was, taking care not to make his observation audible; "I should like to see her seneschals, her chief butlers, and her other principal domestics!"

After this internal commentary on the Prior's speech, he raised his eyes, and replied to the question which had been put.

"If the reverend fathers," he said, "loved good cheer and soft lodging, few miles of riding would carry them to the priory of Brinxworth, where their quality could not but secure them the most honorable reception; or if they preferred spending a penitential evening, they might turn down yonder wild glade, which would bring them to the hermitage of Copmanhurst, where a pious anchoret would make them sharers for the night of the shelter of his roof and the benefit of his prayers."

The Prior shook his head at both proposals.

"Mine honest friend," said he, "if the jangling of thy bells had not dizzied thine understanding, thou might'st know *Clericus clericum non decimat;* that is to say, we churchmen do not exhaust each other's hospitality, but rather require that of the laity, giving them thus an opportunity to serve God in honoring and relieving his appointed servants."

"It is true," replied Wamba, "that I, being but an ass, am, nevertheless, honored to bear the bells as well as your reverence's mule; notwithstanding, I did conceive that the charity of Mother Church and her servants might be said, with other charity, to begin at home."

"A truce to thine insolence, fellow," said the armed rider, breaking in on his prattle with a high and stern voice, "and tell us, if thou canst, the road to——. How call'd you your Franklin, Prior Aymer?"

"Cedric," answered the Prior, "Cedric the Saxon.—Tell me, good fellow, are we near his dwelling, and can you show us the road?"

"The road will be uneasy to find," answered Gurth, who broke silence for the first time, "and the family of Cedric retire early to rest."

"Tush, tell not me, fellow!" said the military rider; "'tis easy for them to arise and supply the wants of travellers such as we are, who will not stoop to beg the hospitality which we have a right to command."

"I know not," said Gurth, sullenly, "if I should show the way to my master's house, to those who demand as a right, the shelter which most are fain to ask as a favor."

"Do you dispute with me, slave!" said the soldier; and setting spurs to his horse, he caused him to make a demivolte across the path, raising at the same time the riding rod which he held in his hand, with a purpose of chastising what he considered as the insolence of the peasant.

Gurth darted at him a savage and revengeful scowl, and with a fierce, yet hesitating motion, laid his hand on the haft of his knife; but the interference of Prior Aymer, who pushed his mule betwixt his companion and the swineherd, prevented the meditated violence.

"Nay, by St. Mary, brother Brian, you must not think you are now in Palestine, predominating over heathen Turks and infidel Saracens; we islanders love not blows, save those of holy Church, who chasteneth whom she loveth.—Tell me, good fellow," said he to Wamba, and seconded his speech by a small piece of silver coin, "the way to Cedric the Saxon's; you cannot be ignorant of it, and it is your duty to direct the wanderer even when his character is less sanctified than ours."

"In truth, venerable father," answered the jester, "the Saracen head of your right reverend companion has frightened out of mine the way home—I am not sure I shall get there to-night myself."

"Tush," said the Abbot, "thou canst tell us if thou wilt. This reverend brother has been all his life engaged in fighting among the Saracens for the recovery of the holy sepulchre; he is of the order of Knights Templars, whom you may have heard of; he is half a monk, half a soldier."

"If he is but half a monk," said the

jester, "he should not be wholly unreasonable with those whom he meets upon the road, even if they should be in no hurry to answer questions that no way concern them."

"I forgive thy wit," replied the Abbot, "on condition thou wilt show me the way to Cedric's mansion."

"Well then," answered Wamba, "your reverences must hold on this path till you come to a sunken cross, of which scarce a cubit's length remains above ground; then take the path to the left, for there are four which meet at Sunken Cross, and I trust your reverences will obtain shelter before the storm comes on."

The Abbot thanked his adviser; and the cavalcade setting spurs to their horses, rode on as men do who wish to reach their inn before the bursting of a night storm. As their horses' hoofs died way, Gurth said to his companion, "If they follow thy wise direction, the reverend fathers will hardly reach Rotherwood this night."

"No," said the jester, grinning, "but they may reach Sheffield if they have good luck, and that is as fit a place for them. I am not so bad a woodsman as to show the dog where the deer lies, if I have no mind he should chase him."

"Thou art right," said Gurth; "it were ill that Aymer saw the lady Rowena; and it were worse, it may be, for Cedric to quarrel, as it is most likely he would, with this military monk. But like good servants, let us hear and see, and say nothing."

We return to the riders, who had soon left the bondsmen far behind them, and who maintained the following conversation in the Norman-French language, usually employed by the superior classes, with the exception of the few who were still inclined to boast their Saxon descent.

"What mean these fellows by their capricious insolence?" said the Templar to the Cistercian, "and why did you prevent me from chastising it?"

"Marry, brother Brian," replied the Prior, "touching the one of them, it were hard for me to render a reason for a fool speaking according to his folly; and the other churl is of that savage, fierce, intractable race, some of whom, as I have often told you, are still to be found among the descendants of the conquered Saxons, and whose supreme pleasure it is to testify by all means in their power their aversion to their conquerors."

"I would soon have beat him into courtesy," observed Brian; "I am accustomed to deal with such spirits. Our Turkish captives are as fierce and intractable as Odin himself could have been; yet two months in my household, under the management of my master of the slaves, has made them humble, submissive, serviceable, and observant of your will. Marry, sir, you must beware of the poison and the dagger; for they use either with free will when you give them the slightest opportunity."

"Ay, but," answered Prior Aymer, "every land has its own manners and fashions; and, besides that beating this fellow could procure us no information respecting the road to Cedric's house, it would have been sure to have established a quarrel betwixt you and him had we found our way thither. Remember what I told you, this wealthy Franklin is proud, fierce, jealous, and irritable; a with-stander of the nobility, and even of his neighbors, Reginald Front-de-Bœuf, and Philip Malvoisin, who are no babes to strive with. He stands up so sternly for the privileges of his race, and is so proud of his uninterrupted descent from Hereward, a renowned champion of the Heptarchy, that he is universally called Cedric the Saxon; and makes a boast of his belonging to a people from whom many others endeavor to hide their descent, lest they should encounter a share of the *vae victis*, or severities imposed upon the vanquished."

"Prior Aymer," said the Templar, "you are a man of gallantry, learned in the study of beauty, and as expert as a troubadour in all matters concerning the arrets of love; but I shall expect much beauty in this celebrated Rowena, to counterbalance the self-denial and forbearance which I must exert, if I am to court the favor of such a seditious churl as you have described her father Cedric."

"Cedric is not her father," replied the Prior, "and is but of remote relation; she is descended from higher blood than even he pretends to, and is but distantly connected with him by birth. Her guardian, however, he is, self-constituted as I believe; but his ward is as dear to him as if she were his own child. Of her beauty you shall soon be judge; and if the purity of her complexion, and the majestic, yet soft expression of a mild blue eye, do not chase from your memory the black-tressed girls of Palestine, ay, or the houris of old Mahound's paradise, I am an infidel, and no true son of the church."

"Should your boasted beauty," said the Templar, "be weighed in the balance and found wanting, you know our wager?"

"My gold collar," answered the Prior, "against ten butts of Chian wine;—they are mine as securely as if they were already

in the convent vaults, under the key of old Dennis the cellarer."

"And I am myself to be judge," said the Templar, "and I am only to be convicted on my own admission, that I have seen no maiden so beautiful since Pentecost was a twelvemonth. Ran it not so?—Prior, your collar is in danger, I will wear it over my gorget in the lists of Ashby-de-la-Zouche."

"Win it fairly," said the Prior, "and wear it as you please; I will trust your giving true response, on your word as a knight and as a churchman. Yet, brother, take my advice, and file your tongue to a little more courtesy than your habits of predominating over infidel captives and eastern bondsmen have accustomed you. Cedric the Saxon, if offended,—and he is no way slack in taking offence,—is a man who, without respect to your knighthood, my high office, or the sanctity of either, would clear his house of us, and send us to lodge with the larks, though the hour were midnight. And be careful how you look on Rowena, whom he cherishes with the most jealous care; an he take the least alarm in that quarter we are but lost men. It is said he banished his only son from his family for lifting his eyes in the way of affection towards this beauty, who may be worshipped, it seems, at a distance, but is not to be approached with other thoughts than such as we bring to the shrine of the Blessed Virgin."

"Well, you have said enough," answered the Templar; "I will for a night put on the needful restraint, and deport me as meekly as a maiden; but as for the fear of his expelling us by violence, myself and squires, with Hamet and Abdalla, will warrant you against that disgrace. Doubt not that we shall be strong enough to make good our quarters."

"We must not let it come so far," answered the Prior; "but here is the clown's sunken cross, and the night is so dark that we can hardly see which of the roads we are to follow. He bid us turn, I think, to the left."

"To the right," said Brian, "to the best of my remembrance."

"To the left, certainly, the left; I remember his pointing with his wooden sword."

"Ay, but he held his sword in his left hand, and so pointed across his body with it," said the Templar.

Each maintained his opinion with sufficient obstinacy, as is usual in all such cases; the attendants were appealed to, but they had not been near enough to hear Wamba's directions. At length Brian remarked, what had at first escaped him in the twilight, "Here is some one either asleep or lying dead at the foot of this cross. Hugo, stir him with the butt-end of thy lance."

This was no sooner done than the figure arose, exclaiming in good French: "Whosoever thou art, it is discourteous in you to disturb my thoughts."

"We did but wish to ask you," said the Prior, "the road to Rotherwood, the abode of Cedric the Saxon."

"I myself am bound thither," replied the stranger; "and if I had a horse I would be your guide, for the way is somewhat intricate, though perfectly well known to me."

"Thou shalt have both thanks and reward, my friend," said the Prior, "if thou wilt bring us to Cedric's in safety."

And he caused one of his attendants to mount his own led horse, and give that upon which he had hitherto ridden to the stranger, who was to serve for a guide.

Their conductor pursued an opposite road from that which Wamba had recommended for the purpose of misleading them. The path soon led deeper into the woodland, and crossed more than one brook, the approach to which was rendered perilous by the marshes through which it flowed; but the stranger seemed to know, as if by instinct, the soundest ground and the safest points of passage and by dint of caution and attention, brought the party safely into a wider avenue than any they had yet seen, and, pointing to a large low irregular building at the upper extremity, he said to the Prior: "Yonder is Rotherwood, the dwelling of Cedric the Saxon."

This was a joyful intimation to Aymer, whose nerves were none of the strongest, and who had suffered such agitation and alarm in the course of passing through the dangerous bogs, that he had not yet had the curiosity to ask his guide a single question. Finding himself now at his ease and near shelter, his curiosity began to awake, and he demanded of the guide who and what he was.

"A Palmer, just returned from the Holy Land," was the answer.

"You had better have tarried there to fight for the recovery of the holy sepulchre," said the Templar.

"True, Reverend Sir Knight," answered the Palmer, to whom the appearance of the Templar seemed perfectly familiar; "but when those who are under oath to recover the holy city are found travelling at such a distance from the scene of their duties, can you wonder that a peaceful peasant like me should decline the task which they have abandoned?"

The Templar would have made an angry reply, but was interrupted by the Prior, who again expressed his astonishment that their guide, after such long absence, should be so perfectly acquainted with the passes of the forest.

"I was born a native of these parts," answered their guide; and as he made the reply they stood before the mansion of Cedric;—a low irregular building, containing several court-yards or inclosures, extending over a considerable space of ground, and which, though its size argued the inhabitant to be a person of wealth, differed entirely from the tall turretted, and castellated buildings in which the Norman nobility resided, and which had become the universal style of architecture throughout England.

Rotherwood was not, however, without defences; no habitation, in that disturbed period, could have been so without the risk of being plundered and burnt before the next morning. A deep fosse, or ditch, was drawn round the whole building, and filled with water from a neighboring stream. A double stockade, or palisade, composed of pointed beams, which the adjacent forest supplied, defended the outer and inner bank of the trench. There was an entrance from the west through the outer stockade, which communicated by a draw-bridge, with a similar opening in the interior defences. Some precautions had been taken to place those entrances under the protection of projecting angles, by which they might be flanked in case of need by archers or slingers.

Before this entrance the Templar wound his horn loudly; for the rain, which had long threatened, began now to descend with great violence.

CHAPTER III.

Then (sad relief!) from the bleak coast that hears
The German Ocean roar, deep-blooming, strong,
And yellow-hair'd, the blue-ey'd Saxon came.
Thomson's Liberty.

IN a hall, the height of which was greatly disproportioned to its extreme length and width, a long oaken table, formed of planks, rough-hewn from the forest, and which had scarcely received any polish, stood ready prepared for the evening meal of Cedric the Saxon. The roof composed of beams and rafters, had nothing to divide the apartment from the sky, excepting the planking and thatch; there was a huge fire-place at either end of the hall, but as the chimneys were constructed in a very clumsy manner, at least as much of the smoke found its way into the apartment, as escaped by the proper vent. The constant vapor which this occasioned, had polished the rafters and beams of the low-browed hall, by encrusting them with a black varnish of soot. On the sides of the apartment hung implements of war and of the chase, and there were at each corner folding doors, which gave access to other parts of the extensive building.

The other appointments of the mansion partook of the rude simplicity of the Saxon period, which Cedric piqued himself upon maintaining. The floor was composed of earth mixed with lime, trodden into a hard substance, such as is often employed in flooring our modern barns. For about one-quarter of the length of the apartment, the floor was raised by a step, and this space, which was called the dais, was occupied only by the principal members of the family and visitors of distinction. For this purpose, a table richly covered with scarlet cloth was placed transversely across the platform, from the middle of which ran the longer and lower board, at which the domestics and inferior persons fed, down towards the bottom of hall. The whole resembled the form of the letter T, or some of those ancient dinner-tables, which, arranged on the same principles, may be still seen in the antique Colleges of Oxford or Cambridge. Massive chairs and settles of carved oak were placed upon the dais, and over these seats and the more elevated table was fastened a canopy of cloth, which served in some degree to protect the dignitaries who occupied that distinguished station from the weather, and especially from the rain, which in some places found its way through the ill-constructed roof.

The walls of this upper end of the hall, as far as the dais extended, were covered with hangings or curtains, and upon the floor there was a carpet, both of which were adorned with some attempts at tapestry, or embroidery, executed with brilliant or rather gaudy coloring. Over the lower range of table, the roof, as we have noticed, had no covering; the rough plastered walls were left bare, and the rude earthen floor was uncarpetted; the board was uncovered by a cloth, and rude massive benches supplied the place of chairs.

In the centre of the upper table, were placed two chairs more elevated than the rest, for the master and mistress of the family, who presided over the scene of hospitality, and from doing so, derived their Saxon title of honor, which signifies "The Dividers of Bread."

To each of these chairs was added a footstool, curiously carved and inlaid with ivory, which mark of distinction was peculiar to them. One of these seats was at present occupied by Cedric the Saxon, who, though but in rank a thane, or, as the Normans called him, a Franklin, felt, at the delay of his evening meal, an irritable impatience which might have become an alderman, whether of ancient or of modern times.

It appeared, indeed, from the countenance of this proprietor, that he was of a frank, but hasty and choleric temper. He was not above the middle stature, but broad-shouldered, long-armed, and powerfully made, like one accustomed to endure the fatigue of war or of the chase; his face was broad, with large blue eyes, open and frank features, fine teeth, and a well-formed head, altogether expressive of that sort of good humor which often lodges with a sudden and hasty temper. Pride and jealousy there was in his eye, for his life had been spent in asserting rights which were constantly liable to invasion; and the prompt, fiery, and resolute disposition of the man had been kept constantly upon the alert by the circumstances of his situation. His long yellow hair was equally divided on the top of his head and upon his brow, and combed down on each side to the length of his shoulders. It had but little tendency to grey, although Cedric was approaching to his sixtieth year.

His dress was a tunic of forest green, furred at the throat and cuffs with what was called minever—a kind of fur inferior in quality to ermine, and formed, it is believed, of the skin of the grey squirrel. This doublet hung unbuttoned over a close dress of scarlet which sat tight to his body; he had breeches of the same, but they did not reach below the lower part of the thigh, leaving the knee exposed. His feet had sandals of the same fashion with the peasants, but of finer materials, and secured in the front with golden clasps. He had bracelets of gold upon his arms, and a broad collar of the same precious metal around his neck. About his waist he wore a richly studded belt, in which was stuck a short straight two-edged sword, with a sharp point, so disposed as to hang almost perpendicularly by his side. Behind his seat was hung a scarlet cloth cloak lined with fur, and a cap of the same materials richly embroidered, which completed the dress of the opulent landholder when he chose to go forth. A short boar-spear, with a broad and bright steel head, also reclined against the back of his chair, which served him, when he walked abroad, for the purposes of a staff or of a weapon, as chance might require.

Several domestics, whose dress held various proportions betwixt the richness of their master's and the coarse and simple attire of Gurth, the swineherd, watched the looks and waited the commands of the Saxon dignitary. Two or three servants of a superior order stood behind their master upon the dais; the rest occupied the lower part of the hall. Other attendants there were of a different description: two or three large and shaggy greyhounds, such as were then employed in hunting the stag and wolf; as many slow-hounds of a large bony breed, with thick necks, large heads, and long ears; and one or two of the smaller dogs, now called terriers, which waited with impatience the arrival of the supper, but, with the sagacious knowledge of physiognomy peculiar to their race, forebore to intrude upon the moody silence of their master, apprehensive probably of a small white truncheon which lay by Cedric's trencher, for the purpose of repelling the advances of his four-legged dependents. One grisly old wolf-dog alone, with the liberty of an indulged favorite, had planted himself close by the chair of state, and occasionally ventured to solicit notice by putting his large hairy head upon his master's knee, or pushing his nose into his hand. Even he was repelled by the stern command, "Down, Balder, down! I am not in the humor for follery."

In fact, Cedric, as we have observed, was in no very placid state of mind. The Lady Rowena, who had been absent to attend an evening mass at a distant church, had but just returned and was changing her garments, which had been wetted by the storm. There were as yet no tidings of Gurth and his charge, which should long since have been driven home from the forest; and such was the insecurity of the period as to render it probable that the delay might be explained by some depredation of the outlaws, with whom the adjacent forest abounded, or by the violence of some neighboring baron, whose consciousness of strength made him equally negligent of the laws of property. The matter was of consequence, for great part of the domestic wealth of the Saxon proprietors consisted in numerous herds of swine, especially in forest land, where those animals easily found their food.

Besides these subjects of anxiety, the Saxon thane was impatient for the presence of his favorite clown Wamba, whose jests,

such as they were, served for a sort of seasoning to his evening meal, and to the deep draughts of ale and wine with which he was in the habit of accompanying it. Add to all this, Cedric had fasted since noon, and his usual supper hour was long past, a cause of irritation common to country squires, both in ancient and modern times. His displeasure was expressed in broken sentences, partly muttered to himself, partly addressed to the domestics who stood around; and particularly to his cup-bearer, who offered him from time to time, as a sedative, a silver goblet filled with wine—"Why tarries the Lady Rowena?"

"She is but changing her head-gear," replied a female attendant, with as much confidence as the favorite lady's-maid usually answers the master of a modern family; "you would not wish her to sit down to the banquet in her hood and kirtle? and no lady within the shire can be quicker in arraying herself than my mistress."

This undeniable argument produced a sort of acquiescent umph! on the part of the Saxon, with the addition, "I wish her devotion may choose fair weather for the next visit to St. John's Kirk;—but what, in the name of ten devils," continued he, turning to the cup-bearer, and raising his voice as if happy to have found a channel into which he might divert his indignation without fear or control—"what, in the name of ten devils, keeps Gurth so long a-field? I suppose we shall have an evil account of the herd; he was wont to be a faithful and cautious drudge, and I had destined him for something better; perchance I might even have made him one of my warders."[9]

Oswald the cup-bearer modestly suggested, "that it was scarce an hour since the tolling of the curfew;" an ill-chosen apology, since it turned upon a topic so harsh to Saxon ears.

"The foul fiend," exclaimed Cedric, "take the curfew-bell, and the tyrannical bastard by whom it was devised, and the heartless slave who names it with a Saxon tongue to a Saxon ear! The curfew!" he added, pausing, "ay, the curfew; which compels true men to extinguish their lights, that thieves and robbers may work their deeds in darkness!—Ay, the curfew;—Reginald Front-de-Bœuf and Philip de Malvoisin know the use of the curfew as well as William the Bastard himself, or e'er a Norman adventurer that fought at Hastings. I shall hear, I guess, that my property has been swept off to save from starving the hungry banditti, whom they cannot support but by theft and robbery. My faithful slave is murdered, and my goods are taken for a prey—and Wamba—where is Wamba? Said not some one he had gone forth with Gurth?"

Oswald replied in the affirmative.

"Ay? why, this is better and better! he is carried off, too, the Saxon fool, to serve the Norman lord. Fools are we all indeed that serve them, and fitter subjects for their scorn and laughter, than if we were born with but half our wits. But I will be avenged," he added, starting from his chair in impatience at the supposed injury, and catching hold of his boar-spear: "I will go with my complaint to the great council; I have friends, I have followers—man to man will I appeal the Norman to the lists; let him come in his plate and his mail, and all that can render cowardice bold; I have sent such a javelin as this through a stronger fence than three of their war shields!—Haply they think me old; but they shall find, alone, and childless as I am, the blood of Hereward is in the veins of Cedric.—Ah, Wilfred, Wilfred!" he exclaimed, in a lower tone, "could'st thou have ruled thine unreasonable passion, thy father had not been left in his age like the solitary oak that throws out its shattered and unprotected branches against the full sweep of the tempest!" The reflection seemed to conjure into sadness his irritated feelings. Replacing his javelin, he resumed his seat, bent his looks downward, and appeared to be absorbed in melancholy reflection.

From his musing, Cedric was suddenly awakened by the blast of a horn, which was replied to by the clamorous yells and barking of all the dogs in the hall, and some twenty or thirty which were quartered in other parts of the building. It cost some exercise of the white truncheon, well seconded by the exertions of the domestics, to silence this canine clamor.

"To the gate, knaves!" said the Saxon hastily, as soon as the tumult was so much appeased that the dependents could hear his voice. "See what tidings that horn tells us of—to announce, I ween, some herdship[10] and robbery which has been done upon my lands."

Returning in less than three minutes, a warder announced "that the Prior Aymer of Jorvaulx, and the good knight Brian de Bois-Guilbert, commander of the valiant and venerable order of Knights Templars, with a small retinue, requested hospitality and lodging for the night, being on their way to a tournament which was to be held not far from Ashby-de-la-Zouche, on the second day from the present."

"Aymer the Prior Aymer? Brian de

Bois-Guilbert?" muttered Cedric; "Normans both;—but Norman or Saxon, the hospitality of Rotherwood must not be impeached; they are welcome, since they have chosen to halt—more welcome would they have been to have ridden further on their way.—But it were unworthy to murmur for a night's lodging and a night's food; in the quality of guests at least, even Normans must suppress their insolence—Go, Hundebert," he added to a sort of major-domo who stood behind him with a white wand; "take six of the attendants, and introduce the strangers to the guests' lodging. Look after their horses and mules, and see their train lack nothing. Let them have change of vestments if they require it, and fire, and water to wash, and wine and ale; and bid the cooks add what they hastily can to our evening meal; and let it be put on the board when those strangers are ready to share it. Say to them, Hundebert, that Cedric would himself bid them welcome, but he is under a vow never to step more than three steps from the dais of his own hall to meet any who shares not the blood of Saxon royalty. Begone! see them carefully tended; let them not say in their pride, the Saxon churl has shown at once his poverty and his avarice."

The major-domo departed with several attendants to execute his master's command. "The Prior Aymer!" repeated Cedric, looking to Oswald, "the brother, if I mistake not, of Giles de Mauleverer, now lord of Middleham?"

Oswald made a respectful sign of assent. "His brother sits in the seat, and usurps the patrimony, of a better race, the race of Ulfgar of Middleham; but what Norman lord doth not the same? This Prior is, they say, a free and jovial priest, who loves the wine cup and the bugle-horn better than bell and book. Good; let him come; he shall be welcome. How named ye the Templar?"

"Brian de Bois-Guilbert."

"Bois-Guilbert?" said Cedric, still in the musing, half-arguing tone, which the habit of living among dependants had accustomed him to employ, and which resembled a man who talks to himself rather than to those around him—"Bois-Guilbert? That name has been spread wide both for good and evil. They say he is valiant as the bravest of his order; but stained with their usual vices, pride, arrogance, cruelty, and voluptuousness; a hard-hearted man, who knows neither fear of earth nor awe of heaven. So say the few warriors who have returned from Palestine.—Well; it is but for one night; he shall be welcome too.—Oswald, broach the oldest wine-cask; place the best mead, the mightiest ale, the richest morat, the most sparkling cider, the most odoriferous pigments,[11] upon the board; fill the largest horns—templars and abbots love good wines and good measure.—Elgitha, let thy Lady Rowena know we shall not this night expect her in the hall, unless such be her especial pleasure."

"But it will be her especial pleasure," answered Elgitha, with great readiness, "for she is ever desirous to hear the latest news from Palestine."

Cedric darted at the forward damsel a glance of hasty resentment; but Rowena, and whatever belongs to her, were privileged and secure from his anger. He only replied, "Silence, maiden; thy tongue outruns thy discretion. Say my message to thy mistress, and let her do her pleasure. Here, at least, the descendant of Alfred still reigns a princess." Elgitha left the apartment.

"Palestine!" repeated the Saxon; "Palestine! how many ears are turned to the tales which dissolute crusaders, or hypocritical pilgrims, bring from that fatal land! I too might ask—I too might inquire—I too might listen with a beating heart to fables which the wily strollers devise to cheat us into hospitality—but no—The son who has disobeyed me is no longer mine; nor will I concern myself more for his fate than for that of the most worthless among the millions that ever shaped the cross on their shoulder, rushed into excess and blood-guiltiness, and called it an accomplishment of the will of God."

He knit his brows, and fixed his eyes for an instant on the ground; as he raised them, the folding doors at the bottom of the hall were cast wide, and, preceded by the major-domo with his wand, and four domestics bearing blazing torches, the guests of the evening entered the apartment.

CHAPTER IV.

With sheep and shaggy goats the porkers bled,
And the proud steer was on the marble spread;
With fire prepared, they deal the morsels round,
Wine rosy bright the brimming goblets crown'd;
* * * * * * *
Disposed apart, Ulysses shares the treat;
A trivet table and ignobler seat,
The Prince assigns—— *Odyssey, Book* 21.

THE Prior Aymer had taken the opportunity afforded him, of changing his riding robe for one of yet more costly materials, over which he wore a cope curiously embroidered. Besides the massive golden signet ring, which marked his ecclesiastical dignity, his fingers, though contrary to the canon, were loaded with precious gems: his

sandals were of the finest leather which was imported from Spain; his beard trimmed to as small dimensions as his order would possibly permit, and his shaven crown concealed by a scarlet cap richly embroidered.

The appearance of the Knight Templar was also changed: and, though less studiously bedecked with ornament, his dress was as rich, and his appearance far more commanding, than that of his companion. He had exchanged his shirt of mail for an under tunic of dark purple silk, garnished with furs, over which flowed his long robe of spotless white, in ample folds. The eight-pointed cross of his order was cut on the shoulder of his mantle in black velvet. The high cap no longer invested his brows, which were only shaded by short and thick curled hair of a raven blackness, corresponding to his unusually swart complexion. Nothing could be more gracefully majestic than his step and manner, had they not been marked by a predominant air of haughtiness, easily acquired by the exercise of unresisted authority.

These two dignified persons were followed by their respective attendants, and at a more humble distance by their guide, whose figure had nothing more remarkable than it derived from the usual weeds of a pilgrim. A cloak or mantle of coarse black serge, enveloped his whole body. It was in shape something like the cloak of a modern hussar, having similar flaps for covering the arms, and was called a *Sclaveyn* or *Sclavonian*. Coarse sandals, bound with thongs, on his bare feet; a broad and shadowy hat, with cockle-shells stitched on its brim, and a long staff shod with iron, to the upper end of which was attached a branch of palm, completed the Palmer's attire. He followed modestly the last of the train which entered the hall, and observing that the lower table scarce afforded room sufficient for the domestics of Cedric and the retinue of his guests, he withdrew to a settle placed beside and almost under one of the large chimneys, and seemed to employ himself in drying his garments, until the retreat of some one should make room at the board, or the hospitality of the steward should supply him with refreshments in the place he had chosen apart.

Cedric rose to receive his guests with an air of dignified hospitality, and, descending from the dais, or elevated part of his hall, made three steps towards them, and then awaited their approach.

"I grieve," he said, "reverend Prior, that my vow binds me to advance no farther upon this floor of my fathers, even to receive such guests as you, and this valiant Knight of the Holy Temple. But my steward has expounded to you the cause of my seeming discourtesy. Let me also pray, that you will excuse my speaking to you in my native language, and that you will reply in the same, if your knowledge of it permits; if not, I sufficiently understand Norman to follow your meaning."

"Vows," said the Abbot, "must be unloosed, worthy Franklin, or permit me rather to say, worthy Thane, though the title is antiquated. Vows are the knots which tie us to heaven—they are the cords which bind the sacrifice to the horns of the altar,—and are therefore,—as I said before,—to be unloosed and discharged, unless our holy Mother Church shall pronounce the contrary. And respecting language, I willingly hold communication in that spoken by my respected grandmother, Hilda, of Middleham, who died in odor of sanctity, little short, if we may presume to say so, of her glorious namesake, the blessed Saint Hilda of Whitby, God be gracious to her soul!"

When the Prior had ceased what he meant as a conciliatory harangue his companion said briefly and emphatically, "I speak ever French, the language of King Richard and his nobles: but I understand English sufficiently to communicate with the natives of the country."

Cedric darted at the speaker one of those hasty and impatient glances, which comparisons between the two rival nations seldom failed to call forth; but recollecting the duties of hospitality, he suppressed further show of resentment, and motioning with his hand, caused his guests to assume two seats a little lower than his own, but placed close beside him, and gave a signal that the evening meal should be placed upon the board.

While the attendants hastened to obey Cedric's commands, his eyes distinguished Gurth the swineherd, who with his companion Wamba, had just entered the hall. "Send these loitering knaves up hither," said the Saxon impatiently. And when the culprits came before the dais,—"How comes it, villains! that you have loitered abroad so late as this? Hast thou brought home thy charge, sirrah Gurth, or hast thou left them to robbers and marauders?"

"The herd is safe, so please ye," said Gurth.

"But it does not please me, thou knave," said Cedric, "that I should be made to suppose otherwise for two hours, and sit here devising vengeance against my neighbors for wrongs they have not done me. I tell thee, shackles and the prison-house shall punish the next offence of this kind."

Gurth, knowing his master's irritable temper, attempted no exculpation; but the jester, who could presume upon Cedric's tolerance, by virtue of his privileges as a fool, replied for them both: "In troth, uncle Cedric, you are neither wise nor reasonable to-night."

"How, sir?" said his master; "you shall to the porter's lodge, and taste of the discipline there if you give your foolery such license."

"First let your wisdom tell me," said Wamba, "is it just and reasonable to punish one person for the fault of another?"

"Certainly not, fool," answered Cedric.

"Then why should you skackle poor Gurth, uncle, for the fault of his dog Fangs? for I dare be sworn we lost not a minute by the way when we had got our herd together, which Fangs did not manage until we heard the vesper-bell."

"Then hang up Fangs," said Cedric, turning hastily towards the swineherd, "if the fault is his, and get thee another dog."

"Under favor, uncle," said the jester, "that were still somewhat on the bow-hand of fair justice; for it was no fault of Fangs that he was lame and could not gather the herd, but the fault of those that struck off two of his fore claws, an operation for which, if the poor fellow had been consulted, he would scarce have given his voice."

"And who dared to lame an animal which belonged to my bondsman?" said the Saxon, kindling in wrath.

"Marry, that did Old Hubert," said Wamba, "Sir Philip de Malvoisin's keeper of the chase. He caught Fangs strolling in the forest, and said, he chased the deer contrary to his master's right, as warden of the walk."

"The foul fiend take Malvoisin," answered the Saxon, "and his keeper both! I will teach them that the wood was disforested in terms of the great Forest Charter. But enough of this. Go to, knave, go to thy place—and thou, Gurth, get thee another dog, and should the keeper dare to touch it, I will mar his archery; the curse of a coward on my head, if I strike not off the forefinger of his right hand!—he shall draw bow-string no more.—I crave your pardon, my worthy guests. I am beset here with neighbors that match your infidels, Sir Knight, in Holy Land. But your homely fare is before you; feed, and let welcome make amends for hard fare."

The feast, however, which was spread upon the board, needed no apologies from the lord of the mansion. Swine's flesh dressed in several modes, appeared on the lower part of the board, as also that of fowls, deer, goats, and hares, and various kinds of fish, together with huge loaves and cakes of bread, and sundry confections made of fruits and honey. The smallest sorts of wild-fowl, of which there was abundance, were not served up in platters, but brought in upon small wooden spits or broaches, and offered by the pages and domestics who bore them, to each guest in succession, who cut from them such a portion as he pleased. Beside each person of rank was placed a goblet of silver; the lower board was accommodated with large drinking horns.

When the repast was about to commence, the major-domo, or steward, suddenly raising his wand, said aloud, "Forbear!—Place for the Lady Rowena." A side door at the upper end of the hall now opened behind the banquet table, and Rowena, followed by four female attendants, entered the apartment. Cedric, though surprised, and perhaps not altogether agreeably so, at his ward appearing in public on this occasion, hastened to meet her, and to conduct her with respectful ceremony, to the elevated seat at his own right hand, appropriated to the lady of the mansion. All stood up to receive her; and, replying to their courtesy by a mute gesture of salutation, she moved gracefully forward to assume her place at the board. Ere she had time to do so, the Templar whispered to the Prior, "I shall wear no collar of gold of yours at the tournament. The Chian wine is your own."

"Said I not so?" answered the Prior; "but check your raptures, the Franklin observes you."

Unheeding this remonstrance, and accustomed only to act upon the immediate impulse of his own wishes, Brian de Bois-Guilbert kept his eyes rivetted on the Saxon beauty, more striking perhaps to his imagination, because differing widely from those of the eastern sultanas.

Formed in the best proportions of her sex, Rowena was tall in stature, yet not so much so as to attract observation on account of superior height. Her complexion was exquisitely fair, but the noble cast of her head and features prevented the insipidity which sometimes attaches to fair beauties. Her clear blue eye, which sat enshrined beneath a graceful eyebrow of brown, sufficiently marked to give expression to the forehead, seemed capable to kindle as well as melt, to command as well as to beseech. If mildness were the more natural expression of such a combination of features, it was plain, that in the present instance, the exercise of habitual superiority, and the reception of general homage, had given to the Saxon lady a loftier character, which mingled

with and qualified that bestowed by nature. Her profuse hair, of a color betwixt brown and flaxen, was arranged in a fanciful and graceful manner in numerous ringlets, to form which art had probably aided nature. These locks were braided with gems, and being worn at full length, intimated the noble birth and free-born condition of the maiden. A golden chain, to which was attached a small reliquary of the same metal, hung around her neck. She wore bracelets on her arms, which were bare. Her dress was an under-gown and kirtle of pale sea-green silk, over which hung a long loose robe, which reached to the ground, having very wide sleeves, which came down, however, very little below the elbow. This robe was crimson, and manufactured out of the very finest wool. A veil of silk, interwoven with gold, was attached to the upper part of it, which could be, at the wearer's pleasure, either drawn over the face and bosom after the Spanish fashion, or disposed as a sort of drapery round the shoulders.

When Rowena perceived the Knight Templar's eyes bent on her with an ardor, that, compared with the dark caverns under which they moved, gave them the effect of lighted charcoal, she drew with dignity the veil around her face, as an intimation that the determined freedom of his glance was disagreeable. Cedric saw the motion and its cause. "Sir Templar," said he, "the cheeks of our Saxon maidens have seen too little of the sun to enable them to bear the fixed glance of a crusader."

"If I have offended," replied Sir Brian, "I crave your pardon—that is, I crave the Lady Rowena's pardon,—for my humility will carry me no lower."

"The Lady Rowena," said the Prior, "has punished us all, in chastising the boldness of my friend. Let me hope she will be less cruel to the splendid train which are to meet at the tournament."

"Our going thither," said Cedric, "is uncertain. I love not these vanities, which were unknown to my fathers when England was free."

"Let us hope, nevertheless," said the Prior, "our company may determine you to travel thitherward; when the roads are so unsafe, the escort of Sir Brian de Bois-Guilbert is not to be despised."

"Sir Prior," answered the Saxon, "wheresoever I have travelled in this land, I have hitherto found myself, with the assistance of my good sword and faithful followers, in no respect needful of other aid. At present, if we indeed journey to Ashby-de-la-Zouche, we do so with my noble neighbor and countryman, Athelstane of Coningsburgh, and with such a train as would set outlaws and feudal enemies at defiance. ——I drink to you, Sir Prior, in this cup of wine, which I trust your taste will approve, and I thank you for your courtesy. Should you be so rigid in adhering to monastic rule," he added, "as to prefer your acid preparation of milk, I hope you will not strain courtesy to do me reason."

"Nay," said the Priest, laughing, "it is only in our abbey that we confine ourselves to the *lac dulce* or the *lac acidum* either. Conversing with the world, we use the world's fashion, and therefore I answer your pledge in this honest wine, and leave the weaker liquor to my lay-brother."

"And I," said the Templar, filling his goblet, "drink wassail to the fair Rowena; for since her namesake introduced the word into England, has never been one more worthy of such a tribute. By my faith I could pardon the unhappy Vortigern, had he half the cause that we now witness for making shipwreck of his honor and his kingdom."

"I will spare your courtesy, Sir Knight," said Rowena, with dignity, and without unveiling herself; "or rather I will tax it so far as to require of you the latest news from Palestine, a theme more agreeable to our English ears than the compliments which your French breeding teaches."

"I have little of importance to say, lady," answered Sir Brian de Bois-Guilbert, "excepting the confirmed tidings of a truce with Saladin."

He was interrupted by Wamba, who had taken his appropriated seat upon a chair, the back of which was decorated with two ass's ears, and which was placed about two steps behind that of his master, who from time to time, supplied him with victuals from his own trencher; a favor, however, which the Jester shared with the favorite dogs, of whom, as we have already noticed, there were several in attendance. Here sat Wamba, with a small table before him, his heels tucked up against the bar of the chair, his cheeks sucked up so as to make his jaws resemble a pair of nut-crackers, and his eyes half shut, yet watching with alertness every opportunity to exercise his licensed foolery.

"These truces with the infidels," he exclaimed, without caring how suddenly he interrupted the stately Templar, "make an old man of me."

"Go to, knave, how so?" said Cedric, his features prepared to receive favorably the expected jest.

"Because," answered Wamba, "I remember three of them in my day, each of

which was to endure for the course of fifty years; so that by computation, I must be at least a hundred and fifty years old."

"I will warrant you against dying of old age, however," said the Templar, who now recognized his friend of the forest; "I will assure you from all deaths but a violent one, if you give such directions to wayfarers, as you did this night to the Prior and me."

"How, sirrah!" said Cedric, "misdirect travellers? We must have you whipt; you are at least as much rogue as fool."

"I pray thee, uncle," answered the Jester, "let my folly for once protect my roguery. I did but make a mistake between my right hand and my left, and he might have pardoned a greater who took a fool for his counsellor and guide."

Conversation was here interrupted by the entrance of the porter's page, who announced that there was a stranger at the gate, imploring admittance and hospitality.

"Admit him," said Cedric, "be he who or what he may;—a night like that which roars without, compels even wild animals to herd with tame, and to seek the protection of man, their mortal foe, rather than perish by the elements. Let his wants be ministered to with all care—look to it, Oswald."

And the steward left the banquetting hall to see the commands of his patron obeyed.

CHAPTER V.

Hath not a Jew eyes? Hath not a Jew hands, organs, dimensions, senses, affections, passions? Fed with the same food, hurt with the same weapons, subject to the same diseases, healed by the same means, warmed and cooled by the same winter and summer, as a Christian is?—*Merchant of Venice.*

OSWALD, returning, whispered into the ear of his master: "It is a Jew, who calls himself Isaac of York; is it fit I should marshal him into the hall?"

"Let Gurth do thine office, Oswald," said Wamba, with his usual effrontery; "the swineherd will be a fit usher to the Jew."

"St. Mary!" said the Abbot, crossing himself, "an unbelieving Jew, and admitted into this presence!"

"A dog Jew!" echoed the Templar, "to approach a defender of the Holy Sepulchre?"

"By my faith," said Wamba, "it would seem the Templars love the Jews' inheritance better than they do their company."

"Peace, my worthy guests," said Cedric; "my hospitality must not be bounded by your dislikes. If Heaven bore with the whole nation of stiff-necked unbelievers for more years than a layman can number, we may endure the presence of one Jew for a few hours. But I constrain no man to converse or to feed with him.—Let him have a board and a morsel apart—unless," he said, smiling, "these turban'd strangers will admit his society."

"Sir Franklin," answered the Templar, "my Saracen slaves are true Moslems, and scorn as much as any Christian to hold intercourse with a Jew."

"Now, in faith," said Wamba, "I cannot see that the worshippers of Mahound and Termagaunt have so greatly the advantage over the people once chosen of Heaven."

"He shall sit with thee, Wamba," said Cedric; "the fool and the knave will be well met."

"The fool," answered Wamba, raising the relics of a gammon of bacon, "will take care to erect a bulwark against the knave."

"Hush," said Cedric, "for here he comes."

Introduced with little ceremony, and advancing with fear and hesitation, and many a bow of deep humility, a tall thin old man, who, however, had lost by the habit of stooping much of his actual height, approached the lower end of the board. His features, keen and regular, with an aquiline nose, and piercing black eyes; his high and wrinkled forehead, and long grey hair and beard, would have been considered as handsome, had they not been the marks of a physiognomy peculiar to a race which, during those dark ages, was alike detested by the credulous and prejudiced vulgar, and persecuted by the greedy and rapacious nobility, and who, perhaps, owing to that very hatred and persecution, had adopted a national character in which there was much, to say the least, mean and unamiable.

The Jew's dress, which appeared to have suffered considerably from the storm, was a plain russet cloak of many folds, covering a dark purple tunic. He had large boots lined with fur, and a belt around his waist, which sustained a small knife, together with a case for writing materials, but no weapon. He wore a high square yellow cap of a peculiar fashion, assigned to his nation to distinguish them from Christians, and which he doffed with great humility at the door of the hall.

The reception of this person in the hall of Cedric the Saxon, was such as might have satisfied the most prejudiced enemy of the tribes of Israel. Cedric himself coldly nodded in answer to the Jew's repeated salutations, and signed to him to take place at the lower end of the table, where, however, no one offered to make room for him. On the contrary, as he passed along the file, casting a timid, supplicating glance, and

turning towards each of those who occupied the lower end of the board, the Saxon domestics squared their shoulders, and continued to devour their supper with great perseverance, paying not the least attention to the wants of the new guest. The attendants of the Abbot crossed themselves, with looks of pious horror; and the very heathen Saracens, as Isaac drew near them, curled up their whiskers with indignation, and laid their hands on their poniards, as if ready to rid themselves by the most desperate means from the apprehended contamination of his nearer approach.

Probably the same motives which induced Cedric to open his hall to this son of a rejected people, would have made him insist on his attendants receiving Isaac with more courtesy. But the Abbot had, at this moment, engaged him in a most interesting discussion on the breed and character of his favorite hounds, which he would not have interrupted for matters of much greater importance than that of a Jew going to bed supperless. While Isaac thus stood an outcast in the present society, like his people among the nations, looking in vain for welcome or resting place, the Pilgrim, who sat by the chimney, took compassion upon him, and resigned his seat, saying briefly, "Old man, my garments are dried, my hunger is appeased,—thou art both wet and fasting." So saying, he gathered together, and brought to a flame, the decaying brands which lay scattered on the ample hearth; took from the larger board a mess of pottage and seethed kid, placed it upon the small table at which he had himself supped, and without waiting the Jew's thanks, went to the other side of the hall;—whether from unwillingness to hold more close communication with the object of his benevolence, or from a wish to draw near to the upper end of the table, seemed uncertain.

Had there been painters in those days capable to execute such a subject, the Jew, as he bent his withered form, and expanded his chilled and trembling hands over the fire, would have formed no bad emblematical personification of the winter season. Having dispelled the cold, he turned eagerly to the smoking mess which was placed before him, and eat with a haste and an apparent relish, that seemed to betoken long abstinence from food.

Meanwhile the Abbot and Cedric continued their discourse upon hunting; the Lady Rowena seemed engaged in conversation with one of her attendant females; and the haughty Templar, whose eyes seemed to wander from the Jew to the Saxon beauty, revolved in his mind thoughts which appeared deeply to interest him.

"I marvel, worthy Cedric," said the Abbot, as their discourse proceeded, "that, great as your predilection is for your own manly language, you do not receive the Norman-French into your favor, so far at least as the mystery of wood-craft and hunting is concerned. Surely no tongue is so rich in the various phrases which the field-sports demand, or furnishes means to the experienced woodsman so well to express his jovial art."

"Good father Aymer," said the Saxon, "be it known to you, I care not for those over-sea refinements, without which I can well enough take my pleasure in the woods. I can wind my horn, though I call not the blast either a *recheate* or a *morte*—I can cheer my dogs on the prey, and I can flay and quarter the animal when it is brought down, without using the new-fangled jargon of *curee*, *arbor*, *nombles*, and all the babble of the fabulous Sir Tristrem."[2]

"The French," said the Templar, raising his voice with the presumptuous and authoritative tone which he used upon all occasions, "is not only the natural language of the chase, but that of love and of war, in which ladies should be won and enemies defied."

"Pledge me in a cup of wine, Sir Templar," said Cedric, "and fill another to the Abbot, while I look back some thirty years to tell you another tale. As Cedric the Saxon then was, his plain English tale needed no garnish from French troubadours, when it was told in the ear of beauty; and the field of Northallerton, upon the day of the Holy Standard, could tell whether the Saxon war-cry was not heard as far within the ranks of the Scottish host as the *cri de guerre* of the boldest Norman baron. To the memory of the brave who fought there!—Pledge me, my guests!" He drank deep, and went on with increasing warmth. "Ay, that was a day of cleaving of shields, when a hundred banners were bent forward over the heads of the valiant, and blood flowed round like water, and death was held better than flight. A Saxon bard had called it a feast of the swords—a gathering of the eagles to the prey—the clashing of bills upon shield and helmet, the shouting of battle more joyful than the clamor of a bridal. But our bards are no more," said he; "our deeds are lost in those of another race—our language—our very name is hastening to decay, and none mourns for it save one solitary old man—Cup-bearer! knave, fill the goblets—To the strong in arms, Sir Templar, be their race or language what it will, who now bear

them best in Palestine among the champions of the Cross."

"It becomes not one wearing this badge to answer," said Sir Brian de Bois-Guilbert; "yet to whom, besides the sworn champions of the Holy Sepulchre, can the palm be assigned among the champions of the Cross?"

"To the Knights Hospitallers," said the Abbot: "I have a brother of their order."

"I impeach not their fame," said the Templar; "nevertheless"——

"I think, friend Cedric," said Wamba, interfering, "that had Richard of the Lion's Heart been wise enough to have taken a fool's advice, he might have staid at home with his merry Englishmen, and left the recovery of Jerusalem to those same knights who had most to do with the loss of it."

"Were there, then, none in the English army," said the Lady Rowena, "whose names are worthy to be mentioned with the Knights of the Temple, and of St. John?"

"Forgive me, lady," replied De Bois-Guilbert; "the English monarch did, indeed, bring to Palestine a host of gallant warriors, second only to those whose breasts have been the unceasing bulwark of that blessed land."

"Second to NONE," said the Pilgrim, who had stood near enough to hear, and had listened to this conversation with marked impatience. All turned towards the spot from whence this unexpected asseveration was heard. "I say," repeated the Pilgrim in a firm and strong voice, "that the English chivalry were second to none who ever drew sword in defence of the Holy Land. I say besides, for I saw it, that King Richard himself, and five of his knights, held a tournament after the taking of St. John-de-Acre, as challengers against all comers. I say that, on that day, each knight ran three courses, and cast to the ground three antagonists. I add, that seven of these assailants were Knights of the Temple—and Sir Brian de Bois-Guilbert well knows the truth of what I tell you."

It is impossible for language to describe the bitter scowl of rage which rendered yet darker the swarthy countenance of the Templar. In the extremity of his resentment and confusion, his quivering fingers griped towards the handle of his sword, and perhaps only withdrew, from the consciousness that no act of violence could be safely executed in that place and presence. Cedric, whose feelings were all of a right onward and simple kind, and were seldom occupied by more than one object at once, omitted, in the joyous glee with which he heard of the glory of his countrymen, to remark the angry confusion of his guest; "I would give thee this golden bracelet, Pilgrim," he said, "could'st thou tell me the names of those knights who upheld so gallantly the renown of merry England."

"That will I do blithely," replied the Pilgrim, "and without guerdon; my oath, for a time, prohibits me touching gold."

"I will wear the bracelet for you, if you will, friend Palmer," said Wamba.

"The first in honor as in arms, in renown as in place," said the Pilgrim, "was the brave Richard, King of England."

"I forgive him," said Cedric; "I forgive him his descent from the tyrant Duke William."

"The Ean of Leicester was the second," continued the Pilgrim; "Sir Thomas Multon of Gilsland was the third."

"Of Saxon descent, he at least," said Cedric, with exultation.

"Sir Foulk Doilly the fourth," proceeded the Pilgrim.

"Saxon also, at least by the mother's side," continued Cedric, who listened with the utmost eagerness, and forgot, in part at least, his hatred to the Normans, in the common triumph of the King of England and his islanders. "And who was the fifth?" he demanded.

"The fifth was Sir Edwin Turneham."

"Genuine Saxon, by the soul of Hengist!" shouted Cedric—"And the sixth?" he continued with eargerness—"How name you the sixth?"

"The sixth," said the Palmer, after a pause, in which he seemed to recollect himself, "was a young Knight of lesser renown and lower rank, assumed into that honorable company, less to aid their enterprise than to make up their number—his name dwells not in my memory."

"Sir Palmer," said Sir Brian de Bois-Guilbert, scornfully, "this assumed forgetfulness, after so much has been remembered, comes too late to serve your purpose. I will myself tell the name of the Knight before whose lance fortune and my horse's fault occasioned my falling—it was the Knight of Ivanhoe; nor was there one of the six that, for his years, had more renown in arms.—Yet this will I say, and loudly—that were he in England, and durst repeat, in this week's tournament, the challenge of St. John-de-Acre, I, mounted and armed as I now am, would give him every advantage of weapons, and abide the result."

"Your challenge would be soon answered," replied the Palmer, "were your antagonist near you. As the matter is, disturb not the peaceful hall with vaunts of the issue of a conflict, which you well know cannot take

place. If Ivanhoe ever returns from Palestine, I will be his surety that he meets you."

"A goodly security!" said the Knight Templar; "and what do you proffer as a pledge?"

"This reliquary," said the Palmer, taking a small ivory box from his bosom, and crossing himself, "containing a portion of the true cross, brought from the Monastery of Mount Carmel."

The Prior of Jorvaulx crossed himself and repeated a pater-noster, in which all devoutly joined, excepting the Jew, the Mahomedans, and the Templar, the latter of whom, without vailing his bonnet or testifying any reverence for the alleged sanctity of the relique, took from his neck a gold chain, which he flung on the board, saying—"Let Prior Aymer hold my pledge and that of this nameless vagrant, in token that when the Knight of Ivanhoe comes within the four seas of Britain, he underlies the challenge of Brian de Bois-Guilbert, which if he answer not, I will proclaim him as a coward on the walls of every Temple Court in Europe."

"It will not need," said the Lady Rowena, breaking silence; "my voice shall be heard, if no other in this hall is raised in behalf of the absent Ivanhoe. I affirm he will meet fairly every honorable challenge. Could my weak warrant add security to the inestimable pledge of this holy pilgrim, I would pledge name and fame that Ivanhoe gives this proud Knight the meeting he desires."

A crowd of conflicting emotions seemed to have occupied Cedric, and kept him silent during this discussion. Gratified pride, resentment, embarrassment, chased each other over his broad and open brow, like the shadow of clouds drifting over a harvest field; while his attendants, on whom the name of the sixth Knight seemed to produce an effect almost electrical, hung in suspense upon their master's looks. But when Rowena spoke, the sound of her voice seemed to startle him from his silence.

"Lady," said Cedric, "this beseems not; were further pledge necessary, I myself, offended, and justly offended, as I am, would yet gage my honor for the honor of Ivanhoe. But the wager of battle is complete, even according to the fantastic fashions of Norman chivalry—Is it not, Father Aymer?"

"It is," replied the Prior; "and the blessed relique and rich chain will I bestow safely in the treasury of our convent, until the decision of this warlike challenge."

Having thus spoken, he crossed himself again and again, and after many genuflexions and muttered prayers, he delivered the reliquary to Brother Ambrose, his attendant monk, while he himself swept up with less ceremony, but perhaps with no less internal satisfaction, the golden chain, and bestowed it in a pouch lined with perfumed leather, which opened under his arm. "And now, Sir Cedric," he said, "my ears are chiming vespers with the strength of your good wine—permit us another pledge to the welfare of the Lady Rowena, and indulge us with liberty to pass to our repose."

"By the rood of Bromholme," said the Saxon, "you do but small credit to your fame, Sir Prior! report speaks you a bonny monk, that would hear the matin chime ere he quitted his bowl; and, old as I am, I feared to have shame in encountering you. But, by my faith, a Saxon boy of twelve, in my time, would not so soon have relinquished his goblet."

The Prior had his own reasons, however, for persevering in the course of temperance which he had adopted. He was not only a professional peace-maker, but from practice a hater of all feuds and brawls. It was not altogether from a love to his neighbor, or to himself, or from a mixture of both. On the present occasion he had an instinctive apprehension of the fiery temper of the Saxon, and saw the danger that the reckless and presumptuous spirit, of which his companion had already given so many proofs, might at length produce some disagreeable explosion. He therefore gently insinuated the incapacity of the native of any other country to engage in the genial conflict of the bowl with the hardy and strong-headed Saxons; something he mentioned, but slightly, about his own holy character, and ended by pressing his proposal to depart to repose.

The grace-cup was accordingly served round, and the guests, after making deep obeisance to their landlord and to the Lady Rowena, arose and mingled in the hall, while the heads of the family, by separate doors, retired with their attendants.

"Unbelieving dog," said the Templar to Isaac the Jew, as he passed him in the throng, "dost thou bend thy course to the tournament?"

"I do so propose," replied Isaac, bowing in all humility, "if it please your reverend valor."

"Ay," said the Knight, "to gnaw the bowels of our nobles with usury, and to gull women and boys with gauds and toys—I warrant thee store of shekels in thy Jewish scrip."

"Not a shekel, not a silver penny, not a halfling—so help me the God of Abraham!"

said the Jew, clasping his hands; "I go but to seek the assistance of some brethren of my tribe to aid me to pay the fine which the Exchequer of the Jews[13] have imposed upon me—Father Jacob be my speed! I am an impoverished wretch—the very gaberdine I wear is borrowed from Reuben of Tadcaster."

The Templar smiled sourly as he replied, "Beshrew thee for a false-hearted liar!" and passing onward, as if disdaining further conference, he communed with his Moslem slaves in a language unknown to the bystanders. The poor Israelite seemed so staggered by the address of the military monk, that the Templar had passed on to the extremity of the hall ere he raised his head from the humble posture which he had assumed, so far as to be sensible of his departure. And when he did look around, it was with the astonished air of one at whose feet a thunderbolt had just burst, and who hears still the astounding report ringing in his ears.

The Templar and Prior were shortly after marshalled to their sleeping apartments by the steward and the cup-bearer, each attended by two torch-bearers and two servants carrying refreshments, while servants of inferior condition indicated to their retinue and to the other guests their respective places of repose.

CHAPTER VI.

To buy his favor I extend this friendship;
If he will take it, so; if not adieu:
And, for my love, I pray you wrong me not.
Merchant of Venice.

As the Palmer, lighted by a domestic with a torch, passed through the intricate combination of apartments of this large and irregular mansion, the cup-bearer coming behind him whispered in his ear, that if he had no objection to a cup of good mead in his apartment, there were many domestics in the family who would gladly hear the news he had brought from the Holy Land, and particularly that which concerned the Knight of Ivanhoe. Wamba presently appeared to urge the same request, observing that a cup after midnight was worth three after curfew. Without disputing a maxim urged by such grave authority, the Palmer thanked them for their courtesy, but observed that he had included in his religious vow, an obligation never to speak in the kitchen on matters which were prohibited in the hall. "That vow," said Wamba to the cupbearer, "would scarce suit a serving-man."

The cup-bearer shrugged up his shoulders in displeasure. "I thought to have lodged him in the solere chamber," said he; "but since he is so unsocial to Christians, e'en let him take the next stall to Isaac the Jew's.—Anwold," said he to the torch-bearer, "carry the Pilgrim to the southern cell.—I give you good-night," he added, "Sir Palmer, with small thanks for short courtesy."

"Good-night, and our Lady's benison!" said the Palmer, with composure, and his guide moved forward.

In a small antechamber, into which several doors opened, and which was lighted by a small iron lamp, they met a second interruption from the waiting-maid of Rowena, who saying in a tone of authority, that her mistress desired to speak with the Palmer, took the torch from the hand of Anwold and, bidding him await her return, made a sign to the Palmer to follow. Apparently he did not think it proper to decline this invitation as he had done the former; for, though his gesture indicated some surprise at the summons, he obeyed it without answer or remonstrance.

A short passage, and an ascent of seven steps, each of which was composed of a solid beam of oak, led him to the apartment of the Lady Rowena, the rude magnificence of which corresponded to the respect which was paid to her by the lord of the mansion. The walls were covered with embroidered hangings, on which different colored silks, interwoven with gold and silver threads, had been employed with all the art of which the age was capable, to represent the sports of hunting and hawking. The bed was adorned with the same rich tapestry, and surrounded with curtains dyed with purple. The seats had also their stained coverings, and one, which was higher than the rest, was accommodated with a foot-stool of ivory, curiously carved.

No fewer than four silver candelabras, holding great waxen torches, served to illuminate this apartment. Yet let not modern beauty envy the magnificence of a Saxon princess. The walls of the apartment were so ill-finished and so full of crevices, that the rich hangings shook to the night blast, and, in despite of a sort of screen intended to protect them from the wind, the flame of the torches streamed sideways into the air like the unfurled pennon of a chieftain. Magnificence there was, with some rude attempt at taste; but of comfort there was little, and, being unknown, it was unmissed.

The Lady Rowena, with three of her attendants standing at her back, and arrang-

ing her hair ere she lay down to rest, was seated in the sort of throne already mentioned, and looked as if born to exact general homage. The Pilgrim acknowledged her claim to it by a low genuflexion.

"Rise, Palmer," said she graciously. "The defender of the absent has a right to favorable reception from all who value truth, and honor manhood. She then said to her train, "Retire, excepting only Elgitha; I would speak with this Holy Pilgrim."

The maidens, without leaving the apartment, retired to its further extremity, and sat down on a small bench against the wall, where they remained mute as statues, though at such a distance that their whispers could not have interrupted the conversation of their mistress.

"Pilgrim," said the lady, after a moment's pause, during which she seemed uncertain how to address him; "you this night mentioned a name—I mean," she said, with a degree of effort, "the name of Ivanhoe, in the halls where by nature and kindred it should have sounded most acceptably; and yet, such is the perverse course of fate, that of many whose hearts must have throbbed at the sound, I only dare ask you where, and in what condition, you left him of whom you spoke?—We heard, that, having remained in Palestine, on account of his impaired health, after the departure of the English army, he had experienced the persecution of the French faction to whom the Templars are known to be attached."

"I know little of the Knight of Ivanhoe," answered the Palmer, with a troubled voice. "I would I knew him better, since you, lady, are interested in his fate. He hath, I believe, surmounted the persecution of his enemies in Palestine, and is on the eve of returning to England, where you, lady, must know better than I, what is his chance of happiness."

The Lady Rowena sighed deeply, and asked more particularly when the Knight of Ivanhoe might be expected in his native country, and whether he would not be exposed to great dangers by the road. On the first point, the Palmer professed ignorance; on the second, he said that the voyage might be safely made by the way of Venice and Genoa, and from thence through France to England. "Ivanhoe," he said, "was so well acquainted with the language and manners of the French, that there was no fear of his incurring any hazard during that part of his travels."

"Would to God," said the Lady Rowena, "he were here safely arrived, and able to bear arms in the approaching tourney, in which the chivalry of this land are expected to display their address and valor. Should Athelstane of Coningsburgh obtain the prize, Ivanhoe is like to hear evil tidings when he reaches England. How looked he, stranger, when you last saw him? Had disease laid her hand heavy upon his strength and comeliness?"

"He was darker," said the Palmer, "and thinner, than when he came from Cyprus in the train of Cœur-de-Lion, and care seemed to sit heavy on his brow; but I approached not his presence, because he is unknown to me."

"He will," said the lady, "I fear, find little in his native land to clear those clouds from his countenance. Thanks, good Pilgrim, for your information concerning the companion of my childhood. Maiden," she said, "draw near—offer the sleeping cup to this holy man, whom I will no longer detain from repose."

One of the maidens presented a silver cup, containing a rich mixture of wine and spice, which Rowena barely put to her lips. It was then offered to the Palmer, who after a low obeisance, tasted a few drops.

"Accept this alms, friend," continued the Lady, offering a piece of gold, "in acknowledgment of thy painful travel, and of the shrines thou hast visited."

The Palmer received the boon with another low reverence, and followed Elgitha out of the apartment.

In the anteroom he found his attendant Anwold, who, taking the torch from the hand of the waiting-maid, conducted him with more haste than ceremony to an exterior and ignoble part of the building, where a number of small apartments, or rather cells, served for sleeping places to the lower order of domestics and to strangers of mean degree.

"In which of these sleeps the Jew?" said the Pilgrim.

"The unbelieving dog," answered Anwold, "kennels in the cell next your holiness. St. Dunstan, how it must be scraped and cleansed ere it be again fit for a Christian!"

"And where sleeps Gurth the swineherd?" said the stranger.

"Gurth," replied the bondsman, "sleeps in the cell on your right, as the Jew in that to your left; you serve to keep the child of circumcision separate from the abomination of his tribe. You might have occupied a more honorable place had you accepted of Oswald's invitation."

"It is as well as it is," said the Palmer; "the company even of a Jew, can hardly

spread contamination through an oaken partition."

So saying, he entered the cabin allotted to him, and taking the torch from the domestic's hand, thanked him and wished him good-night. Having shut the door of his cell, he placed the torch in a candlestick made of wood, and looked around his sleeping apartment, the furniture of which was of the most simple kind. It consisted of a rude wooden stool, and still ruder hatch or bed frame, stuffed with clean straw, and accommodated with two or three sheep's skins by way of bed-clothes.

The Palmer, having extinguished his torch, threw himself, without taking off any part of his clothes, on this rude couch, and slept, or at least retained his recumbent posture, till the earliest sunbeams found their way through the little grated window, which served at once to admit both air and light to his uncomfortable cell. He then started up, and after repeating his matins, and adjusting his dress, he left it, and entered that of Isaac the Jew, lifting the latch as gently as he could.

The inmate was lying in troubled slumber upon a couch similar to that on which the Palmer himself had passed the night. Such parts of his dress as the Jew had laid aside on the preceding evening, were disposed carefully around his person, as if to prevent the hazard of their being carried off during his slumbers. There was a trouble on his brow amounting almost to agony. His hands and arms moved convulsively, as if struggling with the nightmare; and besides several ejaculations in Hebrew, the following were distinctly heard in the Norman-English, or mixed language of the country: "For the sake of the God of Abraham, spare an unhappy old man! I am poor, I am penniless—should your irons wrench my limbs asunder, I could not gratify you!"

The Palmer awaited not the end of the Jew's vision, but stirred him with his pilgrim's staff. The touch probably associated, as is usual, with some of the apprehensions excited by his dream; for the old man started up, his grey hair standing almost erect upon his head, and huddling some part of his garments about him, while he held the detached pieces with the tenacious grasp of a falcon, he fixed upon the Palmer his keen black eyes, expressive of wild surprise and of bodily apprehension.

"Fear nothing from me, Isaac," said the Palmer, "I come as your friend."

"The God of Israel requite you," said the Jew, greatly relieved; "I dreamed—but Father Abraham be praised, it was but a dream!" Then collecting himself, he added in his usual tone, "And what may it be your pleasure to want at so early an hour with the poor Jew?"

"It is to tell you," said the Palmer, "that if you leave not this mansion instantly, and travel not with some haste, your journey may prove a dangerous one."

"Holy Father!" said the Jew, "whom could it interest to endanger so poor a wretch as I am?"

"The purpose you can best guess," said the Pilgrim; "but rely on this, that when the Templar crossed the hall yester-night, he spoke to his Musselman slaves in the Saracen language, which I well understand, and charged them this morning to watch the journey of the Jew, to seize upon him when at a convenient distance from the mansion, and to conduct him to the castle of Philip de Malvoisin, or to that of Reginald Front-de-Bœuf."

It is impossible to describe the extremity of terror which seized upon the Jew at this information, and seemed at once to overpower his whole faculties. His arms fell down to his sides, and his head drooped on his breast, his knees bent under his weight, every nerve and muscle of his frame seemed to collapse and lose its energy, and he sunk at the foot of the Palmer, not in the fashion of one who intentionally stoops, kneels, or prostrates himself to excite compassion, but like a man borne down on all sides by the pressure of some invisible force which crushes him to the earth without the power of resistance.

"Holy God of Abraham!" was his first exclamation, folding and elevating his wrinkled hands, but without raising his grey head from the pavement; "Oh, holy Moses! Oh, blessed Aaron! the dream is not dreamed for nought, and the vision cometh not in vain! I feel their irons already tear my sinews! I feel the rack pass over my body like the saws and harrows and axes of iron over the men of Rabbah and of the cities of the children of Ammon!"

"Stand up, Isaac, and hearken to me," said the Palmer, who viewed the extremity of his distress with a compassion in which contempt was largely mingled; "you have cause for your terror, considering how your brethren have been used, in order to extort from them their hoards, both by princes and nobles; but stand up, I say, and I will point out to you the means of escape. Leave this mansion instantly, while its inmates sleep sound after the last night's revel. I will guide you by the secret paths of the forest, known as well to me as to any forester that ranges it, and I will not leave you till you are under safe conduct of some

chief or baron going to the tournament, whose good-will you have probably the means of securing."

As the ears of Isaac received the hopes of escape which this speech intimated, he began gradually, and inch by inch as it were, to raise himself up from the ground, until he fairly rested upon his knees, throwing back his long grey hair and beard, and fixing his keen black eyes upon the Palmer's face, with a look expressive at once of hope and fear, not unmingled with suspicion. But when he heard the concluding part of the sentence, his original terror appeared to revive in full force, and he dropt once more on his face, exclaiming, "*I* possess the means of securing good-will! alas! there is but one road to the favor of a Christian, and how can the poor Jew find it, whom extortions have already reduced to the misery of Lazarus?" Then, as if suspicion had overpowered his other feelings, he suddenly exclaimed, "For the love of God, young man, betray me not—for the sake of the great Father who made us all, Jew as well as Gentile, Israelite and Ishmaelite—do me no treason! I have not means to secure the good-will of a Christian beggar, were he rating it at a single penny." As he spoke these last words, he raised himself and grasped the Palmer's mantle with a look of the most earnest entreaty. The Pilgrim extricated himself, as if there were contamination in the touch.

"Wert thou loaded with all the wealth of thy tribe," he said, "what interest have I to injure thee?—In this dress I am vowed to poverty, nor do I change it for aught save a horse and a coat of mail. Yet think not that I care for thy company, or propose myself advantage by it; remain here if thou wilt—Cedric the Saxon may protect thee."

"Alas!" said the Jew, "he will not let me travel in his train—Saxon or Norman will be equally ashamed of the poor Israelite; and to travel by myself through the domains of Philip de Malvoisin and Reginald Front-de-Bœuf—Good youth, I will go with you!—Let us haste— Let us gird up our loins—Let us flee! Here is thy staff, why wilt thou tarry?"

"I tarry not," said the Pilgrim, giving way to the urgency of his companion; "but I must secure the means of leaving this place—follow me."

He led the way to the adjoining cell, which, as the reader is apprized, was occupied by Gurth the swineherd.—"Arise Gurth," said the Pilgrim, "arise quickly. Undo the postern gate, and let out the Jew and me."

Gurth, whose occupation, though now held so mean, gave him as much consequence in Saxon England as that of Eumæus in Ithaca, was offended by the familiar and commanding tone used by the Palmer. "The Jew leaving Rotherwood," said he, raising himself on his elbow, and looking superciliously at him without quitting his pallet, "and travelling in company with a Palmer to boot"——

"I should as soon have dreamt," said Wamba, who entered the apartment at the instant, "of his stealing away with a gammon of bacon."

"Nevertheless," said Gurth, again laying down his head on the wooden log, which served him for a pillow, "both Jew and Gentile must be content to abide the opening of the great gate—we suffer no visitors to depart by stealth at these unseasonable hours."

"Nevertheless," said the Pilgrim, in a commanding tone, "you will not, I think, refuse me that favor."

So saying, he stooped over the bed of the recumbent swineherd, and whispered something in his ear in Saxon. Gurth started up as if electrified. The Pilgrim, raising his finger in an attitude as if to express caution, added, "Gurth, beware—thou art wont to be prudent. I say, undo the postern—thou shalt know more anon."

With hasty alacrity Gurth obeyed him, while Wamba and the Jew followed, both wondering at the sudden change in the swineherd's demeanor.

"My mule, my mule!" said the Jew, as soon as they stood without the postern.

"Fetch him his mule," said the Pilgrim; "and, hearest thou—let me have another, that I may bear him company till he is beyond these parts—I will return it safely to some of Cedric's train at Ashby. And do thou—" he whispered the rest in Gurth's ear.

"Willingly, most willingly shall it be done," said Gurth, and instantly departed to execute the commission.

"I wish I knew," said Wamba, when his comrade's back was turned, "what you Palmers learn in the Holy Land."

"To say our orisons, fool," answered the Pilgrim, "to repent our sins, and to mortify ourselves with fastings, vigils, and long prayers."

"Something more potent than that," answered the Jester; "for when would repentance or prayer make Gurth do a courtesy, or fasting or vigil persuade him to lend you a mule?—I trow you might as well have told his favorite black boar of thy vigils and penance, and wouldst have got as civil an answer."

"Go to," said the Pilgrim, "thou art but a Saxon fool."

"Thou say'st well," said the Jester; "had I been born a Norman, as I think thou art, I would have luck on my side, and been next door to a wise man."

At this moment Gurth appeared on the opposite side of the moat with the mules. The travellers crossed the ditch upon a draw-bridge of only two planks' breadth, the narrowness of which was matched with the straitness of the postern, and with a little wicket, in the exterior palisade, which gave access to the forest. No sooner had they reached the mules, than the Jew, with hasty and trembling hands, secured behind the saddle a small bag of blue buckram, which he took from under his cloak, containing, as he muttered, "a change of raiment—only a change of raiment." Then getting upon the animal with more alacrity and haste than could have been anticipated from his years, he lost no time in so disposing the skirts of his gaberdine as to conceal completely from observation the burden which he had thus deposited *en croupe*.

The Pilgrim mounted with more deliberation, reaching, as he departed, his hand to Gurth, who kissed it with the utmost possible veneration. The swineherd stood gazing after the travellers until they were lost under the boughs of the forest path, when he was disturbed from his reverie by the voice of Wamba.

"Knowest thou," said the Jester, "my good friend Gurth, that thou art strangely courteous and most unwontedly pious on this summer morning? I would I were a black Prior or a barefoot Palmer, to avail myself of thy unwonted zeal and courtesy—certes, I would make more out of it than a kiss of the hand."

"Thou art no fool thus far, Wamba," answered Gurth, "though thou arguest from appearances, and the wisest of us can do no more—But it is time to look after my charge."

So saying, he turned back to the mansion, attended by the Jester.

Meanwhile the travellers continued to press on their journey with a despatch which argued the extremity of the Jew's fears, since persons at his age are seldom fond of rapid motion. The Palmer, to whom every path and outlet in the wood appeared to be familiar, led the way through the most devious paths, and more than once excited anew the suspicion of the Israelite, that he intended to betray him into some ambuscade of his enemies.

His doubts might have been indeed pardoned; for, except perhaps the flying fish, there was no race existing on the earth, in the air, or the waters, who were the object of such an unintermitting, general, and relentless persecution as the Jews of this period. Upon the slightest and most unreasonable pretences, as well as upon accusations the most absurd and groundless, their persons and property were exposed to every turn of popular fury; for Norman, Saxon, Dane, and Briton, however adverse these races were to each other, contended which should look with greatest detestation upon a people, whom it was accounted a point of religion to hate, to revile, to despise, to plunder and to persecute. The kings of the Norman race, and the independent nobles, who followed their example in all acts of tyranny, maintained against this devoted people a persecution of a more regular, calculated, and self-interested kind. It is a well known story of King John, that he confined a wealthy Jew in one of the royal castles, and daily caused one of his teeth to be torn out, until, when the jaw of the unhappy Israelite was half disfurnished, he consented to pay a large sum, which it was the tyrant's object to extort from him. The little ready money which was in the country was chiefly in the possession of this persecuted people, and the nobility hesitated not to follow the example of their sovereign, in wringing it from them by every species of oppression, and even personal torture. Yet the passive courage inspired by the love of gain, induced the Jews to dare the various evils to which they were subjected, in consideration of the immense profits which they were enabled to realize in a country naturally so wealthy as England. In spite of every kind of discouragement, and even of the special court of taxations already mentioned, called the Jew's Exchequer, erected for the very purpose of despoiling and distressing them, the Jews increased, multiplied, and accumulated huge sums, which they transferred from one hand to another by means of bills of exchange—an invention for which commerce is said to be indebted to them, and which enabled them to transfer their wealth from land to land, that when threatened with oppression in one country, their treasure might be secured in another.

The obstinacy and avarice of the Jews being thus in a measure placed in opposition to the fanaticism and tyranny of those under whom they lived, seemed to increase in proportion to the persecution with which they were visited; and the immense wealth they usually acquired in commerce, while

it frequently placed them in danger, was at other times used to extend their influence and to secure to them a certain degree of protection. On these terms they lived, and their character, influenced accordingly, was watchful, suspicious, and timid—yet obstinate, uncomplying, and skilful in evading the dangers to which they were exposed.

When the travellers had pushed on at a rapid rate through many devious paths, the Palmer at length broke silence.

"That large decayed oak," he said, "marks the boundaries over which Front-de-Bœuf claims authority—we are long since far from those of Malvoisin. There is now no fear of pursuit."

"May the wheels of their chariots be taken off," said the Jew, "like those of the host of Pharaoh, that they may drive heavily! —But leave me not, good Pilgrim—Think but of that fierce and savage Templar, with his Saracen slaves—they will regard neither territory, nor manor, nor lordship."

"Our road," said the Palmer, "should here separate; for it beseems not men of my character and thine to travel together longer than needs must be. Besides, what succor couldst thou have from me, a peaceful Pilgrim, against two armed heathens?"

"O good youth," answered the Jew, "thou canst defend me, and I know thou wouldst. Poor as I am, I will requite it—not with money, for money, so help me my Father Abraham, I have none—but——"

"Money and recompense," said the Palmer, interrupting him, "I have already said I require not of thee. Guide thee I can; and, it may be, even in some sort defend thee; since to protect a Jew against a Saracen, can scarce be accounted unworthy of a Christian. Therefore, Jew, I will see thee safe under some fitting escort. We are now not far from the town of Sheffield, where thou mayest easily find many of thy tribe with whom to take refuge."

"The blessing of Jacob be upon thee, good youth!" said the Jew; "in Sheffield I can harbor with my kinsman Zareth, and find some means of travelling forth with safety."

"Be it so," said the Palmer; "at Sheffield then we part, and half-an-hour's riding will bring us in sight of that town."

The half hour was spent in perfect silence on both parts; the Pilgrim perhaps disdaining to address the Jew, except in case of absolute necessity, and the Jew, not presuming to force a conversation with a person, whose journey to the Holy Sepulchre gave a sort of sanctity to his character. They paused on the top of a gently rising bank, and the Pilgrim pointing to the town of Sheffield, which lay beneath them, repeated the words, "Here then we part."

"Not till you have had the poor Jew's thanks," said Isaac; "for I presume not to ask you to go with me to my kinsman Zareth's, who might aid me with some means of repaying your good offices."

"I have already said," answered the Pilgrim, "that I desire no recompense. If, among the huge list of thy debtors, thou wilt, for my sake, spare the gyves and the dungeon to some unhappy Christian who stands in thy danger, I shall hold this morning's service to thee well bestowed."

"Stay, stay," said the Jew, laying hold of his garment; "something would I do more than this, something for thyself.—God knows the Jew is poor—yes, Isaac is the beggar of his tribe—but forgive me should I guess what thou most lackest at this moment."

"If thou wert to guess truly," said the Palmer, "it is what thou canst not supply, wert thou as wealthy as thou sayst thou art poor."

"As I say?" echoed the Jew: "Oh! believe it, I say but the truth; I am a plundered, indebted, distressed man. Hard hands have wrung from me my goods, my money, my ships, and all that I possessed.—Yet I can tell thee what thou lackest, and it may be, supply it too. Thy wish even now is for a horse and armor."

The Palmer started, and turned suddenly towards the Jew:—"What fiend prompted that guess?" said he, hastily.

"No matter," said the Jew, smiling, "so that it be a true one—and, as I can guess thy want, so I can supply it."

"But consider," said the Palmer, "my character, my dress, my vow."

"I know you Christians," replied the Jew, "and that the noblest of you will take the staff and sandal in superstitious penance, and walk afoot to visit the graves of dead men."

"Blaspheme not, Jew!" said the Pilgrim, sternly.

"Forgive me," said the Jew; "I spoke rashly. But there dropt words from you last night and this morning, that, like sparks from flint, showed the metal within; and in the bosom of that Palmer's gown, is hidden a knight's chain and spurs of gold. They glanced as you stooped over my bed in the morning."

The Pilgrim could not forbear smiling. "Were thy garments searched by as curious an eye, Isaac," said he, "what discoveries might not be made?"

"No more of that," said the Jew, changing color, and drawing forth his writing

materials in haste, as if to stop the conversation, he began to write upon a piece of paper which he supported on the top of his yellow cap without dismounting from his mule. When he had finished, he delivered the scroll, which was in the Hebrew character, to the Pilgrim, saying, "In the town of Leicester all men know the rich Jew Kirjath Jairam of Lombardy; give him this scroll—he hath on sale six Milan harnesses; the worst would suit a crowned head—ten goodly steeds, the worst might mount a king were he to do battle for his throne. Of these he will give thee thy choice, with everything else that can furnish thee forth for the tournament: when it is over thou wilt return them safely—unless thou shouldst have wherewith to pay their value to the owner."

"But, Isaac," said the Pilgrim, smiling, "dost thou know that in these sports the arms and steeds of the knight who is unhorsed are forfeit to his victor? Now I may be unfortunate, and so lose what I cannot replace or repay."

The Jew looked somewhat astounded at this possibility; but collecting his courage, he replied hastily, "No—no—no—It is impossible—I will not think so. The blessing of our father will be upon thee. Thy lance will be powerful as the rod of Moses."

So saying he was turning his mule's head away, when the Palmer, in his turn, took hold of his gaberdine. "Nay, but Isaac, thou knowest not all the risk. The steed may be slain, the armor injured—for I will spare neither horse nor man. Besides, those of thy tribe give nothing for nothing; sometimes there must be paid for their use."

The Jew twisted himself in the saddle, like a man in a fit of the colic; but his better feelings predominated over those which were most familiar to him. "I care not," he said, "I care not—let me go. If there is damage it will cost you nothing—if there is usage money, Kirjath Jairam will forgive it for the sake of his kinsman Isaac. Fare thee well!—Yet hark thee, good youth," said he, turning about, "thrust thyself not too forward into this vain hurley-burley—I speak not for endangering the steed, and coat of armor, but for the sake of thine own life and limbs."

"Gramercy for thy caution," said the Palmer, again smiling; "I will use thy courtesy frankly, and it will go hard with me but I will requite it."

They parted and took different roads for the town of Sheffield.

CHAPTER VII.

Knights, with a long retinue of their squires,
In gaudy liveries march and quaint attires;
One laced the helm, another held the lance,
A third the shining buckler did advance.
The courser paw'd the ground with restless feet,
And snorting foam'd and champ'd the golden bit,
The smiths and armorers on palfreys ride,
Files in their hands, and hammers at their sides;
And nails for loosen'd spears, and thongs for shields provide.
The yeomen guard the streets in seemly bands;
And clowns come crowding on, with cudgels in their hands.
Palamon and Arcite.

THE condition of the English nation was at this time sufficiently miserable. King Richard was absent a prisoner, and in the power of the perfidious and cruel Duke of Austria. Even the very place of his captivity was uncertain, and his fate but very imperfectly known to the generality of his subjects, who were, in the meantime, a prey to every species of subaltern oppression.

Prince John, in league with Philip of France, Cœur-de-Lion's mortal enemy, was using every species of influence with the Duke of Austria, to prolong the captivity of his brother Richard, to whom he stood indebted for so many favors. In the meantime he was strengthening his own faction in the kingdom, of which he proposed to dispute the succession, in case of the king's death, with the legitimate heir, Arthur, Duke of Brittany, son of Geoffrey Plantagenet, the elder brother of John. This usurpation, it is well known, he afterwards effected. His own character being light, profligate, and perfidious, John easily attached to his person and faction, not only all who had reason to dread the resentment of Richard for criminal proceedings during his absence, but also the numerous class of "lawless resolutes," whom the crusades had turned back on their country, accomplished in the vices of the east, impoverished in substance, and hardened in character, and who placed their hopes of harvest in civil commotion.

To these causes of public distress and apprehension, must be added, the multitude of outlaws, who, driven to despair by the oppression of the feudal nobility, and the severe exercise of the forest laws, banded together in large gangs, and keeping possession of the forests and the wastes, set at defiance the justice and magistracy of the country. The nobles themselves, each fortified within his own castle, and playing the petty sovereign over his own dominions, were the leaders of bands scarce less lawless and oppressive than those of the avowed depredators. To maintain these retainers, and to support the extravagance and magnificence which their pride induced

them to affect, the nobility borrowed sums of money from the Jews at the most usurious interest, which gnawed into their estates like consuming cankers, scarce to be cured unless when circumstances gave them an opportunity of getting free by exercising upon their creditors some act of unprincipled violence.

Under the various burdens imposed by this unhappy state of affairs, the people of England suffered deeply for the present, and had yet more dreadful cause to fear for the future. To augment their misery, a contagious disorder of a dangerous nature spread through the land; and, rendered more virulent by the uncleanness, the indifferent food, and the wretched lodging of the lower classes, swept off many whose fate the survivors were tempted to envy, as exempting them from the evils which were to come.

Yet amid these accumulated distresses, the poor as well as the rich, the vulgar as well as the noble, in the event of a tournament, which was the grand spectacle of that age, felt as much interested as the half-starved citizen of Madrid, who has not a real left to buy provisions for his family, feels in the issue of a bull-feast. Neither duty nor infirmity could keep youth or age from such exhibitions. The Passage of Arms, as it was called, which was to take place at Ashby, in the county of Leicester, as champions of the first renown were to take the field in the presence of Prince John himself, who was expected to grace the lists, had attracted universal attention, and an immense confluence of persons of all ranks hastened upon the appointed morning to the place of combat.

The scene was singularly romantic. On the verge of a wood, which approached to within a mile of the town of Ashby, was an extensive meadow of the finest and most beautiful green turf, surrounded on one side by the forest, and fringed on the other by straggling oak trees, some of which had grown to an immense size. The ground, as if fashioned on purpose for the martial display which was intended, sloped gradually down on all sides to a level bottom, which was inclosed for the lists with strong palisades, forming a space of a quarter of a mile in length, and about half as broad. The form of the enclosure was an oblong square, save that the corners were considerably rounded off, in order to afford more convenience for the spectators. The openings for the entry of the combatants were at the northern and southern extremities of the lists, accessible by strong wooden gates, each wide enough to admit two horsemen riding abreast. At each of these portals were stationed two heralds, attended by six trumpets, as many pursuivants, and a strong body of men-at-arms, for maintaining order, and ascertaining the quality of the knights who proposed to engage in this martial game.

On a platform beyond the southern entrance formed by a natural elevation of the ground, were pitched five magnificent pavilions, adorned with pennons of russet and black, the chosen colors of the five knights challengers. The cords of the tents were of the same color. Before each pavilion was suspended the shield of the knight by whom it was occupied, and beside it stood his squire, quaintly disguised as a salvage or sylvan man, or in some other fantastic dress, according to the taste of his master, and the character he was pleased to assume during the game.[14] The central pavilion, as the place of honor, had been assigned to Brian de Bois-Guilbert, whose renown in all games of chivalry, no less than his connection with the knights, who had undertaken this Passage of Arms, had occasioned him to be eagerly received into the company of the challengers, and even adopted as their chief and leader, though he had so recently joined them. On one side of his tent were pitched those of Reginald Front-de-Bœuf and Richard de Malvoisin, and on the other was the pavilion of Hugh de Grantmesnil, a noble baron in the vicinity, whose ancestor had been Lord High Steward of England in the time of the Conqueror and his son William Rufus. Ralph de Vipont, a Knight of St. John of Jerusalem, who had some ancient possessions at a place called Heather, near Ashby-de-la-Zouche, occupied the fifth pavilion. From the entrance into the lists, a gently sloping passage, ten yards in breadth, led up to the platform on which the tents were pitched. It was strongly secured by a palisade on each side, as was the esplanade in front of the pavilions, and the whole was guarded by men-at-arms.

The northern access to the lists terminated in a similar entrance of thirty feet in breadth, at the extremity of which was a large enclosed space for such knights as might be disposed to enter the lists with the challengers, behind which were placed tents containing refreshments of every kind for their accommodation, with armorers, farriers, and other attendants in readiness to give their services wherever they might be necessary.

The exterior of the lists was in part occupied by temporary galleries spread with

tapestry and carpets, and accommodated with cushions for the convenience of those ladies and nobles who were expected to attend upon the tournament. A narrow space, betwixt these galleries and the lists, gave accommodation for yeomanry and spectators of a better degree than the mere vulgar, and might be compared to the pit of a theatre. The promiscuous multitude arranged themselves upon large banks of turf prepared for the purpose, which, aided by the natural elevation of the ground, enabled them to overlook the galleries and obtain a fair view into the lists. Besides the accommodation which these stations afforded, many hundreds had perched themselves on the branches of the trees which surrounded the meadow, and even the steeple of a country church, at some distance, was crowded with spectators.

It only remains to notice respecting the general arrangement, that one gallery in the very centre of the eastern side of the lists, and consequently exactly opposite to the spot where the shock of the combat was to take place, was raised higher than the others, more richly decorated, and graced by a sort of throne and canopy, on which the royal arms were emblazoned. Squires, pages, and yeomen in rich liveries, waited around this place of honor, which was designed for Prince John and his attendants. Opposite to this royal gallery was another, elevated to the same height on the western side of the lists; and more gaily, if less sumptuously decorated, than that destined for the Prince himself. A train of pages and of young maidens, the most beautiful who could be selected, gaily dressed in fancy habits of green and pink, surrounded a throne decorated in the same colors. Among pennons and flags bearing wounded hearts, burning hearts, bleeding hearts, bows and quivers, and all the common-place emblems of the triumphs of Cupid, a blazoned inscription informed the spectators, that this seat of honor, was designed for *La Royne de la Beaulté et des Amours.* But who was to represent the queen of Beauty and of Love on the present occasion, no one was prepared to guess.

Meanwhile, spectators of every description thronged forward to occupy their respective stations, and not without many quarrels concerning those which they were entitled to hold. Some of these were settled by the men-at-arms with brief ceremony; the shafts of their battle-axes, and pummels of their swords, being readily employed as arguments to convince the more refractory. Others, which involved the rival claims of more elevated persons, were determined by the heralds, or by the two marshals of the field, William de Wyvil, and Stephen de Martival, who, armed at all points, rode up and down the lists to enforce and preserve good order among the spectators.

Gradually the galleries became filled with knights and nobles, in their robes of peace, whose long and rich-tinted mantles were contrasted with the gayer and more splendid habits of the ladies, who, in a greater proportion than even the men themselves, thronged to witness a sport, which one would have thought too bloody and dangerous to afford their sex much pleasure. The lower and interior space was soon filled by substantial yeomen and burghers, and such of the lesser gentry, as, from modesty, poverty, or dubious title, durst not assume any higher place. It was of course amongst these that the most frequent disputes for precedence occurred.

"Dog of an unbeliever," said an old man, whose threadbare tunic bore witness to his poverty, as his sword and dagger and golden chain intimated his pretensions to rank,—"whelp of a she-wolf! darest thou press upon a Christian, and a Norman gentleman of the blood of Montdidier?"

This rough expostulation was addressed to no other than our acquaintance Isaac, who, richly and even magnificently dressed in a gaberdine ornamented with lace and lined with fur, was endeavoring to make place in the foremost row beneath the gallery for his daughter, the beautiful Rebecca, who had joined him at Ashby, and who was now hanging on her father's arm, not a little terrified by the popular displeasure which seemed generally excited by her parent's presumption. But Isaac, though we have seen him sufficiently timid on other occasions, knew well that at present he had nothing to fear. It was not in places of general resort, or where their equals were assembled, that any avaricious or malevolent noble durst offer him injury. At such meetings the Jews were under the protection of the general law; and if that proved a weak assurance, it usually happened that there were, among the persons assembled, some barons, who, for their own interested motives, were ready to act as their protectors. On the present occasion, Isaac felt more than usually confident, being aware that Prince John was even then in the very act of negotiating a large loan from the Jews of York, to be secured upon certain jewels and lands. Isaac's own share in this transaction was considerable, and he well knew that the Prince's eager desire to bring it to a conclusion would insure him his protection in the dilemma in which he stood.

Emboldened by these considerations, the Jew pursued his point, and jostled the Norman Christian, without respect either to his descent, quality, or religion. The complaints of the old man, however, excited the indignation of the bystanders. One of these, a stout, well-set yeoman, arrayed in Lincoln green, having twelve arrows stuck in his belt, with a baldric and badge of silver, and a bow of six feet length in his hand, turned short round, and while his countenance, which his constant exposure to weather had rendered brown as a hazel nut, grew darker with anger, he advised the Jew to remember that all the wealth he had acquired by sucking the blood of his miserable victims had but swelled him like a bloated spider, which might be overlooked while he kept in a corner, but would be crushed if it ventured into the light. This intimation, delivered in Norman English, with a firm voice and a stern aspect, made the Jew shrink back, and he would have probably withdrawn himself altogether from a vicinity so dangerous, had not the attention of every one been called to the sudden entrance of Prince John, who at that moment entered the lists, attended by a numerous and gay train, consisting partly of laymen, partly of churchmen, as light in their dress, and as gay in their demeanor as their companions. Among the latter was the Prior of Jorvaulx, in the most gallant trim which a dignitary of the church could venture to exhibit. Fur and gold were not spared in his garments; and the point of his boots, outheroding the preposterous fashion of the time, turned up so very far, as to be attached, not to his knees merely, but to his very girdle, and effectually prevented him from putting his foot into the stirrup. This, however, was a slight inconvenience to the gallant Abbot, who, perhaps, even rejoicing in the opportunity to display his accomplished horsemanship before so many spectators, especially of the fair sex, dispensed with the use of these supports to a timid rider. The rest of Prince John's retinue consisted of the favorite leaders of his mercenary troops, some marauding barons and profligate attendants upon the court, with several Knights Templars and Knights of St. John.

It may be here remarked, that the knights of these two orders were accounted hostile to King Richard, having adopted the side of Philip of France in the long train of disputes which took place in Palestine betwixt that monarch and the lion-hearted King of England. It was the well-known consequence of this discord that Richard's repeated victories had been rendered fruitless, his romantic attempts to besiege Jerusalem disappointed, and the fruit of all the glory which he had acquired had dwindled into an uncertain truce with the Sultan Saladin. With the same policy which had dictated the conduct of their brethren in the Holy Land, the Templars and Hospitallers in England and Normandy attached themselves to the faction of Prince John, having little reason to desire the return of Richard to England, or the succession of Arthur, his legitimate heir. For the opposite reason, Prince John hated and contemned the few Saxon families of consequence which subsisted in England, and omitted no opportunity of mortifying and affronting them; being conscious that his person and pretensions were disliked by them, as well as by the greater part of the English Commons, who feared farther innovation upon their rights and liberties from a sovereign of John's licentious and tyrannical disposition.

Attended by this gallant equipage, himself well-mounted and splendidly dressed in crimson and in gold, bearing upon his hand a falcon, and having his head covered by a rich fur bonnet, adorned with a circle of precious stones, from which his long curled hair escaped and overspread his shoulders, Prince John, upon a grey and high-mettled palfrey, caracoled within the lists at the head of his jovial party, laughing loud with his train, and eyeing with all the boldness of royal criticism the beauties who adorned the lofty galleries.

Those who remarked in the physiognomy of the Prince a dissolute audacity, mingled with extreme haughtiness and indifference to the feelings of others, could not yet deny to his countenance that sort of comeliness which belongs to an open set of features, well-formed by nature, modelled by art to the usual rules of courtesy, yet so far frank and honest that they seemed as if they disclaimed to conceal the natural workings of the soul. Such an expression is often mistaken for manly frankness, when in truth it arises from the reckless indifference of a libertine disposition, conscious of superiority of birth, of wealth, or of some other adventitious advantage, totally unconnected with personal merit. To those who did not think so deeply, and they were the greater number by a hundred to one, the splendor of Prince John's *rheno*, (*i. e.* fur tippet,) the richness of his cloak lined with the most costly sables, his maroquin boots, and golden spurs, together with the grace with which he managed his palfrey, were sufficient to merit clamorous applause.

In his joyous caracole round the lists, the attention of the Prince was called by the

commotion, not yet subsided, which had attended the ambitious movement of Isaac towards the higher places of the assembly. The quick eye of Prince John instantly recognized the Jew, but was much more agreeably attracted by the beautiful daughter of Zion, who, terrified by the tumult, clung close to the arm of her aged father.

The figure of Rebecca might indeed have compared with the proudest beauties of England, even though it had been judged by as shrewd a connoisseur as Prince John. Her form was exquisitely symmetrical, and was shown to advantage by a sort of Eastern dress, which she wore according to the fashion of the females of her nation. Her turban of yellow silk suited well with the darkness of her complexion. The brilliancy of her eyes, the superb arch of her eyebrows, her well-formed aquiline nose, her teeth as white as pearl, and the profusion of her sable tresses, which, each arranged in its own little spiral of twisted curls, fell down upon as much of a lovely neck and bosom as a simarre of the richest Persian silk, exhibiting flowers in their natural colors embossed upon a purple ground, permitted to be visible—all these constituted a combination of loveliness, which yielded not to the most beautiful of the maidens who surrounded her. It is true, that of the golden and pearl-studded clasps, which closed her vest from the throat to the waist, the three uppermost were left unfastened on account of the heat, which something enlarged the prospect to which we allude. A diamond necklace, with pendants of inestimable value, were by this means also made more conspicuous. The feather of an ostrich, fastened in her turban by an agraffe set with brilliants, was another distinction of the beautiful Jewess, scoffed and sneered at by the proud dames who sat above her, but secretly envied by those who affected to deride them.

"By the bald scalp of Abraham," said Prince John, "yonder Jewess must be the very model of that perfection whose charms drove frantic the wisest king that ever lived! What sayest thou, Prior Aymer?—By the temple of that wise king, which our wiser brother Richard proved unable to recover, she is the very Bride of the Canticles!"

"The rose of Sharon and the lily of the valley,"—answered the Prior, in a sort of snuffling tone; "but your Grace must remember she is still but a Jewess."

"Ay!" added Prince John, without heeding him, "and there is my Mammon of unrighteousness too—the Marquis of Marks, the Baron of Byzants, contesting for place with penniless dogs, whose thread-bare cloaks have not a single cross in their pouches to keep the devil from dancing there. By the body of St. Mark, my prince of supplies, with his lovely Jewess, shall have a place in the gallery!—what is she, Isaac? Thy wife or thy daughter, that Eastern houri that thou lockest under thy arm as thou wouldst thy treasure-casket?"

"My daughter Rebecca, so please your Grace," answered Isaac, with a low congee, nothing embarrassed by the Prince's salutation, in which, however, there was at least as much mockery as courtesy.

"The wiser man thou," said John, with a peal of laughter, in which his gay followers obsequiously joined. "But, daughter or wife, she should be preferred according to her beauty and thy merits.—Who sits above there?" he continued, bending his eye upon the gallery. "Saxon churls, lolling at their lazy length!—out upon them!—let them sit close, and make room for my prince of usurers and his lovely daughter. I'll make the hinds know they must share the high places of the synagogue with those whom the synagogue properly belongs to."

Those who occupied the gallery to whom this injurious and unpolite speech was addressed, were the family of Cedric the Saxon, with that of his ally and kinsman Athelstane of Coningsburgh, a personage, who, on account of his descent from the last Saxon monarchs of England, was held in the highest respect by all the Saxon natives of the north of England. But with the blood of this ancient royal race, many of their infirmities had descended to Athelstane. He was comely in countenance, bulky and strong in person, and in the flower of his age—yet inanimate in expression, dull-eyed, heavy-browed, inactive and sluggish in all his motions, and so slow in resolution, that the soubriquet of one of his ancestors was conferred upon him, and he was very generally called Athelstane the Unready. His friends, and he had many who, as well as Cedric, were passionately attached to him, contended that this sluggish temper arose not from want of courage, but from mere want of decision; others alleged that his hereditary vice of drunkenness had obscured his faculties, never of a very acute order, and that the passive courage and meek good-nature which remained behind were merely the dregs of a character that might have been deserving of praise, but of which all the valuable parts had flown off in the progress of a long course of brutal debauchery.

It was to this person, such as we have

described him, that the Prince addressed his imperious command to make place for Isaac and Rebecca. Athelstane, utterly confounded at an order which the manners and feelings of the times rendered so injuriously insulting, unwilling to obey, yet undetermined how to resist, opposed only the *vis inertiæ* to the will of John; and, without stirring or making any motion whatever of obedience, opened his large grey eyes, and stared at the Prince with an astonishment which had in it something extremely ludicrous. But the impatient John regarded it in no such light.

"The Saxon Porker," he said, "is either asleep or minds me not—Prick him with your lance, De Bracy," speaking to a knight who rode near him, the leader of a band of Free Companions, or Condottieri; that is, of mercenaries belonging to no particular nation, but attached for the time to any prince by whom they were paid. There was a murmur even among the attendants of Prince John, but De Bracy, whose profession freed him from all scruples, extended his long lance over the space which separated the gallery from the lists, and would have executed the commands of the Prince before Athelstane the Unready had recovered presence of mind sufficient even to draw back his person from the weapon, had not Cedric, as prompt as his companion was tardy, unsheathed, with the speed of lightning, the short sword which he wore, and at a single blow severed the point of the lance from the handle. The blood rushed into the countenance of Prince John. He swore one of his deepest oaths, and was about to utter some threat corresponding in violence, when he was diverted from his purpose, partly by his own attendants, who gathered around him conjuring him to be patient, partly by a general exclamation of the crowd uttered in loud applause of the spirited conduct of Cedric. The Prince rolled his eyes in indignation, as if to select some safe and easy victim; and chancing to encounter the firm glance of the same archer whom we have already noticed, and who seemed to persist in his gestures of applause, in spite of the frowning aspect which the Prince bent upon him, he demanded his reason for clamoring thus.

"I always add my hallo," said the yeoman, "when I see a good shot, or a gallant blow."

"Say'st thou?" answered the Prince, "then thou canst hit the white thyself, I'll warrant."

"A woodsman's mark, and at a woodsman's distance, I can hit," answered the yeoman.

"And Wat Tyrrel's mark, at a hundred yards," said a voice from behind, but by whom uttered could not be discerned.

This allusion to the fate of William Rufus, his grandfather, at once incensed and alarmed Prince John. He satisfied himself, however, with commanding the men-at-arms, who surrounded the lists, to keep an eye on the braggart, pointing to the yeoman.

"By St. Grizzel," he added, "we will try his own skill, who is so ready to give his voice to the feats of others!"

"I shall not fly the trial," said the yeoman, with the composure which marked his whole deportment.

"Meanwhile stand up, ye Saxon churls," said the fiery Prince, "for, by the light of heaven, since I have said it, the Jew shall have his seat amongst ye!"

"By no means, an it please your grace—it is not fit for such as we to sit with the rulers of the land," said the Jew, whose ambition for precedence, though it had led him to dispute place with the extenuated and impoverished descendant of the line of Montdidier by no means stimulated him to an intrusion upon the privileges of the wealthy Saxon.

"Up, infidel dog, when I command you," said Prince John, "or I will have thy swarthy hide stript off, and tanned for horse-furniture!"

Thus urged, the Jew began to ascend the steep and narrow steps which led up to the gallery.

"Let me see," said the Prince, "who dare stop him!" fixing his eye on Cedric, whose attitude intimated his intention to hurl the Jew down headlong.

The catastrophe was prevented by the clown Wamba, who springing betwixt his master and Isaac, and exclaiming, in answer to the Prince's defiance, "Marry, that will I!" opposed to the beard of the Jew a shield of brawn, which he plucked from beneath his cloak, and with which, doubtless, he had furnished himself, lest the tournament should have proved longer than his appetite could endure abstinence. Finding the abomination of his tribe opposed to his very nose, while the Jester at the same time flourished his wooden sword above his head, the Jew recoiled, missed his footing, and rolled down the steps,—an excellent jest to the spectators, who set up a loud laughter, in which Prince John and his attendants heartily joined.

"Deal me the prize, cousin Prince," said Wamba, "I have vanquished my foe in fair fight with sword and shield," he added, brandishing the brawn in one hand and the wooden sword in the other.

"Who, and what art thou, noble champion?" said Prince John, still laughing.

"A fool by right of descent," answered the Jester; "I am Wamba, the son of Witless, who was the son of Weatherbrain, who was the son of an Alderman."

"Make room for the Jew in front of the lower ring," said Prince John, not unwilling perhaps to seize an apology to desist from his original purpose; "to place the vanquished beside the victor were false heraldry."

"Knave upon fool were worse," answered the Jester, "and Jew upon bacon worst of all."

"Gramercy! good fellow," cried Prince John, "thou pleasest me—Here, Isaac, lend me a handful of byzants."

As the Jew, stunned by the request, afraid to refuse, and unwilling to comply, fumbled in the furred bag which hung by his girdle, and was perhaps endeavoring to ascertain how few coins might pass for a handful, the Prince stooped from his jennet and settled Isaac's doubts by snatching the pouch itself from his side; and flinging to Wamba a couple of the gold pieces which it contained, he pursued his career round the list, leaving the Jew to the derision of those around him, and himself receiving as much applause from the spectators as if he had done some honest and honorable action.

CHAPTER VIII.

At this the challenger with fierce defy,
His trumpet sounds; the challenged makes reply:
With clangor rings the field, resounds the vaulted sky.
Their visors closed, their lances in the rest,
Or at the helmet pointed or the crest,
They vanish from the barrier, speed the race,
And spurring see decrease the middle space.
Palamon and Arcite.

IN the midst of Prince John's cavalcade, he suddenly stopt, and, appealing to the Prior of Jorvaulx, declared the principal business of the day had been forgotten.

"By my halidome," said he, "we have neglected, Sir Prior, to name the fair sovereign of Love and of Beauty, by whose white hand the palm is to be distributed. For my part, I am liberal in my ideas, and I care not if I give my vote for the black-eyed Rebecca."

"Holy Virgin," answered the Prior, turning up his eyes in horror, "a Jewess!—We should deserve to be stoned out of the lists; and I am not yet old enough to be a martyr. Besides, I swear by my patron saint, that she is far inferior to the lovely Saxon, Rowena."

"Saxon or Jew," answered the Prince, "Saxon or Jew, dog or hog, what matters it! I say, name Rebecca, were it only to mortify the Saxon churls."

A murmur arose even among his own immediate attendants.

"This passes a jest, my lord," said De Bracy; "no knight here will lay lance in rest if such an insult is attempted."

"It is the mere wantonness of insult," said one of the oldest and most important of Prince John's followers, Waldemar Fitzurse; "and if your grace attempt it, cannot but prove ruinous to your projects."

"I entertained you, sir," said John, reining up his palfrey haughtily, "for my follower, but not for my counsellor."

"Those who follow your grace in the paths which you tread," said Waldemar, but speaking in a low voice, "acquire the right of counsellors; for your interest and safety are not more deeply gaged than their own."

From the tone in which this was spoken John saw the necessity of acquiescence. "I did but jest," he said; "and you turn upon me like so many adders. Name whom you will, in the fiend's name, and please yourselves."

"Nay, nay," said De Bracy, "let the fair sovereign's throne remain unoccupied, until the conqueror shall be named, and then let him choose the lady by whom it shall be filled. It will add another grace to his triumph, and teach fair ladies to prize the love of valiant knights, who can exalt them to such distinction."

"If Brian de Bois-Guilbert gain the prize," said the Prior, "I will gage my rosary that I name the Sovereign of Love and Beauty."

"Bois-Guilbert," answered De Bracy, "is a good lance; but there are others around these lists, Sir Prior, who will not fear to encounter him."

"Silence, sirs," said Waldemar, "and let the Prince assume his seat. The knights and spectators are alike impatient, the time advances, and highly fit it is that the sports should commence."

Prince John, though not yet a monarch, had in Waldemar Fitzurse all the inconveniences of a favorite minister, who, in serving his sovereign, must always do so in his own way. The Prince acquiesced, however, although his disposition was precisely of that kind which is apt to be obstinate upon trifles, and, assuming his throne, and being surrounded by his followers, gave signal to the heralds to proclaim the laws of the tournament, which were briefly as follows:

First, the five challengers were to undertake all comers.

Secondly, any knight proposing to combat, might, if he pleased, select a special antagonist from among the challengers, by touching his shield. If he did so with the reverse of his lance, the trial of skill was made with what were called the arms of courtesy, that is, with lances at whose extremity a piece of round flat board was fixed so that no danger was encountered, save from the shock of the horses and spears. But if the shield was touched with the sharp end of the lance, the combat was understood to be at *outrance*, that is, the knights were to fight with sharp weapons, as in actual battle.

Thridly, when the knights present had accomplished their vow, by each of them breaking five lances, the Prince was to declare the victor in the first day's tourney, who should receive as prize a war-horse of exquisite beauty and matchless strength; and in addition to this reward of valor, it was now declared, he should have the peculiar honor of naming the Queen of Love and Beauty, by whom the prize should be given on the ensuing day.

Fourthly, it was announced, that, on the second day there should be a general tournament, in which all the knights present, who were desirous to win praise, might take part; and being divided into two bands of equal numbers, might fight it out manfully, until the signal was given by Prince John to cease the combat. The elected Queen of Love and Beauty was then to crown the knight whom the Prince should adjudge to have borne himself best in this second day, with a coronet composed of thin gold plate, cut into the shape of a laurel crown. On this second day, the knightly games ceased. But on that which was to follow, feats of archery, of bull-baiting, and other popular amusements, were to be practised, for the more immediate amusement of the populace. In this manner did Prince John endeavor to lay the foundation of a popularity, which he was perpetually throwing down by some inconsiderate act of wanton aggression upon the feelings and prejudices of the people.

The lists now presented a most splendid spectacle. The sloping galleries were crowded with all that was noble, great, wealthy, and beautiful in the northern and midland parts of England; and the contrast of the various dresses of these dignified spectators, rendered the view as gay as it was rich, while the interior and lower space, filled with the substantial burgesses and yeomen of merry England, formed in their more plain attire, a dark fringe, or border, around this circle of brilliant embroidery, relieving, and, at the same time, setting off its splendor.

The heralds finished their proclamation with their usual cry of "Largesse, largesse, gallant knights!" and gold and silver pieces were showered on them from the galleries, it being a high point of chivalry to exhibit liberality towards those whom the age accounted at once the secretaries and the historians of honor. The bounty of the spectators was acknowledged by the customary shouts of "Love of Ladies—Death of Champions—Honor to the Generous—Glory to the Brave!" To which the more humble spectators added their acclamations, and a numerous band of trumpeters the flourish of their martial instruments. When these sounds had ceased, the heralds withdrew from the lists in gay and glitternig procession, and none remained within them save the marshals of the field, who, armed cap-a-pie, sat on horse-back, motionless as statues, at the opposite end of the lists. Meantime, the enclosed space at the northern extremity of the lists, large as it was, was now completely crowded with knights desirous to prove their skill against the challengers, and, when viewed from the galleries, presented the appearance of a sea of waving plumage, intermixed with glistening helmets, and tall lances, to the extremities of which were, in many cases, attached small pennons of about a span's breadth, which, fluttering in the air as the breeze caught them, joined with the restless motion of the feathers to add liveliness to the scene.

At length the barriers were opened, and five knights, chosen by lot, advanced slowly into the area; a single champion riding in front, and the other four following in pairs. All were splendidly armed, and my Saxon authority (in the Wardour Manuscript) records at great length their devices, their colors, and the embroidery of their horse trappings. It is unnecessary to be particular on these subjects. To borrow lines from a contemporary poet, who has written but too little:—

> The knights are dust,
> And their good swords are rust,
> Their souls are with the saints, we trust.[15]

Their escutcheons have long moldered from the walls of their castles. Their castles themselves are but green mounds and shattered ruins—the place that once knew them, knows them no more—nay, many a race since theirs has died out and been forgotten in the very land which they occupied, with all the authority of feudal proprietors and feudal lords. What then would it avail the

reader to know their names, or the evanescent symbols of their martial rank!

Now, however, no whit anticipating the oblivion which awaited their names and feats, the champions advanced through the lists, restraining their fiery steeds, and compelling them to move slowly, while at the same time, they exhibited their paces, together with the grace and dexterity of the riders. As the procession entered the lists, the sound of a wild Barbaric music was heard from behind the tents of the challengers, where the performers were concealed. It was of eastern origin, having been brought from the Holy Land; and the mixture of the cymbals and bells seemed to bid welcome at once, and defiance to the knights as they advanced. With the eyes of an immense concourse of spectators fixed upon them, the five knights advanced up the platform upon which the tents of the challengers stood, and there separating themselves, each touched slightly, and with the reverse of his lance, the shield of the antagonist to whom he wished to oppose himself. The lower order of spectators in general—nay, many of the higher class, and it is even said several of the ladies, were rather disappointed at the champions choosing the arms of courtesy. For the same sort of persons, who, in the present day, applaud most highly the deepest tragedies, were then interested in a tournament exactly in proportion to the danger incurred by the champions engaged.

Having intimated their more pacific purpose, the champions retreated to the extremity of the lists, where they remained drawn up in a line; while the challengers, sallying each from his pavilion, mounted their horses, and, headed by Brian de Bois-Guilbert, descended from the platform, and opposed themselves individually to the knights who had touched their respective shields.

At the flourish of clarions and trumpets, they started out against each other at full gallop; and such was the superior dexterity or good fortune of the challengers, that those opposed to Bois-Guilbert, Malvoisin, and Front-de-Bœuf, rolled on the ground. The antagonist of Grantmesnil, instead of bearing his lance-point fair against the crest or the shield of his enemy, swerved so much from a direct line as to break the weapon athwart the person of his opponent—a circumstance which was accounted more disgraceful than that of being actually unhorsed, because the latter might happen from accident, whereas the former evinced awkwardness and want of management of the weapon and of the horse. The fifth knight alone maintained the honor of his party, and parted fairly with the knight of St. John, both splintering their lances without advantage on either side.

The shouts of the multitude, together with the acclamations of the heralds, and the clangor of the trumpets, announced the triumph of the victors and the defeat of the vanquished. The former retreated to their pavilions, and the latter, gathering themselves up as they could, withdrew from the lists in disgrace and dejection, to agree with their victors concerning the redemption of their arms and their horses, which, according to the laws of the tournament, they had forfeited. The fifth of their number alone tarried in the lists long enough to be greeted by the applauses of the spectators amongst whom he retreated, to the aggravation, doubtless, of his companions' mortification.

A second and a third party of knights took the field; and although they had various success, yet upon the whole, the advantage decidedly remained with the challengers, not one of whom lost his seat or swerved from his charge—misfortunes which befell one or two of their antagonists in each encounter. The spirits, therefore, of those opposed to them, seemed to be considerably damped by their continued success. Three knights only appeared on the fourth entry, who, avoiding the shields of Bois-Guilbert and Front-de-Bœuf, contented themselves with touching those of the three other knights, who had not altogether manifested the same strength and dexterity. This politic selection did not alter the fortune of the field, the challengers were still successful; one of their antagonists was overthrown, and both the others failed in the *attaint*,[16] that is in striking the helmet and shield of their antagonist firmly and strongly, with the lance held in a direct line, so that the weapon might break unless the champion was overthrown.

After this fourth encounter, there was a considerable pause; nor did it appear that any one was very desirous of renewing the contest. The spectators murmured among themselves; for, among the challengers, Malvoisin and Front-de-Bœuf were unpopular from their characters, and the others, except Grantmesnil, were disliked as strangers and foreigners.

But none shared the general feeling of dissatisfaction so keenly as Cedric the Saxon, who saw, in each advantage gained by the Norman challengers, a repeated triumph over the honor of England. His own education had taught him no skill in the games of chivalry, although, with the arms

of his Saxon ancestors, he had manifested himself, on many occasions, a brave and determined soldier. He looked anxiously to Athelstane, who had learned the accomplishments of the age, as if desiring that he should make some personal effort to recover the victory, which was passing into the hands of the Templar and his associates. But, though both stout of heart, and strong of person, Athelstane had a disposition too inert and unambitious to make the exertions which Cedric seemed to expect from him.

"The day is against England, my lord," said Cedric, in a marked tone; "are you not tempted to take the lance?"

"I shall tilt to-morrow," answered Athelstane, "in the *melée;* it is not worth while for me to arm myself to-day."

Two things displeased Cedric in this speech. It contained the Norman word *melée*, (to express the general conflict,) and it evinced some indifference to the honor of the country; but it was spoken by Athelstane, whom he held in such profound respect, that he would not trust himself to canvass his motives or his foibles. Moreover, he had no time to make any remark, for Wamba thrust in his word, observing, "It was better, though scarce easier, to be the best man among a hundred, than the best man of two."

Athelstane took the observation as a serious compliment; but Cedric, who better understood the Jester's meaning, darted at him a severe and menacing look; and lucky it was for Wamba, perhaps, that the time and place prevented his receiving, notwithstanding his place and service, more sensible marks of his master's resentment.

The pause in the tournament was still uninterrupted, excepting by the voices of the heralds exclaiming,—"Love of ladies, splintering of lances! stand forth, gallant knights, fair eyes look upon your deeds!"

The music, also, of the challengers, breathed from time to time wild bursts expressive of triumph or defiance; while the clowns grudged a holiday which seemed to pass away in inactivity; and old knights and nobles lamented in whispers the decay of martial spirit, spoke of the triumphs of their younger days, but agreed, that the land did not now supply dames of such transcendent beauty as had animated the jousts of former times. Prince John began to talk to his attendants about making ready the banquet, and the necessity of adjudging the prize to Brian de Bois-Guilbert, who had, with a single spear, overthrown two knights, and foiled a third.

At length, as the Saracenic music of the challengers concluded one of those long and high flourishes with which they had broken the silence of the lists, it was answered by a solitary trumpet, which breathed a note of defiance from the northern extremity. All eyes were turned to see the new champion which these sounds announced, and no sooner were the barriers opened than he paced into the lists. As far as could be judged of a man sheathed in armor, the new adventurer did not greatly exceed the middle size, and seemed to be rather slender than strongly made. His suit of armor was formed of steel, richly inlaid with gold, and the device on his shield was a young oak-tree pulled up by the roots, with the Spanish word *Desdichado*, signifying Disinherited. He was mounted on a gallant black horse; and as he passed through the lists he gracefully saluted the Prince and the ladies by lowering his lance. The dexterity with which he managed his steed, and something of youthful grace which he displayed in his manner, won him the favor of the multitude, which some of the lower classes expressed by calling out, "Touch Ralph de Vipont's shield—touch the Hospitaller's shield; he has the least sure seat; he is your cheapest bargain."

The champion, moving onward amid these well-meant hints, ascended the platform by the sloping alley which led to it from the lists, and, to the astonishment of all present, riding straight up to the central pavilion, struck with the sharp end of his spear the shield of Brian de Bois-Guilbert until it rang again. All stood astonished at his presumption, but none more than the redoubted knight whom he had thus defied to mortal combat, and who, little expecting so rude a challenge, was standing carelessly at the door of the pavilion.

"Have you confessed yourself, brother," said the Templar, "and have you heard mass this morning, that you peril your life so frankly?"

"I am fitter to meet death than thou art," answered the Disinherited Knight; for by this name the stranger had recorded himself in the books of the tourney.

"Then take your place in the lists," said De Bois-Guilbert, "and look your last upon the sun; for this night thou shalt sleep in paradise."

"Gramercy for thy courtesy," replied the Disinherited Knight; "and to requite it, I advise thee to take a fresh horse and a new lance, for by my honor you will need both."

Having expressed himself thus confidently, he reined his horse backward down

the slope which he had ascended, and compelled him in the same manner to move backward through the lists, till he reached the northern extremity, where he remained stationary, in expectation of his antagonist. This feat of horsemanship again attracted the applause of the multitude.

However incensed at his adversary for the precautions which he recommended, Brian de Bois-Guilbert did not neglect his advice; for his honor was too nearly concerned to permit his neglecting any means which might ensure victory over his presumptuous opponent. He changed his horse for a proved and fresh one of great strength and spirit. He chose a new and tough spear, lest the wood of the former might have been strained in the previous encounters he had sustained. Lastly, he laid aside his shield, which had received some little damage, and received another from his squires. His first had only borne the general device of his order, representing two knights riding upon one horse, an emblem expressive of the original humility and poverty of the Templars, qualities which they had since exchanged for the arrogance and wealth that finally occasioned their suppression. Bois-Guilbert's new shield bore a raven in full flight, holding in its claws a skull, and bearing the motto, *Gare le Corbeau.*

When the two champions stood opposed to each other at the two extremities of the lists, the public expectation was strained to the highest pitch. Few augured the possibility that the encounter could terminate well for the Disinherited Knight, yet his courage and gallantry secured the general good wishes of the spectators.

The trumpets had no sooner given the signal, than the champions vanished from their posts with the speed of lightning, and closed in the centre of the lists with the shock of a thunderbolt. The lances burst into shivers up to the very grasp, and it seemed at the moment that both knights had fallen, for the shock had made each horse recoil backwards upon its haunches. The address of the riders recovered their steeds by use of the bridle and spur, and having glared on each other for an instant with eyes which seemed to flash fire through the bars of their visors, each made a demi-volte, and, retiring to the extremity of the lists, received a fresh lance from the attendants.

A loud shout from the spectators, waving of scarfs and handkerchiefs, and general acclamations, attested the interest taken by the spectators in this encounter; the most equal, as well as the best performed, which had graced the day. But no sooner had the knights resumed their station, than the clamor of applause was hushed into a silence, so deep and so dead, that it seemed the multitude were afraid even to breathe.

A few minutes' pause having been allowed, that the combatants and their horses might recover breath, Prince John with his truncheon signed to the trumpets to sound the onset. The champions a second time sprung from their stations, and closed in the centre of the lists, with the same speed, the same dexterity, the same violence, but not the same equal fortune as before.

In this second encounter, the Templar aimed at the centre of his antagonist's shield, and struck it so fair and forcibly, that his spear went to shivers, and the Disinherited Knight reeled in his saddle. On the other hand, that champion had, in the beginning of his career, directed the point of his lance towards Bois-Guilbert's shield, but, changing his aim almost in the moment of encounter, he addressed it to the helmet, a mark more difficult to hit, but which, if attained, rendered the shock more irresistible. Fair and true he hit the Norman on the visor, where his lance's point kept hold of the bars. Yet, even at this disadvantage, the Templar sustained his high reputation; and had not the girths of his saddle burst, he might not have been unhorsed. As it chanced, however, saddle, horse, and man, rolled on the ground under a cloud of dust.

To extricate himself from the stirrups and fallen steed, was to the Templar scarce the work of a moment; and, stung with madness, both at his disgrace and at the acclamations with which it was hailed by the spectators, he drew his sword, and waved it in defiance of his conqueror. The Disinherited Knight sprung from his steed, and also unsheathed his sword. The marshals of the field, however, spurred their horses between them, and reminded them, that the laws of the tournament did not, on the present occasion, permit this species of encounter.

"We shall meet again, I trust," said the Templar, casting a resentful glance at his antagonist; "and where there are none to separate us."

"If we do not," said the Disinherited Knight, "the fault shall not be mine. On foot or horseback, with spear, with axe, or with sword, I am alike already to encounter thee."

More and angrier words would have been exchanged, but the marshals, crossing their lances betwixt them, compelled them to

separate. The Disinherited Knight returned to his first station, and Bois-Guilbert to his tent, where he remained for the rest of the day in an agony of despair.

Without alighting from his horse, the conqueror called for a bowl of wine, and, opening the beaver, or lower part of his helmet, announced that he quaffed it, "To all true English hearts, and to the confusion of foreign tyrants." He then commanded his trumpet to sound a defiance to the challengers, and desired a herald to announce to them, that he should make no election, but was willing to encounter them in the order in which they pleased to advance against him.

The gigantic Front-de-Bœuf, armed in sable armor, was the first who took the field. He bore on a white shield a black bull's head, half defaced by the numerous encounters which he had undergone, and bearing the arrogant motto, *Cave, Adsum.* Over this champion the Disinherited Knight obtained a slight but decisive advantage. Both knights broke their lances fairly, but Front-de-Bœuf, who lost a stirrup in the encounter, was adjudged to have the disadvantage.

In the stranger's third encounter with Sir Philip de Malvoisin, he was equally successful; striking that baron so forcibly on the casque, that the laces of the helmet broke, and Malvoisin, only saved from falling by being unhelmeted, was declared vanquished like his companions.

In his fourth combat with de Grantmesnil, the Disinherited Knight showed as much courtesy as he had hitherto evinced courage and dexterity. De Grantmesnil's horse, which was young and violent, reared and plunged in the course of the career so as to disturb the rider's aim, and the stranger, declining to take the advantage which this accident afforded him, raised his lance, and passing his antagonist without touching him, wheeled his horse and rode back again to his own end of the lists, offering his antagonist, by a herald, the chance of a second encounter. This De Grantmesnil declined, avowing himself vanquished as much by the courtesy as by the address of his opponent.

Ralph de Vipont summed up the list of the stranger's triumphs, being hurled to the ground with such force, that the blood gushed from his nose and his mouth, and he was borne senseless from the lists.

The acclamations of thousands applauded the unanimous award of the Prince and Marshals, announcing that day's honors to the Disinherited Knight.

CHAPTER IX.

——————In the midst was seen
A lady of a more majestic mien,
By stature and by beauty mark'd their sovereign queen.
* * * * * * * *
And as in beauty she surpass'd the choir,
So nobler than the rest was her attire;
A crown of ruddy gold enclosed her brow,
Plain without pomp, and rich without a show.
A branch of Agnus Castus in her hand,
She bore aloft her symbol of command.
The Flower and the Leaf.

WILLIAM DE WYVIL, and Stephen de Martival, the marshals of the field, were the first to offer their congratulations to the victor, praying him at the same time, to suffer his helmet to be unlaced, or, at least, that he would raise his visor ere they conducted him to receive the prize of the day's tourney from the hands of Prince John. The Disinherited Knight, with all knightly courtesy, declined their request, alleging, that he could not at this time suffer his face to be seen, for reasons which he had assigned to the heralds when he entered the lists. The marshals were perfectly satisfied by this reply; for amidst the frequent and capricious vows by which knights were accustomed to bind themselves in the days of chivalry, there were none more common than those by which they engaged to remain incognito for a certain space, or until some particular adventure was achieved. The marshals, therefore, pressed no farther into the mystery of the Disinherited Knight, but announcing to Prince John the conqueror's desire to remain unknown, they requested permission to bring him before his grace, in order that he might receive the reward of his valor.

John's curiosity was excited by the mystery observed by the stranger; and, being already displeased with the issue of the tournament, in which the challengers whom he favored had been successively defeated by one knight, he answered haughtily to the marshals, "By the light of our Lady's brow, this same knight has been disinherited, as well of his courtesy as of his lands, since he desires to appear before us without uncovering his face.—Wot ye, my lords," he said, turning round to his train, "who this gallant can be, that bears himself thus proudly?"

"I cannot guess," answered De Bracy, "nor did I think there had been within the four seas that girth Britain a champion that could bear down these five knights in one day's jousting. By my faith, I shall never forget the force with which he shocked De Vipont. The poor Hospitaller was hurled from his saddle like a stone from a sling."

"Boast not of that," said a Knight of St. John, who was present; "your Temple champion had no better luck. I saw your brave lance, Bois-Guilbert, roll thrice over, grasping his hands full of sand at every turn."

De Bracy, being attached to the Templars, would have replied, but was prevented by Prince John. "Silence, sirs!" he said, "what unprofitable debate have we here?"

"The victor," said De Wyvil, "still waits the pleasure of your Highness."

"It is our pleasure," answered John, "that he do so wait until we learn whether there is not some one who can at least guess at his name and quality. Should he remain there till nightfall, he has had work enough to keep him warm."

"Your Grace," said Waldemar Fitzurse, "will do less than due honor to the victor, if you compel him to wait till we tell your Highness that which we cannot know; at least *I* can form no guess—unless he be one of the good lances who accompanied King Richard to Palestine, and who are now straggling homeward from the Holy Land."

"It may be the Earl of Salisbury," said De Bracy, "he is about the same pitch."

"Sir Thomas de Multon, the Knight of Gilsland, rather," said Fitzurse; "Salisbury is bigger in the bones." A whisper arose among the train, but by whom first suggested could not be ascertained. "It might be the King—it might be Richard Cœur-de-Lion himself!"

"Over God's forbode!" said Prince John, involuntarily, turning at the same time as pale as death, and shrinking as if blighted by a flash of lightning; "Waldemar! De Bracy! brave knights and gentlemen, remember your promises, and stand truly by me!"

"Here is no danger impending," said Waldemar Fitzurse; "are you so little acquainted with the gigantic limbs of your father's son, as to think they can be held within the circumference of yonder suit of armor?—De Wyvil and Martival, you will best serve the Prince by bringing forward the victor to the throne, and ending an error that has conjured all the blood from his cheeks.—Look at him more closely," he continued, "your Highness will see that he wants three inches of King Richard's height, and twice as much of his shoulder-breadth. The very horse he backs could not have carried the ponderous weight of King Richard through a single course."

While he was yet speaking, the marshals brought forward the Disinherited Knight to the foot of a wooden flight of steps, which formed the ascent from the lists to Prince John's throne. Still discomposed with the idea that his brother, so much injured, and to whom he was so much indebted, had suddenly arrived in his native kingdom, even the distinctions pointed out by Fitzurse did not altogether remove the Prince's apprehensions; and while, with a short and embarrassed eulogy upon his valor, he caused to be delivered to him the war-horse assigned as the prize, he trembled lest from the barred visor of the mailed form before him, an answer might be returned in the deep and awful accents of Richard the Lion-hearted.

But the Disinherited Knight spoke not a word in reply to the compliment of the Prince, which he only acknowledged with a profound obeisance.

The horse was led into the lists by two grooms richly dressed, the animal itself being fully accoutred with the richest war-furniture; which, however, scarcely added to the value of the noble creature in the eyes of those who were judges. Laying one hand upon the pummel of the saddle, the Disinherited Knight vaulted at once upon the back of the steed without making use of the stirrup, and brandishing aloft his lance, rode twice around the lists, exhibiting the points and paces of the horse with the skill of a perfect horseman.

The appearance of vanity, which might otherwise have been attributed to this display, was removed by the propriety shown in exhibiting to the best advantage the princely reward with which he had been just honored, and the Knight was again greeted by the acclamations of all present.

In the meanwhile the bustling Prior of Jorvaulx had reminded Prince John, in a whisper, that the victor must now display his good judgment, instead of his valor, by selecting from among the beauties who graced the galleries a lady, who should fill the throne of the Queen of Beauty and of Love, and deliver the prize of the tourney upon the ensuing day. The Prince accordingly made a sign with his truncheon, as the Knight passed him in his second career around the lists. The Knight turned towards the throne, and, sinking his lance, until the point was within a foot of the ground, remained motionless, as if expecting John's commands; while all admired the sudden dexterity with which he instantly reduced his fiery steed from a state of violent emotion and high excitation to the stillness of an equestrian statue.

"Sir Disinherited Knight," said Prince John, "since that is the only title by which we can address you, it is now your duty as well as privilege, to name the fair lady, who

as Queen of Honor and of Love, is to preside over next day's festival. If, as a stranger in our land, you should require the aid of other judgment to guide your own, we can only say that Alicia, the daughter of our gallant Knight Waldemar Fitzurse, has at our court been long held the first in beauty as in place. Nevertheless, it is your undoubted prerogative to confer on whom you please, this crown, by the delivery of which to the lady of your choice, the election of to-morrow's Queen will be formal and complete.—Raise your lance."

The Knight obeyed; and Prince John placed upon its point a coronet of green satin, having around its edge a circlet of gold, the upper edge of which was relieved by arrow-points and hearts placed interchangeably, like the strawberry leaves and balls upon a ducal crown.

In the broad hint which he dropped respecting the daughter of Waldemar Fitzurse, John had more than one motive, each the offspring of a mind, which was a strange mixture of carelessness and presumption with low artifice and cunning. He wished to banish from the minds of the chivalry around him his own indecent and unacceptable jest respecting the Jewess Rebecca; he was desirous of conciliating Alicia's father Waldemar, of whom he stood in awe, and who had more than once shown himself dissatisfied during the course of the day's proceedings. He had also a wish to establish himself in the good graces of the lady; for John was at least as licentious in his pleasures as profligate in his ambition. But besides all these reasons, he was desirous to raise up against the Disinherited Knight (towards whom he already entertained a strong dislike) a powerful enemy in the person of Waldemar Fitzurse, who was likely, he thought, highly to resent the injury done to his daughter, in case, as was not unlikely, the victor should make another choice.

And so indeed it proved. For the Disinherited Knight passed the gallery close to that of the Prince, in which the Lady Alicia was seated in the full pride of triumphant beauty, and, pacing forwards as slowly as he had hitherto rode swiftly around the lists, he seemed to exercise his right of examining the numerous fair faces which adorned that splendid circle.

It was worth while to see the different conduct of the beauties who underwent this examination, during the time it was proceeding. Some blushed, some assumed an air of pride and dignity, some looked straight forward, and essayed to seem utterly unconscious of what was going on, some drew back in alarm, which was perhaps affected, some endeavored to forbear smiling, and there were two or three who laughed outright. There were also some who dropped their veils over their charms; but, as the Wardour Manuscript says these were fair ones of ten years' standing, it may be supposed that, having had their full share of such vanities, they were willing to withdraw their claim, in order to give a fair chance to the rising beauties of the age.

At length the champion passed beneath the balcony in which the Lady Rowena was placed, and the expectation of the spectators was excited to the utmost.

It must be owned, that if an interest displayed in his success could have bribed the Disinherited Knight, the part of the lists before which he paused had merited his predilection. Cedric the Saxon, overjoyed at the discomfiture of the Templar, and still more so at the miscarriage of his two malevolent neighbors, Front-de-Bœuf and Malvoisin, had, with his body half stretched over the balcony, accompanied the victor in each course, not with his eyes only, but with his whole heart and soul. The Lady Rowena had watched the progress of the day with equal attention, though without openly betraying the same intense interest. Even the unmoved Athelstane had shown symptoms of shaking off his apathy, when, calling for a huge goblet of muscadine, he quaffed it to the health of the Disinherited Knight.

Another group, stationed under the gallery occupied by the Saxons, had shown no less interest in the fate of the day.

"Father Abraham!" said Isaac of York, when the first course was run betwixt the Templar and the Disinherited Knight, "how fiercely that Gentile rides! Ah, the good horse that was brought all the long way from Barbary, he takes no more care of him than if he were a wild ass's colt—and the noble armor, that was worth so many zecchins to Joseph Pareira, the armorer of Milan, besides, seventy in the hundred of profits, he cares for it as little as if he had found it in the highways!"

"If he risks his own person and limbs, father," said Rebecca, "in doing such a dreadful battle, he can scarce be expected to spare his horse and armor."

"Child!" replied Isaac, somewhat heated, "thou knowest not what thou speakest—His neck and limbs are his own, but his horse and armor belong to——Holy Jacob! what was I about to say!—Nevertheless, it is a good youth—See, Rebecca! see, he is again about to go up to battle against the Philistine—Pray, child—pray for the safety

of the good youth,—and of the speedy horse, and the rich armor.—God of my fathers!" he again exclaimed, "he hath conquered, and the uncircumcised Philistine hath fallen before his lance,—even as Og the King of Bashan, and Sihon, King of the Amorites, fell before the sword of our fathers!—Surely he shall take their gold and their silver, and their war-horses, and their armor of brass and of steel, for a prey and for a spoil."

The same anxiety did the worthy Jew display during every course that was run, seldom failing to hazard a hasty calculation concerning the value of the horse and armor which were forfeited to the champion upon each new success. There had been, therefore, no small interest taken in the success of the Disinherited Knight, by those who occupied the part of the lists before which he now paused.

Whether from indecision or some other motive of hesitation, the champion of the day remained stationary for more than a minute, while the eyes of the silent audience were rivetted upon his motions; and then, gradually and gracefully sinking the point of his lance, he deposited the coronet which it supported at the feet of the fair Rowena. The trumpets instantly sounded, while the heralds proclaimed the Lady Rowena the Queen of Beauty and of Love for the ensuing day, menacing with suitable penalties those who should be disobedient to her authority. They then repeated their cry of Largesse, to which Cedric, in the height of his joy, replied by an ample donative and to which Athelstane, though less promptly, added one equally large.

There was some murmuring among the damsels of Norman descent, who were as much unused to see the preference given to a Saxon beauty, as the Norman nobles were to sustain defeat in the games of chivalry which they themselves had introduced. But these sounds of disaffection were drowned by the popular shout of "Long live the Lady Rowena, the chosen and lawful Queen of Love and of Beauty!" to which many in the low area added, "Long live the Saxon Princess! long live the race of the immortal Alfred!"

However unacceptable these sounds might be to Prince John, and to those around him, he saw himself nevertheless obliged to confirm the nomination of the victor; and accordingly calling to horse, he left his throne; and mounting his jennet, accompanied by his train, he again entered the lists. The Prince paused a moment beneath the gallery of the Lady Alicia, to whom he paid his compliments, observing, at the same time, to those around him—"By my halidome, sirs! if the Knight's feats in arms have shown that he hath limbs and sinews, his choice hath no less proved that his eyes are none of the clearest."

It was on this occasion, as during his whole life, John's misfortune, not perfectly to understand the characters of those whom he wished to conciliate. Waldemar Fitzurse was rather offended than pleased at the Prince stating thus broadly an opinion that his daughter had been slighted.

"I know no right of chivalry," he said, "more precious or inalienable than that of each free knight to choose his lady-love by his own judgment. My daughter courts distinction from no one; and in her own character, and in her own sphere, will never fail to receive the full proportion of that which is her due."

Prince John replied not; but, spurring his horse, as if to give vent to his vexation, he made the animal bound forward to the gallery where Rowena was seated, with the crown still at her feet.

"Assume," he said, "fair lady, the mark of your sovereignty, to which none vows homage more sincerely than ourself, John of Anjou; and if it please you to-day, with your noble sire and friends, to grace our banquet in the Castle of Ashby, we shall learn to know the empress to whose service we devote to-morrow."

Rowena remained silent, and Cedric answered for her in his native Saxon.

"The Lady Rowena," he said, "possesses not the language in which to reply to your courtesy, or to sustain her part in your festival. I also, and the noble Athelstane of Coningsburgh, speak only the language, and practice only the manners, of our fathers. We therefore decline with thanks your Highness's courteous invitation to the banquet. To-morrow the Lady Rowena will take upon her the state to which she has been called by the free election of the victor Knight, confirmed by the acclamations of the people."

So saying he lifted the coronet, and placed it upon Rowena's head, in token of her acceptance of the temporary authority assigned to her.

"What says he?" said Prince John, affecting not to understand the Saxon language, in which, however, he was well skilled. The purport of Cedric's speech was repeated to him in French. "It is well," he said; "to-morrow we will ourself conduct this mute sovereign to her seat of dignity.—You, at least, Sir Knight," he added, turning to the victor, who had re-

mained near the gallery, "will this day share our banquet?"

The Knight, speaking for the first time, in a low and hurried voice, excused himself by pleading fatigue, and the necessity of preparing for to-morrow's encounter.

"It is well," said Prince John, haughtily; "although unused to such refusals, we will endeavor to digest our banquet as we may, though ungraced by the most successful in arms, and his elected Queen of Beauty."

So saying, he prepared to leave the lists with his glittering train, and his turning his steed for that purpose was the signal for the breaking up, and dispersion of the spectators.

Yet, with the vindictive memory proper to offended pride, especially when combined with conscious want of desert, John had hardly proceeded three paces, ere again, turning around, he fixed an eye of stern resentment upon the yeoman who had displeased him in the early part of the day, and issued his commands to the men-at-arms who stood near—"On your life, suffer not that fellow to escape."

The yeoman stood the angry glance of the Prince with the same unvaried steadiness which had marked his former deportment, saying, with a smile, "I have no intention to leave Ashby until the day after to-morrow—I must see how Staffordshire and Leicestershire can draw their bows—the forests of Needwood and Charnwood must rear good archers."

"I," said Prince John to his attendants, but not in direct reply,—"I will see how he can draw his own; and woe betide him unless his skill should prove some apology for his insolence!"

"It is full time," said De Bracy, "that the *outrecuidance*[17] of these peasants should be restrained by some striking example."

Waldemar Fitzurse, who probably thought his patron was not taking the readiest road to popularity, shrugged up his shoulders and was silent. Prince John resumed his retreat from the lists, and the dispersion of the multitude became general.

In various routes according to the different quarters from which they came, and in groups of various numbers, the spectators were seen retiring over the plain. By far the most numerous part streamed towards the town of Ashby, where many of the distinguished persons were lodged in the castle, and where others found accommodation in the town itself. Among these were most of the knights who had already appeared in the tournament, or who proposed to fight there the ensuing day, and who, as they rode slowly along, talking over the events of the day, were greeted with loud shouts by the populace. The same acclamations were bestowed upon Prince John, although he was indebted for them rather to the splendor of his appearance and train, than to the popularity of his character.

A more sincere and more general, as well as better-merited acclamation, attended the victor of the day, until anxious to withdraw himself from popular notice, he accepted the accommodation of one of those pavilions pitched at the extremities of the lists, the use of which was courteously tendered him by the marshals of the field. On his retiring to his tent, many who had lingered in the lists, to look upon and form conjectures concerning him, also dispersed.

The signs and sounds of a tumultuous concourse of men lately crowded together in one place, and agitated by the same passing events, were now exchanged for the distant hum of voices of different groups retreating in all directions, and these speedily died away in silence. No other sounds were heard save the voices of the menials who stripped the galleries of their cushions and tapestry, in order to put them in safety for the night, and wrangled among themselves for the half-used bottles of wine and relics of the refreshments which had been served round to the spectators.

Beyond the precincts of the lists more than one forge was erected; and these now began to glimmer through the twilight, announcing the toil of the armorers, which was to continue through the whole night, in order to repair or alter the suits of armor to be used again on the morrow.

A strong guard of men-at-arms renewed at intervals, from two hours to two hours, surrounded the lists, and kept watch during the night.

CHAPTER X.

Thus, like the sad presaging raven, that tolls
The sick man's passport in her hollow beak,
And in the shadow of the silent night
Doth shake contagion from her sable wings;
Vex'd and tormented, runs poor Barrabas,
With fatal curses towards these Christians.
Jew of Malta.

THE Disinherited Knight had no sooner reached his pavilion, than squires and pages in abundance tendered their services to disarm him, to bring fresh attire, and to offer him the refreshment of the bath. Their zeal on this occasion was perhaps sharpened by curiosity, since every one desired to know who the knight was that had gained so many

laurels, yet had refused, even at the command of Prince John, to lift his visor or to name his name. But their officious inquisitiveness was not gratified. The Disinherited Knight refused all other assistance save that of his own squire, or rather yeoman—a clownish-looking man, who, wrapt in a cloak of dark colored felt, and having his head and face half-buried in a Norman bonnet made of black fur, seemed to affect the incognito as much as his master. All others being excluded from the tent, this attendant relieved his master from the more burdensome parts of his armor, and placed food and wine before him, which the exertions of the day rendered very acceptable.

The Knight had scarcely finished a hasty meal, ere his menial announced to him that five men, each leading a barbed steed, desired to speak with him. The Disinherited Knight had exchanged his armor for the long robe usually worn by those of his condition, which being furnished with a hood, concealed the features when such was the pleasure of the wearer, almost as completely as the visor of the helmet itself; but the twilight, which was now fast darkening, would of itself have rendered a disguise unnecessary, unless to persons to whom the face of an individual chanced to be particularly well known.

The Disinherited Knight, therefore, stept boldly forth to the front of his tent, and found in attendance the squires of the challengers, whom he easily knew by their russet and black dresses, each of whom led his Master's charger, loaded with the armor in which he had that day fought.

"According to the laws of chivalry," said the foremost of these men, "I, Baldwin de Oyley, squire to the redoubted Knight, Brian de Bois-Guilbert, make offer to you, styling yourself for the present, the Disinherited Knight, of the horse and armor used by the said Brian de Bois-Guilbert in this day's passage of arms, leaving it with your nobleness to retain or to ransom the same, according to your pleasure; for such is the law of arms."

The other squires repeated nearly the same formula, and then stood to await the decision of the Disinherited Knight.

"To you, four sirs," replied the Knight, addressing those who had last spoken, "and to your honorable and valiant masters, I have one common reply. Commend me to the noble Knights, your masters, and say, I should do ill to deprive them of steeds and arms which can never be used by braver cavaliers.—I would I could here end my message to these gallant knights; but being, as I term myself, in truth and earnest, the Disinherited, I must be thus far bound to your masters, that they will, of their courtesy, be pleased to ransom their steeds and armor, since that which I wear I can hardly term mine own."

"We stand commissioned, each of us," answered the squire of Reginald Front-de-Bœuf, "to offer a hundred zecchins in ransom of these horses and suits of armor."

"It is sufficient," said the Disinherited Knight. "Half the sum my present necessities compel me to accept; of the remaining half, distribute one moiety among yourselves, sir squires, and divide the other half betwixt the heralds and the pursuivants, and minstrels and attendants."

The squires, with cap in hand, and low reverences expressed their deep sense of a courtesy and generosity not often practised, at least upon a scale so extensive. The Disinherited Knight then addressed his discourse to Baldwin, the squire of Brian de Bois-Guilbert. "From your master," said he, "I will accept neither arms nor ransom. Say to him in my name, that our strife is not ended—no, not till we have fought as well with swords as with lances—as well on foot as on horseback. To this mortal quarrel he has himself defied me, and I shall not forget the challenge.—Meantime, let him be assured, that I hold him not as one of his companions, with whom I can with pleasure exchange courtesies; but rather as one with whom I stand upon terms of mortal defiance."

"My master," answered Baldwin, "knows how to requite scorn with scorn, and blows with blows, as well as courtesy with courtesy. Since you disdain to accept from him any share of the ransom at which you have rated the arms of the other knights, I must leave his armor and his horse here, being well assured that he will never deign to mount the one nor wear the other."

"You have spoken well, good squire," said the Disinherited Knight, "well and boldly, as it beseemeth him to speak who answers for an absent master. Leave not, however, the horse and armor here. Restore them to thy master: or, if he scorns to accept them, retain them, good friend, for thine own use. So far as they are mine, I bestow them upon you freely."

Baldwin made a deep obeisance, and retired with his companions; and the Disinherited Knight entered the pavilion.

"Thus far, Gurth," said he, addressing his attendant, "the reputation of English chivalry hath not suffered in my hands."

"And I," said Gurth, "for a Saxon swine-

herd, have not ill played the personage of a Norman squire-at-arms."

"Yea, but," answered the Disinherited Knight, "thou hast ever kept me in anxiety lest thy clownish bearing should discover thee."

"Tush!" said Gurth, "I fear discovery from none save my play-fellow, Wamba the Jester, of whom I could never discover whether he were most knave or fool. Yet I could scarce choose but laugh when my old master passed so near to me, dreaming all the while that Gurth was keeping his porkers many a mile off, in the thickets and swamps of Rotherwood. If I am discovered——"

"Enough," said the Disinherited Knight, "thou knowest my promise."

"Nay, for that matter," said Gurth, "I will never fail my friend for fear of my skin-cutting. I have a tough hide, that will bear knife or scourge as well as any boar's hide in my herd."

"Trust me, I will requite the risk you run for my love, Gurth," said the Knight. "Meanwhile, I pray you to accept these ten pieces of gold."

"I am richer," said Gurth, putting them into his pouch, "than ever was swineherd or bondsman."

"Take this bag of gold to Ashby," continued his master, "and find out Isaac the Jew of York, and let him pay himself for the horse and arms with which his credit supplied me."

"Nay, by St. Dunstan," replied Gurth, "that I will not do."

"How, knave," replied his master, "wilt thou not obey my commands?"

"So they be honest, reasonable, and Christian commands," replied Gurth; "but this is none of these. To suffer the Jew to pay himself would be dishonest, for it would be cheating my master; and unreasonable, for it were the part of a fool; and unchristian, since it would be plundering a believer to enrich an infidel."

"See him contented, however, thou stubborn varlet," said the Disinherited Knight.

"I will do so," said Gurth, taking the bag under his cloak and leaving the apartment; "and it will go hard," he muttered, "but I content him with one-half of his own asking." So saying, he departed, and left the Disinherited Knight to his own perplexed ruminations; which, upon more accounts than it is now possible to communicate to the reader, were of a nature peculiarly agitating and painful.

We must now change the scene to the village of Ashby, or rather to a country house in its vicinity belonging to a wealthy Israelite, with whom Isaac, his daughter, and retinue, had taken up their quarters; the Jews, it is well known, being as liberal in exercising the duties of hospitality and charity among their own people, as they were alleged to be reluctant and churlish in extending them to those whom they termed Gentiles, and whose treatment of them certainly merited little hospitality at their hand.

In an apartment, small indeed, but richly furnished with decorations of an oriental taste, Rebecca was seated on a heap of embroidered cushions, which, piled along a low platform that surrounded the chamber, served like the estrada of the Spaniards, instead of chairs and stools. She was watching the motions of her father with a look of anxious and filial affection, while he paced the apartment with a dejected mien and disordered step; sometimes clasping his hands together, sometimes casting his eyes to the roof of the apartment, as one who labored under great mental tribulation. "O Jacob!" he exclaimed—"O all ye twelve Holy Fathers of our tribe! what a losing venture is this for one who hath duly kept every jot and tittle of the law of Moses—Fifty zecchins wrenched from me at one clutch, and by the talons of a tyrant!"

"But, father," said Rebecca, "you seemed to give the gold to Prince John willingly."

"Willingly? the blotch of Egypt upon him!—Willingly, saidst thou?—Ay, as willingly as when, in the Gulph of Lyons, I flung over my merchandize to lighten the ship, while she labored in the tempest—robed the seething billows in my choice silks—perfumed their briny foam with myrrh and aloes—enriched their caverns with gold and silver work! And was not that an hour of unutterable misery, though my own hands made the sacrifice?"

"But it was a sacrifice which Heaven exacted to save our lives," answered Rebecca, "and the God of our fathers has since blessed your store and your gettings."

"Ay," answered Isaac, "but if the tyrant lays hold on them as he did to-day, and compels me to smile while he is robbing me?—O, daughter, disinherited and wandering as we are, the worst evil which befalls our race is, that when we are wronged and plundered, all the world laughs around, and we are compelled to suppress our sense of injury, and to smile tamely, when we would revenge bravely."

"Think not thus of it, my father," said Rebecca; "we also have advantages. These Gentiles, cruel and oppressive as they are, are in some sort dependent on the dispersed children of Zion, whom they despise

and persecute. Without the aid of our wealth, they could neither furnish forth their hosts in war, nor their triumphs in peace; and the gold which we lend them returns with increase to our coffers. We are like the herb which flourisheth most when it is most trampled on. Even this day's pageant had not proceeded without the consent of the despised Jew, who furnished the means."

"Daughter," said Isaac, "thou hast harped upon another string of sorrow. The goodly steed and the rich armor, equal to the full profit of my adventure with our Kirjath Jairam of Leicester—there is a dead loss too—ay, a loss which swallows up the gains of a week; ay, of the space between two Sabaoths—and yet it may end better than I now think, for 'tis a good youth."

"Assuredly," said Rebecca, "you shall not repent you of requiting the good deed received of the stranger knight."

"I trust so, daughter," said Isaac, "and I trust too in the rebuilding of Zion; but as well do I hope with my own bodily eyes to see the walls and battlements of the new Temple, as to see a Christian, yea, the very best of Christians, repay a debt to a Jew, unless under the awe of the judge and jailor."

So saying, he resumed his discontented walk through the apartment; and Rebecca, perceiving that her attempts at consolation only served to awaken new subjects of complaint, wisely desisted from her unavailing efforts—a prudential line of conduct; and we recommend to all who set up for comforters and advisers, to follow it in the like circumstances.

The evening was now becoming dark, when a Jewish servant entered the apartment, and placed upon the table two silver lamps, fed with perfumed oil; the richest wines, and the most delicate refreshments, were at the same time displayed by another Israelitish domestic on a small ebony table, inlaid with silver; for, in the interior of their houses, the Jews refused themselves no expensive indulgences. At the same time, the servant informed Isaac, that a Nazarene (so they termed Christians, while conversing among themselves) desired to speak with him. He that would live by traffic, must hold himself at the disposal of every one claiming business with him. Isaac at once replaced on the table the untasted glass of Greek wine which he had just raised to his lips, and saying hastily to his daughter, "Rebecca, veil thyself," commanded the stranger to be admitted.

Just as Rebecca had dropped over her fine features a screen of silver gauze which reached to her feet, the door opened, and Gurth entered, wrapt in the ample folds of his Norman mantle. His appearance was rather suspicious than prepossessing, especially as, instead of doffing his bonnet, he pulled it still deeper over his rugged brow.

"Art thou Isaac the Jew of York?" said Gurth, in Saxon.

"I am," replied Isaac, in the same language, (for his traffic had rendered every tongue spoken in Britain familiar to him,)—"and who art thou?"

"That is not to the purpose," answered Gurth.

"As much as my name is to thee," replied Isaac; "for without knowing thine, how can I hold intercourse with thee?"

"Easily," answered Gurth; "I being to pay money, must know that I deliver it to the right person; thou, who art to receive it, wilt not, I think, care very greatly by whose hands it is delivered."

"O," said the Jew, "you are come to pay moneys?—Holy Father Abraham! that altereth our relation to each other. And from whom dost thou bring it?"

"From the Disinherited Knight," said Gurth, "victor in this day's tournament. It is the price of the armor supplied to him by Kirjath Jairam of Leicester, on thy recommendation. The steed is restored to thy stable. I desire to know the amount of the sum which I am to pay for the armor."

"I said he was a good youth!" exclaimed Isaac, with joyful exultation. "A cup of wine will do thee no harm," he added, filling and handing to the swineherd a richer draught than Gurth had ever before tasted. "And how much money," continued Isaac, "hast thou brought with thee?"

"Holy Virgin!" said Gurth, setting down the cup, "what nectar these unbelieving dogs drink, while true Christians are fain to quaff ale as muddy and thick as the draff we give to hogs!—What money have I brought with me?" continued the Saxon, when he had finished this uncivil ejaculation, "even but a small sum; something in hand the whilst. What, Isaac! thou must bear a conscience, though it be a Jewish one."

"Nay, but," said Isaac, "thy master has won goodly steeds and rich armors with the strength of his lance, and of his right hand—but, 'tis a good youth—the Jew will take these in present payment, and render him back the surplus."

"My master has disposed of them already," said Gurth.

"Ah! that was wrong," said the Jew; "that was the part of a fool. No Christian here could buy so many horses and armor—

no Jew except myself would give him half the values. But thou hast a hundred zecchins with thee in that bag," said Isaac, prying under Gurth's cloak, "it is a heavy one."

"I have heads for cross-bow bolts in it," said Gurth, readily.

"Well, then"—said Isaac, panting and hesitating between habitual love of gain and a new-born desire to be liberal in the present instance, "if I should say that I would take eighty zecchins for the good steed and the rich armor, which leaves me not a guilder's profit, have you money to pay me?"

"Barely," said Gurth, though the sum demanded was more reasonable than he expected, "and it will leave my master nigh penniless. Nevertheless, if such be your least offer, I must be content."

"Fill thyself another goblet of wine," said the Jew.

"Ah! eighty zecchins is too little. It leaveth no profit for the usages of the moneys; and, besides, the good horse may have suffered wrong in this day's encounter. O, it was a hard and a dangerous meeting! man and steed rushing on each other like wild bulls of Bashan. The horse cannot but have wrong."

"And I say," replied Gurth, "he is sound, wind and limb; and you may see him now in your stable. And I say, over and above, that seventy zecchins is enough for the armor, and I hope a Christian's word is as good as a Jew's. If you will not take seventy, I will carry this bag (and he shook it till the contents jingled) back to my master."

"Nay, nay," said Isaac; "lay down the talents—the shekels—the eighty zecchins, and thou shalt see I will consider thee liberally."

Gurth at length complied, and telling out eighty zecchins upon the table, the Jew delivered out to him an acquittance for the horse and suit of armor. The Jew's hand trembled for joy as he wrapped up the first seventy pieces of gold. The last ten he told over with much deliberation, pausing, and saying something as he took each piece from the table, and dropped it into his purse. It seemed as if his avarice was struggling with his better nature, and compelling him to pouch zecchin after zecchin, while his generosity urged him to restore some part at least to his benefactor, or as a donation to his agent. His whole speech ran nearly thus:

"Seventy-one—seventy-two; thy master is a good youth—seventy-three, an excellent youth—seventy-four—that piece hath been clipt within the ring—seventy-five—and that looketh light of weight—seventy-six—when thy master wants money, let him come to Isaac of York—seventy-seven—that is, with reasonable security." Here he made a considerable pause, and Gurth had good hope that the last three pieces might escape the fate of their comrades; but the enumeration proceeded. "Seventy-eight—thou art a good fellow—seventy-nine—and deservest something for thyself——"

Here the Jew paused again, and looked at the last zecchin, intending, doubtless, to bestow it upon Gurth. He weighed it upon the tip of his finger, and made it ring by dropping it upon the table. Had it rung too flat, or had it felt a hair's breadth too light, generosity had carried the day; but, unhappily for Gurth, the chime was full and true, the zecchin plump, newly-coined, and a grain above weight. Isaac could not find in his heart to part with it, so dropt it into his purse as if in absence of mind, with the words, "Eighty completes the tale, and I trust thy master will reward thee handsomely. Surely," he added, looking earnestly at the bag, "thou hast more coins in that pouch?"

Gurth grinned, which was his nearest approach to a laugh, as he replied, "About the same quantity which thou hast just told over so carefully." He then folded the quittance, and put it under his cap, adding,—"Peril of thy beard, Jew, see that this be full and ample!" He filled himself, unbidden, a third goblet of wine, and left the apartment without ceremony.

"Rebecca," said the Jew, "that Ishmaelite hath gone somewhat behind me. Nevertheless, his master is a good youth—ay, and I am well pleased that he hath gained shekels of gold and shekels of silver, even by the speed of his horse and the strength of his lance, which, like that of Goliath the Philistine, might vie with a weaver's beam."

As he turned to receive Rebecca's answer, he observed that during his chaffering with Gurth, she had left the apartment unperceived.

In the meanwhile, Gurth had descended the stair, and, having reached the dark antechamber or hall, was puzzling about to discover the entrance, when a figure in white, shown by a small silver lamp which she held in her hand, beckoned him into a side apartment. Gurth had some reluctance to obey the summons. Rough and impetuous as a wild boar, where only earthly force was to be apprehended, he had all the characteristic terrors of a Saxon respecting fauns, forest-fiends, white

women, and the whole of the superstitions which his ancestors had brought with them from the wilds of Germany. He remembered, moreover, that he was in the house of a Jew, a people who, besides the other unamiable qualities which popular report ascribed to them, were supposed to be profound necromancers and cabalists. Nevertheless, after a moment's pause, he obeyed the beckoning summons of the apparition, and followed her into the apartment which she indicated, where he found to his joyful surprise that his fair guide was the beautiful Jewess whom he had seen at the tournament, and a short time in her father's apartment.

She asked him the particulars of his transaction with Isaac, which he detailed accurately.

"My father did but jest with thee, good fellow," said Rebecca; "he owes thy master deeper kindness than these arms and steed could pay, were their value tenfold. What sum didst thou pay my father even now?"

"Eighty zecchins," said Gurth, surprised at the question.

"In this purse," said Rebecca, "thou wilt find a hundred. Restore to thy master that which is his due, and enrich thyself with the remainder. Haste—begone—stay not to render thanks! and beware how you pass through this crowded town, where thou mayst easily lose both thy burden and thy life.—Reuben," she added, clapping her hands together, "light forth this stranger, and fail not to draw lock and bar behind him."

Reuben, a dark-browed and black-bearded Israelite, obeyed her summons, with a torch in his hand; undid the outward door of the house, and conducting Gurth across a paved court, let him out through a wicket in the entrance-gate, which he closed behind him with such bolts and chains as would well have become that of a prison.

"By St. Dunstan," said Gurth, as he stumbled up the dark avenue, "this is no Jewess, but an angel from Heaven! Ten zecchins from my brave young master—twenty from this pearl of Sion—Oh, happy day!—Such another, Gurth, will redeem thy bondage, and make thee a brother as free of thy guild as the best. And then do I lay down my swineherd's horn and staff, and take the freeman's sword and buckler, and follow my young master to the death, without hiding either my face or my name."

CHAPTER XI.

1 *Outlaw.* Stand, sir, and throw us that you have about you;
If not, we'll make you sit, and rifle you.
Speed. Sir, we are undone! these are the villains
That all the travellers do fear so much.
Val. My friends,——
1 *Out.* That's not so, sir, we are your enemies.
2 *Out.* Peace! we will hear him.
3 *Out.* Ay, by my beard, will we;
For he's a proper man.

Two Gentlemen of Verona.

THE nocturnal adventures of Gurth were not yet concluded; indeed, he himself became partly of that mind, when, after passing one or two straggling houses which stood in the outskirts of the village, he found himself in a deep lane, running between two banks overgrown with hazel and holly, while here and there a dwarf oak flung its arms altogether across the path. The lane was moreover much rutted and broken up by the carriages which had recently transported articles of various kinds to the tournament; and it was dark, for the banks and bushes intercepted the light of the harvest moon.

From the village were heard the distant sounds of revelry, mixed occasionally with loud laughter, sometimes broken by screams, and sometimes by wild strains of distant music. All these sounds, intimating the disorderly state of the town, crowded with military nobles and their dissolute attendants, gave Gurth some uneasiness. "The Jewess was right," he said to himself. "By heaven and St. Dunstan, I would I were safe at my journey's end with all this treasure! Here are such numbers, I will not say of arrant thieves, but of errant knights and errant squires, errant monks and errant minstrels, errant jugglers and errant jesters, that a man with a single merk would be in danger, much more a poor swineherd with a whole bagful of zecchins. Would I were out of the shade of these infernal bushes, that I might at least see any of St. Nicholas's clerks before they spring on my shoulders."

Gurth accordingly hastened his pace, in order to gain the open common to which the lane led, but was not so fortunate as to accomplish his object. Just as he had attained the upper end of the lane, where the underwood was thickest, four men sprung upon him, even as his fears anticipated, two from each side of the road, and seized him so fast, that resistance, if at first practicable, would have been now too late.—"Surrender your charge," said one of them; "we are the deliverers of the commonwealth, who ease every man of his burden."

"You should not ease me of mine so lightly," muttered Gurth, whose surly

honesty could not be tamed even by the pressure of immediate violence, "had I it but in my power to give three strokes in its defence."

"We shall see that presently," said the robber; and, speaking to his companions, he added, "bring along the knave. I see he would have his head broken, as well as his purse cut, and so be let blood in two veins at once."

Gurth was hurried along agreeably to this mandate, and having been dragged somewhat roughly over the bank, on the left-hand side of the lane, found himself in a straggling thicket, which lay betwixt it and the open common. He was compelled to follow his rough conductors into the very depth of this cover, where they stopt unexpectedly, in an irregular open space, free in a great measure from trees, and on which, therefore, the beams of the moon fell without much interruption from boughs and leaves. Here his captors were joined by two other persons, apparently belonging to the gang. They had short swords by their sides, and quarter-staves in their hands, and Gurth could now observe that all six wore visors, which rendered their occupation a matter of no question, even had their former proceedings left it in doubt.

"What money hast thou, churl?" said one of the thieves.

"Thirty zecchins of my own property," answered Gurth, doggedly.

"A forfeit—a forfeit," shouted the robbers; "a Saxon hath thirty zecchins, and returns sober from a village! An undeniable and unredeemable forfeit of all he hath about him."

"I hoarded it to purchase my freedom," said Gurth.

"Thou art an ass," replied one of the thieves; "three quarts of double ale had rendered thee as free as thy master, ay, and freer too, if he be a Saxon like thyself."

"A sad truth," replied Gurth; "but if these same thirty zecchins will buy my freedom from you, unloose my hands, and I will pay them to you."

"Hold," said one who seemed to exercise some authority over the others; "this bag which thou bearest, as I can feel through thy cloak, contains more coin than thou hast told us of."

"It is the good knight my master's," answered Gurth, "of which, assuredly, I would not have spoken a word, had you been satisfied with working your will upon mine own property."

"Thou art an honest fellow," replied the robber, "I warrant thee; and we worship not St. Nicholas so devoutly but what thy thirty zecchins may yet escape, if thou deal uprightly with us. Meantime render up thy trust for the time." So saying, he took from Gurth's breast the large leathern pouch, in which the purse given him by Rebecca was enclosed, as well as the rest of the zecchins, and then continued his interrogation—"Who is thy master?"

"The Disinherited Knight," said Gurth.

"Whose good lance," replied the robber, "won the prize in to-day's tourney. What is his name and lineage?"

"It is his pleasure," answered Gurth, "that they be concealed; and from me, assuredly, you will learn nought of them."

"What is thine own name and lineage?"

"To tell that," said Gurth, "might reveal my master's."

"Thou art a saucy groom," said the robber, "but of that anon. How comes thy master by this gold? is it of his inheritance, or by what means hath it accrued to him?"

"By his good lance," answered Gurth.—"These bags contain the ransom of four good horses, and four good suits of armor."

"How much is there?" demanded the robber.

"Two hundred zecchins."

"Only two hundred zecchins!" said the bandit; "your master hath dealt liberally by the vanquished, and put them to a cheap ransom. Name those who paid the gold."

Gurth did so.

"The armor and horse of the Templar Brian de Bois-Guilbert, at what ransom were they held?—Thou see'st thou canst not deceive me."

"My master," replied Gurth, "will take nought from the Templar save his life's-blood. They are on terms of mortal defiance, and cannot hold courteous intercourse together."

"Indeed!"—repeated the robber, and paused after he had said the word. "And what wert thou doing at Ashby with such a charge in thy custody?"

"I went thither to render to Isaac, the Jew of York," replied Gurth, "the price of a suit of armor with which he fitted my master for this tournament."

"And how much didst thou pay to Isaac?—Methinks, to judge by weight, there is still two hundred zecchins, in this pouch."

"I paid to Isaac," said the Saxon, 'eighty zecchins, and he restored to me a hundred in lieu thereof."

"How! what!" exclaimed all the robbers at once; "darest thou trifle with us, that thou tellest such improbable lies?"

"What I tell you," said Gurth, "is as true as the moon is in heaven. You will find the just sum in a silken purse within the

leathern pouch, and separate from the rest of the gold."

"Bethink thee, man," said the Captain, "thou speakest of a Jew—of an Israelite,—as unapt to restore gold as the dry sand of his deserts to return the cup of water which the pilgrim spills upon them."

"There is no more mercy in them," said another of the banditti, "than in an unbribed sheriff's officer."

"It is, however, as I say," said Gurth.

"Strike a light instantly," said the Captain; "I will examine this said purse; and if it be as this fellow says, the Jew's bounty is little less miraculous than the stream which relieved his fathers in the wilderness."

A light was procured accordingly, and the robber proceeded to examine the purse. The others crowded around him, and even two who had hold of Gurth, relaxed their grasp while they stretched their necks to see the issue of the search. Availing himself of their negligence, by a sudden exertion of strength and activity, Gurth shook himself free of their hold, and might have escaped could he have resolved to leave his master's property behind him. But such was no part of his intention. He wrenched a quarter-staff from one of the fellows, struck down the Captain, who was altogether unaware of his purpose, and had well nigh repossessed himself of the pouch and treasure. The thieves, however, were too nimble for him, and again secured both the bag and the trusty Gurth.

"Knave!" said the Captain, getting up, "thou hast broken my head; and with other men of our sort thou would'st fare the worse for thy insolence. But thou shalt know thy fate instantly. First let us speak of thy master; the knight's matters must go before the squire's, according to the due order of chivalry. Stand thou fast in the meantime—if thou stir again, thou shalt have that will make thee quiet for life.—Comrades!" he then said, addressing his gang, "this purse is embroidered with Hebrew characters, and I well believe the yeoman's tale is true. The errant knight, his master, must needs pass us toll-free. He is too like ourselves for us to make booty of him, since dogs should not worry dogs where wolves and foxes are to be found in abundance."

"Like us?" answered one of the gang; "I should like to hear how that is made good."

"Why, thou fool," answered the Captain, "is he not poor and disinherited as we are?—Doth he not win his substance at the sword's point, as we do?—hath he not beaten Front-de-Bœuf and Malvoisin, even as we would beat them if we could? Is he not the enemy to life and death of Brian de Bois-Guilbert, whom we have so much reason to fear? And were all this otherwise, would'st thou have us show a worse conscience than an unbeliever, a Hebrew Jew?"

"Nay, that were a shame," muttered the other fellow; "and yet, when I served in the band of stout old Gandelyn, we had no such scruples of conscience. And this insolent peasant—he, too, I warrant me, is to be dismissed scathless?"

"Not if *thou* canst scathe him," replied the Captain. "Here, fellow," continued he, addressing Gurth, "canst thou use the staff, that thou start'st to it so readily?"

"I think," said Gurth, "thou should'st be best able to reply to that question."

"Nay, by my troth, thou gavest me a round knock," replied the Captain; "do as much for this fellow, and thou shalt pass scot-free; and if thou dost not—why, by my faith, as thou art such a sturdy knave, I think I must pay thy ransom myself.—Take thy staff, Miller," he added, "and keep thy head; and do you others let the fellow go, and give him a staff—there is light enough to lay on load by."

The two champions being alike armed with quarter-staves, stepped forward into the centre of the open space, in order to have the full benefit of the moonlight, the thieves in the meantime laughing and crying to their comrade, "Miller! beware thy toll-dish." The Miller, on the other hand, holding his quarter-staff by the middle, and making it flourish round his head after the fashion which the French call *faire le moulinet*, exclaimed boastfully, "Come on, churl, an thou darest: thou shalt feel the strength of a Miller's thumb!"

"If thou be'st a Miller," answered Gurth, undauntedly, making his weapon play around his head with equal dexterity, "thou art doubly a thief; and I, as a true man, bid thee defiance."

So saying, the two champions closed together and for a few minutes they displayed great equality in strength, courage, and skill, intercepting and returning the blows of their adversary with the most rapid dexterity, while, from the continued clatter of their weapons, a person at a distance might have supposed that there were at least six persons engaged on each side. Less obstinate, and even less dangerous combats, have been described in good heroic verse; but that of Gurth and the Miller must remain unsung, for want of a sacred poet to do justice to its eventful progress. Yet, though quarter-staff play be out of date,

what we can in prose we will do for these bold champions.

Long they fought equally, until the Miller began to lose temper at finding himself so stoutly opposed, and at hearing the laughter of his companions, who, as usual in such cases, enjoyed his vexation. This was not a state of mind favorable to the noble game of quarter-staff, in which, as in ordinary cudgel-playing, the utmost coolness is requisite; and it gave Gurth, whose temper was steady though surly, the opportunity of acquiring a decided advantage, in availing himself of which he displayed great mastery.

The Miller pressed furiously forward, dealing blows with either end of his weapon alternately, and striving to come to half-staff distance, while Gurth defended himself against the attack, keeping his hands about a yard asunder, and covering himself by shifting his weapon with great celerity, so as to portect his head and body. Thus did he maintain the defensive, making his eye, foot, and hand, keep true time, until observing his antagonist to lose wind, he darted the staff at his face with his left hand; and as the Miller endeavored to parry the thrust, he slid his right hand down to his left, and with the full swing of the weapon struck his opponent on the left side of the head, who instantly measured his length upon the green sward.

"Well and yeomanly done!" shouted the robbers; "fair play and Old England forever! The Saxon hath saved both his purse and his hide, and the Miller has met his match."

"Thou may'st go thy ways, my friend," said the Captain, addressing Gurth, in special confirmation of the general voice, "and I will cause two of my comrades to guide thee by the best way to thy master's pavilion, and to guard thee from night-walkers that might have less tender consciences than ours; for there is many one of them upon the amble in such a night as this. Take heed, however," he added sternly; "remember thou hast refused to tell thy name—ask not after ours, nor endeavor to discover who or what we are; for, if thou makest such an attempt, thou wilt come by worse fortune than has yet befallen thee."

Gurth thanked the Captain for his courtesy, and promised to attend to his recommendation. Two of the outlaws, taking up their quarter-staves, and desiring Gurth to follow close in the rear, walked roundly forward along a by path, which traversed the thicket and the broken ground adjacent to it. On the very verge of the thicket two men spoke to his conductors, and receiving an answer in a whisper, withdrew into the wood, and suffered them to pass unmolested. This circumstance induced Gurth to believe both that the gang was strong in numbers, and that they kept regular guards around their place of rendezvous.

When they arrived on the open heath, where Gurth might have had some trouble in finding his road, the thieves guided him straight forward to the top of a little eminence, whence he could see, spread beneath him in the moonlight, the palisades of the lists, the glimmering pavilions pitched at either end, with the pennons which adorned them fluttering in the moon-beams, and from which could be heard the hum of the song with which the sentinels were beguiling their night-watch.

Here the thieves stopt.

"We go with you no farther," said they; "it were not safe that we should do so.—Remember the warning you have received—keep secret what has this night befallen you, and you will have no room to repent it—neglect what is now told you, and the Tower of London shall not protect you against our revenge."

"Good-night to you, kind sirs," said Gurth; "I shall remember your orders, and trust that there is no offence in wishing you a safer and an honester trade."

Thus they parted, the outlaws returning in the direction from whence they had come, and Gurth proceeding to the tent of his master, to whom, notwithstanding the injunction he had received, he communicated the whole adventures of the evening.

The Disinherited Knight was filled with astonishment, no less at the generosity of Rebecca, by which, however, he resolved he would not profit, than that of the robbers, to whose profession such a quality seemed totally foreign. His course of reflections upon these singular circumstances was, however, interrupted by the necessity for taking repose, which the fatigue of the preceding day and the propriety of refreshing himself for the morrow's encounter, rendered alike indispensable.

The knight, therefore, stretched himself for repose upon a rich couch with which the tent was provided; and the faithful Gurth, extending his hardy limbs upon a bear-skin which formed a sort of carpet to the pavilion, laid himself across the opening of the tent, so that no one could enter without awakening him.

CHAPTER XII.

The heralds left their pricking up and down,
Now ringen trumpets loud and clarion.
There is no more to say, but east and west,
In go the speares sadly in the rest,
In goth the sharp spur into the side,
There see men who can just and who can ride:
There shiver shaftes upon shieldes thick,
He feeleth through the heart-spone the prick;
Up springen speares, twenty feet in height,
Out go the swordes to the silver bright;
The helms they to-hewn and to-shred;
Out burst the blood with stern streames red.
Chaucer.

MORNING arose in unclouded splendor, and ere the sun was much above the horizon, the idlest or the most eager of the spectators appeared on the common, moving to the lists as to a general centre, in order to secure a favorable situation for viewing the continuation of the expected games.

The marshals and their attendants appeared next on the field, together with the heralds, for the purpose of receiving the names of the knights who intended to just, with the side which each chose to espouse. This was a necessary precaution, in order to secure equality betwixt the two bodies who should be opposed to each other.

According to due formality, the Disinherited Knight was to be considered as leader of the one body, while Brian de Bois-Guilbert, who had been rated as having done second best in the preceding day, was named first champion of the other band. Those who had concurred in the challenge adhered to his party, of course, excepting only Ralph de Vipont, whom his fall had rendered unfit so soon to put on his armor. There was no want of distinguished and noble candidates to fill up the ranks on either side.

In fact, although the general tournament, in which all knights fought at once, was more dangerous than single encounters, they were, nevertheless, more frequented and practised by the chivalry of the age. Many knights, who had not sufficient confidence in their own skill to defy a single adversary of high reputation, were, nevertheless, desirous of displaying their valor in the general combat, where they might meet others with whom they were more upon an equality. On the present occasion, about fifty knights were inscribed as desirous of combating upon each side, when the marshals declared that no more could be admitted, to the disappointment of several who were too late in preferring their claim to be included.

About the hour of ten o'clock, the whole plain was crowded with horsemen, horsewomen, and foot-passengers, hastening to the tournament; and shortly after, a grand flourish of trumpets announced Prince John and his retinue, attended by many of those knights who meant to take share in the game, as well as others who had no such intention.

About the same time arrived Cedric the Saxon, with the Lady Rowena, unattended, however, by Athelstane. This Saxon lord had arrayed his tall and strong person in armor, in order to take his place among the combatants; and, considerably to the surprise of Cedric, had chosen to enlist himself on the part of the Knight Templar. The Saxon, indeed, had remonstrated strongly with his friend upon the injudicious choice he had made of his party; but he had only received that sort of answer usually given by those who are more obstinate in following their own course, than strong in justifying it.

His best, if not his only reason, for adhering to the party of Brian de Bois-Guilbert, Athelstane had the prudence to keep to himself. Though his apathy of disposition prevented his taking any means to recommend himself to the Lady Rowena, he was, nevertheless, by no means insensible to her charms, and considered his union with her as a matter already fixed beyond doubt, by the assent of Cedric and her other friends. It had therefore been with smothered displeasure that the proud though indolent Lord of Coningsburgh beheld the victor of the preceding day select Rowena as the object of that honor which it became his privilege to confer. In order to punish him for a preference which seemed to interfere with his own suit, Athelstane, confident of his strength, and to whom his flatterers, at least, ascribed great skill in arms, had determined not only to deprive the Disinherited Knight of his powerful succor, but, if an opportunity should occur, to make him feel the weight of his battle-axe.

De Bracy, and other knights attached to Prince John, in obedience to a hint from him, had joined the party of the challengers, John being desirous to secure, if possible, the victory to that side. On the other hand, many other knights, both English and Norman, natives and strangers, took part against the challengers, the more readily that the opposite band was to be led by so distinguished a champion as the Disinherited Knight had approved himself.

As soon as Prince John observed that the destined queen of the day had arrived upon the field, assuming that air of courtesy which sat well upon him when he was pleased to exhibit it, he rode forward to meet her, doffed his bonnet, and alighting

from his horse, assisted the Lady Rowena from her saddle, while his followers uncovered at the same time, and one of the most distinguished dismounted to hold her palfrey.

"It is thus," said Prince John, "that we set the dutiful example of loyalty to the Queen of Love and Beauty, and are ourselves her guide to the throne which she must this day occupy.—Ladies," he said, "attend your Queen as you wish in your turn to be distinguished by like honors."

So saying, the Prince marshalled Rowena to the seat of honor opposite his own, while the fairest and most distinguished ladies present crowded after her to obtain places as near as possible to their temporary sovereign.

No sooner was Rowena seated, than a burst of music, half-drowned by the shouts of the multitude, greeted her new dignity. Meantime, the sun shone fierce and bright upon the polished arms of the knights of either side, who crowded the opposite extremities of the lists, and held eager conference together concerning the best mode of arranging their line of battle, and supporting the conflict.

The heralds then proclaimed silence until the laws of the tourney should be rehearsed. These were calculated in some degree to abate the dangers of the day; a precaution the more necessary, as the conflict was to be maintained with sharp swords and pointed lances.

The champions were therefore prohibited to thrust with the sword, and were confined to striking. A knight, it was announced, might use a mace or battle-axe at pleasure, but the dagger was a prohibited weapon. A knight unhorsed might renew the fight on foot with any other on the opposite side in the same predicament; but mounted horsemen were in that case forbidden to assail him. When any knight could force his antagonist to the extremity of the lists, so as to touch the palisade with his person or arms, such opponent was obliged to yield himself vanquished, and his armor and horse were placed at the disposal of the conqueror. A knight thus overcome was not permitted to take farther share in the combat. If any combatant was struck down, and unable to recover his feet, his squire or page might enter the lists and drag his master out of the press; but in that case the knight was adjudged vanquished, and his arms and horse declared forfeited. The combat was to cease as soon as Prince John should throw down his leading staff, or truncheon; another precaution usually taken to prevent the unnecessary effusion of blood by the too long endurance of a sport so desparate. Any knight breaking the rules of the tournament, or otherwise transgressing the rules of honorable chivalry, was liable to be stript of his arms, and, having his shield reversed, to be placed in that posture astride upon the bars of the palisade, and exposed to public derision, in punishment of his unknightly conduct. Having announced these precautions, the heralds concluded with an exhortation to each good knight to do his duty, and to merit favor from the Queen of Beauty and of Love.

This proclamation having been made, the heralds withdrew to their stations. The knights, entering at either end of the lists in long procession, arranged themselves in a double file, precisely opposite to each other, the leader of each party being in the centre of the foremost rank, a post which he did not occupy until each had carefully arranged the ranks of his party, and stationed every one in his place.

It was a goodly, and at the same time an anxious sight, to behold so many gallant champions, mounted bravely, and armed richly, stand ready prepared for an encounter so formidable, seated on their war-saddles like so many pillars of iron, and awaiting the signal of encounter with the same ardor as their generous steeds, which, by neighing and pawing the ground, gave signal of their impatience.

As yet the knights held their long lances upright, their bright points glancing to the sun, and the streamers with which they were decorated fluttering over the plumage of the helmets. Thus they remained while the marshals of the field surveyed their ranks with the utmost exactness, lest either party had more or fewer than the appointed number. The tale was found exactly complete. The marshals then withdrew from the lists, and William de Wyvil, with a voice of thunder, pronounced the signal words—*Laissez aller!* The trumpets sounded as he spoke—the spears of the champions were at once lowered and placed in the rests—the spurs were dashed into the flanks of the horses, and the two foremost ranks of either party rushed upon each other in full gallop, and met in the middle of the lists with a shock, the sound of which was heard at a mile's distance. The rear rank of each party advanced at a slower pace to sustain the defeated, and follow up the success of the victors, of their party.

The consequences of the encounter were not instantly seen, for the dust raised by the trampling of so many steeds, darkened

the air, and it was a minute ere the anxious spectators could see the fate of the encounter. When the fight became visible, half the knights on each side were dismounted, some by the dexterity of their adversary's lance,—some by the superior weight and strength of opponents, which had borne down both horse and man,—some lay stretched on earth as if never more to rise,—some had already gained their feet, and were closing hand to hand with those of their antagonists who were in the same predicament,—and several on both sides, who had received wounds by which they were disabled, were stopping their blood by their scarfs, and endeavoring to extricate themselves from the tumult. The mounted knights, whose lances had been almost all broken by the fury of the encounter, were now closely engaged with their swords, shouting their war-cries, and exchanging buffets, as if honor and life depended on the issue of the combat.

The tumult was presently increased by the advance of the second rank on either side, which, acting as a reserve, now rushed on to aid their companions. The followers of Brian de Bois-Guilbert shouted—"*Ha! Beau-seant! Beau-seant!* [18]—for the temple—for the temple!" The opposite party shouted in answer—"*Desdichado! Desdichado!*"—which watch-word they took from the motto upon their leader's shield.

The champions thus encountering each other with the utmost fury, and with alternate success, the tide of battle seemed to flow now toward the southern, now toward the northern extremity of the lists, as the one or the other party prevailed. Meantime the clang of the blows, and the shouts of the combatants, mixed fearfully with the sounds of the trumpets, and drowned the groans of those who fell, and lay rolling defenceless beneath the feet of the horses. The splendid armor of the combatants was now defaced with dust and blood, and gave way at every stroke of the sword and battle-axe. The gay plumage, shorn from the crests, drifted upon the breeze like snowflakes. All that was beautiful and graceful in the martial array had disappeared, and what was now visible was only calculated to awake terror or compassion.

Yet such is the force of habit, that not only the vulgar spectators, who are naturally attracted by sights of horror, but even the ladies of distinction, who crowded the galleries, saw the conflict with a thrilling interest certainly, but without a wish to withdraw their eyes from a sight so terrible. Here and there, indeed, a fair cheek might turn pale, or a faint scream might be heard, as a lover, a brother, or a husband, was struck from his horse. But, in general, the ladies around encouraged the combatants, not only by clapping their hands and waving their veils and kerchiefs, but even by exclaiming, "Brave lance! Good sword!" when any successful thrust or blow took place under their observation.

Such being the interest taken by the fair sex in this bloody game, that of the men is the more easily understood. It showed itself in loud acclamations upon every change of fortune, while all eyes were so riveted on the lists, that the spectators seemed as if they themselves had dealt and received the blows which were there so freely bestowed. And between every pause was heard the voice of the heralds, exclaiming, "Fight on, brave knights! Man dies, but glory lives!—Fight on—death is better than defeat!—Fight on, brave knights!—for bright eyes behold your deeds!"

Amid the varied fortunes of the combat, the eyes of all endeavored to discover the leaders of each band, who, mingling in the thick of the fight, encouraged their companions both by voice and example. Both displayed great feats of gallantry; nor did either Bois-Guilbert or the Disinherited Knight find, in the ranks opposed to them, a champion who could be termed their unquestioned match. They repeatedly endeavored to single out each other, spurred by mutual animosity, and aware that the fall of either leader might be considered as decisive of victory. Such, however, was the crowd and confusion, that during the earlier part of the conflict, their efforts to meet were unavailing, and they were repeatedly separated by the eagerness of their followers, each of whom was anxious to win honor, by measuring his strength against the leader of the opposite party.

But when the field became thin, by the numbers on either side, who had yielded themselves vanquished, had been compelled to the extremity of the lists, or been otherwise rendered incapable of continuing the strife, the Templar and the Disinherited Knight at length encountered hand to hand, with all the fury that mortal animosity, joined to rivalry of honor, could inspire. Such was the address of each in parrying and striking, that the spectators broke forth into a unanimous and involuntary shout, expressive of their delight and admiration.

But, at this moment, the party of the Disinherited Knight had the worst; the gigantic arm of Front-de-Bœuf on the one flank, and the ponderous strength of Athelstane on the other, bearing down and dispersing those immediately exposed to them.

Finding themselves freed from their immediate antagonists, it seems to have occurred to both these knights at the same instant, that they would render the most decisive advantage to their party, by aiding the Templar in his contest with his rival. Turning their horses, therefore, at the same moment, the Norman spurred against the Disinherited Knight on the one side, and the Saxon on the other. It was utterly impossible that the object of this unequal and unexpected assault could have sustained it, had he not been warned by a general cry from the spectators, who could not but take interest in one exposed to such disadvantage.

"Beware! beware! Sir Disinherited!" was shouted so universally, that the knight became aware of his danger, and striking a full blow at the Templar, he reined back his steed in the same moment, so as to escape the charge of Athelstane and Front-de-Bœuf. These knights, therefore, their aim being thus eluded, rushed from opposite sides betwixt the object of their attack and the Templar, almost running their horses against each other ere they could stop their career. Recovering their horses, however, and wheeling them round, the whole three pursued their united purpose of bearing to the earth the Disinherited Knight.

Nothing could have saved him, except the remarkable strength and activity of the noble horse which he had won on the preceding day.

This stood him in the more stead, as the horse of Bois-Guilbert was wounded, and those of Front-de-Bœuf and Athelstane were both tired with the weight of their gigantic masters, clad in complete armor, and with the preceding exertions of the day. The masterly horsemanship of the Disinherited Knight, and the activity of the noble animal which he mounted, enabled him for a few minutes to keep at sword's point his three antagonists, turning and wheeling with the agility of a hawk upon the wing, keeping his enemies as far separate as he could, and rushing now against the one, now against the other, dealing sweeping blows with his sword, without waiting to receive those which were aimed at him in return.

But although the lists rang with the applauses of his dexterity, it was evident that he must at last be overpowered; and the nobles around Prince John implored him with one voice to throw down his warder, and to save so brave a knight from the disgrace of being overcome by odds.

"Not I, by the light of Heaven!" answered Prince John; "this same springal, who conceals his name, and despises our proffered hospitality, hath already gained one prize, and may now afford to let others have their turn." As he spoke thus, an unexpected incident changed the fortune of the day.

There was among the ranks of the Disinherited Knight a champion in black armor, mounted on a black horse, large of size, tall, and to all appearance powerful and strong, like the rider by whom he was mounted. This knight, who bore on his shield no device of any kind, had hitherto evinced very little interest in the event of the fight, beating off with seeming ease those combatants who attacked him, but neither pursuing his advantages, nor himself assailing any one. In short, he had hitherto acted the part rather of a spectator than of a party in the tournament, a circumstance which procured him among the spectators the name of *Le Noir Faineant*, or the Black Sluggard.

At once this knight seemed to throw aside his apathy, when he discovered the leader of his party so hard bested; for, setting spurs to his horse, which was quite fresh, he came to his assistance like a thunderbolt, exclaiming, in a voice like a trumpet-call, "*Desdichado*, to the rescue!" It was high time; for, while the Disinherited Knight was pressing upon the Templar, Front-de-Bœuf had got nigh to him with his uplifted sword; but ere the blow could descend, the Sable Knight dealt a stroke on his head, which glancing from the polished helmet, lighted with violence scarcely abated on the *chamfron* of the steed, and Front-de-Bœuf rolled on the ground, both horse and man equally stunned by the fury of the blow. *Le Noir Faineant* then turned his horse upon Athelstane of Coningsburgh; and his own sword having been broken in his encounter with Front-de-Bœuf, he wrenched from the hand of the bulky Saxon the battle-axe which he wielded, and, like one familiar with the use of the weapon, bestowed him such a blow upon the crest, that Athelstane also lay senseless on the field. Having achieved this double feat, for which he was the more highly applauded that it was totally unexpected from him, the knight seemed to resume the sluggishness of his character, returning calmly to the northern extremity of the lists, leaving his leader to cope as he best could with Brian de Bois-Guilbert. This was no longer a matter of so much difficulty as formerly. The Templar's horse had bled much, and gave way under the shock of the Disinherited Knight's charge. Brian de Bois-Guilbert rolled on the field, en-

LADY ROWENA BESTOWS THE CHAPLET ON "THE DISINHERITED," AFTER THE TOURNAMENT.—*Chap. xii.*

cumbered with the stirrup, from which he was unable to draw his foot. His antagonist sprung from horseback, waved his fatal sword over the head of his adversary and commanded him to yield himself, when Prince John, more moved by the Templar's dangerous situation than he had been by that of his rival, saved him the mortification of confessing himself vanquished, by casting down his warder, and putting an end to the conflict.

It was, indeed, only the relics and embers of the fight which continued to burn; for of the few knights who still continued in the lists, the greater part had, by tacit consent, forborne the conflict for some time, leaving it to be determined by the strife of the leaders.

The squires, who had found it a matter of danger and difficulty to attend their masters during the engagement, now thronged into the lists to pay their dutiful attendance to the wounded, who were removed with the utmost care and attention to the neighboring pavilions, or to the quarters prepared for them in the adjoining village.

Thus ended the memorable field of Ashby-de-la-Zouche, one of the most gallantly contested tournaments of that age; for although only four knights, including one who was smothered by the heat of his armor, had died upon the field, yet upwards of thirty were desperately wounded, four or five of whom never recovered. Several more were disabled for life; and those who escaped best carried the marks of the conflict to the grave with them. Hence it is always mentioned in the old records, as the Gentle and Joyous Passage of Arms of Ashby.

It being now the duty of Prince John to name the knight who had done best, he determined that the honor of the day remained with the knight whom the popular voice had termed *Le Noir Faineant.* It was pointed out to the Prince, in impeachment of this decree, that the victory had been in fact won by the Disinherited Knight, who, in the course of the day, had overcome six champions with his own hand, and who had finally unhorsed and struck down the leader of the opposite party. But Prince John adhered to his own opinion, on the ground that the Disinherited Knight and his party had lost the day, but for the powerful assistance of the Knight of the Black Armor, to whom, therefore, he persisted in awarding the prize.

To the surprise of all present, however, the knight thus preferred was nowhere to be found. He had left the lists immediately when the conflict ceased, and had been observed by some spectators to move down one of the forest glades with the same slow pace and listless and indifferent manner which had procured him the epithet of the Black Sluggard. After he had been summoned twice by sound of trumpet, and proclamation of the heralds, it became necessary to name another to receive the honors which had been assigned to him. Prince John had now no further excuse for resisting the claim of the Disinherited Knight, whom, therefore, he named the champion of the day.

Through a field slippery with blood, and incumbered with broken armor and the bodies of slain and wounded horses, the marshals of the lists again conducted the victor to the foot of Prince John's throne.

"Disinherited Knight," said Prince John, "since by that title only you will consent to be known to us, we a second time award to you the honors of this tournament and announce to you your right to claim and receive from the hands of the Queen of Love and Beauty, the Chaplet of Honor which your valor has justly deserved." The Knight bowed low and gracefully, but returned no answer.

While the trumpets sounded, while the heralds strained their voices in proclaiming honor to the brave and glory to the victor —while ladies waved their silken kerchiefs and embroidered veils, and while all ranks joined in a clamorous shout of exultation, the marshals conducted the Disinherited Knight across the lists to the foot of that throne of honor which was occupied by the Lady Rowena.

On the lower step of this throne the champion was made to kneel down. Indeed his whole action since the fight had ended, seemed rather to have been upon the impulse of those around him than from his own free will; and it was observed that he tottered as they guided him the second time across the lists. Rowena, descending from her station with a graceful and dignified step, was about to place the chaplet which she held in her hand upon the helmet of the champion, when the marshals exclaimed with one voice, "It must not be thus—his head must be bare." The knight muttered faintly a few words, which were lost in the hollow of his helmet, but their purport seemed to be a desire that his casque might not be removed.

Whether from love of form or from curiosity, the marshals paid no attention to his expressions of reluctance, but unhelmed him by cutting the laces of his casque, and undoing the fastening of his gorget. When the helmet was removed, the well-formed

yet sun-burnt features of a young man of twenty-five were seen amidst a profusion of short fair hair. His countenance was as pale as death, and marked in one or two places with streaks of blood.

Rowena had no sooner beheld him than she uttered a faint shriek; but at once summoning up the energy of her disposition, and compelling herself, as it were, to proceed, while her frame yet trembled with the violence of sudden emotion, she placed upon the drooping head of the victor the splendid chaplet which was the destined reward of the day, and pronounced, in a clear and distinct tone these words: "I bestow on thee this chaplet, Sir Knight, as the meed of valor assigned to this day's victory." Here she paused a moment, and then firmly added, "And upon brows more worthy could a a wreath of chivalry never be placed!"

The knight stooped his head, and kissed the hand of the lovely sovereign by whom his valor had been rewarded; and then, sinking yet farther forward, lay prostrate at her feet.

There was a general consternation. Cedric, who had been struck mute by the sudden appearance of his banished son now rushed forward, as if to separate him from Rowena. But this had already been accomplished by the marshals of the field, who, guessing the cause of Ivanhoe's swoon, had hastened to undo his armor, and found that the head of a lance had penetrated his breast-plate, and inflicted a wound in his side.

CHAPTER XIII.

"Heroes, approach!" Atrides thus aloud,
"Stand forth distinguish'd from the circling crowd,
Ye who by skill or manly force may claim,
Your rivals to surpass and merit fame.
This cow worth twenty oxen, is decreed,
For him who farthest sends the winged reed."

Iliad.

THE name of Ivanhoe was no sooner pronounced than it flew from mouth to mouth, with all the celerity with which eagerness could convey and curiosity receive it. It was not long ere it reached the circle of the Prince, whose brow darkened as he heard the news. Looking around him, however, with an air of scorn, "My lords," said he, "and especially you, Sir Prior, what think ye of the doctrine the learned tell us, concerning innate attractions and antipathies? Methinks that I felt the presence of my brother's minion, even when I least guessed whom yonder suit of armor enclosed."

"Front-de-Bœuf must prepare to restore his fief of Ivanhoe," said De Bracy, who having discharged his part honorably in the tournament, had laid his shield and helmet aside, and again mingled with the Prince's retinue.

"Ay," answered Waldemar Fitzurse, "this gallant is likely to reclaim the castle and manor which Richard assigned to him, and which your Highness's generosity has since given to Front-de-Bœuf."

"Front-de-Bœuf," replied John, "is a man more willing to swallow three manors such as Ivanhoe, than to disgorge one of them. For the rest, sirs, I hope none here will deny my right to confer the fiefs of the crown upon the faithful followers who are around me, and ready to perform the usual military service, in the room of those who have wandered to foreign countries, and can neither render homage nor service when called upon."

The audience were too much interested in the question not to pronounce the Prince's assumed right altogether indubitable. "A generous Prince!—a most noble Lord, who thus takes upon himself the task of rewarding his faithful followers!"

Such were the words which burst from the train, expectants all of them of similar grants, at the expense of King Richard's followers and favorites, if indeed they had not as yet received such. Prior Aymer also assented to the general proposition, observing, however, "That the blessed Jerusalem could not indeed be termed a foreign country. She was *communis mater*—the mother of all Christians. But he saw not," he declared, "how the Knight of Ivanhoe could plead any advantage from this, since he (the Prior) was assured that the crusaders, under Richard, had never proceeded much farther than Ascalon, which, as all the world knew, was a town of the Philistines, and entitled to none of the privileges of the Holy City."

Waldemar, whose curiosity had led him to the place where Ivanhoe had fallen to the ground, now returned. "The gallant," said he, "is likely to give your Highness little disturbance, and to leave Front-de-Bœuf in the quiet possession of his gains—he is severely wounded."

"Whatever becomes of him," said Prince John, "he is victor of the day; and were he tenfold our enemy, or the devoted friend of our brother, which is perhaps the same, his wounds must be looked to—our own physician shall attend him."

A stern smile curled the Prince's lip as he spoke. Waldemar Fitzurse hastened to reply, that Ivanhoe was already removed from the lists, and in the custody of his friends.

"I was somewhat afflicted," he said, "to see the grief of the Queen of Love and Beauty, whose sovereignty of a day this event has changed into mourning. I am not a man to be moved by a woman's lament for her lover, but this same Lady Rowena suppressed her sorrow with such dignity of manner, that it could only be discovered by her folded hands, and her tearless eye, which trembled as it remained fixed on the lifeless form before her."

"Who is this Lady Rowena?" said Prince John, "of whom we have heard so much?"

"A Saxon heiress of large possessions," replied the Prior Aymer; "a rose of loveliness and a jewel of wealth; the fairest among a thousand, a bundle of myrrh, and a cluster of camphire."

"We shall cheer her sorrows," said Prince John, "and amend her blood by wedding her to a Norman. She seems a minor, and must therefore be at our royal disposal in marriage.—How say'st thou, De Bracy? What think'st thou of gaining fair lands and livings, by wedding a Saxon, after the fashion of the followers of the Conqueror?"

"If the lands are to my liking, my lord," answered De Bracy, "it will be hard to displease me with a bride, and deeply will I hold myself bound to your Highness for a good deed, which will fulfil all promises made in favor of your servant and vassal."

"We will not forget it," said Prince John; "and that we may instantly go to work, command our seneschal presently to order the attendance of the Lady Rowena and her company—that is, the rude churl her guardian, and the Saxon ox whom the Black Knight struck down in the tournament, upon this evening's banquet.—De Bigot," he added, to his seneschal, "thou wilt word this our second summons so courteously, as to gratify the pride of these Saxons, and make it impossible for them again to refuse; although, by the bones of Becket, courtesy to them is casting pearls before swine."

Prince John had proceeded thus far, and was about to give the signal for retiring from the lists, when a small billet was put into his hand.

"From whence?" said Prince John, looking at the person by whom it was delivered.

"From foreign parts, my lord, but from whence I know not," replied his attendant. "A Frenchman brought it hither, who said, he had ridden night and day to put it into the hand of your Highness."

The prince looked narrowly at the superscription and then at the seal, placed so as to secure the flox-silk with which the billet was surrounded, and which bore the impression of three fleurs-de-lis. John then opened the billet with apparent agitation, which visibly and greatly increased when he had perused the contents, which were expressed in these words—

"*Take heed to yourself, for the Devil is unchained!*"

The Prince turned as pale as death, looked first on the earth, and then up to heaven, like a man who has received news that sentence of execution has been passed upon him. Recovering from the first effects of his surprise, he took Waldemar Fitzurse and De Bracy aside, and put the billet into their hands successively. "It means," he added, in a faltering voice, "that my brother Richard has obtained his freedom."

"This may be a false alarm, or a forged letter," said De Bracy.

"It is France's own hand and seal," replied Prince John.

"It is time, then," said Fitzurse, "to draw our party to a head, either at York, or some other centrical place. A few days later, and it will be indeed too late. Your Highness must break short this present mummery."

"The yeomen and commons," said De Bracy, "must not be dismissed discontented, for lack of their share in the sports."

"The day," said Waldemar, "is not yet very far spent—let the archers shoot a few rounds at the target, and the prize be adjudged. This will be an abundant fulfilment of the Prince's promises, so far as this herd of Saxon serfs is concerned."

"I thank thee, Waldemar," said the Prince; "thou remindest me, too, that I have a debt to pay to that insolent peasant who yesterday insulted our person. Our banquet also shall go forward to-night as we proposed. Were this my last hour of power, it should be an hour sacred to revenge and to pleasure—let new cares come with to-morrow's new day."

The sound of the trumpets soon recalled those spectators who had already begun to leave the field; and proclamation was made that Prince John, suddenly called by high and peremptory public duties, held himself obliged to discontinue the entertainments of to-morrow's festival: Nevertheless, that unwilling so many good yeomen should depart without a trial of skill, he was pleased to appoint them before leaving the ground, presently to execute the competition of archery intended for the morrow. To the best archer a prize was to be awarded, being a bugle-horn mounted with silver, and a silken baldric richly ornamented with a

medallion of St. Hubert, the patron of sylvan sport.

More than thirty yeomen at first presented themselves as competitors, several of whom were rangers and under-keepers in the royal forests of Needwood and Charnwood. When, however, the archers understood with whom they were to be matched, upwards of twenty withdrew themselves from the contest, unwilling to encounter the dishonor of almost certain defeat. For in those days the skill of each celebrated marksman was as well known for many miles round him, as the qualities of a horse trained at Newmarket are familiar to those who frequent that well-known meeting.

The diminished list of spectators for sylvan fame still amounted to eight. Prince John stepped from his royal seat to view more nearly the persons of these chosen yeomen, several of whom wore the royal livery. Having satisfied his curiosity by this investigation, he looked for the object of his resentment, whom he observed standing on the same spot, and with the same composed countenance which he had exhibited upon the preceding day.

"Fellow," said Prince John. "I guessed by thy insolent babble that thou wert no true lover of the long-bow, and I see thou darest not adventure thy skill among such merry-men as stand yonder."

"Under favor, sir," replied the yeoman, "I have another reason for refraining to shoot, besides the fearing discomfiture and disgrace."

"And what is thy other reason?" said Prince John, who, for some cause which perhaps he could not himself have explained, felt a painful curiosity respecting this individual.

"Because," replied the woodsman, "I know not if these yeomen and I are used to shoot at the same marks; and because, moreover, I know not how your Grace might relish the winning of a third prize by one who has unwittingly fallen under your displeasure."

Prince John colored as he put the question, "What is thy name, yeoman?"

"Locksley," answered the yeoman.

"Then, Locksley," said Prince John, "thou shalt shoot in thy turn, when these yeomen have displayed their skill. If thou carriest the prize, I will add to it twenty nobles; but if thou losest it, thou shalt be stript of thy Lincoln green, and scourged out of the lists with bow-strings, for a wordy and insolent braggart."

"And how if I refuse to shoot on such a wager?" said the yeoman.—"Your Grace's power, supported, as it is, by so many men-at-arms, may indeed easily strip and scourge me, but cannot compel me to bend or to draw my bow."

"If thou refusest my fair proffer," said the Prince, "the Provost of the lists shall cut thy bow-string, break thy bow and arrows, and expel thee from the presence as a faint-hearted craven."

"This is no fair chance you put on me, proud Prince," said the yeoman, "to compel me to peril myself against the best archers of Liecester and Staffordshire, under the penalty of infamy if they should overshoot me. Nevertheless, I will obey your pleasure."

"Look to him close, men-at-arms," said Prince John, "his heart is sinking; I am jealous lest he attempt to escape the trial.—And do you, good fellows, shoot boldly round; a buck and a butt of wine are ready for your refreshment in yonder tent, when the prize is won."

A target was placed at the upper end of the southern avenue, which led to the lists. The contending archers took their station in turn, at the bottom of the southern access; the distance between that station and the mark allowing full distance for what was called a shot at rovers. The archers, having previously determined by lot their order of precedence, were to shoot each three shafts in succession. The sports were regulated by an officer of inferior rank, termed the Provost of the games; for the high rank of the marshals of the lists would have been held degraded, had they condescended to superintend the sports of the yeomanry.

One by one the archers, stepping forward, delivered their shafts yeomanlike and bravely. Of twenty-four arrows, shot in succession, ten were fixed in the target, and the others ranged so near it, that, considering the distance of the mark, it was accounted good archery. Of the ten shafts which hit the target, two within the inner ring were shot by Hubert, a forester in the service of Malvoisin, who was accordingly pronounced victorious.

"Now, Locksley," said Prince John to the bold yeoman, with a bitter smile, "wilt thou try conclusions with Hubert, or wilt thou yield up bow, baldric, and quiver, to the Provost of the sports?"

"Sith it be no better," said Locksley, "I am content to try my fortune; on condition that when I have shot two shafts at yonder mark of Hubert's, he shall be bound to shoot one at that which I shall propose."

"That is but fair," answered Prince John, "and it shall not be refused thee.—If thou dost beat this braggart, Hubert, I will fill the bugle with silver-pennies for thee."

"A man can but do his best," answered Hubert; "but my grandsire drew a good long bow at Hastings, and I trust not to dishonor his memory."

The former target was now removed, and a fresh one of the same size placed in its room. Hubert, who, as victor in the first trial of skill, had the right to shoot first, took his aim with great deliberation, long measuring the distance with his eye, while he held in his hand the bended bow, with the arrow placed on the string. At length he made a step forward, and raising the bow at the full stretch of his left arm, till the centre or grasping-place was nigh level with his face, he drew his bow-string to his ear. The arrow whistled through the air, and lighted within the inner-ring of the target, but not exactly in the centre.

"You have not allowed for the wind, Hubert," said his antagonist, bending his bow, "or that had been a better shot."

So saying, and without showing the least anxiety to pause upon his aim, Locksley stept to the appointed station, and shot his arrow as carelessly in appearance as if he had not even looked at the mark. He was speaking almost at the instant that the shaft left the bow-string, yet it alighted in the target two inches nearer to the white spot which marked the centre than that of Hubert.

"By the light of heaven!" said Prince John to Hubert, "an thou suffer that runagate knave to overcome thee, thou art worthy of the gallows."

Hubert had but one set speech for all occasions. "An your Highness were to hang me," he said, "a man can but do his best. Nevertheless, my grandsire drew a good bow"——

"The foul fiend on thy grandsire and all his generation!" interrupted John; "shoot, knave, and shoot thy best, or it shall be the worse for thee!"

Thus exhorted, Hubert resumed his place, and not neglecting the caution which he had received from his adversary, he made the necessary allowance for a very light air of wind, which had just arisen, and shot so successfully that his arrow alighted in the very centre of the target.

"A Hubert! a Hubert!" shouted the populace, more interested in a known person than in a stranger. "In the clout!—in the clout!—a Hubert forever!"

"Thou canst not mend that shot, Locksley," said the Prince, with an insulting smile.

"I will notch his shaft for him, however," replied Locksley.

And letting fly his arrow with a little more precaution than before, it lighted right upon that of his competitor, which it split to shivers. The people who stood around were so astonished at his wonderful dexterity, that they could not even give vent to their surprise in their usual clamor. "This must be the devil, and no man of flesh and blood," whispered the yeomen to each other; "such archery was never seen since a bow was first bent in Britain."

"And now," said Locksley, "I will crave your Grace's permission to plant such a mark as is used in the north country; and welcome every brave yeoman who shall try a shot at it to win a smile from the bonny lass he loves best."

He then turned to leave the lists. "Let your guards attend me," he said, "if you please—I go but to cut a rod from the next willow-bush."

Prince John made a signal that some attendants should follow him in case of his escape: but the cry of "Shame! Shame!" which burst from the multitude, induced him to alter his ungenerous purpose.

Locksley returned almost instantly with a willow wand about six feet in length, perfectly straight, and rather thicker than a man's thumb. He began to peel this with great composure, observing at the same time, that to ask a good woodsman to shoot at a target so broad as had hitherto been used, was to put shame upon his skill. "For his own part," he said, "and in the land where he was bred, men would as soon take for their mark King Arthur's round-table, which held sixty knights around it. A child of seven years old," he said, "might hit yonder target with a headless shaft; but," added he, walking deliberately to the other end of the lists, and sticking the willow wand upright in the ground, "he that hits that rod at five-score yards, I call him an archer fit to bear both bow and quiver before a king, an it were the stout King Richard himself."

"My grandsire," said Hubert, "drew a good bow at the battle of Hastings, and never shot at such a mark in his life—and neither will I. If this yeoman can cleave that rod, I give him the bucklers—or rather, I yield to the devil that is in his jerkin, and not to any human skill; a man can but do his best, and I will not shoot where I am sure to miss. I might as well shoot at the edge of our parson's whittle, or at a wheat straw, or at a sunbeam, as at a twinkling white streak which I can hardly see."

"Cowardly dog!" said Prince John.—"Sirrah Locksley, do thou shoot; but if thou hittest such a mark, I will say thou art the first man ever did so. Howe'er it be, thou

shalt not crow over us with a mere show of superior skill."

"I will do my best, as Hubert says," answered Locksley; "no man can do more."

So saying, he again bent his bow, but on the present occasion looked with attention to his weapon, and changed the string, which he thought was no longer truly round, having been a little frayed by the two former shots. He then took his aim with some deliberation, and the multitude awaited the event in breathless silence. The archer vindicated their opinion of his skill: his arrow split the willow rod against which it was aimed. A jubilee of acclamations followed: and even Prince John, in admiration of Locksley's skill, lost for an instant his dislike to his person. "These twenty nobles," he said, "which with the bugle, thou hast fairly won, are thine own; we will make them fifty, if thou wilt take livery and service with us as a yeoman of our body guard, and be near to our person. For never did so strong a hand bend a bow, or so true an eye direct a shaft."

"Pardon me, noble Prince," said Locksley: "but I have vowed, that if ever I take service, it should be with your royal brother King Richard. These twenty nobles I leave to Hubert, who has this day drawn as brave a bow as his grandsire did at Hastings. Had his modesty not refused the trial, he would have hit the wand as well as I."

Hubert shook his head as he received with reluctance the bounty of the stranger: and Locksley, anxious to escape further observation, mixed with the crowd, and was seen no more.

The victorious archer would not perhaps have escaped John's attention so easily, had not that Prince had other subjects of anxious and more important meditation pressing upon his mind at that instant. He called upon his chamberlain as he gave the signal for retiring from the lists, and commanded him instantly to gallop to Ashby, and seek out Isaac the Jew. "Tell the dog," he said, "to send me, before sun-down, two thousand crowns. He knows the security; but thou mayst show him this ring for a token. The rest of the money must be paid at York within six days. If he neglects, I will have the unbelieving villain's head. Look that thou pass him not on the way; for the circumcised slave was displaying his stolen finery amongst us."

So saying, the Prince resumed his horse, and returned to Ashby, the whole crowd breaking up and dispersing upon his retreat.

CHAPTER XIV.

In rough magnificence array'd,
When ancient Chivalry display'd
The pomp of her heroic games,
And crested chiefs and tissued dames
Assembled, at the clarion's call,
In some proud castle's high arched hall.

Wharton.

PRINCE JOHN held his high festival in the Castle of Ashby. This was not the same building of which the stately ruins still interest the traveller, and which was erected at a later period by the Lord Hastings, High Chamberlain of England, one of the first victims of the tyranny of Richard the Third, and yet better known as one of Shakspeare's characters than by his historical fame. The castle and town of Ashby, at this time, belonged to Roger de Quincy, Earl of Winchester, who, during the period of our history, was absent in the Holy Land. Prince John, in the meanwhile, occupied his castle, and disposed of his domains without scruple; and seeking at present to dazzle men's eyes by his hospitality and magnificence, had given orders for great preparations, in order to render the banquet as splendid as possible.

The purveyors of the Prince, who exercised on this and other occasions the full authority of royalty, had swept the country of all that could be collected which was esteemed fit for their master's table. Guests also were invited in great numbers; and in the necessity in which he then found himself of courting popularity, Prince John had extended his invitation to a few distinguished Saxon and Danish families, as well as to the Norman nobility and gentry of the neighborhood. However despised and degraded on ordinary occasions, the great numbers of the Anglo-Saxons must necessarily render them formidable in the civil commotions which seemed approaching, and it was an obvious point of policy to secure popularity with their leaders.

It was accordingly the Prince's intention, which he for some time maintained, to treat these unwonted guests with a courtesy to which they had been little accustomed. But although no man with less scruple made his ordinary habits and feelings bend to his interest, it was the misfortune of this Prince, that his levity and petulance were perpetually breaking out, and undoing all that had been gained by his previous dissimulation.

Of this fickle temper he gave a memorable example in Ireland when sent thither by his father, Henry the Second, with the purpose of buying golden opinions of the in-

habitants of that new and important acquisition to the English crown. Upon this occasion the Irish chieftains contended which should offer to the young Prince their loyal homage and the kiss of peace. But, instead of receiving their salutations with courtesy, John and his petulant attendants could not resist the temptation of pulling the long beards of the Irish chieftains, a conduct which, as might have been expected, was highly resented by these insulted dignitaries, and produced fatal consequences to the English domination in Ireland. It is necessary to keep these inconsistencies of John's character in view, that the reader may understand his conduct during the present evening.

In execution of the resolution which he had formed during his cooler moments, Prince John received Cedric and Athelstane with distinguished courtesy, and expressed his disappointment, without resentment, when the indisposition of Rowena was alleged by the former as a reason for her not attending upon his gracious summons. Cedric and Athelstane were both dressed in the ancient Saxon garb, which, although not unhandsome in itself, and in the present instance composed of costly materials, was so remote in shape and appearance from that of the other guests, that Prince John took great credit to himself with Waldemar Fitzurse for refraining from laughter at a sight which the fashion of the day rendered ridiculous. Yet, in the eye of sober judgment, the short close tunic and long mantle of the Saxons was a more graceful, as well as a more convenient dress, than the garb of the Normans, whose under garment was a long doublet, so loose as to resemble a shirt or wagoner's frock, covered by a cloak of scanty dimensions, neither fit to defend the wearer from cold or from rain, and the only purpose of which appeared to be to display as much fur, embroidery, and jewelry work, as the ingenuity of the tailor could contrive to lay upon it. The Emperor Charlemagne, in whose reign they were first introduced, seems to have been very sensible of the inconveniences arising from the fashion of this garment. "In heaven's name," said he, "to what purpose serve these abridged cloaks? If we are in bed they are no cover, on horseback they are no protection from the wind and rain, and when seated they do not guard our legs from the damp or the frost."

Nevertheless, spite of this imperial objurgation, the short cloaks continued in fashion down to the time of which we treat, and particularly among the princes of the house of Anjou. They were therefore in universal use among Prince John's courtiers, and the long mantle, which formed the upper garment of the Saxons, was held in proportional derision.

The guests were seated at a table which groaned under the quantity of good cheer. The numerous cooks who attended on the Prince's progress, having exerted all their art in varying the forms in which the ordinary provisions were served up, had succeeded almost as well as the modern professors of the culinary art in rendering them perfectly unlike their natural appearance. Besides these dishes of domestic origin, there were various delicacies brought from foreign parts, and a quantity of rich pastry, as well as of the simnel-bread and wastle cakes, which were only used at the tables of the highest nobility. The banquet was crowned with the richest wines, both foreign and domestic.

But, though luxurious, the Norman nobles were not, generally speaking, an intemperate race. While indulging themselves in the pleasures of the table, they aimed at delicacy, but avoided excess, and were apt to attribute gluttony and drunkenness to the vanquished Saxons, as vices peculiar to their inferior station. Prince John, indeed, and those who courted his pleasure by imitating his foibles, were apt to indulge to excess in the pleasures of the trencher and the goblet; and indeed it is well known that his death was occasioned by a surfeit upon peaches and new ale. His conduct, however, was an exception to the general manners of his countrymen.

With sly gravity, interrupted only by private signs to each other, the Norman knights and nobles beheld the ruder demeanor of Athelstane and Cedric at a banquet to the form and fashion of which they were unaccustomed. And while their manners were thus the subject of sarcastic observation, the untaught Saxons unwittingly transgressed several of the arbitrary rules established for the regulation of society. Now, it is well known that a man may with more impunity be guilty of an actual breach either of real good breeding or of good morals, than appear ignorant of the most minute point of fashionable etiquette. Thus Cedric, who dried his hands with a towel, instead of suffering the moisture to exhale, by waving them gracefully in the air, incurred more ridicule than his companion Athelstane, when he swallowed to his own single share the whole of a large pasty composed of the most exquisite foreign delicacies and termed at that time a *Karum-pie.* When, however, it was discovered, by a serious cross-examination,

that the Thane of Coningsburgh (or Franklin, as the Normans termed him), had no idea what he had been devouring, and that he had taken the contents of the Karum-pie for larks and pigeons, whereas they were in fact beccaficoes and nightingales, his ignorance brought him in for an ample share of the ridicule which would have been more justly bestowed on his gluttony.

The long feast had at length its end; and, while the goblet circulated freely, men talked of the feats of the preceding tournaments, of the unknown victor in the archery game,—of the Black Knight, whose self-denial had induced him to withdraw from the honors he had won,—and of the gallant Ivanhoe, who had so dearly bought the honors of the day. The topics were treated with military frankness, and the jest and laugh went round the hall. The brow of Prince John alone was overclouded during these discussions; some overpowering care seemed agitating his mind, and it was only when he received occasional hints from his attendants that he seemed to take interest in what was passing around him. On such occasions, he would start up, quaff a cup of wine as if to raise his spirits, and then mingle in the conversation by some observation made abruptly or at random.

"We drink this beaker," said he, "to the health of Wilfred of Ivanhoe, champion of this passage of arms, and grieve that his wound renders him absent from our board—Let all fill to the pledge, and especially Cedric of Rotherwood, the worthy father of a son so promising."

"No, my lord," replied Cedric, standing up, and placing on the table his untasted cup, "I yield not the name of son to the disobedient youth, who at once despises my commands and relinquishes the manners and customs of his fathers."

"'Tis impossible," cried Prince John, with well-feigned astonishment, "that so gallant a knight should be an unworthy or disobedient son."

"Yes, my lord," answered Cedric, "so it is with this Wilfred. He left my homely dwelling to mingle with the gay nobility of your brother's court, where he learned to do those tricks of horsemanship which you prize so highly. He left it contrary to my wish and command; and in the days of Alfred, that would have been termed disobedience—ay, and a crime severely punishable."

"Alas!" replied Prince John, with a deep sigh of affected sympathy, "since your son was a follower of my unhappy brother, it need not be inquired where or from whom he learned the lesson of filial disobedience."

Thus spake Prince John, wilfully forgetting, that of all the sons of Henry the Second, though no one was free from the charge, he himself had been most distinguished for rebellion and ingratitude to his father.

"I think," said he, after a moment's pause, "that my brother proposed to confer upon his favorite the rich manor of Ivanhoe."

"He did endow him with it," answered Cedric; "nor is it my least quarrel, with my son, that he stooped to hold, as a feudal vassal, the very domains which his fathers possessed in free and independent right."

"We shall then have your willing sanction, good Cedric," said Prince John, "to confer this fief upon a person whose dignity will not be diminished by holding land of the British crown.—Sir Reginald Front-de-Bœuf," he said, turning towards that Baron, "I trust you will so keep the goodly Barony of Ivanhoe, that Sir Wilfred shall not incur his father's farther displeasure by again entering upon that fief."

"By St. Anthony!" answered the black-browed giant, "I will consent that your Highness shall hold me a Saxon, if either Cedric or Wilfred, or the best that ever bore English blood, shall wrench from me the gift with which your Highness has graced me."

"Whoever shall call thee Saxon, Sir Baron," replied Cedric, offended at a mode of expression by which the Normans frequently expressed their habitual contempt of the English, "will do thee an honor as great as it is undeserved."

Front-de-Bœuf would have replied, but Prince John's petulance and levity got the start.

"Assuredly," said he, "my lords, the noble Cedric speaks truth; and his race may claim precedence over us as much in the length of their pedigrees as in the longitude of their cloaks."

"They go before us indeed in the field—as deer before dogs," said Malvoisin.

"And with good right may they go before us—forget not," said the Prior Aymer, "the superior decency and decorum of their manners."

"Their singular abstemiousness and temperance," said De Bracy, forgetting the plan which promised him a Saxon bride.

"Together with the courage and conduct," said Brian de Bois-Guilbert, "by which they distinguished themselves at Hastings and elsewhere."

While with smooth and smiling cheeks, the courtiers, each in turn, followed their Prince's example, and aimed a shaft of

ridicule at Cedric, the face of the Saxon became inflamed with passion, and he glanced his eyes fiercely from one to another, as if the quick succession of so many injuries had prevented his replying to them in turn; or, like a baited bull, who surrounded by his tormentors, is at a loss to choose from among them the immediate object of his revenge. At length he spoke, in a voice half choked with passion; and, addressing himself to Prince John, as the head and front of the offence which he had received, "Whatever," he said, "have been the follies and vices of our race, a Saxon would have been held *nidering*,[19] (the most emphatic term for abject worthlessness,) who should, in his own hall, and while his own wine-cup passed, have treated, or suffered to be treated, an unoffending guest, as your Highness has this day beheld me used; and, whatever was the misfortune of our fathers on the field of Hastings, those may at least be silent," here he looked at Front-de-Bœuf and the Templar, "who have within these few hours once and again lost saddle and stirrup before the lance of a Saxon."

"By my faith, a biting jest!" said Prince John. "How like you it, sirs?—Our Saxon subjects rise in spirit and in courage; become shrewd in wit, and bold in bearing, in these unsettled times—What say ye, my lords?—By this good light, I hold it best to take our galleys, and return to Normandy in time."

"For fear of the Saxons?" said De Bracy, laughing; "we should need no weapon but our hunting spears to bring these boars to bay."

"A truce with your raillery, Sir Knights," said Fitzurse; "and it were well," he added, addressing the Prince, "that your Highness should assure the worthy Cedric there is no insult intended him by jests, which must sound but harshly in the ear of a stranger."

"Insult?" answered Prince John, resuming his courtesy of demeanor; "I trust it will not be thought that I could mean, or permit any, to be offered in my presence. Here! I fill my cup to Cedric himself, since he refuses to pledge his son's health."

The cup went round, amid the well-dissembled applause of the courtiers, which, however, failed to make the impression on the mind of the Saxon that had been designed. He was not naturally acute of perception, but those too much undervalued his understanding who deemed that this flattering compliment would obliterate the sense of the prior insult. He was silent, however, when the royal pledge again passed round, "To Sir Athelstane of Coningsburgh."

The Knight made his obeisance, and showed his sense of the honor by draining a huge goblet in answer to it.

"And now, sirs," said Prince John, who began to be warmed with the wine which he had drank, "having done justice to our Saxon guests, we will pray of them some requital to our courtesy.—Worthy thane," he continued, addressing Cedric, "may we pray you to name to us some Norman whose mention may least sully your mouth, and to wash down with a goblet of wine all bitterness which the sound may leave behind it?"

Fitzurse arose while Prince John spoke, and gliding behind the seat of the Saxon, whispered to him not to omit the opportunity of putting an end to unkindness betwixt the two races, by naming Prince John. The Saxon replied not to this politic insinuation, but, rising up and filling his cup to the brim, he addressed Prince John in these words: "Your Highness has required that I should name a Norman deserving to be remembered at our banquet. This, perchance, is a hard task, since it calls on the slave to sing the praises of the master—upon the vanquished, while pressed by all the evils of conquest, to sing the praises of the conqueror. Yet I *will* name a Norman—the first in arms and in place—the best and the noblest of his race. And the lips that shall refuse to pledge me to his well-earned fame, I term false and dishonored, and will so maintain them with my life.—I quaff this goblet to the health of Richard the Lion-hearted!"

Prince John, who had expected that his own name would have closed the Saxon's speech, started when that of his injured brother was so unexpectedly introduced. He raised mechanically the wine-cup to his lips, then instantly set it down, to view the demeanor of the company at this unexpected proposal, which many of them felt it as unsafe to oppose as to comply with. Some of them, ancient and experienced courtiers, closely imitated the example of the Prince himself, raising the goblet to their lips, and again replacing it before them. There were many who, with a more generous feeling, exclaimed, "Long live King Richard! and may he be speedily restored to us!" And some few, among whom were Front-de-Bœuf and the Templar, in sullen disdain suffered their goblets to stand untasted before them. But no man ventured directly to gainsay a pledge filled to the health of the reigning monarch.

Having enjoyed his triumph for about a

minute, Cedric said to his companion, "Up, noble Athelstane! we have remained here long enough, since we have requited the hospitable courtesy of Prince John's banquet. Those who wish to know further of our rude Saxon manners must henceforth seek us in the homes of our fathers, since we have seen enough of royal banquets, and enough of Norman courtesy."

So saying, he arose and left the banqueting room, followed by Athelstane, and by several other guests, who, partaking of the Saxon lineage, held themselves insulted by the sarcasms of Prince John and his courtiers.

"By the bones of St. Thomas," said Prince John, as they retreated, "the Saxon churls have borne off the best of the day, and have retreated with triumph."

"*Conclamatum est, poculatum est,*" said Prior Aymer; "we have drunk and we have shouted,—it were time we left our wine flagons."

"The monk hath some fair penitent to shrive to-night, that he is in such a hurry to depart," said De Bracy.

"Not so, Sir Knight," replied the Abbot; "but I must move several miles forward this evening upon my homeward journey."

"They are breaking up," said the Prince in a whisper to Fitzurse; "their fears anticipate the event, and this coward Prior is the first to shrink from me."

"Fear not, my lord," said Waldemar; "I will show him such reasons as shall induce him to join us when we hold our meeting at York.—Sir Prior," he said, "I must speak with you in private before you mount your palfrey."

The other guests were now fast dispersing, with the exception of those immediately attached to Prince John's faction, and his retinue.

"This, then, is the result of your advice," said the Prince, turning an angry countenance upon Fitzurse; "that I should be bearded at my own board by a drunken Saxon churl; and that, on the mere sound of my brother's name, men should fall off from me as if I had the leprosy?"

"Have patience, sir," replied his counsellor; "I might retort your accusation, and blame the inconsiderate levity which foiled my design, and mislead your own better judgment. But this is no time for recrimination. De Bracy and I will instantly go among these shuffling cowards, and convince them they have gone too far to recede."

"It will be in vain," said Prince John, pacing the apartment with disordered steps, and expressing himself with an agitation, to which the wine he had drank partly contributed—"It will be in vain—they have seen the handwriting on the wall—they have marked the paw of the lion in the sand—they have heard his approaching roar shake the wood—nothing will re-animate their courage."

"Would to God," said Fitzurse to De Bracy, "that aught could reanimate his own! His brother's very name is an ague to him. Unhappy are the counsellors of a Prince, who wants fortitude and perseverance alike in good and evil!"

CHAPTER XV.

And yet he thinks,—ha, ha, ha, ha!—he thinks
I am the tool and servant of his will.
Well, let be; through all the maze of trouble
His plots and base oppression must create,
I'll shape myself a way to higher things,
And who will say 'tis wrong?

Basil, a Tragedy.

NO spider ever took more pains to repair the shattered meshes of his web, than did Fitzurse to reunite and combine the scattered members of Prince John's cabal. Few of these were attached to him from inclination, and none from personal regard. It was therefore necessary, that Fitzurse should open to them new prospects of advantage, and remind them of those which they at present enjoyed. To the young and wild nobles, he held out the prospect of unpunished license, and uncontrolled revelry; to the ambitious, that of power; and to the covetous, that of increased wealth and extended domains. The leaders of the mercenaries received a donation in gold; an argument the most persuasive to their minds, and without which all others would have proved in vain. Promises were still more liberally distributed than money by this active agent; and, in fine, nothing was left undone that could determine the wavering, or animate the disheartened. The return of King Richard he spoke of as an event altogether beyond the reach of probability; yet when he observed, from the doubtful looks and uncertain answers which he received, that this was the apprehension by which the minds of his accomplices were most haunted, he boldly treated that event, should it really take place, as one which ought not to alter their political calculations.

"If Richard returns," said Fitzurse, "he returns to enrich his needy and impoverished crusaders at the expense of those who did not follow him to the Holy Land. He

returns, to call to a fearful reckoning those who, during his absence, have done aught that can be construed offence or encroachment upon either the laws of the land, or the privileges of the crown. He returns, to avenge upon the Orders of the Temple and the Hospital, the preference which they showed to Philip of France during the wars in the Holy Land. He returns, in fine, to punish as a rebel every adherent of his brother Prince John. Are ye afraid of his power?" continued the artful confidant of that Prince; "we acknowledge him a strong and valiant knight, but these are not the days of King Arthur, when a champion could encounter an army. If Richard indeed comes back, it must be alone—unfollowed—unfriended. The bones of his gallant army have whitened the sands of Palestine. The few of his followers who have returned, have straggled hither like this Wilfred of Ivanhoe, beggared and broken men.—And what talk ye of Richard's right of birth?" he proceeded, in answer to those who objected scruples on that head. "Is Richard's title of primogeniture more decidedly certain than that of Duke Robert of Normandy, the Conqueror's eldest son? And yet William the Red, and Henry, his second and third brothers, were successively preferred to him by the voice of the nation. Robert had every merit which can be pleaded for Richard; he was a bold knight, a good leader, generous to his friends and to the church, and, to crown the whole, a crusader and a conqueror of the Holy Sepulchre; and yet he died a blind and miserable prisoner in the Castle of Cardiffe, because he opposed himself to the will of the people, who chose that he should not rule over them. It is our right," said he, "to choose from the blood royal the prince who is best qualified to hold the supreme power—that is," said he, correcting himself, "him whose election will best promote the interests of the nobility. In personal qualifications," he added, "it was possible that Prince John might be inferior to his brother Richard; but when it was considered that the latter returned with the sword of vengeance in his hand, while the former held out rewards, immunities, privileges, and honors, it could not be doubted which was the king whom, in wisdom, the nobility were called on to support."

These, and many more arguments, some adapted to the peculiar circumstances of those whom he addressed, had the expected weight with the nobles of Prince John's faction. Most of them consented to attend the proposed meeting at York, for the purpose of making general arrangements for placing the crown upon the head of Prince John.

It was late at night, when, worn out and exhausted with his various exertions, however gratified with the result, Fitzurse, returning to the Castle of Ashby, met with De Bracy, who had exchanged his banqueting garments for a short green kirtle, with hose of the same cloth and color, a leathern cap or head-piece, a short sword, a horn slung over his shoulder, a long bow in his hand, and a bundle of arrows stuck in his belt. Had Fitzurse met this figure in an outer apartment, he would have passed him without notice, as one of the yeomen of the guard; but, finding him in the inner-hall, he looked at him with more attention, and recognized the Norman knight in the dress of an English yeoman.

"What mummery is this, De Bracy?" said Fitzurse, somewhat angrily; "is this a time for Christmas gambols and quaint maskings, when the fate of our master, Prince John, is on the very verge of decision? Why hast thou not been, like me, among these heartless cravens, whom the very name of King Richard terrifies, as it is said to do, the children of the Saracens?"

"I have been attending to mine own business," answered De Bracy, calmly, "as you, Fitzurse, have been minding yours."

"I minding mine own business!" echoed Waldemar; "I have been engaged in that of Prince John, our joint patron."

"As if thou hadst any other reason for that, Waldemar," said De Bracy, "than the promotion of thine own individual interest! Come, Fitzurse, we know each other—ambition is thy pursuit, pleasure is mine, and they become our different ages. Of Prince John thou thinkest as I do; that he is too weak to be a determined monarch—too tyrannical to be an easy monarch—too insolent and presumptuous to be a popular monarch—and too fickle and timid to be long a monarch of any kind. But he is a monarch by whom Fitzurse and De Bracy hope to rise and thrive; and therefore you aid him with your policy, and I with the lances of my Free Companions."

"A hopeful auxiliary," said Fitzurse, impatiently; "playing the fool in the very moment of utter necessity. What on earth dost thou purpose by this absurd disguise at a moment so urgent?"

"To get me a wife," answered De Bracy, coolly, "after the manner of the tribe of Benjamin."

"The tribe of Benjamin?" said Fitzurse; "I comprehend thee not."

"Wert thou not in presence yester-even,"

said De Bracy, "when we heard the Prior Aymer tell us a tale, in reply to the romance which was sung by the Minstrel?—He told how, long since in Palestine, a deadly feud arose between the tribe of Benjamin and the rest of the Israelitish nation; and how they cut to pieces well nigh all the chivalry of that tribe; and how they swore by our blessed Lady, that they would not permit those who remained to marry in their lineage; and how they became grieved for their vow, and sent to consult his Holiness the Pope how they might be absolved from it, and how, by the advice of the Holy Father, the youth of the tribe of Benjamin carried off, from a superb tournament, all the ladies who were there present, and thus won them wives without the consent either of their brides or their brides' families."

"I have heard the story," said Fitzurse. "though either the Prior or thou hast made some singular alterations in date and circumstances."

"I tell thee," said De Bracy, "that I mean to purvey me a wife after the fashion of the tribe of Benjamin; which is as much as to say, that in this same equipment I will fall upon that herd of Saxon bullocks, who have this night left the castle, and carry off from them the lovely Rowena."

"Art thou mad, De Bracy?" said Fitzurse, "Bethink thee that, though the men be Saxons, they are rich and powerful, and regarded with the more respect by their countrymen, that wealth and honor are but the lot of few of Saxon descent."

"And should belong to none," said De Bracy; "the work of the Conquest should be completed."

"This is no time for it at least," said Fitzurse; "the approaching crisis renders the favor of the multitude indispensable, and Prince John cannot refuse justice to any one who injures their favorites."

"Let him grant it, if he dare," said De Bracy; "he will soon see the difference betwixt the support of such a lusty lot of spears as mine, and that of a heartless mob of Saxon churls. Yet I mean no immediate discovery of myself. Seem I not in this garb as bold a forester as ever blew horn? The blame of the violence shall rest with the outlaws of the Yorkshire forests. I have sure spies on the Saxon's motions—To-night they sleep in the convent of Saint Wittol, or Withold, or whatever they call that churl of a Saxon Saint at Burton-on-Trent. Next day's march brings them within our reach, and, falconways, we swoop on them at once. Presently after I will appear in mine own shape, play the courteous knight, rescue the unfortunate and afflicted fair one from the hands of the rude ravishers, conduct her to Front-de-Bœuf's castle or to Normandy, if it should be necessary, and produce her not again to her kindred until she be the bride and dame of Maurice de Bracy."

"A marvellously sage plan," said Fitzurse, "and, as I think, not entirely of thine own device.—Come, be frank, De Bracy, who aided thee in the invention? and who is to assist in the execution? for, as I think, thine own band lies as far off as York."

"Marry, if thou must needs know," said De Bracy, "it was the Templar Brian de Bois-Guilbert that shaped out the enterprise which the adventure of the men of Benjamin suggested to me. He is to aid me in the onslaught and he and his followers will personate the outlaws, from whom my valorous arm is, after changing my garb, to rescue the lady."

"By my halidome," said Fitzurse, "the plan was worthy of your united wisdom! and thy prudence, De Bracy, is most especially manifested in the project of leaving the lady in the hands of thy worthy confederate. Thou may'st, I think, succeed in taking her from her Saxon friends, but how thou wilt rescue her afterwards from the clutches of Bois-Guilbert seems considerably more doubtful—He is a falcon well accustomed to pounce upon a partridge, and to hold his prey fast."

"He is a Templar," said De Bracy, "and cannot therefore rival me in my plan of wedding this heiress;—and to attempt aught dishonorable against the intended bride of De Bracy—By heaven! were he a whole Chapter of his Order in his single person, he dared not do me such an injury!"

"Then since nought that I can say," said Fitzurse, "will put this folly from thy imagination, (for well I know the obstinacy of thy disposition,) at least waste as little time as possible—let not thy folly be lasting as well as untimely."

"I tell thee," answered De Bracy, "that it will be the work of a few hours, and I shall be at York at the head of my daring and valorous fellows, as ready to support any bold design as thy policy can be to form one.—But I hear my comrades assembling, and the steeds stamping and neighing in the outer court—Farewell.—I go like a true knight to win the smiles of beauty."

"Like a true knight?" repeated Fitzurse, looking after him; "like a fool, I should say, or like a child, who will leave the most serious and needful occupation, to chase the down of the thistle that drives past him.—

But it is with such tools I must work;—and for whose advantage?—for that of a Prince as unwise as he is profligate, and as likely to be an ungrateful master as he has already proved a rebellious son and an unnatural brother.—But he—he, too, is but one of the tools with which I labor; and, proud as he is, should he presume to separate his interest from mine, this is a secret which he shall soon learn."

The meditations of the statesman were here interrupted by the voice of the Prince from an interior apartment, calling out, "Noble Waldemar Fitzurse!" and, with bonnet doffed, the future Chancellor, (for to such high preferment did the wily Norman aspire,) hastened to receive the orders of the future sovereign.

CHAPTER XVI.

Far in a wild, unknown to public view,
From youth to age a reverend hermit grew ;
The moss his bed, the cave his humble cell,
His food the fruits, his drink the crystal well ;
Remote from man, with God he pass'd his days,
Prayer all his business—all his pleasure praise.
Parnell.

THE reader cannot have forgotten that the event of the tournament was decided by the exertions of an unknown knight, whom on account of the passive and indifferent conduct which he had manifested in the former part of the day, the spectators had entitled, *Le Noir Faineant.* This knight had left the field abruptly when the victory was achieved; and when he was called upon to receive the reward of his valor, he was nowhere to be found. In the meantime, while summoned by heralds and by trumpets, the knight was holding his course northward, avoiding all frequented paths, and taking the shortest road through the woodlands. He paused for the night at a small hostelry, lying out of the ordinary route, where, however, he obtained from a wandering minstrel news of the event of the tourney.

On the next morning the knight departed early, with the intention of making a long journey; the condition of his horse, which he had carefully spared during the preceding morning, being such as enabled him to travel far without the necessity of much repose. Yet his purpose was baffled by the devious paths through which he rode, so that when evening closed upon him, he only found himself on the frontiers of the West Riding of Yorkshire. By this time both horse and man required refreshment, and it became necessary, moreover, to look out for some place in which they might spend the night, which was now fast approaching.

The place where the traveller found himself seemed unpropitious for obtaining either shelter or refreshment, and he was likely to be reduced to the usual expedient of knights-errant, who on such occasions, turned their horses to graze, and laid themselves down to meditate on their lady-mistress, with an oak-tree for a canopy. But the Black Knight either had no mistress to meditate upon, or being as indifferent to love as he seemed to be in war, was not sufficiently occupied by passionate reflections upon her beauty and cruelty, to be able to parry the effects of fatigue and hunger, and suffer love to act as a substitute for the solid comforts of a bed and supper. He felt dissatisfied, therefore, when, looking around, he found himself deeply involved in woods, through which, indeed, there were many open glades, and some paths, but such as seemed only formed by the numerous herds of cattle which grazed in the forest, or by the animals of chase, and the hunters who made prey of them.

The sun, by which the knight had chiefly directed his course, had now sunk behind the Derbyshire hills on his left, and every effort which he might make to pursue his journey was as likely to lead him out of his road as to advance him on his route. After having in vain endeavored to select the most beaten path, in hopes it might lead him to the cottage of some herdsman, or the sylvan lodge of a forester, and having repeatedly found himself totally unable to determine on a choice, the knight resolved to trust to the sagacity of his horse; experience having on former occasions, made him acquainted with the wonderful talent possessed by these animals for extricating themselves and their riders on such emergencies.

The good steed, grievously fatigued with so long a day's journey under a rider cased in mail, had no sooner found, by the slackened reins, that he was abandoned to his own guidance, than he seemed to assume new strength and spirit; and whereas formerly he had scarce replied to the spur, otherwise than by a groan, he now, as if proud of the confidence reposed in him, pricked up his ears, and assumed, of his own accord, a more lively motion. The path which the animal adopted rather turned off from the course pursued by the knight during the day; but as the horse seemed confident in his choice, the rider abandoned himself to his discretion.

He was justified by the event; for the footpath soon after appeared a little wider and more worn, and the tinkle of a small bell gave the knight to understand that he was in the vicinity of some chapel or hermitage.

Accordingly, he soon reached an open plat of turf, on the opposite side of which, a rock, rising abruptly from a gently sloping plain, offered its grey and weather-beaten front to the traveller. Ivy mantled its sides in some places, and in others oaks and holly bushes, whose roots found nourishment in the cliffs of the crag, waved over the precipices below, like the plumage of the warrior over his steel helmet, giving grace to that whose chief expression was terror. At the bottom of the rock, and leaning, as it were, against it, was constructed a rude hut, chiefly built of the trunks of trees felled in the neighboring forest, and secured against the weather by having its crevices stuffed with moss mingled with clay. The stem of a young fir-tree lopped of its branches, with a piece of wood tied across near the top, was planted upright by the door, as a rude emblem of the holy cross. At a little distance on the right hand, a fountain of the purest water trickled out of the rock, and was received in a hollow stone, which labor had formed into a rustic basin. Escaping from thence, the stream murmured down the descent by a channel which its course had long worn, and so wandered through the little plain to lose itself in the neighboring wood.

Beside this fountain were the ruins of a very small chapel, of which the roof had partly fallen in. The building, when entire, had never been above sixteen feet long by twelve feet in breadth, and the roof, low in proportion, rested upon four concentric arches which sprung from the four corners of the building, each supported upon a short and heavy pillar. The ribs of two of these arches remained, though the roof had fallen down betwixt them; over the others it remained entire. The entrance to this ancient place of devotion was under a very low round arch, ornamented by several courses of that zig-zag moulding, resembling shark's teeth, which appears so often in the more ancient Saxon architecture. A belfry rose above the porch on four small pillars, within which hung the green and weather-beaten bell, the feeble sounds of which had been some time before heard by the Black Knight.

The whole peaceful and quiet scene lay glittering in twilight before the eyes of the traveller, giving him good assurance of lodging for the night; since it was a special duty of those hermits who dwelt in the woods, to exercise hospitality towards benighted or bewildered passengers.

Accordingly the knight took no time to consider minutely the particulars which we have detailed, but thanking Saint Julian (the patron of travellers) who had sent him good harborage, he leaped from his horse and assailed the door of the hermitage with the butt of his lance, in order to arouse attention and gain admittance.

It was some time before he obtained any answer, and the reply, when made, was unpropitious.

"Pass on, whosoever thou art," was the answer given by a deep hoarse voice from within the hut, "and disturb not the servant of God and St. Dunstan in his evening devotions."

"Worthy father," answered the knight, "here is a poor wanderer bewildered in these woods, who gives thee the opportunity of exercising thy charity and hospitality."

"Good brother," replied the inhabitant of the hermitage, "it has pleased Our Lady and St. Dunstan to destine me for the object of those virtues, instead of the exercise thereof. I have no provisions here which even a dog would share with me, and a horse of any tenderness of nurture would despise my couch—pass therefore on thy way, and God speed thee."

"But how," replied the knight, "is it possible for me to find my way through such a wood as this, when darkness is coming on? I pray you, reverend father, as you are a Christian, to undo your door, and at least point out to me my road."

"And I pray you, good Christian brother," replied the anchorite, "to disturb me no more. You have already interrupted one *pater*, two *aves*, and a *credo*, which I, miserable sinner that I am, should, according to my vow, have said before moonrise."

"The road—the road!" vociferated the knight, "give me directions for the road, if I am to expect no more from thee."

"The road," replied the hermit, "is easy to hit. The path from the wood leads to a morass, and from thence to a ford, which as the rain has abated, may now be passable. When thou hast crossed the ford, thou wilt take care of thy footing up the left bank, as it is somewhat precipitous; and the path, which hangs over the river, has lately, as I learn (for I seldom leave the duties of my chapel), given way in sundry places. Thou wilt then keep straight forward——"

"A broken path—a precipice—a ford, and a morass!" said the knight, interrupting

him,—"Sir Hermit, if you were the holiest that ever wore beard or told bead, you shall scarce prevail on me to hold this road to-night. I tell thee, that thou who livest by the charity of the country—ill deserved, as I doubt it is—hast no right to refuse shelter to the wayfarer when in distress. Either open the door quickly, or, by the rood, I will beat it down, and make entry for myself."

"Friend wayfarer," replied the hermit, "be not importunate; if thou puttest me to use the carnal weapon in mine own defence, it will be e'en the worse for you."

At this moment a distant noise of barking and growling, which the traveller had for some time heard, became extremely loud and furious, and made the knight suppose that the hermit, alarmed by his threat of making forcible entry, had called the dogs who made this clamor to aid him in his defence, out of some inner recess in which they had been kennelled. Incensed at this preparation on the hermit's part for making good his inhospitable purpose, the knight struck the door so furiously with his foot, that posts as well as staples shook with violence.

The anchorite, not caring again to expose his door to a similar shock, now called out aloud, "Patience, patience—spare thy strength, good traveller, and I will presently undo the door, though, it may be, my doing so will be little to thy pleasure."

The door accordingly was opened; and the hermit, a large, strong-built man, in his sackcloth gown and hood, girt with a rope of rushes, stood before the knight. He had in one hand a lighted torch, or link, and in the other a baton of crab-tree, so thick and heavy, that it might well be termed a club. Two large shaggy dogs, half greyhound, half mastiff, stood ready to rush upon the traveller as soon as the door should be opened. But when the torch glanced upon the lofty crest and golden spurs of the knight, who stood without, the hermit, altering probably his original intentions, repressed the rage of his auxiliaries, and changing his tone to a sort of churlish courtesy, invited the knight to enter his hut, making excuse for his unwillingness to open his lodge after sunset, by alleging the multitude of robbers and outlaws who were abroad, and who gave no honor to Our Lady or St. Dunstan, nor to those holy men who spent life in their service.

"The poverty of your cell, good father," said the knight, looking around him, and seeing nothing but a bed of leaves, a crucifix rudely carved in oak, a missal, with a rough-hewn table and two stools, and one or two clumsy articles of furniture—"the poverty of your cell should seem a sufficient defence against any risk of thieves, not to mention the aid of two trusty dogs, large and strong enough, I think, to pull down a stag, and, of course, to match with most men."

"The good keeper of the forest," said the hermit, "hath allowed me the use of these animals, to protect my solitude until the times shall mend."

Having said this, he fixed his torch in a twisted branch of iron which served for a candlestick; and, placing the oaken trivet before the embers of the fire, which he refreshed with some dry wood, he placed a stool upon one side of the table, and beckoned to the knight to do the same upon the other.

They sat down, and gazed with great gravity at each other, each thinking in his heart that he had seldom seen a stronger or more athletic figure than was placed opposite to him.

"Reverend hermit," said the knight, after looking long and fixedly at his host, "were it not to interrupt your devout meditations, I would pray to know three things of your holiness; first, where I am to put my horse?—secondly, what I can have for supper?—thirdly, where I am to take up my couch for the night?"

"I will reply to you," said the hermit, "with my finger, it being against my rule to speak by words where signs can answer the purpose." So saying, he pointed successively to two corners of the hut. "Your stable," said he, "is there—your bed there; and," reaching down a platter with two handfuls of parched pease upon it from the neighboring shelf, and placing it upon the table, he added, "your supper is here."

The knight shrugged his shoulders, and leaving the hut, brought in his horse (which in the interim he had fastened to a tree), unsaddled him with much attention, and spread upon the steed's weary back his own mantle.

The hermit was apparently somewhat moved to compassion by the anxiety as well as address which the stranger displayed in tending his horse; for, muttering something about provender left for the keeper's palfrey, he dragged out of a recess a bundle of forage which he spread before the knight's charger, and immediately afterwards shook down a quantity of dried fern in the corner which he had assigned for the rider's couch. The knight returned him thanks for his courtesy; and, this duty done, both resumed their seats by the table, whereon stood the trencher of pease placed

between them. The hermit, after a long grace, which had once been Latin, but of which original language few traces remained, excepting here and there the long rolling termination of some word or phrase, set example to his guest, by modestly putting into a very large mouth, furnished with teeth which might have ranked with those of a boar both in sharpness and whiteness, some three or four dried pease, a miserable grist as it seemed for so large and able a mill.

The knight, in order to follow so laudable an example, laid aside his helmet, his corslet, and the greater part of his armor, and showed to the hermit a head thick-curled with yellow hair, high features, blue eyes, remarkably bright and sparkling, a mouth well formed, having an upper lip clothed with mustachois darker than his hair, and bearing altogether the look of a bold, daring, and enterprising man, with which his strong form well corresponded.

The hermit, as if wishing to answer to the confidence of his guest, threw back his cowl, and showed a round bullet-head belonging to a man in the prime of life. His close-shaven crown, surrounded by a circle of stiff curled black hair, had something the appearance of a parish pinfold begirt by its high hedge. The features expressed nothing of monastic austerity, or of ascetic privations; on the contrary, it was a bold, bluff countenance, with broad black eyebrows, a well-turned forehead, and cheeks as round and vermilion as those of a trumpeter, from which descended a long and curly black beard. Such a visage, joined to the brawny form of the holy man, spoke rather of sirloins and haunches, than of pease and pulse. This incongruity did not escape the guest. After he had with great difficulty accomplished the mastication of a mouthful of the dried pease, he found it absolutely necessary to request his pious entertainer to furnish him with some liquor; who replied to his request by placing before him a large can of the purest water from the fountain.

"It is from the well of St. Dunstan," said he, "in which, betwixt sun and sun, he baptized five hundred heathen Danes and Britons—blessed be his name!" And applying his black beard to the pitcher, he took a draught much more moderate in quantity than his encomium seemed to warrant.

"It seems to me, reverend father," said the knight, "that the small morsels which you eat, together with this holy, but somewhat thin beverage, have thriven with you marvellously. You appear a man more fit to win the ram at a wrestling match, or the ring at a bout at quarter-staff, or the bucklers at a sword-play, than to linger out your time in this desolate wilderness, saying masses and living upon parched pease and cold water."

"Sir Knight," answered the hermit, "your thoughts, like those of the ignorant laity, are according to the flesh. It has pleased Our Lady and my patron saint to bless the pittance to which I restrain myself, even as the pulse and water was blessed to the children Shadrac, Meshech, and Abednego, who drank the same rather than defile themselves with the wine and meats which were appointed them by the King of the Saracens."

"Holy father," said the knight, "upon whose countenance it hath pleased heaven to work such a miracle, permit a sinful layman to crave thy name?"

"Thou may'st call me," answered the hermit, "the Clerk of Copmanhurst, for so I am termed in these parts. They add, it is true, the epithet holy, but I stand not upon that, as being unworthy of such addition.—And now, valiant knight, may I pray ye for the name of my honorable guest?"

"Truly," said the knight, "Holy Clerk of Copmanhurst, men call me in these parts the Black Knight,—many, sir, add to it the epithet of Sluggard, whereby I am no way ambitious to be distinguished."

The hermit could scarcely forbear from smiling at his guest's reply.

"I see," said he, "Sir Sluggish Knight, that thou art a man of prudence and of counsel; and moreover, I see that my poor monastic fare likes thee not, accustomed, perhaps, as thou hast been, to the license of courts and of camps, and the luxuries of cities; and now I bethink me, Sir Sluggard, that when the charitable keeper of this forest-walk left these dogs for my protection, and also those bundles of forage, he left me also some food, which, being unfit for my use, the very recollection of it had escaped me amid my more weighty meditations."

"I dare be sworn he did so," said the knight, "I was convinced that there was better food in the cell, Holy Clerk, since you first doffed your cowl.—Your keeper is ever a jovial fellow; and none who beheld thy grinders contending with these pease, and thy throat flooded with this ungenial element, could see thee doomed to such horse-provender and horse-beverage," (pointing to the provisions upon the table,) "and refrain from mending thy cheer. Let us see the keeper's bounty, therefore, without delay."

The hermit cast a wistful look upon the knight, in which there was a sort of comic expression of hesitation, as if uncertain how far he should act prudently in trusting his guest. There was, however, as much of bold frankness in the knight's countenance as was possible to be expressed by features, His smile, too, had something in it irresistibly comic, and gave an assurance of faith and loyalty with which his host could not refrain from sympathizing.

After exchanging a mute glance or two, the hermit went to the further side of the hut, and opened a hutch, which was concealed with great care and some ingenuity. Out of the recesses of a dark closet, into which this aperture gave admittance, he brought a large pasty, baked in a pewter platter of unusual dimensions. This mighty dish he placed before his guest, who, using his poniard to cut it open, lost no time in making himself acquainted with its contents.

"How long is it since the good keeper has been here?" said the knight to his host, after having swallowed several hasty morsels of this reinforcement to the hermit's good cheer.

"About two months," answered the father, hastily.

"By the true Lord," answered the knight, "everything in your hermitage is miraculous, Holy Clerk! for I would have been sworn that the fat buck which furnished this venison had been running on foot within the week."

The hermit was somewhat discountenanced by this observation; and, moreover, he made but a poor figure while gazing on the diminution of the pasty, on which his guest was making desperate inroads; a warfare in which his previous profession of abstinence left him no pretext for joining.

"I have been in Palestine, Sir Clerk," said the knight, stopping short of a sudden, "and I bethink me it is a custom there that every host who entertains a guest shall assure him of the wholesomeness of his food, by partaking of it along with him. Far be it from me to suspect so holy a man of aught inhospitable; nevertheless, I will be highly bound to you, would you comply with this eastern custom."

"To ease your unnecessary scruples, Sir Knight I will for once depart from my rule," replied the hermit. And as there were no forks in those days, his clutches were instantly in the bowels of the pasty.

The ice of ceremony being once broken, it seemed a matter of rivalry between the guest and the entertainer which should display the best appetite; and although the former had probably fasted longest, yet the hermit fairly surpassed him.

"Holy Clerk," said the knight, when his hunger was appeased, "I would gage my good horse yonder against a zecchin, that that same honest keeper, to whom we are obliged for the venison, has left thee a stoup of wine, or a runlet of canary, or some such trifle, by way of ally to this noble pasty. This would be a circumstance, doubtless, totally unworthy to dwell in the memory of so rigid an anchorite; yet, I think, were you to search yonder crypt once more, you would find that I am right in my conjecture."

The hermit only replied by a grin; and returning to the hutch, he produced a leathern bottle, which might contain about four quarts. He also brought forth two large drinking cups, made out of the horn of the urus, and hooped with silver. Having made this goodly provision for washing down the supper, he seemed to think no farther ceremonious scruple necessary on his part; but filling both cups, and saying, in the Saxon fashion, "*Waes hael*, Sir Sluggish Knight!" he emptied his own at a draught.

"*Drink hael!* Holy Clerk of Copmanhurst!" answered the warrior, and did his host reason in a similar brimmer.

"Holy Clerk," said the stranger, after the first cup was thus swallowed, "I cannot but marvel that a man possessed of such thews and sinews as thine, and who therewithal shows the talent of so goodly a trencherman, should think of abiding by himself in this wilderness. In my judgment you are fitter to keep a castle or a fort, eating of the fat and drinking of the strong, than to live here upon pulse and water, or even upon the charity of the keeper. At least, were I as thou, I should find myself both disport and plenty of the King's deer. There is many a goodly herd in these forests, and a buck will never be missed that goes to the use of St. Dunstan's chaplain."

"Sir Sluggish Knight," replied the Clerk, "these are dangerous words, and I pray you to forbear them. I am true hermit to the King and law, and were I to spoil my liege's game, I should be sure of the prison, and, an my gown saved me not, were in some peril of hanging."

"Nevertheless, were I as thou," said the knight, "I would take my walk by moonlight, when foresters and keepers were warm in bed, and ever and anon,—as I pattered my prayers,—I would let fly a shaft among the herds of dun deer that feed in the glades—Resolve me, Holy Clerk, hast thou never practised such a pastime?"

"Friend Sluggard," answered the hermit, "thou hast seen all that can concern

thee of my housekeeping, and something more than he deserves who takes up his quarters by violence. Credit me, it is better to enjoy the good which God sends thee, than to be impertinently curious how it comes. Fill thy cup and welcome; and do not, I pray thee, by further impertinent inquiries, put me to show that thou couldst hardly have made good thy lodging had I been earnest to oppose thee."

"By my faith," said the knight, "thou makest me more curious than ever! Thou art the most mysterious hermit I ever met; and I will know more of thee ere we part. As for thy threats, know, holy man, thou speakest to one whose trade it is to find out danger wherever it is to be met with."

"Sir Sluggish Knight, I drink to thee," said the hermit; "respecting thy valor much, but deeming wondrous slightly of thy discretion. If thou wilt take equal arms with me, I will give thee, in all friendship and brotherly love, such sufficing penance and complete absolution, that thou shalt not for the next twelve months sin the sin of excessive curiosity."

The knight pledged him, and desired him to name his weapons.

"There is none," replied the hermit, "from the scissors of Delilah and the tenpenny nail of Jael, to the scimitar of Goliath, at which I am not a match for thee—But if I am to make the election, what sayst thou, good friend, to these trinkets?"

Thus speaking, he opened another hutch, and took out from it a couple of broadswords and bucklers, such as were used by the yeomanry of the period. The knight, who watched his motions, observed that this second place of concealment was furnished with two or three good long-bows, a cross-bow, a bundle of bolts for the latter, and half-a-dozen sheaves of arrows for the former. A harp, and other matters of a very uncanonical appearance, were also visible when this dark recess was opened.

"I promise thee, brother Clerk," said he, "I will ask thee no more offensive questions. The contents of that cupboard are an answer to all my inquiries; and I see a weapon there" (here he stopped and took out the harp) "on which I would more gladly prove my skill with thee, than at the sword and buckler."

"I hope, Sir Knight," said the hermit, "thou hast given no good reason for thy surname of the Sluggard; I do promise thee I suspect thee grievously. Nevertheless, thou art my guest, and I will not put thy manhood to the proof without thine own free will. Sit thee down, then, and fill thy cup: let us drink, sing, and be merry. If thou knowest ever a good lay, thou shalt be welcome to a nook of pasty at Copmanhurst so long as I serve the chapel of St. Dunstan, which, please God, shall be till I change my grey covering for one of green turf. But come, fill a flagon, for it will crave some time to tune the harp; and nought pitches the voice and sharpens the ear like a cup of wine. For my part, I love to feel the grape at my very finger-ends before they make the harp strings tinkle."[20]

CHAPTER XVII.

At eve, within your studious nook
I ope my brass-embossed book,
Pourtray'd with many a holy deed
Of martyrs crown'd with heavenly meed;
Then, as my taper waxes dim,
Chant, ere I sleep, my measured hymn.
* * * * *
Who but would cast his pomp away,
To take my staff and amice grey,
And to the world's tumultuous stage,
refer the peaceful *Hermitage?*

Warton.

NOTWITHSTANDING the prescription of the genial hermit, with which his guest willingly complied, he found it no easy matter to bring the harp to harmony.

"Methinks, holy father," said he, "the instrument wants one string, and the rest have been somewhat misused."

"Ay, mark'st thou that?" replied the hermit; "that shows thee a master of the craft. Wine and wassail," he added, gravely, casting up his eyes,—"all the fault of wine and wassail!—I told Allan-a-Dale, the northern minstrel, that he would damage the harp if he touched it after the seventh cup, but he would not be controlled—Friend, I drink to thy successful performance."

So saying, he took off his cup with much gravity, at the same time shaking his head at the intemperance of the Scottish harper.

The knight, in the meantime, had brought the strings into some order, and after a short prelude, asked his host whether he would choose a *sirvente* in the language of *oc*, or a *lai* in the language of *oui*, or a *virelai*, or a ballad in the vulgar English.[21]

"A ballad, a ballad," said the hermit, "against all the *ocs* and *ouis* of France. Downright English am I, Sir Knight, and downright English was my patron St. Dunstan, and scorned *oc* and *oui*, as he would have scorned the parings of the devil's hoof—downright English alone shall be sung in this cell."

"I will assay then," said the knight, "a

ballad composed by a Saxon glee-man, whom I knew in Holy Land."

It speedily appeared, that if the knight was not a complete master of the minstrel art, his taste for it had at least been cultivated under the best instructors. Art had taught him to soften the faults of a voice which had little compass, and was naturally rough rather than mellow, and, in short, had done all that culture can do in supplying natural deficiencies. His performance, therefore, might have been termed very respectable by abler judges than the hermit, especially as the knight threw into the notes now a degree of spirit, and now of plaintive enthusiasm, which gave force and energy to the verses which he sung:

THE CRUSADER'S RETURN.

1.
High deeds achieved of knightly fame,
From Palestine the champion came;
The cross upon his shoulders borne,
Battle and blast had dimm'd and torn.
Each dint upon his batter'd shield
Was token of a foughten field;
And thus, beneath his lady's bower,
He sung, as fell the twilight hour:—

2.
"Joy to the fair!—thy knight behold,
Return'd from yonder land of gold;
No wealth he brings, nor wealth can need,
Save his good arms and battle steed;
His spurs to dash against a foe,
His lance and sword to lay him low;
Such all the trophies of his toil,
Such—and the hope of Tekla's smile!

3.
"Joy to the fair! whose constant knight
Her favor fired to feats of might;
Unnoted shall she not remain
Where meet the bright and noble train;
Minstrel shall sing and herald tell—
'Mark yonder maid of beauty well,
'Tis she for whose bright eyes was won
The listed field at Ascalon!

4.
"'Note well her smile!—it edged the blade
Which fifty wives to widows made,
When, vain his strength and Mahound's spell,
Iconium's turban'd soldan fell.
Seest thou her locks, whose sunny glow
Half shows, half shades her neck of snow?
Twines not of them one golden thread,
But for its sake a Paynim bled.'

5.
"Joy to the fair!—my name unknown,
Each deed, and all its praise thine own;
Then, oh! unbar this churlish gate,
The night-dew falls, the hour is late.
Inured to Syria's glowing breath,
I feel the north breeze chill as death;
Let grateful love quell maiden shame,
And grant him bliss who brings thee fame."

During this performance, the hermit demeaned himself much like a first-rate critic of the present day at a new opera. He reclined back upon his seat, with his eyes half shut; now folding his hands, and twisting his thumbs, he seemed absorbed in attention, and anon, balancing his expanded palms, he gently flourished them in time to the music. At one or two favorite cadences, he threw in a little assistance of his own, where the knight's voice seemed unable to carry the air so high as his worshipful taste approved. When the song was ended, the anchorite emphatically declared it a good one, and well sung.

"And yet," said he, "I think my Saxon countryman had herded long enough with the Normans, to fall into the tone of their melancholy ditties. What took the honest knight from home? or what could he expect but to find his mistress agreeably engaged with a rival on his return, and his serenade, as they call it, as little regarded as the caterwauling of a cat in the gutter? Nevertheless, Sir Knight, I drink this cup to thee, to the success of all true lovers—I fear you are none," he added, on observing that the knight (whose brain began to be heated with these repeated draughts) qualified his flagon from the water pitcher.

"Why," said the knight, "did you not tell me that this was from the well of your blessed patron St. Dunstan?"

"Ay, truly," said the hermit, "and many a hundred of pagans did he baptize there, but I never heard that he drank any of it. Everything should be put to its proper use in this world. St. Dunstan knew, as well as any one, the prerogatives of a jovial friar."

And so saying, he reached the harp, and entertained his guest with the following characteristic song, to a sort of derry-down chorus, appropriate to an old English ditty.[22]

THE BAREFOOTED FRIAR.

1.
I'll gave thee, good fellow, a twelvemonth or twain,
To search Europe through, from Byzantium to Spain;
But ne'er shall you find, should you search till you tire,
So happy a man as the Barefooted Friar.

2.
Your knight for his lady pricks forth in career,
And is brought home at even-song prick'd through with a spear;
I confess him in haste—for his lady desires
No comfort on earth save the Barefooted Friar's.

3.
Your monarch?—Pshaw! many a prince has been known
To barter his robes for our cowl and our gown,
But which of us e'er felt the idle desire
To exchange for a crown the grey hood of a Friar?

4.
The Friar has walk'd out, and where'er he has gone,
The land and its fatness is mark'd for his own;
He can roam where he lists, he can stop when he tires,
For every man's house is the Barefooted Friar's.

5.
He's expected at noon, and no wight till he comes
May profane the great chair, or the porridge of plums;
For the best of the cheer, and the seat by the fire,
Is the undenied right of the Barefooted Friar.

6.
He's expected at night, and the pasty's made hot,
They broach the brown ale, and they fill the black pot,
And the good-wife would wish the good-man in the mire,
Ere he lack'd a soft pillow, the Barefooted Friar.

7.
Long flourish the sandal, the cord, and the cope,
The dread of the devil and trust of the Pope;
For to gather life's roses, unscathed by the briar,
Is granted alone to the Barefooted Friar.

"By my troth," said the knight, "thou hast sung well and lustily, and in high

praise of thine order. And talking of the devil, Holy Clerk, are you not afraid that he may pay you a visit during some of your uncanonical pastimes?"

"I uncanonical!" answered the hermit; "I scorn the charge—I scorn it with my heels!—I serve the duty of my chapel duly and truly—Two masses daily, morning and evening, primes, noons, and vespers, *aves, credos, paters*——"

"Excepting moonlight nights, when the venison is in season," said his guest.

"*Exceptis excipiendis*," replied the hermit, "as our old Abbot taught me to say, when impertinent laymen should ask me if I kept every punctilio of mine order."

"True, holy father," said the knight; "but the devil is apt to keep an eye on such exceptions; he goes about, thou knowest, like a roaring lion."

"Let him roar here if he dares," said the friar; "a touch of my cord will make him roar as loud as the tongs of St. Dunstan himself did. I never feared man, and I as little fear the devil and his imps. Saint Dunstan, Saint Dubric, Saint Winibald, Saint Winifred, Saint Swibert, Saint Willick, not forgetting Saint Thomas a Kent, and my own poor merits to speed, I defy every devil of them, come cut and long tail.—But to let you into a secret, I never speak upon such subjects, my friend, until after morning vespers."

He changed the conversation; fast and furious grew the mirth of the parties, and many a song was exchanged betwixt them, when their revels were interrupted by a loud knocking at the door of the hermitage.

The occasion of this interruption we can only explain by resuming the adventures of another set of our characters; for, like old Ariosto, we do not pique ourselves upon continuing uniformly to keep company with any one personage of our drama.

CHAPTER XVIII.

Away! our journey lies through dell and dingle,
Where the blithe fawn trips by its timid mother,
Where the broad oak, with intercepting boughs,
Chequers the sun-beam in the greensward alley—
Up and away!—for lovely paths are these
To tread, when the glad Sun is on his throne;
Less pleasant, and less safe, when Cynthia's lamp
With doubtful glimmer lights the dreary forest.
Ettrick Forest.

WHEN Cedric the Saxon saw his son drop down senseless in the lists at Ashby, his first impulse was to order him into the custody and care of his own attendants, but the words choked in his throat. He could not bring himself to acknowledge, in presence of such an assembly, the son whom he had renounced and disinherited. He ordered, however, Oswald to keep an eye upon him, and directed that officer, with two of his serfs, to convey Ivanhoe to Ashby as soon as the crowd had dispersed. Oswald, however, was anticipated in this good office. The crowd dispersed, indeed, but the knight was nowhere to be seen.

It was in vain that Cedric's cup-bearer looked around for his young master—he saw the bloody spot on which he had lately sunk down, but himself he saw no longer; it seemed as if the fairies had conveyed him from the spot. Perhaps Oswald (for the Saxons were very superstitious) might have adopted some such hypothesis, to account for Ivanhoe's disappearance, had he not suddenly cast his eye upon a person attired like a squire, in whom he recognized the features of his fellow-servant Gurth. Anxious concerning his master's fate, and in despair at his sudden disappearance, the translated swineherd was searching for him everywhere, and had neglected in doing so the concealment on which his own safety depended. Oswald deemed it his duty to secure Gurth, as a fugitive of whose fate his master was to judge.

Renewing his inquiries concerning the fate of Ivanhoe, the only information which the cup-bearer could collect from the bystanders was, that the knight had been raised with care by certain well-attired grooms, and placed in a litter belonging to a lady among the spectators, which had immediately transported him out of the press. Oswald, on receiving this intelligence, resolved to return to Gurth, whom he considered in some sort as a deserter from the service of Cedric.

The Saxon had been under very intense and agonizing apprehensions concerning his son, for Nature had asserted her rights, in spite of the patriotic stoicism which labored to disown her. But no sooner was he informed that Ivanhoe was in careful, and probably in friendly hands, than the paternal anxiety which had been excited by the dubiety of his fate, gave way anew to the feeling of injured pride and resentment, at what he termed Wilfred's filial disobedience. "Let him wander his way," said he—"let those leech his wounds for whose sake he encountered them. He is fitter to do the juggling tricks of the Norman chivalry, than to maintain the fame and honor of his English ancestry with the glaive and brown-bill, the good old weapons of his country."

"If to maintain the honor of ancestry," said Rowena, who was present, "it is sufficient to be wise in council and brave in

execution—to be boldest among the bold, and gentlest among the gentle, I know no voice, save his father's——"

"Be silent, Lady Rowena!—on this subject only I hear you not. Prepare yourself for the Prince's festival: we have been summoned thither with unwonted circumstance of honor and of courtesy, such as the haughty Normans have rarely used to our race since the fatal day of Hastings. Thither will I go, were it only to show these proud Normans how little the fate of a son, who could defeat their bravest, can affect a Saxon."

"Thither," said Rowena, "do I NOT go; and I pray you to beware, lest what you mean for courage and constancy shall be accounted hardness of heart."

"Remain at home, then, ungrateful lady," answered Cedric; "thine is the hard heart, which can sacrifice the weal of an oppressed people to an idle and unauthorized attachment. I seek the noble Athelstane, and with him attend the banquet of John of Anjou."

He went accordingly to the banquet, of which we have already mentioned the principal events. Immediately upon retiring from the castle, the Saxon thanes, with their attendants, took horse; and it was during the bustle which attended their doing so, that Cedric, for the first time, cast his eyes upon the deserter Gurth. The noble Saxon had returned from the banquet, as we have seen, in no very placid humor, and wanted but a pretext for wreaking his anger upon some one. "The gyves!" he said, "the gyves!—Oswald—Hundibert!—Dogs and villains—why leave ye the knave unfettered?"

Without daring to remonstrate, the companions of Gurth bound him with a halter, as the readiest cord which occurred. He submitted to the operation without remonstrance, except that, darting a reproachful look at his master, he said, "This comes of loving your flesh and blood better than mine own."

"To horse, and forward!" said Cedric.

"It is indeed full time," said the noble Athelstane, "for, if we ride not the faster, the worthy Abbot Waltheoff's preparations for a rere-supper[23] will be altogether spoiled."

The travellers, however, used such speed as to reach the convent of St. Withold's before the apprehended evil took place. The Abbot, himself of ancient Saxon descent, received the noble Saxons with the profuse and exuberant hospitality of their nation, wherein they indulged to a late, or rather an early hour; nor did they take leave of their reverend host the next morning until they had shared with him a sumptuous refection.

As the cavalcade left the court of the monastery, an incident happened somewhat alarming to the Saxons, who, of all people of Europe, were most addicted to a superstitious observation of omens, and to whose opinions can be traced most of those notions upon such subjects, still to be found among our popular antiquities. For the Normans being a mixed race, and better informed according to the information of the times, had lost most of the superstitious prejudices which their ancestors had brought from Scandinavia, and piqued themselves upon thinking freely on such topics.

In the present instance, the apprehension of impending evil was inspired by no less respectable a prophet than a large, lean black dog, which, sitting upright, howled most piteously as the foremost riders left the gate, and presently afterwards, barking wildly, and jumping to and fro, seemed bent upon attaching itself to the party.

"I like not that music, father Cedric," said Athelstane; for by this title of respect he was accustomed to address him.

"Nor I either, uncle," said Wamba; "I greatly fear we shall have to pay the piper."

"In my mind," said Athelstane, upon whose memory the Abbot's good ale (for Burton was already famous for that genial liquor), had made a favorable impression, "in my mind we had better turn back, and abide with the Abbot until the afternoon. It is unlucky to travel where your path is crossed by a monk, a hare, or a howling dog, until you have eaten your next meal."

"Away!" said Cedric, impatiently; "the day is already too short for our journey. For the dog, I know it to be the cur of the runaway slave Gurth, a useless fugitive like its master."

So saying, and rising at the same time in his stirrups, impatient at the interruption of his journey, he launched his javelin at poor Fangs—for Fangs it was, who, having traced his master thus far upon his stolen expedition, had here lost him, and was now, in his uncouth way, rejoicing at his appearance. The javelin inflicted a wound upon the animal's shoulder, and narrowly missed pinning him to the earth: and Fangs fled howling from the presence of the enraged thane. Gurth's heart swelled within him; for he felt this meditated slaughter of his faithful adherent in a degree much deeper than the harsh treatment he had himself received. Having in vain attempted to raise his hand to his

eyes, he said to Wamba, who, seeing his master's ill humor, had prudently retreated to the rear, "I pray thee, do me the kindness to wipe my eyes with the skirt of thy mantle; the dust offends me, and these bonds will not let me help myself one way or another."

Wamba did him the service he required, and they rode side by side for some time, during which Gurth maintained a moody silence. At length he could repress his feelings no longer.

"Friend Wamba," said he, "of all those who are fools enough to serve Cedric, thou alone hast dexterity enough to make thy folly acceptable to him. Go to him, therefore, and tell him, that neither for love nor fear will Gurth serve him longer. He may strike the head from me—he may scourge me—he may load me with irons—but henceforth he shall never compel me either to love or to obey him. Go to him, then, and tell him that Gurth the son of Beowolf renounces his service."

"Assuredly," said Wamba, "fool as I am, I shall not do your fool's errand. Cedric hath another javelin stuck into his girdle, and thou knowest he does not always miss his mark."

"I care not," replied Gurth, "how soon he makes a mark of me. Yesterday he left Wilfred, my young master, in his blood. To-day he has striven to kill before my face the only other living creature that ever showed me kindness. By St. Edmund, St. Dunstan, St. Withold, St. Edward the Confessor, and every other Saxon Saint in the calendar," (for Cedric never swore by any that was not of Saxon lineage, and all his household had the same limited devotion,) "I will never forgive him!"

"To my thinking now," said the Jester, who was frequently wont to act as peacemaker in the family, "our master did not purpose to hurt Fangs, but only to affright him. For, if you observed, he rose in his stirrups, as thereby meaning to overcast the mark; and so he would have done; but Fangs happening to bound up at the very moment, received a scratch, which I will be bound to heal with a penny's breadth of tar."

"If I thought so," said Gurth—"If I could but think so—but no—I saw the javelin was well aimed—I heard it whizz through the air with all the wrathful malevolence of him who cast it, and it quivered after it had pitched in the ground, as if with regret for having missed its mark. By the hog dear to St. Anthony, I renounce him!"

And the indignant swineherd resumed his sullen silence, which no efforts of the Jester could again induce him to break. Meanwhile, Cedric and Athelstane, the leaders of the troop, conversed together on the state of the land, on the dissensions of the royal family, on the feuds and quarrels among the Norman nobles, and on the chance which there was that the oppressed Saxons might be able to free themselves from the yoke of the Normans, or at least to elevate themselves into national consequence and independence, during the civil convulsions which were likely to ensue. On this subject Cedric was all animation. The restoration of the independence of his race was the idol of his heart, to which he had willingly sacrificed domestic happiness and the interests of his own son. But, in order to achieve this great revolution in favor of the native English, it was necessary that they should be united among themselves, and act under an acknowledged head. The necessity of choosing their chief from the Saxon blood-royal was not only evident in itself, but had been made a solemn condition by those whom Cedric had intrusted with his secret plans and hopes. Athelstane had this quality at least; and though he had few mental accomplishments or talents to recommend him as a leader, he had still a goodly person, was no coward, had been accustomed to martial exercises, and seemed willing to defer to the advice of counsellors more wise than himself. Above all, he was known to be liberal and hospitable, and believed to be good-natured. But whatever pretensions Athelstane had to be considered as head of the Saxon confederacy, many of that nation were disposed to prefer to his the title of the Lady Rowena, who drew her descent from Alfred, and whose father having been a chief renowned for wisdom, courage, and generosity, his memory was highly honored by his oppressed countrymen.

It would have been no difficult thing for Cedric, had he been so disposed, to have placed himself at the head of a third party, as formidable at least as any of the others. To counterbalance their royal descent, he had courage, activity, energy, and, above all, that devoted attachment to the cause which had procured him the epithet of The Saxon, and his birth was inferior to none, excepting only that of Athelstane and his ward. These qualities, however, were unalloyed by the slightest shade of selfishness; and, instead of dividing yet farther his weakened nation by forming a faction of his own, it was a leading part of Cedric's plan to extinguish that which already existed, by promoting a marriage betwixt

Rowena and Athelstane. An obstacle occurred to this his favorite project, in the mutual attachment of his ward and his son; and hence the original cause of the banishment of Wilfred from the house of his father.

This stern measure Cedric had adopted in hopes that, during Wilfred's absence, Rowena might relinquish her preference, but in this hope he was disappointed; a disappointment which might be attributed in part to the mode in which his ward had been educated. Cedric, to whom the name of Alfred was as that of a deity, had treated the sole remaining scion of that great monarch with a degree of observance such as, perhaps, was in those days scarce paid to an acknowledged princess. Rowena's will had been in almost all cases a law to his household; and Cedric himself, as if determined that her sovereignty should be fully acknowledged within that little circle at least, seemed to take a pride in acting as the first of her subjects. Thus trained in the exercise, not only of free will, but despotic authority, Rowena was, by her previous education, disposed both to resist and to resent any attempt to control her affections or dispose of her hand contrary to her inclinations, and to assert her independence in a case in which even those females who have been trained up to obedience and subjection are not unfrequently apt to dispute the authority of guardians and parents. The opinions which she felt strongly, she avowed boldly; and Cedric, who could not free himself from his habitual deference to her opinions, felt totally at a loss how to enforce his authority.

It was in vain that he attempted to dazzle her with the prospect of a visionary throne. Rowena, who possessed strong sense, neither considered his plan as practicable, nor as desirable, so far as she was concerned, could it have been achieved. Without attempting to conceal her avowed preference of Wilfred of Ivanhoe, she declared that were that favored knight out of question, she would rather take refuge in a convent, than share a throne with Athelstane, whom, having always despised, she now began, on account of the trouble she received on his account, thoroughly to detest.

Nevertheless, Cedric, whose opinion of women's constancy was far from strong, persisted in using every means in his power to bring about the proposed match, in which he conceived he was rendering an important service to the Saxon cause. The sudden and romantic appearance of his son in the lists at Ashby, he had justly regarded as almost a death's blow to his hopes. His paternal affection, it is true, had for an instant gained the victory over pride and patriotism; but both had returned in full force, and under their joint operation, he was now bent upon making a determined effort for the union of Athelstane and Rowena, together with expediting those other measures which seemed necessary to forward the restoration of Saxon independence.

On this last subject he was now laboring with Athelstane, not without having reason, every now and then, to lament, like Hotspur, that he should have moved such a dish of skimmed milk to so honorable an action. Athelstane, it is true, was vain enough, and loved to have his ears tickled with tales of his high descent, and of his right by inheritance to homage and sovereignty. But his petty vanity was sufficiently gratified by receiving this homage at the hands of his immediate attendants, and of the Saxons who approached him. If he had the courage to encounter danger, he at least hated the trouble of going to seek it; and while he agreed in the general principles laid down by Cedric concerning the claim of the Saxons to independence, and was still more easily convinced of his own title to reign over them when that independence should be attained, yet when the means of asserting these rights came to be discussed, he was still "Athelstane the Unready," slow, irresolute, procrastinating, and unenterprising. The warm and impassioned exhortations of Cedric had as little effect upon his impassive temper, as red-hot balls alighting in the water, which produce a sound and smoke, and are instantly extinguished.

If, leaving this task, which might be compared to spurring a tired jade, or to hammering upon cold iron, Cedric fell back to his ward Rowena, he received little more satisfaction from conferring with her. For, as his presence interrupted the discourse between the lady and her favorite attendant upon the gallantry and fate of Wilfred, Elgitha failed not to revenge both her mistress and herself, by recurring to the overthrow of Athelstane in the lists, the most disagreeable subject which could greet the ears of Cedric. To this sturdy Saxon, therefore, the day's journey was fraught with all manner of displeasure and discomfort; so that he more than once internally cursed the tournament, and him who had proclaimed it, together with his own folly in ever thinking of going thither.

At noon, upon the motion of Athelstane, the travellers paused in a woodland shade

by a fountain, to repose their horses and to partake of some provisions, with which the hospitable Abbot had loaded a sumpter mule. Their repast was a pretty long one; and these several interruptions rendered it impossible for them to hope to reach Rotherwood without travelling all night, a conviction which induced them to proceed on their way at a more hasty pace than they had hitherto used.

CHAPTER XIX.

A train of armed men, some noble dame
Escorting, (so their scattered words discovered,
As unperceived I hung upon their rear,)
Are close at hand, and mean to pass the night
Within the castle.

Orra, a Tragedy.

THE travellers had now reached the verge of the wooded country, and were about to plunge into its recesses, held dangerous at that time from the number of outlaws whom oppression and poverty had driven to despair, and who occupied the forests in such large bands as could easily bid defiance to the feeble police of the period. From these rovers, however, notwithstanding the lateness of the hour, Cedric and Athelstane accounted themselves secure, as they had in attendance ten servants, besides Wamba and Gurth, whose aid could not be counted upon, the one being a jester and the other a captive. It may be added, that in travelling thus late through the forest, Cedric and Athelstane relied on their descent and character, as well as their courage. The outlaws, whom the severity of the forest laws had reduced to this roving and desperate mode of life, were chiefly peasants and yeomen of Saxon descent, and were generally supposed to respect the persons and property of their countrymen.

As the travellers journeyed on their way, they were alarmed by repeated cries for assistance; and when they rode up to the place from whence they came, they were surprised to find a horse-litter placed upon the ground, beside which sat a young woman richly dressed in the Jewish fashion, while an old man, whose yellow cap proclaimed him to belong to the same nation, walked up and down with gestures expressive of the deepest despair, and wrung his hands, as if affected by some strange disaster.

To the inquiries of Athelstane and Cedric, the old Jew could for some time only answer by invoking the protection of all the patriarchs of the Old Testament successively against the sons of Ishmael, who were coming to smite them, hip and thigh, with the edge of the sword. When he began to come to himself out of this agony of terror, Isaac of York (for it was our old friend) was at length able to explain, that he had hired a body-guard of six men at Ashby, together with mules for carrying the litter of a sick friend. This party had undertaken to escort him as far as Doncaster. They had come thus far in safety; but having received information from a wood-cutter that there was a strong band of outlaws lying in wait in the woods before them, Isaac's mercenaries had not only taken flight, but had carried off with them the mules which bore the litter, and left the Jew and his daughter without the means either of defence or of retreat, to be plundered, and probably murdered, by the banditti, who they expected every moment would bring down upon them. "Would it but please your valors," added Isaac, in a tone of deep humiliation, "to permit the poor Jews to travel under your safeguard, I swear by the tables of our law, that never has favor been conferred upon a child of Israel since the days of our captivity, which shall be more gratefully acknowledged."

"Dog of a Jew!" said Athelstane, whose memory was of that petty kind which stores up trifles of all kinds, but particularly trifling offences, "dost not remember how thou didst beard us in the gallery at the tilt-yard? Fight or flee, or compound with the outlaws as thou dost list, ask neither aid nor company from us; and if they rob only such as thee, who rob all the world, I, for mine own share, shall hold them right honest folk."

Cedric did not assent to the severe proposal of his companion. "We shall do better," said he, "to leave them two of our attendants and two horses to convey them back to the next village. It will diminish our strength but little; and with your good sword, noble Athelstane, and the aid of those who remain, it will be light work for us to face twenty of those runagates."

Rowena, somewhat alarmed by the mention of outlaws in force, and so near them, strongly seconded the proposal of her guardian. But Rebecca, suddenly quitting her dejected posture, and making her way through the attendants to the palfrey of the Saxon lady, knelt down, and after the oriental fashion in addressing superiors, kissed the hem of Rowena's garment. Then rising, and throwing back her veil, she implored her in the great name of the God whom they both worshipped, and by that revelation of the Law upon Mount Sinai, in which they both believed, that she would have compassion upon them, and

suffer them to go forward under their safeguard. "It is not for myself that I pray this favor," said Rebecca; "nor is it even for that poor old man. I know, that to wrong and to spoil our nation is a light fault, if not a merit, with the Christians; and what is it to us whether it be done in the city, in the desert, or in the field? But it is in the name of one dear to many, and dear even to you, that I beseech you to let this sick person be transported with care and tenderness under your protection. For, if evil chance him, the last moment of your life would be embittered with regret for denying that which I ask of you."

The noble and solemn air with which Rebecca made this appeal, gave it double weight with the fair Saxon.

"The man is old and feeble," she said to her guardian, "the maiden young and beautiful, their friend sick and in peril of his life—Jews though they be, we cannot as Christians leave them in this extremity. Let them unload two of the sumpter mules, and put the baggage behind two of the serfs. The mules may transport the litter, and we have led horses for the old man and his daughter."

Cedric readily assented to what she proposed and Athelstane only added the condition, "that they should travel in the rear of the whole party, where Wamba," he said, "might attend them with his shield of boar's brawn.

"I have left my shield in the tilt-yard," answered the Jester, "as has been the fate of many a better knight than myself."

Athelstane colored deeply, for such had been his own fate on the last day of the tournament; while Rowena, who was pleased in the same proportion, as if to make amends for the brutal jest of her unfeeling suitor, requested Rebecca to ride by her side.

"It were not fit I should do so," answered Rebecca, with proud humility, "where my society might be held a disgrace to my protectress."

By this time the change of baggage was hastily achieved, for the single word "outlaws" rendered every one sufficiently alert, and the approach of twilight made the sound yet more impressive. Amid the bustle, Gurth was taken from horseback, in the course of which removal he prevailed upon the Jester to slack the cord with which his arms were bound. It was so negligently refastened, perhaps intentionally on the part of Wamba, that Gurth found no difficulty in freeing his arms altogether from bondage, and then, gliding into the thicket, he made his escape from the party.

The bustle had been considerable, and it was some time before Gurth was missed; for, as he was to be placed for the rest of the journey behind a servant, every one supposed that some other of his companions had him under his custody; and when it began to be whispered among them that Gurth had actually disappeared, they were under such immediate expectation of an attack from the outlaws, that it was not held convenient to pay much attention to the circumstance.

The path upon which the party travelled was now so narrow, as not to admit, with any sort of convenience, above two riders abreast, and began to descend into a dingle, traversed by a brook whose banks were broken, swampy, and overgrown with dwarf willows. Cedric and Athelstane, who were at the head of their retinue, saw the risk of being attacked at this pass; but neither of them having had much practice in war, no better mode of preventing the danger occurred to them than that they should hasten through the defile as fast as possible. Advancing, therefore, without much order, they had just crossed the brook with a part of their followers, when they were assailed in front, flank, and rear at once, with an impetuosity to which, in their confused and ill-prepared condition, it was impossible to offer effectual resistance. The shout of "A white dragon!—a white dragon!—St. George for merry England!" war-cries adopted by the assailants, as belonging to their assumed character of Saxon outlaws, was heard on every side, and on every side enemies appeared with a rapidity of advance and attack which seemed to multiply their numbers.

Both the Saxon chiefs were made prisoners at the same moment, and each under circumstances expressive of his character. Cedric, the instant that an enemy appeared, launched at him his remaining javelin, which, taking better effect than that which he hurled at Fangs, nailed the man against an oak-tree that happened to be close behind him. Thus far successful, Cedric spurred his horse against a second, drawing his sword at the same time, and striking with such inconsiderate fury, that his weapon encountered a thick branch which hung over him, and he was disarmed by the violence of his own blow. He was instantly made prisoner, and pulled from his horse by two or three of the banditti who crowded around him. Athelstane shared his captivity, his bridle having been seized, and he himself forcibly dismounted, long before he could draw his weapon, or assume any posture of effectual defence.

The attendants, embarrassed with baggage, surprised and terrified at the fate of their masters, fell an easy prey to the assailants; while the Lady Rowena, in the centre of the cavalcade, and the Jew and his daughter in the rear, experienced the same misfortune.

Of all the train none escaped except Wamba, who showed upon the occasion much more courage than those who pretended to greater sense. He possessed himself of a sword belonging to one of the domestics, who was just drawing it with a tardy and irresolute hand, laid it about him like a lion, drove back several who approached him, and made a brave though ineffectual attempt to succor his master. Finding himself overpowered, the Jester at length threw himself from his horse, plunged into the thicket, and favored by the general confusion, escaped from the scene of action.

Yet the valiant Jester, as soon as he found himself safe, hesitated more than once whether he should not turn back, and share the captivity of a master to whom he was sincerely attached.

"I have heard men talk of the blessings of freedom," he said to himself, "but I wish any wise man would teach me what use to make of it now that I have it."

As he pronounced these words aloud, a voice very near him called out in a low and cautious tone, "Wamba!" and, at the same time, a dog, which he recognized to be Fangs, jumped up and fawned upon him. "Gurth!" answered Wamba, with the same caution, and the swineherd immediately stood before him.

"What is the matter?" said he, eagerly; "what mean these cries, and that clashing of swords?"

"Only a trick of the times," said Wamba, "they are all prisoners."

"Who are prisoners?" exclaimed Gurth, impatiently.

"My lord, and my lady, and Athelstane, and Hundibert, and Oswald."

"In the name of God!" said Gurth, "how came they prisoners?—And to whom?"

"Our master was too ready to fight," said the Jester; "and Athelstane was not ready enough, and no other person was ready at all. And they are prisoners to green cassocks, and black visors. And they lie all tumbled about on the green, like the crab-apples that you shake down to your swine. And I would laugh at it," said the honest Jester, "if I could for weeping." And he shed tears of unfeigned sorrow.

Gurth's countenance kindled.—"Wamba," he said, "thou hast a weapon, and thy heart was ever stronger than thy brain.—We are only two—but a sudden attack from men of resolution will do much—follow me!"

"Whither?—and for what purpose?" said the Jester.

"To rescue Cedric."

"But you have renounced his service but now," said Wamba.

"That," said Gurth, "was but while he was fortunate—follow me!"

As the Jester was about to obey, a third person suddenly made his appearance, and commanded them both to halt. From his dress and arms, Wamba would have conjectured him to be one of those outlaws who had just assailed his master; but, besides that he wore no mask, the glittering baldric across his shoulder, with the rich bugle-horn which it supported, as well as the calm and commanding expression of his voice and manner, made him, notwithstanding the twilight, recognize Locksley the yeoman, who had been victorious, under such disadvantageous circumstances, in the contest for the prize of archery.

"What is the meaning of all this," said he, "or who is it that rifle, and ransom, and make prisoners in these forests?"

"You may look at their cassocks close by," said Wamba, "and see whether they be thy children's coats or no—for they are as like thine own, as one green pea-cod is to another."

"I will learn that presently," answered Locksley; "and I charge ye, on peril of your lives, not to stir from the place where ye stand, until I have returned. Obey me, and it shall be the better for you and your masters.—Yet stay, I must render myself as like these men as possible.

So saying, he unbuckled his baldric with the bugle, took a feather from his cap, and gave them to Wamba; then drew a vizard from his pouch, and, repeating his charges to them to stand fast, went to execute his purposes of reconnoitring.

"Shall we stand fast, Gurth?" said Wamba; "or shall we e'en give him leg-bail? In my foolish mind, he had all the equipage of a thief too much in readiness, to be himself a true man."

"Let him be the devil," said Gurth, "an he will. We can be no worse of waiting his return. If he belong to that party, he must already have given them the alarm, and it will avail nothing either to fight or fly. Besides I have late experience, that arrant thieves are not the worst men in the world to have to deal with."

The yeoman returned in the course of a few minutes.

"Friend Gurth," he said, "I have mingled

among yon men, and have learnt to whom they belong, and whither they are bound. There is, I think, no chance that they will proceed to any actual violence against their prisoners. For three men to attempt them at this moment, were little else than madness, for they are good men of war, and have, as such, placed sentinels to give the alarm when any one approaches. But I trust soon to gather such a force, as may act in defiance of all their precautions; you are both servants, and, as I think, faithful servants, of Cedric the Saxon, the friend of the rights of Englishmen. He shall not want English hands to help him in this extremity. Come then with me, until I gather more aid."

So saying, he walked through the wood at a great pace, followed by the Jester and the swineherd. It was not consistent with Wamba's humor to travel long in silence.

"I think," said he, looking at the baldric and bugle which he still carried, "that I saw the arrow shot which won this gay prize, and that not so long since as Christmas."

"And I," said Gurth, "could take it on my halidome, that I have heard the voice of the good yeoman who won it, by night as well as by day, and that the moon is not three days older since I did so."

"Mine honest friends," replied the yeoman, "who, or what I am, is little to the present purpose; should I free your master, you will have reason to think me the best friend you have ever had in your lives. And whether I am known by one name or another—or whether I can draw a bow as well or better than a cow-keeper, or whether it is my pleasure to walk in sunshine or by moonlight, are matters, which, as they do not concern you, so neither need ye busy yourselves respecting them."

"Our heads are in the lion's mouth," said Wamba, in a whisper to Gurth, "get them out how we can."

"Hush—be silent," said Gurth. "Offend him not by thy folly, and I trust sincerely that all will go well."

CHAPTER XX.

When autumn nights were long and drear
And forest walks were dark and dim,
How sweetly on the pilgrim's ear,
Was wont to steal the hermit's hymn!

Devotion borrows Music's tone,
And Music took Devotion's wing;
And, like the bird that hails the sun,
They soar to heaven, and soaring sing.
The Hermit of St. Clement's Well.

IT was after three hours good walking that the servants of Cedric, with their mysterious guide, arrived at a small opening in the forest, in the centre of which grew an oak-tree of enormous magnitude, throwing its twisted branches in every direction. Beneath this tree four or five yeomen lay stretched on the ground, while another, as sentinel, walked to and fro in the moonlight shade.

Upon hearing the sound of feet approaching, the watch instantly gave the alarm, and the sleepers as suddenly started up and bent their bows. Six arrows placed on the string were pointed towards the quarter from which the travellers approached, when their guide, being recognized, was welcomed with every token of respect and attachment, and all signs and fears of a rough reception at once subsided.

"Where is the Miller?" was his first question.

"On the road towards Rotherham."

"With how many?" demanded the leader, for such he seemed to be.

"With six men, and good hope of booty, if it please St. Nicholas."

"Devoutly spoken," said Locksley; "and where is Allen-a-Dale?"

"Walked up towards the Watling-street, to watch for the Prior of Jorvaulx."

"That is well thought on also," replied the Captain;—"and where is the friar?"

"In his cell."

"Thither will I go," said Locksley. "Disperse and seek your companions. Collect what force you can, for there's game afoot that must be hunted hard, and will turn to bay. Meet me here by daybreak.—And stay," he added, "I have forgotten what is most necessary of the whole.—Two of you take the road quickly towards Torquilstone, the Castle of Front-de-Bœuf. A set of gallants, who have been masquerading in such guise as our own, are carrying a band of prisoners thither—Watch them closely, for even if they reach the castle before we collect our force; our honor is concerned to punish them, and we will find means to do so. Keep a close watch on them therefore; and despatch one of your comrades, the

lightest of foot, to bring the news of the yeomen thereabout."

They promised implicit obedience, and departed with alacrity on their different errands. In the meanwhile, their leader, and his two companions, who now looked upon him with great respect as well as some fear, pursued their way to the chapel of Copmanhurst.

When they had reached the little moonlight glade, having in front the reverend, though ruinous chapel, and the rude hermitage, so well suited to ascetic devotion, Wamba whispered to Gurth, "If this be the habitation of a thief, it makes good the old proverb, The nearer the church the farther from God.—And by my cockscomb," he added, "I think it be even so.—Hearken but to the black sanctus which they are singing in the hermitage!"

In fact the anchorite and his guest were performing, at the full extent of their very powerful lungs, an old drinking song, of which this was the burden :—

"Come, trowl the brown bowl to me,
Bully boy, bully boy,
Come, trowl the brown bowl to me!
Ho! jolly Jenkin, I spy a knave in drinking,
Come, trowl the brown bowl to me."

"Now, that is not ill sung," said Wamba, who had thrown in a few of his own flourishes to help out the chorus. "But who, in the saint's name, ever expected to have heard such a jolly chant come from out a hermit's cell at midnight?"

"Marry, that should I," said Gurth, "for the jolly Clerk of Copmanhurst is a known man, and kills half the deer that are stolen in this walk. Men say that the keeper has complained to his official, and that he will be stripped of his cowl and cope altogether, if he keep not better order."

While they were thus speaking, Locksley's loud and repeated knocks had at length disturbed the anchorite and his guest. "By my beads," said the hermit, stopping short in a grand flourish, "here come more benighted guests. I would not for my cowl that they found us in this goodly exercise. All men have their enemies, good Sir Sluggard; and there be those malignant enough to construe the hospitable refreshment which I have been offering to you, a weary traveller, for the matter of three short hours, into sheer drunkenness and debauchery, vices alike alien to my profession and my disposition."

"Base calumniators!" replied the knight; "I would I had the chastising of them! Nevertheless, Holy Clerk, it is true that all have their enemies; and there be those in this very land whom I would rather speak to through the bars of my helmet than barefaced."

"Get thine iron pot on thy head then, friend Sluggard, as quickly as thy nature will permit," said the hermit, "while I remove these pewter flagons, whose late contents run strangely in mine own pate: and to drown the clatter—for, in faith, I feel somewhat unsteady—strike into the tune which thou hearest me sing; it is no matter for the words—I scarce know them myself."

So saying, he struck up a thundering *De profundis clamavi*, under cover of which he removed the apparatus of their banquet; while the knight, laughing heartily, and arming himself all the while, assisted his host with his voice from time to time as his mirth permitted.

"What devil's matins are you after at this hour?" said a voice from without.

"Heaven forgive you, sir traveller!" said the hermit, whose own noise, and perhaps his nocturnal potations, prevented from recognizing accents which were tolerably familiar to him—"Wend on your way, in the name of God and Saint Dunstan, and disturb not the devotions of me and my holy brother."

"Mad priest," answered the voice from without, "open to Locksley!"

"All's safe—all's right," said the hermit to his companion.

"But who is he?" said the Black Knight; "it imports me much to know."

"Who is he?" answered the hermit; "I tell thee he is a friend."

"But what friend?" answered the knight; "for he may be friend to thee and none of mine!"

"What friend?" replied the hermit; "that, now, is one of the questions that is more easily asked than answered. What friend?—why, he is, now that I bethink me a little, the very same honest keeper I told thee of a while since."

"Ay, as honest a keeper as thou art a pious hermit," replied the knight, "I doubt it not. But undo the door to him before he beat it from its hinges."

The dogs, in the meantime, which had made a dreadful baying at the commencement of the disturbance, seemed now to recognize the voice of him who stood without; for, totally changing their manner, they scratched and whined at the door, as if interceding for his admission. The hermit speedily unbolted his portal, and admitted Locksley, with his two companions.

"Why, hermit," was the yeoman's first question as soon as he beheld the knight, "what boon companion hast thou here?"

"A brother of our order," replied the

friar, shaking his head, "we have been at our orisons all night."

"He is a monk of the church militant, I think," answered Locksley, "and there be more of them abroad. I tell thee, friar, thou must lay down the rosary and take up the quarter-staff; we shall need every one of our merry men, whether clerk or layman.—But," he added, taking him a step aside, "art thou mad? to give admittance to a knight thou dost not know? Hast thou forgot our articles?"

"Not know him!" replied the friar boldly, "I know him as well as the beggar knows his dish."

"And what is his name, then?" demanded Locksley.

"His name," said the hermit—"his name is Sir Anthony of Scrabelstone—as if I would drink with a man, and did not know his name!"

"Thou hast been drinking more than enough, friar," said the woodsman, "and, I fear, prating more than enough too."

"Good yeoman," said the knight, coming forward, "be not wroth with my merry host. He did but afford me the hospitality which I would have compelled from him if he had refused it."

"Thou compel?" said the friar; "wait but till I have changed this grey gown for a green cassock, and if I make not a quarter-staff ring twelve upon thy pate, I am neither true clerk nor good woodsman."

While he spoke thus, he stript off his gown, and appeared in a close black buckram doublet and drawers, over which he speedily donned a cassock of green and hose of the same color. "I pray thee truss my points," said he to Wamba, "and thou shalt have a cup of sack for thy labor."

"Gramercy for thy sack," said Wamba, "but think'st thou it is lawful for me to aid you to transmew thyself from a holy hermit into a sinful forester?"

"Never fear," said the hermit; "I will but confess the sins of my green cloak to my grey-friar's frock, and all shall be well again."

"Amen!" answered the Jester; "a broadcloth penitent should have a sackcloth confessor, and your frock may absolve my motley doublet into the bargain."

So saying, he accommodated the friar with his assistance in tying the endless number of points, as the laces, which attached the hose to the doublet were then termed.

While they were thus employed, Locksley led the knight a little apart, and addressed him thus: "Deny it not, Sir Knight—you are he who decided the victory to the advantage of the English against the strangers on the second day of the tournament at Ashby."

"And what follows if you guess truly, good yeoman?" replied the knight.

"I should in that case hold you," replied the yeoman, "a friend to the weaker party."

"Such is the duty of a true knight at least," replied the Black Champion; "and I would not willingly that there were reason to think otherwise of me."

"But for my purpose," said the yeoman, "thou shouldst be as well a good Englishman as a good knight; for that, which I have to speak of, concerns, indeed, the duty of every honest man, but is more especially that of a true-born native of England."

"You can speak to no one," replied the knight, "to whom England, and the life of every Englishman, can be dearer than to me."

"I would willingly believe so," said the woodsman, "for never had this country such need to be supported by those who love her. Hear me, and I will tell thee of an enterprise, in which, if thou be'st really that which thou seemest, thou may'st take an honorable part. A band of villains in the disguise of better men than themselves, have made themselves masters of the person of a noble Englishman called Cedric the Saxon, together with his ward, and his friend Athelstane of Coningsburgh, and have transported them to a castle in this forest, called Torquilstone. I ask of thee, as a good knight, and a good Englishman, wilt thou aid in their rescue?"

"I am bound by my vow to do so," replied the knight; "but I would willingly know who you are, who request my assistance in their behalf?"

"I am," said the forester, "a nameless man; but I am the friend of my country, and of my country's friends—With this account of me you must for the present remain satisfied, the more especially since you yourself desire to continue unknown. Believe, however, that my word, when pledged, is as inviolate as if I wore golden spurs."

"I willingly believe it," said the knight; "I have been accustomed to study men's countenances, and I can read in thine honesty and resolution. I will therefore ask thee no further questions, but aid thee in setting at freedom these oppressed captives; which done, I trust we shall part better acquainted, and well satisfied with each other."

"So," said Wamba to Gurth,—for the friar being now fully equipped, the Jester having approached to the other side of the

hut, had heard the conclusion of the conversation,—"so we have got a new ally?—I trust the valor of the knight will be truer metal than the religion of the hermit, or the honesty of the yeoman; for this Locksley looks like a born deer-stealer, and the priest like a lusty hypocrite."

"Hold thy peace, Wamba," said Gurth; "it may all be as thou dost guess; but were the horned devil to rise and proffer me his assistance to set at liberty Cedric and the Lady Rowena, I fear I should hardly have religion enough to refuse the foul fiend's offer, and bid him get behind me."

The friar was now completely accoutred as a yeoman, with sword and buckler, bow and quiver, and a strong partizan over his shoulder. He left his cell at the head of the party, and having carefully locked the door, deposited the key under the threshold.

"Art thou in condition to do good service, friar," said Locksley, "or does the brown bowl still run in thy head?"

"Not more than a draught of St. Dunstan's fountain will allay," answered the priest; "something there is of a whizzing in my brain, and of instability in my legs, but you shall presently see both pass away."

So saying, he stepped to the stone basin, in which the waters of the fountain as they fell formed bubbles which danced in the white moonlight, and took so long a draught as if he had meant to exhaust the spring.

"When didst thou drink as deep a draught of water before, Holy Clerk of Copmanhurst?" said the Black Knight.

"Never, since my wine-butt leaked, and let out its liquor by an illegal vent," replied the friar, "and so left me nothing to drink but my patron's bounty here."

Then plunging his hands and head into the fountain he washed from them all marks of the midnight revel.

Thus refreshed and sobered, the jolly priest twirled his heavy partizan round his head with three fingers, as if he had been balancing a reed, exclaiming at the same time, "Where be those false ravishers, who carry off wenches against their will? May the foul fiend fly off with me, if I am not man enough for a dozen of them."

"Swearest thou, Holy Clerk?" said the Black Knight.

"Clerk me no clerks," replied the transformed priest; "by St. George and the Dragon, I am no longer a shaveling than while my frock is on my back—When I am cased in my green cassock, I will drink, swear, and woo a lass, with any blithe forester in the West Riding."

"Come on, Jack Priest," said Locksley, "and be silent; thou art as noisy as a whole convent on a holy eve, when the father abbot has gone to bed.—Come on you, too, my masters, tarry not to talk of it—I say, come on, we must collect all our forces, and few enough we shall have, if we are to storm the castle of Reginald Frout-de-Bœuf."

"What! is it Front-de-Bœuf," said the Black Knight, "who has stopt on the King's highway the King's liege subjects?—Is he turned thief and oppressor?"

"Oppressor he ever was," said Locksley.

"And for thief," said the priest, "I doubt if ever he were even half so honest a man as many a thief of my acquaintance."

"Move on, priest, and be silent," said the yeoman, "it were better you led the way to the place of rendezvous, than say what should be left unsaid, both in decency and prudence."

CHAPTER XXI.

Alas, how many hours and years have past,
Since human forms have round this table sat,
Or lamp, or taper, on its surface gleamed!
Methinks I hear the sound of time long pass'd
Still murmuring o'er us, in the lofty void
Of these dark arches, like the ling'ring voices
Of those who long within their graves have slept.
Orra, a Tragedy.

WHILE these measures were taking in behalf of Cedric and his companions, the armed men by whom the latter had been seized, hurried their captives along towards the place of security, where they intended to imprison them. But darkness came on fast, and the paths of the wood seemed but imperfectly known to the marauders. They were compelled to make several long halts, and once or twice to return on their road to resume the direction which they wished to pursue. The summer morn had dawned upon them ere they could travel in full assurance that they held the right path. But confidence returned with light, and the cavalcade now moved rapidly forward. Meanwhile, the following dialogue took place between the two leaders of the banditti.

"It is time thou should'st leave us, Sir Maurice," said the Templar to De Bracy, "in order to prepare the second part of thy mystery. Thou art next, thou knowest, to act the Knight Deliverer."

"I have thought better of it," said De Bracy; "I will not leave thee till the prize is fairly deposited in Front-de-Bœuf's cas-

tle. There will I appear before the Lady Rowena in mine own shape, and trust that she will set down to the vehemence of my passion, the violence of which I have been guilty."

"And what has made thee change thy plan, De Bracy?" replied the Knight Templar.

"That concerns thee nothing," answered his companion.

"I would hope, however, Sir Knight," said the Templar, "that this alteration of measures arises from no suspicion of my honorable meaning, such as Fitzurse endeavored to instil into thee?"

"My thoughts are my own," answered De Bracy; "the fiend laughs, they say, when one thief robs another; and we know, that were he to spit fire and brimstone instead, it would never prevent a Templar from following his bent."

"Or the leader of a Free Company," answered the Templar, "from dreading at the hands of a comrade and friend, the injustice he does to all mankind."

"This is unprofitable and perilous recrimination," answered De Bracy; "suffice it to say, I know the morals of the Temple Order, and I will not give thee the power of cheating me out of the fair prey for which I have run such risks."

"Psha," replied the Templar, "what hast thou to fear?—Thou knowest the vows of our order."

"Right well," said De Bracy, "and also how they are kept. Come, Sir Templar, the laws of gallantry have a liberal interpretation in Palestine, and this is a case in which I will trust nothing to your conscience."

"Hear the truth, then," said the Templar; "I care not for your blue-eyed beauty. There is in that train, one who will make me a better mate."

"What! wouldst thou stoop to the waiting-damsel?" said De Bracy.

"No, Sir Knight," said the Templar, haughtily. "To the waiting-woman will I not stoop. I have a prize among the captives as lovely as thine own."

"By the mass, thou meanest the fair Jewess!" said De Bracy.

"And if I do," said Bois-Guilbert, "who shall gainsay me?"

"No one that I know," said De Bracy, "unless it be your vow of celibacy, or a check of conscience for an intrigue with a Jewess."

"For my vow," said the Templar, "our grand master hath granted me a dispensation. And for my conscience, a man that has slain three hundred Saracens, need not reckon up every little failing, like a village girl at her first confession upon Good Friday eve."

"Thou knowest best thine own privileges," said De Bracy. "Yet, I would have sworn thy thought had been more on the old usurer's money-bags, than on the black eyes of the daughter."

"I can admire both," answered the Templar; "besides, the old Jew is but half-prize. I must share his spoils with Front-de-Bœuf, who will not lend us the use of his castle for nothing. I must have something that I can term exclusively my own by this foray of ours, and I have fixed on the lovely Jewess as my peculiar prize. But now, thou knowest my drift, thou wilt resume thine own original plan, wilt thou not?—Thou hast nothing, thou seest, to fear from my interference."

"No," replied De Bracy, "I will remain beside my prize. What thou say'st is passing true, but I like not the privileges acquired by the dispensation of the grand master and the merit acquired by the slaughter of three hundred Saracens. You have too good a right to a free pardon, to render you very scrupulous about peccadilloes."

While this dialogue was proceeding, Cedric was endeavoring to wring out of those who guarded him an avowal of their character and purpose. "You should be Englishmen," said he; "and yet, sacred heaven! you prey upon your countrymen as if you were very Normans. You should be my neighbors, and, if so, my friends; for which of my English neighbors have reason to be otherwise? I tell ye, yeomen, that even those among ye who have been branded with outlawry have had from me protection; for I have pitied their miseries, and cursed the oppression of their tyrannic nobles. What, then, would you have of me? or in what can this violence serve ye?—Ye are worse than brute beasts in your actions, and will ye imitate them in their very dumbness?"

It was in vain that Cedric expostulated with his guards, who had too many good reasons for their silence to be induced to break it either by his wrath or his expostulations. They continued to hurry him along, travelling at a very rapid rate, until, at the end of an avenue of huge trees, arose Torquilstone, now the hoary and ancient castle of Reginald Front-de-Bœuf. It was a fortress of no great size, consisting of a donjon, or large and high square tower, surrounded by buildings of inferior height, which were encircled by an inner court-yard. Around the exterior wall was a deep moat, supplied

with water from a neighboring rivulet. Front-de-Bœuf, whose character placed him often at feud with his enemies, had made considerable additions to the strength of his castle, by building towers upon the outward wall, so as to flank it at every angle. The access, as usual in castles of the period, lay through an arched barbican, or outwork, which was terminated and defended by a small turret at each corner.

Cedric no sooner saw the turrets of Front-de-Bœuf's castle raise their grey and moss-grown battlements, glimmering in the morning sun above the wood by which they were surrounded, than he instantly augured more truly concerning the cause of his misfortune.

"I did injustice," he said, "to the thieves and outlaws of these woods, when I supposed such banditti to belong to their bands; I might as justly have confounded the foxes of these brakes with the ravening wolves of France. Tell me, dogs—is it my life or my wealth that your master aims at? Is it too much that two Saxons, myself and the noble Athelstane, should hold land in the country which was once the patrimony of our race?—Put us then to death, and complete your tyranny by taking our lives, as you began with our liberties. If the Saxon Cedric cannot rescue England, he is willing to die for her. Tell your tyrannical master, I do only beseech him to dismiss the Lady Rowena in honor and safety. She is a woman, and he need not dread her; and with us will die all who dare fight in her cause."

The attendants remained as mute to this address as to the former, and they now stood before the gate of the castle. De Bracy winded his horn three times, and the archers and cross-bow men, who had manned the wall upon seeing their approach, hastened to lower the draw bridge and admit them. The prisoners were compelled by their guards to alight, and were conducted to an apartment, where a hasty repast was offered them, of which none but Athelstane felt any inclination to partake. Neither had the descendant of the Confessor much time to do justice to the good cheer placed before them, for their guards gave him and Cedric to understand that they were to be imprisoned in a chamber apart from Rowena. Resistance was vain; and they were compelled to follow to a large room, which, rising on clumsy Saxon pillars, resembled those refectories and chapter-houses which may be still seen in the most ancient parts of our most ancient monasteries.

The Lady Rowena was next separated from her train, and conducted, with courtesy, indeed, but still without consulting her inclination, to a distant apartment. The same alarming distinction was conferred on Rebecca, in spite of her father's entreaties, who profferred even money, in this extremity of distress, that she might be permitted to abide with him. "Base unbeliever," answered one of his guards, "when thou hast seen thy lair thou wilt not wish thy daughter to partake it." And, without farther discussion, the old Jew was forcibly dragged off in a different direction from the other prisoners. The domestics, after being carefully searched and disarmed, were confined in another part of the castle; and Rowena was refused even the comfort she might have derived from the attendance of her hand-maiden Elgitha.

The apartment in which the Saxon chiefs were confined, (for to them we turn our first attention,) although at present used as a sort of guard room, had formerly been the great hall of the castle. It was now abandoned to meaner purposes, because the present lord, among other additions to the convenience, security, and beauty of his baronial residence, had erected a new and noble hall, whose vaulted roof was supported by lighter and more elegant pillars, and fitted up with that higher degree of ornament, which the Normans had already introduced into architecture.

Cedric paced the apartment, filled with indignant reflections on the past and on the present, while the apathy of his companion served, instead of patience and philosophy, to defend him against everything save the inconvenience of the present moment; and so little did he feel even this last, that he was only from time to time roused to a reply by Cedric's animated and impassioned appeal to him.

"Yes," said Cedric, half speaking to himself, and half addressing himself to Athelstane, "it was in this very hall that my father feasted with Torquil Wolfganger, when he entertained the valiant and unfortunate Harold, then advancing against the Norwegians, who had united themselves to the rebel Tosti. It was in this hall that Harold returned the magnanimous answer to the ambassador of his rebel brother. Oft have I heard my father kindle as he told the tale. The envoy of Tosti was admitted, when this ample room could scarce contain the crowd of noble Saxon leaders, who were quaffing the blood-red wine around their monarch."

"I hope," said Athelstane, somewhat moved by this part of his friend's discourse, "they will not forget to send us some wine

and refections at noon—we had scarce a breathing space allowed to break our fast, and I never have the benefit of my food when I eat immediately after dismounting from horseback, though the leaches recommend that practice."

Cedric went on with his story, without noticing this interjectional observation of his friend.

"The envoy of Tosti," he said, "moved up the hall, undismayed by the frowning countenances of all around him, until he made his obeisance before the throne of King Harold.

"'What terms,' he said, 'Lord King, hath thy brother Tosti to hope, if he should lay down his arms, and crave peace at thy hands?'

"'A brother's love,' cried the generous Harold, 'and the fair earldom of Northumberland.'

"'But should Tosti accept these terms,' continued the envoy, what lands shall be assigned to his faithful ally, Hardrada, King of Norway?'

"'Seven feet of English ground,' answered Harold fiercely, 'or, as Hardrada is said to be a giant, perhaps we may allow him twelve inches more.'

"The hall rang with acclamations, and cup and horn were filled to the Norwegian, who should be speedily in possession of his English territory."

"I could have pledged him with all my soul," said Athelstane, "for my tongue cleaves to my palate."

"The baffled envoy," continued Cedric, pursuing with animation his tale, though it interested not the listener, "retreated to carry to Tosti and his ally the ominous answer of his injured brother. It was then that the distant towers of York, and the bloody streams of the Derwent,[24] beheld that direful conflict, in which, after displaying the most undaunted valor, the King of Norway, and Tosti, both fell, with ten thousand of their bravest followers. Who would have thought that upon the proud day when this battle was won, the very gale which waved the Saxon banners in triumph, was filling the Norman sails, and impelling them to the fatal shores of Sussex?—Who would have thought that Harold, within a few brief days, would himself possess no more of his kingdom, than the share which he alloted in his wrath to the Norwegian invader?—Who would have thought that you, noble Athelstane—that you, descended of Harold's blood, and that I, whose father was not the worst defender of the Saxon crown, should be prisoners to a vile Norman, in the very hall in which our ancestors held such high festival?"

"It is sad enough," replied Athelstane; "but I trust they will hold us to a moderate ransom—At any rate, it cannot be their purpose to starve us outright; and yet, although it is high noon, I see no preparations for serving dinner. Look up at the window, noble Cedric, and judge by the sunbeams if it is not on the verge of noon."

"It may be so," answered Cedric; "but I cannot look on that stained lattice without its awakening other reflections than those which concern the passing moment, or its privations. When that window was wrought, my noble friend, our hardy fathers knew not the art of making glass, or of staining it—The pride of Wolfganger's father brought an artist from Normandy to adorn his hall with this new species of emblazonment, that breaks the golden light of God's blessed day into so many fantastic hues. The foreigner came here, poor, beggarly, cringing, and subservient, ready to doff his cap to the meanest native in the household. He returned pampered and proud, to tell his rapacious countrymen of the wealth and the simplicity of the Saxon nobles—a folly, oh, Athelstane, foreboded of old, as well as foreseen, by those descendants of Hengist and his hardy tribes, who retained the simplicity of their manners. We made these strangers our bosom friends, our confidential servants; we borrowed their artists and their arts, and despised the honest simplicity and hardships with which our brave ancestors supported themselves, and we became enervated by Norman arts long ere we fell under Norman arms. Far better was our homely diet, eaten in peace and liberty, than the luxurious dainties, the love of which hath delivered us as bondsmen to the foreign conqueror!"

"I should," replied Athelstane, "hold very humble diet a luxury at present: and it astonishes me, noble Cedric, that you can bear so truly in mind the memory of past deeds, when it appeareth you forget the very hour of dinner."

"It is time lost," muttered Cedric, apart and impatiently, "to speak to him of aught else but that which concerns his appetite! The soul of Hardicanute hath taken possession of him, and he hath no pleasure save to fill, to swill, and to call for more.—Alas!" said he, looking at Athelstane with compassion, "that so dull a spirit should be lodged in so goodly a form! Alas! that such an enterprise as the regeneration of England should turn on a hinge so imperfect! Wedded to Rowena, indeed, her nobler and

more generous soul may yet awake the better nature which is torpid within him. Yet how should this be, while Rowena, Athelstane, and I myself, remain the prisoners of this burtal marauder, and have been made so perhaps from a sense of the dangers which our liberty might bring to the usurped power of his nation?"

While the Saxon was plunged in these painful reflections, the door of their prison opened, and gave entrance to a sewer, holding his white rod of office. This important person advanced into the chamber with a grave pace, followed by four attendants, bearing in a table covered with dishes, the sight and smell of which seemed to be an instant compensation to Athelstane for all the inconvenience he had undergone. The persons who attended on the feast were masked and cloaked.

"What mummery is this?" said Cedric; "think you that we are ignorant whose prisoners we are, when we are in the castle of your master? Tell him," he continued, willing to use this opportunity to open a negotiation for his freedom,—"Tell your master, Reginald Front-de-Bœuf, that we know no reason he can have for withholding our liberty, excepting his unlawful desire to enrich himself at our expense. Tell him that we yield to his rapacity, as in similar circumstances we should do to that of a literal robber. Let him name the ransom at which he rates our liberty, and it shall be paid, providing the exaction is suited to our means."

The sewer made no answer, but bowed his head.

"And tell Sir Reginald Front-de-Bœuf," said Athelstane, "that I send him my mortal defiance, and challenge him to combat with me, on foot or horseback, at any secure place, within eight days after our liberation, which, if he be a true knight, he will not, under these circumstances, venture to refuse or to delay."

"I shall deliver to the knight your defiance," answered the sewer; "meanwhile I leave you to your food."

The challenge of Athelstane was delivered with no good grace; for a large mouthful, which required the exercise of both jaws at once added to a natural hesitation, considerably damped the effect of the bold defiance it contained. Still, however, his speech was hailed by Cedric as an incontestable token of reviving spirit in his companion, whose previous indifference had begun, notwithstanding his respect for Athelstane's descent, to wear out his patience. But he now cordially shook hands with him in token of his approbation, and was somewhat grieved when Athelstane observed, "that he would fight a dozen such men as Front-de-Bœuf, if, by so doing he could hasten his departure from a dungeon where they put so much garlic into their pottage." Notwithstanding this intimation of a relapse into the apathy of sensuality, Cedric placed himself opposite to Athelstane, and soon showed, that if the distresses of his country could banish the recollection of food while the table was uncovered, yet no sooner were the victuals put there, than he proved that the appetite of his Saxon ancestors had descended to him along with their other qualities.

The captives had not long enjoyed their refreshment, however, ere their attention was disturbed even from this most serious occupation by the blast of a horn winded before the gate. It was repeated three times, with as much violence as if it had been blown before an enchanted castle by the destined knight, at whose summons, halls and towers, barbican and battlement, were to roll off like a morning vapor. The Saxons started from the table, and hastened to the window. But their curiosity was disappointed; for these outlets only looked upon the court of the castle, and the sound came from beyond its precincts. The summons, however, seemed of importance, for a considerable degree of bustle instantly took place in the castle.

CHAPTER XXII.

My daughter—O my ducats—O my daughter!
————O my Christian ducats!
Justice—the Law—my ducats, and my daughter!
Merchant of Venice.

LEAVING the Saxon chiefs to return to their banquet as soon as their ungratified curiosity should permit them to attend to the calls of their half-satiated appetite, we have to look in upon the yet more severe imprisonment of Isaac of York. The poor Jew had been hastily thrust into a dungeon-vault of the castle, the floor of which was deep beneath the level of the ground, and very damp, being lower than even the moat itself. The only light was received through one or two loop holes far above the reach of the captive's hand. These apertures admitted, even at mid-day, only a dim and uncertain light, which was changed for utter darkness long before the rest of the castle had lost the blessing of day. Chains and shackles which had been the portion of former captives, from whom active exertions to escape

had been apprehended, hung rusted and empty on the walls of the prison; and in the rings of one of those sets of fetters there remained two mouldering bones, which seemed to have been once those of the human leg, as if some prisoner had been left not only to perish there, but to be consumed to a skeleton.

At one end of this ghastly apartment was a large fire-grate, over the top of which were stretched some transverse iron bars, half devoured with rust.

The whole appearance of the dungeon might have appalled a stouter heart than that of Isaac, who, nevertheless, was more composed under the imminent pressure of danger, than he had seemed to be while affected by terrors, of which the cause was as yet remote and contingent. The lovers of the chase say that the hare feels more agony during the pursuit of the greyhounds, than when she is struggling in their fangs.[25] And thus it is probable, that the Jews, by the very frequency of their fear on all occasions, had their minds in some degree prepared for every effort of tyranny which could be practised upon them; so that no aggression, when it had taken place, could bring with it that surprise which is the most disabling quality of terror. Neither was it the first time that Isaac had been placed in circumstances so dangerous. He had, therefore, experience to guide him, as well as hope that he might again, as formerly, be delivered as a prey from the fowler. Above all, he had upon his side the unyielding obstinacy of his nation, and that unbending resolution, with which Israelites have been frequently known to submit to the uttermost evils which power and violence can inflict upon them, rather than gratify their oppressors by granting their demands.

In this humor of passive resistance, and with his garment collected beneath him to keep his limbs from the wet pavement, Isaac sat in a corner of his dungeon, where his folded hands, his disheveled hair and beard, his furred cloak and high cap, seen by the wiry and broken light, would have afforded a study for Rembrandt, had that celebrated painter existed at the period. The Jew remained, without altering his position, for nearly three hours, at the expiry of which steps were heard on the dungeon stair. The bolts screamed as they were withdrawn,—the hinges creaked as the wicket opened, and Reginald Front-de-Bœuf, followed by the two Saracen slaves of the Templar, entered the prison.

Front-de-Bœuf, a tall and strong man, whose life had been spent in public war or in private feuds and broils, and who had hesitated at no means of extending his feudal power, had features corresponding to his character, and which strongly expressed the fiercer and more malignant passions of the mind. The scars with which his visage was seamed, would, on features of a different cast, have excited the sympathy and veneration due to the marks of honorable valor; but, in the peculiar case of Front-de-Bœuf, they only added to the ferocity of his countenance, and to the dread which his presence inspired. This formidable baron was clad in a leathern doublet, fitted close to his body which was frayed and soiled with the stains of his armor. He had no weapon, excepting a poniard at his belt, which served to counterbalance the weight of the bunch of rusty keys that hung at his right side.

The black slaves who attended Front-de-Bœuf were stripped of their gorgeous apparel, and attired in jerkins and trowsers of coarse linen, their sleeves being tucked up above the elbow, like those of butchers when about to exercise their function in the slaughter-house. Each had in his hand a small pannier; and, when they entered the dungeon they stopt at the door until Front-de-Bœuf himself carefully locked and double-locked it. Having taken this precaution, he advanced slowly up the apartment towards the Jew, upon whom he kept his eye fixed, as if he wished to paralyze him with his glance, as some animals are said to fascinate their prey. It seemed indeed as if the sullen and malignant eye of Front-de-Bœuf possessed some portion of that supposed power over his unfortunate prisoner. The Jew sat with his mouth a-gape, and his eyes fixed on the savage baron with such earnestness of terror, that his frame seemed literally to shrink together, and to diminish in size while encountering the fierce Norman's fixed and baneful gaze. The unhappy Isaac was deprived not only of the power of rising to make the obeisance which his terror dictated, but he could not even doff his cap, or utter any word of supplication; so strongly was he agitated by the conviction that tortures and death were impending over him.

On the other hand, the stately form of the Norman appeared to dilate in magnitude, like that of the eagle, which ruffles up its plumage when about to pounce on its defenceless prey. He paused within three steps of the corner in which the unfortunate Jew had now, as it were, coiled himself up into the smallest possible space,

and made a sign for one of the slaves to approach. The black satellite came forward accordingly, and, producing from his basket a large pair of scales and several weights, he laid them at the feet of Front-de-Bœuf, and again retired to the respectful distance, at which his companion had already taken his station.

The motions of these men were slow and solemn, as if there impended over their souls some preconception of horror and cruelty. Front-de-Bœuf himself opened the scene by thus addressing his ill-fated captive.

"Most accursed dog of an accursed race," he said, awaking with his deep and sullen voice the sullen echoes of his dungeon vault, "seest thou these scales?"

The unhappy Jew returned a feeble affirmative.

"In these very scales shalt thou weigh me out," said the relentless Baron, "a thousand silver pounds, after the just measure and weight of the Tower of London."

"Holy Abraham!" returned the Jew, finding voice through the very extremity of his danger, "heard man ever such a demand?—Who ever heard, even in a minstrel's tale, of such a sum as a thousand pounds of silver?—What human sight was ever blessed with the vision of such a mass of treasure?—Not within the walls of York, ransack my house and that of all my tribe, wilt thou find the tithe of that huge sum of silver that thou speakest of."

"I am reasonable," answered Front-de-Bœuf, "and if silver be scant, I refuse not gold. At the rate of a mark of gold for each six pounds of silver, thou shalt free thy unbelieving carcass from such punishment as thy heart has never even conceived."

"Have mercy on me, noble knight!" exclaimed Isaac; "I am old, and poor, and helpless. It were unworthy to triumph over me—It is a poor deed to crush a worm."

"Old thou may'st be," replied the Knight; "more shame to their folly who have suffered thee to grow grey in usury and knavery!—Feeble thou may'st be, for when had a Jew either heart or hand?—But rich it is well known thou art."

'I swear to you, noble knight," said the Jew, 'by all which I believe, and by all which we believe in common——"

"Perjure not thyself," said the Norman, interrupting him, "and let not thine obstinacy seal thy doom, until thou hast seen and well considered the fate that awaits thee. Think not I speak to thee only to excite thy terror, and practice on the base cowardice thou hast derived from thy tribe. I swear to thee by that which thou dost NOT believe, by the gospel which our church teaches, and by the keys which are given her to bind and to loose, that my purpose is deep and peremptory. This dungeon is no place for trifling. Prisoners ten thousand times more distinguished than thou have died within these walls, and their fate hath never been known. But for thee is reserved a long and lingering death, to which theirs were luxury."

He again made a signal for the slaves to approach, and spoke to them apart, in their own language; for he also had been in Palestine, where, perhaps, he had learnt his lesson of cruelty. The Saracens produced from their baskets a quantity of charcoal, a pair of bellows, and a flask of oil. While the one struck a light with a flint and steel, the other disposed the charcoal in the large rusty grate which we have already mentioned, and exercised the bellows until the fuel came to a red glow.

"Seest thou, Isaac," said Front-de-Bœuf, "the range of iron bars above that glowing charcoal?[28] On that warm couch thou shalt lie, stripped of thy clothes, as if thou wert to rest on a bed of down. One of these slaves shall maintain the fire beneath thee, while the other shall anoint thy wretched limbs with oil, lest the roast should burn.—Now, choose betwixt such a scorching bed and the payment of a thousand pounds of silver; for, by the head of my father, thou hast no other option."

"It is impossible," exclaimed the miserable Jew—"it is impossible that your purpose can be real! The good God of nature never made a heart capable of exercising such cruelty."

"Trust not to that, Isaac," said Front-de-Bœuf, "it were a fatal error. Dost thou think that I, who have seen a town sacked, in which thousands of my Christian countrymen perished by sword, by flood, and by fire, will blench from my purpose for the outcries or screams of one single, wretched Jew?—or thinkest thou that these swarthy slaves, who have neither law, country, nor conscience, but their master's will—who use the poison, or the stake, or the poniard, or the cord, at his slightest wink—thinkest thou that they will have mercy, who do not even understand the language in which it is asked?—Be wise, old man, discharge thyself of a portion of thy superfluous wealth; repay to the hands of a Christian a part of what thou hast acquired by the usury thou hast practiced on those of his religion. Thy cunning may soon

ISAAC PLEADS FOR MERCY FROM THE TORTURES OF FRONT-DE-BOEUF.—*Chap. xxii.*

swell out once more thy shrivelled purse, but neither leech nor medicine can restore thy scorched hide and flesh wert thou once stretched on these bars. Tell down thy ransom, I say, and rejoice that at such rate thou can'st redeem thee from a dungeon, the secrets of which few have returned to tell. I waste no more words with thee—choose between thy dross and thy flesh and blood, and as thou choosest, so shall it be."

"So may Abraham, Jacob, and all the fathers of our people assist me," said Isaac, "I cannot make the choice, because I have not the means of satisfying your exorbitant demand."

"Seize him and strip him, slaves," said the Knight, "and let the fathers of his race assist him if they can."

The assistants, taking their directions more from the Baron's eye and his hand than his tongue, once more stepped forward, laid hands on the unfortunate Isaac, plucked him up from the ground, and holding him between them, waited the hard-hearted Baron's farther signal. The unhappy Jew eyed their countenances and that of Front-de-Bœuf, in hope of discovering some symptoms of relenting; but that of the Baron exhibited the same cold, half-sullen, half-sarcastic smile which had been the prelude to his cruelty; and the savage eyes of the Saracens, rolling gloomily under their dark brows, acquiring a yet more sinister expression by the whiteness of the circle which surrounds the pupil, evinced rather the secret pleasure which they expected from the approaching scene, than any reluctance to be its directors or agents. The Jew then looked at the glowing furnace, over which he was presently to be stretched, and, seeing no chance of his tormentor's relenting, his resolution gave way.

"I will pay," he said, "the thousand pounds of silver—That is," he added, after a moment's pause, "I will pay it with the help of my brethren; for I must beg as a mendicant at the door of our synagogue ere I make up so unheard-of a sum.—When and where must it be delivered?"

"Here," replied Front-de-Bœuf, "here it must be delivered—weighed it must be—weighed and told down on this very dungeon floor.—Thinkest thou I will part with thee until thy ransom is secure?"

"And what is to be my surety," said the Jew, "that I shall be at liberty after this ransom is paid?"

"The word of a Norman noble, thou pawn-broking slave," answered Front-de-Bœuf; "the faith of a Norman nobleman, more pure than the gold and silver of thee and all thy tribe."

"I crave pardon, noble lord," said Isaac, timidly; "but wherefore should I rely wholly on the word of one who will trust nothing to mine?"

"Because thou can'st not help it, Jew," said the Knight, sternly. "Wert thou now in thy treasure-chamber at York, and were I craving a loan of thy shekels, it would be thine to dictate the time of payment, and the pledge of security. This is *my* treasure-chamber. Here I have thee at advantage, nor will I again deign to repeat the terms on which I grant thee liberty."

The Jew groaned deeply.—"Grant me," he said, "at least, with my own liberty, that of the companions with whom I travel. They scorned me as a Jew, yet they pitied my desolation, and because they tarried to aid me by the way, a share of my evil hath come upon them; moreover, they may contribute in some sort to my ransom."

"If thou meanest yonder Saxon churls," said Front-de-Bœuf, "their ransom will depend upon other terms than thine. Mind thine own concerns, Jew, I warn thee, and meddle not with those of others."

"I am, then," said Isaac, "only to be set at liberty together with my wounded friend?"

"Shall I twice recommend it," said Front-de-Bœuf, "to a son of Israel, to meddle with his own concerns, and leave those of others alone?—Since thou hast made thy choice, it remains but that thou payest down thy ransom, and that at a short day."

"Yet hear me," said the Jew—"for the sake of that very wealth which thou would'st obtain at the expense of thy"—Here he stopt short, afraid of irritating the savage Norman. But Front-de-Bœuf only laughed, and himself filled up the blank at which the Jew had hesitated. "At the expense of my conscience, thou would'st say, Isaac; speak it out—I tell thee, I am reasonable. I can bear the reproaches of a loser, even when that loser is a Jew. Thou were not so patient, Isaac, when thou didst invoke justice against Jacques Fitzdotterel, for calling thee a usurious blood-sucker, when thy exactions had devoured his patrimony."

"I swear by the Talmud," said the Jew, "that your valor has been misled in that matter. Fitzdotterel drew his poniard upon me in mine own chamber, because I craved him for mine own silver. The term of payment was due at the Passover."

"I care not what he did," said Front-de-Bœuf; "the question is, when shall I have mine own?—when shall I have the shekels, Isaac?"

"Let my daughter Rebecca go forth to

York," answered Isaac, "with your safe conduct, noble knight, and so soon as man and horse can return, the treasure"——. Here he groaned deeply, but added, after the pause of a few seconds,—"The treasure shall be told down on this very floor."

"Thy daughter!" said Front-de-Bœuf, as if surprised,—"By heavens, Isaac, I would I had known of this. I deemed that yonder black-browed girl had been thy concubine, and I gave her to be a handmaiden to Sir Brian de Bois-Guilbert, after the fashion of patriarchs and heroes of the days of old, who set us in these matters a wholesome example."

The yell which Isaac raised at this unfeeling communication made the very vault to ring, and astounded the two Saracens so much that they let go their hold of the Jew. He availed himself of his enlargement to throw himself on the pavement, and clasp the knees of Front-de-Bœuf.

"Take all that you have asked," said he, "Sir Knight—take ten times more—reduce me to ruin and to beggary, if thou wilt,—nay, pierce me with thy poniard, broil me on that furnace, but spare my daughter, deliver her in safety and honor!—As thou art born of woman, spare the honor of a helpless maiden—She is the image of my deceased Rachel, she is the last of six pledges of her love.—Will you deprive a widowed husband of his sole remaining comfort?—Will you reduce a father to wish that his only living child were laid beside her dead mother, in the tomb of our fathers?"

"I would," said the Norman, somewhat relenting, "that I had known of this before. "I thought your race had loved nothing save their money-bags."

"Think not so vilely of us, Jews though we be," said Isaac, eager to improve the moment of apparent sympathy; "the hunted fox, the tortured wild-cat, loves its young—the despised and persecuted race of Abraham love their children!"

"Be it so," said Front-de-Bœuf; "I will believe it in future, Isaac, for thy sake—But it aids us not now, I cannot help what has happened, or what is to follow; my word is passed to my comrade in arms, nor would I break it for ten Jews and Jewesses to boot. Besides, why shouldst thou think evil is come to the girl, even if she became Bois-Guilbert's booty?"

"There will, there must!" exclaimed Isaac, wringing his hands in agony; "when did Templars breathe aught but cruelty to men and dishonor to women?"

"Dog of an infidel," said Front-de-Bœuf, with sparkling eyes, and not sorry, perhaps, to seize a pretext for working himself into a passion, "blaspheme not the Holy Order of the Temple of Zion, but take thought instead to pay me the ransom thou hast promised, or woe betide thy Jewish throat."

"Robber and villain!" said the Jew, retorting the insults of his oppressor with passion, which, however impotent, he now found it impossible to bridle, "I will pay thee nothing—not one silver penny will I pay thee unless my daughter is delivered to me, in safety and honor!"

"Art thou in thy senses, Israelite?" said the Norman, sternly—"Has thy flesh and blood a charm against heated iron and scalding oil?"

"I care not!" said the Jew rendered desperate by paternal affection; "do thy worst. My daughter is my flesh and blood, dearer to me a thousand times than these limbs which thy cruelty threatens. No silver will I give thee, unless I were to pour it molten down thy avaricious throat—no, not a silver penny will I give thee, Nazarene, were it to save thee from the deep damnation thy whole life has merited! Take my life if thou wilt, and say, the Jew, amidst his tortures, knew how to disappoint the Christian."

"We shall see that," said Front-de-Bœuf, "for by the blessed rood, which is the abomination of thy accursed tribe, thou shalt feel the extremities of fire and steel!—Strip him, slaves, and chain him down upon the bars."

In spite of the feeble struggles of the old man, the Saracens had already torn from him his upper garment, and were proceeding totally to disrobe him, when the sound of a bugle twice winded without the castle, penetrated even to the recesses of the dungeon, and immediately after loud voices were heard calling for Sir Reginald Front-de-Bœuf. Unwilling to be found engaged in his hellish occupation, the savage Baron gave the slaves a signal to restore Isaac's garment, and quitting the dungeon with his attendants, he left the Jew to thank God for his own deliverance, or to lament over his daughter's captivity, and probable fate, as his personal or parental feelings might prove strongest.

CHAPTER XXIII.

Nay, if the gentle spirit of moving words
Can no way change you to a milder form,
I'll woo you, like a soldier, at arm's end,
And love you 'gainst the nature of love, force you.
Two Gentlemen of Verona.

THE apartment to which the Lady Rowena had been introduced was fitted up with some rude attempts at ornament and magnificence, and her being placed there, might be considered as a peculiar mark of respect not offered to the other prisoners. But the wife of Front-de-Bœuf, for whom it had been originally furnished, was long dead, and decay and neglect had impaired the few ornaments with which her taste had adorned it. The tapestry hung down from the walls in many places, and in others was tarnished and faded under the effects of the sun, or tattered and decayed by age. Desolate, however, as it was, this was the apartment of the castle which had been judged most fitting for the accommodation of the Saxon heiress; and here she was left to meditate upon her fate, until the actors in this nefarious drama had arranged the several parts which each of them was to perform. This had been settled in a council held by Front-de-Bœuf, De Bracy, and the Templar, in which, after a long and warm debate concerning the several advantages which each insisted upon deriving from his peculiar share in this audacious enterprise, they had at length determined the fate of their unhappy prisoners.

It was about the hour of noon, therefore, when De Bracy, for whose advantage the expedition had been first planned, appeared, to prosecute his views upon the hand and possessions of the Lady Rowena.

The interval had not entirely been bestowed in holding council with his confederates, for De Bracy had found leisure to decorate his person with all the foppery of the times. His green cassock and vizard were now flung aside. His long luxurious hair was trained to flow in quaint tresses down his richly furred cloak. His beard was closely shaved, his doublet reached to the middle of his leg, and the girdle which secured it, and at the same time supported his ponderous sword, was embroidered and embossed with gold work. We have already noticed the extravagant fashion of the shoes at this period, and the points of Maurice De Bracy's might have challenged the prize of extravagance with the gayest, being turned up and twisted like the horns of a ram. Such was the dress of a gallant of the period; and in the present instance, that effect was aided by the handsome person and good demeanor of the wearer, whose manners partook alike of the grace of a courtier, and the frankness of a soldier

He saluted Rowena by doffing his velvet bonnet, garnished with a golden brooch, representing St. Michael trampling down the Prince of Evil. With this, he gently motioned the lady to a seat; and, as she still retained her standing posture, the knight ungloved his right hand, and motioned to conduct her thither. But Rowena declined, by her gesture, the proffered compliment, and replied, "If I be in the presence of my jailor, Sir Knight,—nor will circumstances allow me to think otherwise—it best becomes his prisoner to remain standing till she learns her doom."

"Alas! fair Rowena," returned De Bracy, "you are in presence of your captive, not your jailor; and it is from your fair eyes that De Bracy must receive that doom which you fondly expect from him."

"I know you not, sir," said the lady, drawing herself up with all the pride of offended rank and beauty; "I know you not—and the insolent familiarity with which you apply to me the jargon of a troubadour forms no apology for the violence of a robber."

"To thyself, fair maid," answered De Bracy, in his former tone—"to thine own charms be ascribed whate'er I have done which passed the respect due to her, whom I have chosen queen of my heart, and loadstar of my eyes."

"I repeat to you, Sir Knight, that I know you not, and that no man wearing chain and spurs ought thus to intrude himself upon the presence of an unprotected lady."

"That I am unknown to you," said De Bracy, "is indeed my misfortune; yet let me hope that De Bracy's name has not been always unspoken, when minstrels or heralds have praised deeds of chivalry, whether in the lists or in the battle-field."

"To heralds and to minstrels, then, leave thy praise, Sir Knight," replied Rowena, "more suiting for their mouths than for thine own; and tell me which of them shall record in song, or in book of tourney, the memorable conquest of this night, a conquest obtained over an old man, followed by a few timid hinds; and its booty, an unfortunate maiden, transported against her will to the castle of a robber?"

"You are unjust, Lady Rowena," said the Knight, biting his lips in some confusion, and speaking in a tone more natural to him than that of affected gallantry, which

he had at first adopted; "yourself free from passion, you can allow no excuse for the frenzy of another, although caused by your own beauty."

"I pray you, Sir Knight," said Rowena, "to cease a language so commonly used by strolling minstrels, that it becomes not the mouth of knights or nobles. Certes, you constrain me to sit down, since you enter upon such common-place terms, of which each vile crowder hath a stock that might last from hence to Christmas."

"Proud damsel," said De Bracy, incensed at finding his gallant style procured him nothing but contempt—"proud damsel, thou shalt be as proudly encountered. Know then, that I have supported my pretensions to your hand in the way that best suited my character. It is meeter for thy humor to be wooed with bow and bill than in set terms, and in courtly language."

"Courtesy of tongue," said Rowena, "when it is used to veil churlishness of deed, is but a knight's girdle around the breast of a base clown. I wonder not that the restraint appears to gall you—more it were for your honor to have retained the dress and language of an outlaw, than to veil the deeds of one under an affection of gentle language and demeanor."

"You counsel well, lady," said the Norman; "and, in the bold language which best justifies bold actions, I tell thee, thou shalt never leave this castle, or thou shalt leave it as Maurice De Bracy's wife. I am not wont to be baffled in my enterprises, nor needs a Norman noble scrupulously to vindicate his conduct to the Saxon maiden whom he distinguishes by the offer of his hand. Thou art proud, Rowena, and thou art the fitter to be my wife. By what other means couldst thou be raised to high honor and to princely place, saving by my alliance? How else wouldst thou escape from the mean precincts of a country grange, where Saxons herd with the swine which form their wealth, to take thy seat, honored as thou shouldst be, and shalt be, amid all in England that is distinguished by beauty, or dignified by power."

"Sir Knight," replied Rowena, "the grange which you contemn hath been my shelter from infancy; and, trust me, when I leave it—should that day ever arrive—it shall be with one who has not learnt to despise the dwelling and manners in which I have been brought up."

"I guess your meaning, lady," said De Bracy, "though you may think it lies too obscure for my apprehension. But dream not, that Richard Cœur de Lion will ever resume his throne, far less that Wilfred of Ivanhoe, his minion, will ever lead thee to his footstool, to be there welcomed as the bride of a favorite. Another suitor might feel jealousy while he touched this string, but my firm purpose cannot be changed by a passion so childish and so hopeless. Know, lady, that this rival is in my power, and that it rests but with me to betray the secret of his being within the castle to Front-de-Bœuf, whose jealousy will be more fatal than mine."

"Wilfred, here?" said Rowena, in disdain; "that is as true as that Front-de-Bœuf is his rival."

De Bracy looked at her steadily for an instant. "Wert thou really ignorant of this?" said he; "didst thou not know that Wilfred of Ivanhoe travelled in the litter of the Jew?—a meet conveyance for the crusader, whose doughty arm was to reconquer the Holy Sepulchre!" And he laughed scornfully.

"And if he is here," said Rowena, compelling herself to a tone of indifference, though trembling with an agony of apprehension which she could not suppress, "in what is he the rival of Front-de-Bœuf? or what has he to fear beyond a short imprisonment, and an honorable ransom, according to the use of chivalry?"

"Rowena," said De Bracy, "art thou, too, deceived by the common error of thy sex, who think there can be no rivalry but that respecting their own charms? Knowest thou not there is a jealousy of ambition and of wealth, as well as of love; and that this our host, Front-de-Bœuf, will push from his road him who opposes his claim to the fair barony of Ivanhoe, as readily, eagerly, and unscrupulously, as if he were preferred to him by some blue-eyed damsel? But smile on my suit, lady, and the wounded champion shall have nothing to fear from Front-de-Bœuf, whom else thou mayst mourn for, as in the hands of one who has never shown compassion."

"Save him, for the love of heaven!" said Rowena, her firmness giving way under terror for her lover's impending fate.

"I can—I will—it is my purpose," said De Bracy; "for, when Rowena consents to be the bride of De Bracy, who is it shall dare to put forth a violent hand upon her kinsman—the son of her guardian—the companion of her youth? But it is thy love must buy his protection. I am not romantic fool enough to further the fortune, or avert the fate, of one who is likely to be a successful obstacle between me and my wishes. Use thine influence with me in his behalf, and he is safe,—

refuse to employ it, Wilfred dies, and thou thyself art not the nearer to freedom."

"Thy language," answered Rowena, "hath in its indifferent bluntness something which cannot be reconciled with the horrors it seems to express. I believe not that thy purpose is so wicked, or thy power so great."

"Flatter thyself, then, with that belief," said De Bracy, "until time shall prove it false. Thy lover lies wounded in this castle—thy preferred lover. He is a bar betwixt Front-de-Bœuf, and that which Front-de-Bœuf loves better than either ambition or beauty. What will it cost beyond the blow of a poniard, or the thrust of a javelin, to silence his opposition forever? Nay, were Front-de-Bœuf afraid to justify a deed so open, let the leech but give his patient a wrong draught—let the chamberlain, or the nurse who tends him, but pluck the pillow from his head, and Wilfred, in his present condition, is sped without the effusion of blood. Cedric also——"

"And Cedric also," said Rowena, repeating his words; "my noble—my generous guardian! I deserved the evil I have encountered, for forgetting his fate even in that of his son!"

"Cedric's fate also depends upon thy determination," said De Bracy; "and I leave thee to form it."

Hitherto, Rowena had sustained her part in this trying scene with undismayed courage, but it was because she had not considered the danger as serious and imminent. Her disposition was naturally that which physiognomists consider as proper to fair complexions, mild, timid, and gentle; but it had been tempered, and, as it were, hardened, by the circumstances of her education. Accustomed to see the will of all, even of Cedric himself, (sufficiently arbitrary with others,) give way before her wishes, she had acquired that sort of courage and self-confidence which arises from the habitual and constant deference of the circle in which we move. She could scarce conceive the possibility of her will being opposed, far less that of its being treated with total disregard.

Her haughtiness and habit of domination was, therefore, a fictitious character, induced over that which was natural to her, and it deserted her when her eyes were opened to the extent of her own danger, as well as that of her lover and her guardian; and when she found her will, the slightest expression of which was wont to command respect and attention, now placed in opposition to that of a man of a strong, fierce, and determined mind, who possessed the advantage over her, and was resolved to use it, she quailed before him.

After casting her eyes around, as if to look for the aid which was nowhere to be found, and after a few broken interjections, she raised her hands to heaven, and burst into a passion of uncontrolled vexation and sorrow. It was impossible to see so beautiful a creature in such extremity without feeling for her, and De Bracy was not unmoved, though he was yet more embarrassed than touched. He had, in truth, gone too far to recede; and yet, in Rowena's present condition, she could not be acted on either by argument or threats. He paced the apartment to and fro, now vainly exhorting the terrified maiden to compose herself, now hesitating concerning his own line of conduct.

If, thought he, I should be moved by the tears and sorrow of this disconsolate damsel, what should I reap but the loss of those fair hopes for which I have encountered so much risk, and the ridicule of Prince John and his jovial comrades? "And yet," he said to himself, "I feel myself ill framed for the part which I am playing. I cannot look on so fair a face while it is disturbed with agony, or on those eyes when they are drowned in tears. I would she had retained her original haughtiness of disposition, or that I had a larger share of Front-de-Bœuf's thrice tempered hardness of heart!"

Agitated by these thoughts, he could only bid the unfortunate Rowena be comforted, and assure her, that as yet she had no reason for the excess of despair to which she was now giving way. But in this task of consolation, De Bracy was interrupted by the horn, "hoarse-winded, blowing far and keen," which had at the same time alarmed the other inmates of the castle, and interrupted their several plans of avarice and of license. Of them all, perhaps, De Bracy least regretted the interruption; for his conference with the Lady Rowena had arrived at a point, where he found it equally difficult to prosecute or to resign his enterprise.

And here we cannot but think it necessary to offer some better proof than the incidents of an idle tale, to vindicate the melancholy representation of manners which has been just laid before the reader. It is grievous to think that those valiant barons, to whose stand against the crown the liberties of England were indebted for their existence, should themselves have been such dreadful oppressors, and capable of excesses contrary not only to the laws of England, but to those of nature and hu-

manity. But, alas! we have only to extract from the industrious Henry, one of those numerous passages which he has collected from contemporary historians, to prove that fiction itself can hardly reach the dark reality of the horrors of the period.

The description given by the author of the Saxon Chronicle of the cruelties exercised in the regin of King Stephen by the great barons and lords of castles, who were all Normans, affords a strong proof of the excesses of which they were capable when their passions were inflamed. "They grievously oppressed the poor people by building castles; and when they were built, they filled them with wicked men, or rather devils, who seized both men and women who they imagined had any money, threw them into prison, and put them to more cruel tortures than the martyrs ever endured. They suffocated some in mud, and suspended others by the feet, or the head, or the thumbs, kindling fires below them. They squeezed the heads of some with knotted cords till they pierced their brains, while they threw others into dungeons swarming with serpents, snakes and toads." But it would be cruel to put the reader to the pain of perusing the remainder of this description.[27]

As another instance of these bitter fruits of conquest, and perhaps the strongest that can be quoted, we may mention, that the Empress Matilda, though a daughter of the King of Scotland, and afterwards both Queen of England and Empress of Germany, the daughter, the wife, and the mother of monarchs, was obliged, during her early residence for education in England, to assume the veil of a nun, as the only means of escaping the licentious pursuit of the Norman nobles. This excuse she stated before a great council of the clergy of England, as the sole reason for her having taken the religious habit. The assembled clergy admitted the validity of the plea, and the notoriety of the circumstances upon which it was founded; giving thus an indubitable and most remarkable testimony to the existence of that disgraceful license by which that age was stained. It was a matter of public knowledge, they said, that after the conquest of King William, his Norman followers, elated by so great a victory, acknowledged no law but their own wicked pleasure, and not only despoiled the conquered Saxons of their lands and their goods, but invaded the honor of their wives and of their daughters with the most unbridled license; and hence it was then common for matrons and maidens of noble families to assume the veil, and take shelter in convents, not as called thither by the vocation of God, but solely to preserve their honor from the unbridled wickedness of man.

Such and so licentious were the times, as announced by the public declaration of the assembled clergy, recorded by Eadmer; and we need add nothing more to vindicate the probability of the scenes which we have detailed, and are about to detail, upon the more apochryphal authority of the Wardour MS.

CHAPTER XXIV.

I'll woo her as the lion woos his bride.
Douglas.

WHILE the scenes we have described were passing in other parts of the castle, the Jewess Rebecca awaited her fate in a distant and sequestered turret. Hither she had been led by two of her disguised ravishers, and on being thrust into the little cell, she found herself in the presence of an old sibyl, who kept murmuring to herself a Saxon rhyme, as if to beat time to the revolving dance which her spindle was performing upon the floor. The hag raised her head as Rebecca entered, and scowled at the fair Jewess with the malignant envy with which old age and ugliness, when united with evil conditions, are apt to look upon youth and beauty.

"Thou must up and away, old house-cricket," said one of the men; "our noble master commands it—Thou must e'en leave this chamber to a fairer guest."

"Ay," grumbled the hag, "even thus is service requited. I have known when my bare word would have cast the best man-at-arms among ye out of saddle and out of service; and now must I up and away at the command of every groom such as thou."

"Good Dame Urfried," said the other man; "stand not to reason on it, but up and away. Lords' hests must be listened to with a quick ear. Thou hast had thy day, old dame, but thy sun has long been set. Thou art now the very emblem of an old war-horse, turned out on the barren heath—thou hast had thy paces in thy time, but now a broken amble is the best of them —Come, amble off with thee."

"Ill omens dog ye both!" said the old woman; "and a kennel be your burying-place! May the evil demon Zernebock tear me limb from limb, if I leave my own cell ere I have spun out the hemp on my distaff!"

REBECCA BEGS DAME URFRIED TO AID HER ESCAPE.—*Chap. xxiv.*

"Answer it to our lord, then, old house-fiend," said the man, and retired; leaving Rebecca in company with the old woman, upon whose presence she had been thus unwillingly forced.

"What devil's deed have they now in the wind?" said the old hag, murmuring to herself, yet from time to time casting a sidelong and malignant glance at Rebecca; "but it is easy to guess—Bright eyes, black locks, and a skin like paper, ere the priest stains it with his black unguent—Ay, it is easy to guess why they send her to this lone turret, whence a shriek could no more be heard than at the depth of five hundred fathoms beneath the earth.—Thou wilt have owls for thy neighbors, fair one; and their screams will be heard as far, and as much regarded as thine own. Outlandish, too," she said, marking the dress and turban of Rebecca—"What country art thou of?—a Saracen? or an Egyptian?—Why dost not answer?—thou canst weep, canst thou not speak?"

"Be not angry, good mother," said Rebecca.

"Thou need'st say no more," replied Urfried; "men know a fox by the train, and a Jewess by her tongue."

"For the sake of mercy," said Rebecca, "tell me what I am to expect as the conclusion of the violence which hath dragged me hither! Is it my life they seek, to atone for my religion? I will lay it down cheerfully."

"Thy life, minion?" answered the sibyl; "what would taking thy life pleasure them?—Trust me, thy life is in no peril. Such usage shalt thou have as was once thought good enough for a noble Saxon maiden. And shall a Jewess, like thee, repine because she hath no better? Look at me—I was as young and twice as fair as thou, when Front-de-Bœuf, father of this Reginald, and his Normans, stormed this castle. My father and his seven sons defended their inheritance from story to story, from chamber to chamber—There was not a room, not a step of the stair, that was not slippery with their blood. They died—they died every man; and ere their bodies were cold, and ere their blood was dried, I had become the prey and the scorn of the conqueror!"

"Is there no help?—Are there no means of escape?" said Rebecca—"Richly, richly would I requite thine aid."

"Think not of it," said the hag; "from hence there is no escape but through the gates of death; and it is late, late," she added, shaking her grey head, "ere these open to us—Yet it is comfort to think that we leave behind us on earth those who shall be wretched as ourselves. Fare thee well, Jewess!—Jew or Gentile, thy fate would be the same; for thou hast to do with them that have neither scruple nor pity. Fare thee well, I say. My thread is spun out—thy task is yet to begin."

"Stay! stay! for Heaven's sake!" said Rebecca; "stay, though it be to curse and to revile me—thy presence is yet some protection."

"The presence of the mother of God were no protection," answered the old woman. "There she stands," pointing to a rude image of the Virgin Mary; "see if she can avert the fate that awaits thee."

She left the room as she spoke, her features writhed into a sort of sneering laugh, which made them seem even more hideous than their habitual frown. She locked the door behind her, and Rebecca might hear her curse every step for its steepness, as slowly and with difficulty she descended the turret stair.

Rebecca was now to expect a fate even more dreadful than that of Rowena; for what probability was there that either softness or ceremony would be used towards one of her oppressed race, whatever shadow of these might be preserved towards a Saxon heiress? Yet had the Jewess this advantage, that she was better prepared by habits of thought, and by natural strength of mind, to encounter the danger to which she was exposed. Of a strong and observing character, even from her earliest years, the pomp and wealth which her father displayed within his walls, or which she witnessed in the houses of other wealthy Hebrews, had not been able to blind her to the precarious circumstances under which they were enjoyed. Like Damocles at his celebrated banquet, Rebecca perpetually beheld, amid that gorgeous display, the sword which was suspended over the heads of her people by a single hair. These reflections had tamed and brought down to a pitch of sounder judgment, a temper, which, under other circumstances, might have waxed haughty, supercilious, and obstinate.

From her father's example and injunctions, Rebecca had learned to bear herself courteously towards all who approached her. She could not indeed imitate his excess of subservience, because she was a stranger to the meanness of mind, and to the constant state of timid apprehension, by which it was dictated; but she bore herself with a proud humility, as if submitting to the evil circumstances in which she was placed as the daughter of a despised race, while she felt in her mind the consciousness that she

was entitled to hold a higher rank from her merit, than the arbitrary despotism of religious prejudice permitted her to aspire to.

Thus prepared to expect adverse circumstances, she had acquired the firmness necessary for acting under them. Her present situation required all her presence of mind, and she summoned it up accordingly.

Her first care was to inspect the apartment; but it afforded few hopes either of escape or protection. It contained neither secret passage nor trap-door, and unless where the door by which she had entered joined the main building, seemed to be circumscribed by the round exterior wall of the turret. The door had no inside bolt or bar. The single window opened upon an embattled space surrounding the turret, which gave Rebecca, at first sight, some hopes of escaping; but she soon found it had no communication with any other part of the battlements, being an isolated bartizan or balcony, secured, as usual, by a parapet, with embrasures, at which a few archers might be stationed for defending the turret, and flanking with their shot the wall of the castle on that side.

There was therefore no hope but in passive fortitude, and in that strong reliance on heaven natural to great and generous characters. Rebecca, however erroneously taught to interpret the promises of Scripture to the chosen people of heaven, did not err in supposing the present to be their hour of trial, or in trusting that the children of Zion would be one day called in with the fulness of the Gentiles. In the meanwhile, all around her showed that their present state was that of punishment and probation, and that it was their especial duty to suffer without sinning. Thus prepared to consider herself as the victim of misfortune, Rebecca had early reflected upon her own state, and schooled her mind to meet the dangers which she had probably to encounter.

The prisoner trembled, however, and changed color, when a step was heard on the stair, and the door of the turret-chamber slowly opened, and a tall man, dressed as one of those banditti to whom they owed their misfortune, slowly entered, and shut the door behind him; his cap pulled down upon his brows, concealed the upper part of his face, and he held his mantle in such a manner as to muffle the rest. In this guise, as if prepared for the execution of some deed, at the thought of which he was himself ashamed, he stood before the affrighted prisoner; yet, ruffian as his dress bespoke him, he seemed at a loss to express what purpose had brought him thither, so that Rebecca, making an effort upon herself, had time to anticipate his explanation. She had already unclasped two costly bracelets and a collar, which she hastened to proffer to the supposed outlaw, concluding naturally that to gratify his avarice was to bespeak his favor.

"Take these," she said, "good friend, and for God's sake be merciful to me and my aged father! These ornaments are of value, yet they are trifling to what he would bestow, to obtain our dismissal from this castle, free and uninjured."

"Fair flower of Palestine," replied the outlaw, "these pearls are orient, but they yield in whiteness to your teeth; the diamonds are brilliant, but they cannot match your eyes; and ever since I have taken up this wild trade, I have made a vow to prefer beauty to wealth."

"Do not do yourself such wrong," said Rebecca; "take ransom, and have mercy!—Gold will purchase you pleasure,—to misuse us, could only bring thee remorse. My father will willingly satiate thy utmost wishes; and if thou wilt act wisely, thou may'st purchase with our spoils thy restoration to civil society—may'st obtain pardon for past errors, and be placed beyond the necessity of committing more."

"It is well spoken," replied the outlaw in French, finding it difficult probably to sustain, in Saxon, a conversation which Rebecca had opened in that language; "but know, bright lily of the vale of Baca! that thy father is already in the hands of a powerful alchemist, who knows how to convert into gold and silver even the rusty bars of a dungeon grate. The venerable Isaac is subjected to an alembic, which will distill from him all he holds dear, without any assistance from my requests or thy entreaty. Thy ransom must be paid by love and beauty, and in no other coin will I accept it."

"Thou art no outlaw," said Rebecca, in the same language in which he addressed her; "no outlaw had refused such offers. No outlaw in this land uses the dialect in which thou hast spoken. Thou art no outlaw, but a Norman—a Norman, noble perhaps in birth—O be so in thy actions, and cast off this fearful masque of outrage and violence!"

"And thou who canst guess so truly," said Brian de Bois-Guilbert, dropping the mantle from his face, "art no true daughter of Israel, but in all save youth and beauty, a very witch of Endor. I am not an outlaw, then, fair rose of Sharon. And I am one who will be more prompt to hang thy neck and arms with pearls and diamonds,

which so well become them, than to deprive thee of these ornaments."

"What would'st thou have of me," said Rebecca, "if not my wealth?—We can have nought in common between us—you are a Christian—I am a Jewess.—Our union were contrary to the laws alike of the church and the synagogue."

"It were so, indeed," replied the Templar, laughing; "wed with a Jewess? *Despardieu!*—Not if she were the Queen of Sheba! And know besides, sweet daughter of Zion, that were the most Christian king to offer me his most Christian daughter, with Languedoc for a dowry, I could not wed her. It is against my vow to love any maiden, otherwise than *par amours*, as I will love thee. I am a Templar. Behold the cross of my holy order."

"Darest thou appeal to it," said Rebecca, "on an occasion like the present?"

"And if I do so," said the Templar, "it concerns not thee, who art no believer in the blessed sign of our salvation."

"I believe as my fathers taught," said Rebecca; "and may God forgive my belief if erroneous! But you, Sir Knight, what is *yours*, when you appeal without scruple to that which you deem most holy, even while you are about to transgress the most solemn of your vows as a knight, and as a man of religion?"

"It is gravely and well preached, O daughter of Sirach!" answered the Templar; "but, gentle Ecclesiastica, thy narrow Jewish prejudices make thee blind to our high privilege. Marriage were an enduring crime on the part of a Templar; but what lesser folly I may practice, I shall speedily be absolved from at the next Preceptory of our Order. Not the wisest of monarchs, not his father, whose examples you must needs allow are weighty, claimed wider privileges than we poor soldiers of the Temple of Zion have won by our zeal in its defence. The protectors of Solomon's temple may claim license by the example of Solomon."

"If thou readest the Scriptures," said the Jewess, "and the lives of the saints, only to justify thine own license and profligacy, thy crime is like that of him who extracts poison from the most healthful and necessary herbs."

The eyes of the Templar flashed fire at this reproof.—"Hearken," he said, "Rebecca; I have hitherto spoken mildly to thee, but now my language shall be that of a conqueror. Thou art the captive of my bow and spear—subject to my will by the laws of all nations, nor will I abate an inch of my right, or abstain from taking by violence what thou refusest to entreaty or necessity."

"Stand back," said Rebecca—"stand back, and hear me ere thou offerest to commit a sin so deadly! My strength thou may'st indeed overpower, for God made women weak, and trusted their defence to man's generosity. But I will proclaim thy villainy, Templar, from one end of Europe to the other. I will owe to the superstition of thy brethren what their compassion might refuse me. Each Preceptory—each Chapter of thy Order, shall learn, that, like a heretic, thou hast sinned with a Jewess. Those who tremble not at thy crime, will hold thee accursed for having so far dishonored the cross thou wearest, as to follow a daughter of my people."

"Thou art keen-witted, Jewess," replied the Templar, well aware of the truth of what she spoke, and that the rules of his Order condemned in the most positive manner, and under high penalties, such intrigues as he now prosecuted, and that, in some instances, even degradation had followed upon it—"thou art sharp-witted," he said, "but loud must be thy voice of complaint, if it is heard beyond the iron walls of this castle; within these, murmurs, laments, appeals to justice, and screams for help, die alike silent away. One thing only can save thee, Rebecca. Submit to thy fate—embrace our religion, and thou shalt go forth in such state, that many a Norman lady shall yield, as well in pomp as in beauty, to the favorite of the best lance among the defenders of the Temple."

"Submit to my fate!" said Rebecca—"and, sacred Heaven! to what fate?—embrace thy religion! and what religion can it be that harbors such a villain?—*thou* the best lance of the Templars!—craven Knight! forsworn Priest! I spit at thee, and I defy thee.—The God of Abraham's promise hath opened an escape to his daughter—even from this abyss of infamy!"

As she spoke she threw open the latticed window which led to the bartizan, and in an instant after, stood on the very verge of the parapet, with not the slightest screen between her and the tremendous depth below. Unprepared for such a desperate effort, for she had hitherto stood perfectly motionless, Bois-Guilbert had neither time to intercept nor to stop her. As he offered to advance, she exclaimed, "Remain where thou art, proud Templar, or at thy choice, advance!—one foot nearer, and I plunge myself from the precipice; my body shall

be crushed out of the very form of humanity upon the stones of that court-yard, ere it become the victim of thy brutality!"

As she spoke this, she clasped her hands and extended them towards Heaven, as if imploring mercy on her soul before she made the final plunge. The Templar hesitated, and a resolution which had never yielded to pity or distress, gave way to his admiration of her fortitude. "Come down," he said, "rash girl!—I swear by earth, and sea, and sky, I will offer thee no offence."

"I will not trust thee, Templar," said Rebecca; "thou hast taught me better how to estimate the virtues of thine Order. The next Preceptory would grant thee absolution for an oath, the keeping of which concerned nought but the honor or the dishonor of a miserable Jewish maiden."

"You do me injustice," exclaimed the Templar fervently: "I swear to you by the name which I bear—by the cross on my bosom—by the sword on my side—by the ancient crest of my fathers do I swear, I will do thee no injury whatsoever! If not for thyself, yet for thy father's sake, forbear! I will be his friend, and in this castle he will need a powerful one."

"Alas!" said Rebecca, "I know it but too well—dare I trust thee?"

"May my arms be reversed, and my name dishonored," said Brian de Bois-Guilbert, "if thou shalt have reason to complain of me! Many a law, many a commandment have I broken, but my word never."

"I will then trust thee," said Rebecca, "thus far," and she descended from the verge of the battlement, but remained standing close by one of the embrasures, or *machicolles*, as they were then called.—"Here," she said, "I take my stand. Remain where thou art; and if thou shalt attempt to diminish by one step the distance now between us, thou shalt see that the Jewish maiden will rather trust her soul with God, than her honor to the Templar!"

While Rebecca spoke thus, her high and firm resolve, which corresponded so well with the expressive beauty of her countenance, gave to her looks, air, and manner, a dignity that seemed more than mortal. Her glance quailed not, her cheek blanched not, for the fear of a fate so instant and so horrible; on the contrary, the thought that she had her fate at her command, and could escape at will from infamy to death, gave a yet deeper color of carnation to her complexion, and a yet more brilliant fire to her eye. Bois-Guilbert, proud himself and high-spirited, thought he had never beheld beauty so animated and so commanding.

"Let there be peace between us, Rebecca," he said.

"Peace, if thou wilt," answered Rebecca—"Peace—but with this space between."

"Thou needest no longer fear me," said Bois-Guilbert.

"I fear thee not," replied she; "thanks to him that reared this dizzy tower so high, that nought could fall from it and live—thanks to him, and to the God of Israel—I fear thee not."

"Thou dost me injustice," said the Templar; "by earth, sea, and sky, thou dost me injustice! I am not naturally that which you have seen me, hard, selfish, and relentless. It was woman that taught me cruelty, and on woman therefore I have exercised it; but not upon such as thou. Hear me, Rebecca—Never did knight take lance in his hand with a heart more devoted to the lady of his love than Brian de Bois-Guilbert. She, the daughter of a petty baron, who boasted for all his domains but a ruinous tower and an unproductive vineyard, and some few leagues of the barren lands of Bordeaux, her name was known wherever deeds of arms were done, known wider than that of many a lady's that had a county for a dowry.—Yes," he continued, pacing up and down the little platform with an animation in which he seemed to lose all consciousness of Rebecca's presence—"Yes, my deeds, my dangers, my blood, made the name of Adelaide De Montemare known from the court of Castile to that of Byzantium. And how was I requited?—When I returned with my dear-bought honors, purchased by toil and blood, I found her wedded to a Gascon squire, whose name was never heard beyond the limits of his own paltry domain! Truly did I love her, and bitterly did I revenge me of her broken faith! But my vengeance has recoiled on myself. Since that day I have separated myself from life and its ties—My manhood must know no domestic home—must be soothed by no affectionate wife—My age must know no kindly hearth—My grave must be solitary, and no offspring must outlive me, to bear the ancient name of Bois-Guilbert. At the feet of my superior I have laid down the right of self-action—the privilege of independence. The Templar, a serf in all but the name, can possess neither lands nor goods, and lives, moves, and breathes, but at the will and pleasure of another."

"Alas!" said Rebecca, "what advantages could compensate for such an absolute sacrifice?"

"The power of vengeance, Rebecca," re-

plied the Templar, "and the prospects of ambition."

"An evil recompense," said Rebecca, "for the surrender of the rights which are dearest to humanity."

"Say not so, maiden," answered the Templar; "revenge is a feast for the gods! And if they have reserved it, as priests tell us, to themselves, it is because they hold it an enjoyment too precious for the possession of mere mortals.—And ambition? it is a temptation which could disturb even the bliss of heaven itself."—He paused a moment, and then added, "Rebecca! she who could prefer death to dishonor, must have a proud and a powerful soul. Mine thou must be!—Nay, start not," he added, "it must be with thine own consent, and on thine own terms. Thou must consent to share with me hopes, more extended than can be viewed from the throne of a monarch!—Here me ere you answer, and judge ere you refuse.—The Templar loses, as thou hast said, his social rights, his power of free agency, but he becomes a member and a limb of a mighty body, before which thrones already tremble; even as the single drop of rain which mixes with the sea becomes an individual part of that resistless ocean, which undermines rocks and ingulphs royal armadas. Such a swelling flood is that powerful league. Of this mighty Order I am no mean member, but already one of the Chief Commanders, and may well aspire one day to hold the baton of Grand Master. The poor soldiers of the Temple will not alone place their foot upon the necks of kings—a hemp-sandalled monk can do that. Our mailed step shall ascend their throne—our gauntlet shall wrench the sceptre from their gripe. Not the reign of your vainly-expected Messiah offers such power to your dispersed tribes as my ambition may aim at. I have sought but a kindred spirit to share it, and I have found such in thee."

"Sayest thou this to one of my people?" answered Rebecca. "Bethink thee——"

"Answer me not," said the Templar, "by urging the difference of our creeds; within our secret conclaves we hold these nursery tales in derision. Think not we long remained blind to the idiotical folly of our founders, who foreswore every delight of life for the pleasure of dying martyrs by hunger, by thirst, and by pestilence, and by the swords of savages, while they vainly strove to defend a barren desert, valuable only in the eyes of superstition. Our Order soon adopted bolder and wider views, and found out a better indemnification for our sacrifices. Our immense possessions in every kingdom of Europe, our high military fame, which brings within our circle the flower of chivalry from every Christian clime—these are dedicated to ends of which our pious founders little dreamed, and which are equally concealed from such weak spirits as embrace our Order on the ancient principles, and whose superstition makes them our passive tools. But I will not further withdraw the veil of our mysteries. That bugle-sound announces something which may require my presence. Think on what I have said.—Farewell!—I do not say forgive me the violence I have threatened, for it was necessary to the display of thy character. Gold can only be known by the application of the touchstone. I will soon return and hold further conference with thee."

He re-entered the turret-chamber, and descended the stair, leaving Rebecca scarcely more terrified at the prospect of the death to which she had been so lately exposed, than at the furious ambition of the bold, bad man, in whose power she found herself so unhappily placed. When she entered the turret-chamber, her first duty was to return thanks to the God of Jacob for the protection which He had afforded her, and to implore its continuance for her and for her father. Another name glided into her petition—it was that of the wounded Christian, whom fate had placed in the hands of blood-thirsty men, his avowed enemies. Her heart indeed checked her, as if, even in communing with the Deity in prayer, she mingled in her devotions the recollection of one with whose fate hers could have no alliance—a Nazarene, and an enemy to her faith. But the petition was already breathed, nor could all the narrow prejudices of her sect induce Rebecca to wish it recalled.

CHAPTER XXV.

A damn'd cramp piece of penmanship as ever I saw in my life!—*She Stoops to Conquer.*

WHEN the Templar reached the hall of the castle, he found De Bracy already there. "Your love-suit," said De Bracy, "hath, I suppose, been disturbed, like mine, by this obstreperous summons. But you have come later and more reluctantly, and therefore I presume your interview has proved more agreeable than mine."

"Has your suit, then, been unsuccessfully paid to the Saxon heiress?" said the Templar.

"By the bones of Thomas a Becket," answered De Bracy, "the Lady Rowena must have heard that I cannot endure the sight of women's tears."

"Away!" said the Templar; "thou a leader of a Free Company, and regard a woman's tears! A few drops sprinkled on the torch of love, make the flame blaze the brighter."

"Gramercy for a few drops of thy sprinkling," replied De Bracy; "but this damsel hath wept enough to extinguish a beacon-light. Never was such wringing of hands and such overflowing of eyes since the days of St. Niobe,[28] of whom Prior Aymer told us. A water-fiend hath possessed the fair Saxon."

"A legion of fiends hath occupied the bosom of the Jewess," replied the Templar; "for I think no single one, not even Apollyon himself, could have inspired such indomitable pride and resolution. But where is Front-de-Bœuf? That horn is sounded more and more clamorously."

"He is negotiating with the Jew, I suppose," replied De Bracy, coolly; "probably the howls of Isaac have drowned the blast of the bugle. Thou may'st know, by experience, Sir Brian, that a Jew parting with his treasures on such terms as our friend Front-de-Bœuf is like to offer, will raise a clamor loud enough to be heard over twenty horns and trumpets to boot. But we will make the vassals call him."

They were soon after joined by Front-de-Bœuf, who had been disturbed in his tyrannic cruelty in the manner with which the reader is acquainted, and had only tarried to give some necessary directions.

"Let us see the cause of this cursed clamor," said Front-de-Bœuf—"here is a letter, and if I mistake not, it is in Saxon."

He looked at it, turning it round and round, as if he had had really some hopes of coming at the meaning by inverting the position of the paper, and then handed it to De Bracy.

"It may be magic spells for aught I know," said De Bracy, who possessed his full proportion of the ignorance which characterized the chivalry of the period. "Our chaplain attempted to teach me to write," he said "but all my letters were formed like spear-heads and sword-blades, and so the old shaveling gave up the task."

"Give it me," said the Templar. "We have that of the priestly character, that we have some knowledge to enlighten our valor."

"Let us profit by your most reverend knowledge, then," said De Bracy; "what says the scroll?"

"It is a formal letter of defiance," answered the Templar; "but, by our Lady of Bethlehem, if it be not a foolish jest, it is the most extraordinary cartel that ever was sent across the drawbridge of a baronial castle."

"Jest!" said Front-de-Bœuf, "I would gladly know who dares jest with me in such a manner!—Read it, Sir Brian."

The Templar accordingly read it as follows:

"I, Wamba, the son of Witless, Jester to a noble and free-born man, Cedric of Rotherwood, called the Saxon—And I, Gurth, the son of Beowolf, the swineherd——"

"Thou art mad," said Front-de-Bœuf, interrupting the reader.

"By St. Luke, it is so set down," answered the Templar. Then resuming his task, he went on,—"I, Gurth, the son of Beowolf, swineherd unto the said Cedric, with the assistance of our allies and confederates, who make common cause with us in this our feud, namely, the good knight, called for the present *Le Noir Faineant*, and the stout yeoman, Robert Locksley, called Cleave-the-wand, Do, you, Reginald Front-de-Bœuf, and your allies and accomplices whomsoever, to wit, that whereas you have, without cause given or feud declared, wrongfully and by mastery seized upon the person of our lord and master the said Cedric; also upon the person of a noble and free-born damsel, the Lady Rowena of Hargott-standstede; also upon the person of a noble and free-born man, Athelstane of Coningsburgh; also upon the persons of certain free-born men, their *cnichts;* also upon certain serfs, their born bondsmen; also upon a certain Jew, named Isaac of York, together with his daughter, a Jewess, and certain horses and mules: Which noble persons, with their *cnichts* and slaves, and also with the horses and mules, Jew and Jewess beforesaid, were all in peace with his Majesty, and travelling as liege subjects upon the King's highway; therefore we require and demand that the said noble persons, namely, Cedric of Rotherwood, Rowena of Hargottstandstede, Athelstane of Coningsburgh, with their servants, *cnichts*, and followers, also the horses and mules, Jew and Jewess aforesaid, together with all goods and chattels to them pertaining, be, within an hour after the delivery hereof, delivered to us, or to those whom we shall appoint to receive the same, and that untouched and unharmed in body and goods. Failing of which, we do pronounce to you, that we hold ye as robbers and traitors, and will wager our bodies against

ye in battle, siege, or otherwise, and do our utmost to your annoyance and destruction. Wherefore may God have you in his keeping. Signed by us upon the eve of St. Withold's day, under the great trysting oak in the Heart-hill Walk, the above being written by a holy man, Clerk to God, our Lady, and St. Dunstan, in the Chapel of Copmanhurst."

At the bottom of this document was scrawled, in the first place, a rude sketch of a cock's head and comb, with a legend expressing this hieroglyphic to be the sign-manual of Wamba, son of Witless. Under this respectable emblem stood a cross, stated to be the mark of Gurth, the son of Beowolf. Then was written, in rough bold characters, the words *Le Noir Faineant.* And, to conclude the whole, an arrow, neatly enough drawn, was described as the mark of the yeoman Locksley.

The knights heard this uncommon document read from end to end, and then gazed upon each other, in silent amazement, as being utterly at a loss to know what it could portend. De Bracy was the first to break silence by an uncontrollable fit of laughter, wherein he was joined though with more moderation, by the Templar. Front-de-Bœuf, on the contrary, seemed impatient of their ill-timed jocularity.

"I give you plain warning," he said, "fair sirs, that you had better consult how to bear yourselves under these circumstances, than give way to such misplaced merriment."

"Front-de-Bœuf has not recovered his temper since his late overthrow," said De Bracy to the Templar; "he is cowed at the very idea of a cartel, though it come but from a fool and a swineherd."

"By St Michael," answered Front-de Bœuf, "I would thou couldst stand the whole brunt of this adventure thyself, De Bracy. These fellows dared not have acted with such inconceivable impudence, had they not been supported by some strong bands. There are enough of outlaws in this forest to resent my protecting the deer. I did but tie one fellow, who was taken redhanded and in the fact, to the horns of a wild stag, which gored him to death in five minutes, and I had as many arrows shot at me as there were launched against yonder target at Ashby.—Here, fellow," he added, to one of his attendants, "hast thou sent out to see by what force this precious challenge is to be supported?"

"There are at least two hundred men assembled in the woods," answered a squire who was in attendance.

"Here is a proper matter!" said Front-de-Bœuf, "this comes of lending you the use of my castle, that cannot manage your undertaking quietly, but you must bring this nest of hornets about my ears!"

"Of hornets!" said De Bracy; "of stingless drones rather; a band of lazy knaves, who take to the wood, and destroy the venison, rather than labor for their maintenance."

"Stingless!" replied Front-de-Bœuf; "fork-headed shafts of a cloth-yard in length, and these shot within the breadth of a French crown, are sting enough."

"For shame, Sir Knight!" said the Templar. "Let us summon our people, and sally forth upon them. One knight—ay, one man-at-arms, were enough for twenty such peasants."

"Enough, and too much," said De Bracy; "I should only be ashamed to couch lance against them."

"True," answered Front-de-Bœuf; "were they black Turks or Moors, Sir Templar, or the craven peasants of France, most valiant De Bracy; but these are English yeomen, over whom we shall have no advantage, save what we may derive from our arms and horses, which will avail us little in the glades of the forest. Sally, saidst thou? we have scarce men enough to defend the castle. The best of mine are at York; so is all your band, De Bracy; and we have scarcely twenty besides the handful that were engaged in this mad business."

"Thou dost not fear," said the Templar, "that they can assemble in force sufficient to attempt the castle?"

"Not so, Sir Brian," answered Front-de-Bœuf. "These outlaws have indeed a daring captain; but without machines, scaling ladders, and experienced leaders, my castle may defy them."

"Send to thy neighbors," said the Templar; "let them assemble their people, and come to the rescue of three knights, besieged by a jester and a swineherd in the baronial castle of Reginald Front-de-Bœuf!"

"You jest, Sir Knight," answered the Baron; "but to whom should I send?—Malvoisin is by this time at York with his retainers, and so are my other allies; and so should I have been, but for this infernal enterprise."

"Then send to York, and recall our people," said de Bracy. "If they abide the shaking of my standard, or the sight of my Free Companions, I will give them credit for the boldest outlaws ever bent bow in greenwood."

"And who shall bear such a message?"

said Front-de-Bœuf; "they will beset every path, and rip the errand out of his bosom.—I have it," he added, after pausing for a moment—"Sir Templar, thou can'st write as well as read, and if we can but find the writing materials of my chaplain, who died a twelvemonth since in the midst of his Christian carousals"——

"So please ye," said the squire, who was still in attendance, "I think old Urfried has them somewhere in keeping, for love of the confessor. He was the last man, I have heard her tell, who ever said aught to her, which man ought in courtesy to address to maid or matron."

"Go, search them out, Engelred," said Front-de-Bœuf; "and then, Sir Templar, thou shalt return an answer to this bold challenge."

"I would rather do it at the sword's point than at that of the pen," said Bois-Guilbert; "but be it as you will."

He sat down accordingly, and indited, in the French language, an epistle of the following tenor:—

"Sir Reginald Front-de-Bœuf, with his noble and knightly allies and confederates receive no defiances at the hands of slaves, bondsmen, or fugitives. If the person calling himself the Black Knight have indeed a claim to the honors of chivalry, he ought to know that he stands degraded by his present association, and has no right to ask reckoning at the hands of good men of noble blood. Touching the prisoners we have made, we do in Christian charity require you to send a man of religion, to receive their confession, and reconcile them with God; since it is our fixed intention to execute them this morning before noon, so that their heads being placed on the battlements, shall show to all men how lightly we esteem those who have bestirred themselves in their rescue. Wherefore, as above, we require you to send a priest to reconcile them to God, in doing which, you shall render them the last earthly service."

This letter being folded, was delivered to the squire, and by him to the messenger who waited without, as the answer to that which he had brought.

The yeoman having thus accomplished his mission, returned to the head-quarters of the allies, which were for the present established under a venerable oak-tree, about three arrow-flights distant from the castle. Here Wamba and Gurth, with their allies, the Black Knight, and Locksley, and the jovial hermit, awaited with impatience an answer to their summons. Around, and at a distance from them, were seen many a bold yeoman, whose sylvan dress and weather-beaten countenances showed the ordinary nature of their occupation. More than two hundred had already assembled, and others were fast coming in. Those whom they obeyed as leaders were only distinguished from the others by a feather in the cap, their dress, arms, and equipments being in all other respects the same.

Besides these bands, a less orderly and a worse armed force, consisting of the Saxon inhabitants of the neighboring township, as well as many bondsmen and servants from Cedric's extensive estate, had already arrived, for the purpose of assisting in his rescue. Few of these were armed otherwise than with such rustic weapons as necessity sometimes converts to military purposes. Boar-spears, scythes, flails, and the like, were their chief arms; for the Normans, with the usual policy of conquerors, were jealous of permitting to the vanquished Saxons the possession or the use of swords and spears. These circumstances rendered the assistance of the Saxons far from being so formidable to the besieged, as the strength of the men themselves, their superior numbers, and the animation inspired by a just cause, might otherwise well have made them. It was to the leaders of this motley army that the letter of the Templar was now delivered.

Reference was at first made to the chaplain for an exposition of its contents.

"By the crook of St. Dunstan," said that worthy ecclesiastic, "which hath brought more sheep within the sheep-fold than the crook of e'er another saint in Paradise, I swear that I cannot expound unto you this jargon, which, whether it be French or Arabic, is beyond my guess."

He then gave the letter to Gurth, who shook his head gruffly and passed it to Wamba. The Jester looked at each of the four corners of the paper with such a grin of affected intelligence as a monkey is apt to assume upon similar occasions, then cut a caper, and gave the letter to Locksley.

"If the long letters were bows, and the short letters broad arrows, I might know something of the matter," said the brave yeoman; "but as the matter stands, the meaning is as safe, for me, as the stag that's at twelve miles' distance."

"I must be clerk, then," said the Black Knight; and, taking the letter from Locksley, he first read it over to himself, and then explained the meaning in Saxon to his confederates.

"Execute the noble Cedric!" exclaimed

Wamba; "by the rood, thou must be mistaken, Sir Knight."

"Not I, my worthy friend," replied the Knight, "I have explained the words as they are here set down."

"Then, by St. Thomas of Canterbury," replied Gurth, "we will have the castle, should we tear it down with our hands!"

"We have nothing else to tear it with," replied Wamba, "but mine are scarce fit to make mammocks of free stone and mortar."

"'Tis but a contrivance to gain time," said Locksley; "they dare not do a deed for which I could exact a fearful penalty."

"I would," said the Black Knight, "there were some one among us who could obtain admission into the castle, and discover how the case stands with the besieged. Methinks as they require a confessor to be sent, this holy hermit might at once exercise his pious vocation, and procure us the information we desire."

"A plague on thee and thy advice!" said the pious hermit; "I tell thee, Sir Slothful Knight, that when I doff my friar's frock, my priesthood, my sanctity, my very Latin, are put off along with it; and when in my green jerkin, I can better kill twenty deer than confess one Christian."

"I fear," said the Black Knight, "I fear greatly, there is no one here that is qualified to take upon him, for the nonce, this same character of father confessor!"

All looked on each other, and were silent.

"I see," said Wamba, after a short pause, "that the fool must be still the fool, and put his neck in the venture which wise men shrink from. You must know, my dear cousins and countrymen, that I wore russet before I wore motley, and was bred to be a friar, until a brain-fever came upon me and left me just wit enough to be a fool. I trust, with the assistance of the good hermit's frock, together with the priesthood, sanctity, and learning which are stitched into the cowl of it, I shall be found qualified to administer both worldly and ghostly comfort to our worthy master Cedric, and his companions in adversity."

"Hath he sense enough, think'st thou?" said the Black Knight, addressing Gurth.

"I know not," said Gurth; "but if he hath not, it will be the first time he hath wanted wit to turn his folly to account."

"On with the frock, then, good fellow," quoth the Knight, "and let thy master send us an account of their situation within the castle. Their numbers must be few, and it is five to one they may be accessible by a sudden and bold attack. Time wears—away with thee.

"And in the meantime," said Locksley, "we will beset the place so closely, that not so much as a fly shall carry news from thence. So that, my good friend," he continued, addressing Wamba, "thou may'st assure these tyrants, that whatever violence they exercise on the persons of their prisoners, shall be most severely repaid upon their own."

"*Pax vobiscum!*" said Wamba, who was now muffled in his religious disguise.

And so saying, he imitated the solemn and stately deportment of a friar, and departed to execute his mission.

CHAPTER XXVI.

The hottest horse will oft be cool,
The dullest will show fire;
The friar will often play the fool,
The fool will play the friar. *Old Song.*

WHEN the Jester, arrayed in the cowl and frock of the hermit, and having his knotted cord twisted around his middle, stood before the portal of the castle of Front-de-Bœuf, the warder demanded of him his name and errand.

"*Pax vobiscum!*" answered the Jester, "I am a poor brother of the Order of St. Francis, who come hither to do my office to certain unhappy prisoners now secured within this castle.

"Thou art a bold friar," said the warder, "to come hither, where, saving our own drunken confessor, a cock of thy feather hath not crowed these twenty years."

"Yet, I pray thee, do mine errand to the lord of the castle," answered the pretended friar; "trust me, it will find good acceptance with him, and the cock shall crow that the whole castle shall hear him."

"Gramercy," said the warder; "but if I come to shame for leaving my post upon thine errand, I will try whether a friar's grey gown be proof against a grey-goose shaft."

With this threat he left his turret, and carried to the hall of the castle his unwonted intelligence, that a holy friar stood before the gate and demanded instant admission. With no small wonder he received his master's commands to admit the holy man immediately; and, having previously manned the entrance to guard against surprise, he obeyed, without further scruple, the commands which he had received. The hair-brained self-conceit which had em-

boldened Wamba to undertake this dangerous office, was scarce sufficient to support him when he found himself in the presence of a man so dreadful, and so much dreaded, as Reginald Front-de-Bœuf, and he brought out his *pax vobiscum*, to which he, in a good measure, trusted for supporting his character, with more anxiety and hesitation than had hitherto accompanied it. But Front-de-Bœuf was accustomed to see men of all ranks tremble in his presence, so that the timidity of the supposed father did not give him any cause of suspicion. "Who and whence art thou, priest?" said he.

"*Pax vobiscum!*" reiterated the Jester, "I am a poor servant of St. Francis, who, travelling through this wilderness, have fallen among thieves, (as Scripture hath it,) *quidam viator incidit in latrones*, which thieves have sent me unto this castle, in order to do mine ghostly office on two persons condemned by your honorable justice."

"Ay, right," answered Front-de-Bœuf; and canst thou tell me, holy father, the number of those banditti?"

"Gallant Sir," answered the Jester, "*nomen illis legio*, their name is legion."

"Tell me in plain terms what numbers there are? or, priest, thy cloak and cord will ill protect thee."

"Alas!" said the supposed friar, *cor meum euctavit*, that is to say, I was like to burst with fear! but I conceive they may be—what of yeomen—what of commons, at least five hundred men."

"What!" said the Templar, who came into the hall that moment, "muster the wasps so thick here? it is time to stifle such a mischievous brood." Then taking Front-de-Bœuf aside, "Knowest thou the priest?"

"He is a stranger from a distant convent," said Front-de-Bœuf; "I know him not."

"Then trust him not with thy purpose in words," answered the Templar. "Let him carry a written order to De Bracy's company of Free Companions, to repair instantly to their master's aid. In the meantime, and that the shaveling may suspect nothing, permit him to go freely about his task of preparing these Saxon hogs for the slaughter-house."

"It shall be so," said Front-de-Bœuf. And he forthwith appointed a domestic to conduct Wamba to the apartment where Cedric and Athelstane were confined.

The impatience of Cedric had been rather enhanced than diminished by his confinement. He walked from one end of the hall to the other, with the attitude of one who advances to charge an emeny, or to storm the breach of a beleaguered place, sometimes ejaculating to himself, sometimes addressing Athelstane, who stoutly and stoically awaited the issue of the adventure, digesting, in the meantime, with great composure, the liberal meal which he had made at noon, and not greatly interesting himself about the duration of his captivity, which he concluded, would, like all earthly evils, find an end in Heaven's good time.

"*Pax vobiscum!*" said the Jester, entering the apartment; "the blessing of St. Dunstan, St. Dennis, St. Duthoc, and all other saints whatsoever, be upon ye and about ye."

"Enter freely," answered Cedric to the supposed friar; "with what intent art thou come hither?"

"To bid you prepare yourself for death," answered the Jester.

"It is impossible!" replied Cedric, starting. "Fearless and wicked as they are, they dare not attempt such open and gratuitous cruelty."

"Alas!" said the Jester, "to restrain them by their sense of humanity, is the same as to stop a runaway horse with a bridle of silk thread. Bethink thee, therefore, noble Cedric, and you also, gallant Athelstane, what crimes you have committed in the flesh; for this very day will ye be called to answer at a higher tribunal."

"Hearest thou this, Athelstane?" said Cedric; "we must rouse up our hearts to this last action, since better it is we should die like men, than live like slaves."

"I am ready," answered Athelstane, "to stand the worst of their malice; and shall walk to my death with as much composure as ever I did to my dinner."

"Let us then unto our holy gear, father," said Cedric.

"Wait a moment, good uncle," said the Jester, in his natural tone; "better look long before ye leap in the dark."

"By my faith," said Cedric, "I should know that voice!"

"It is that of your trusty slave and Jester," answered Wamba, throwing back his cowl. "Had you taken a fool's advice formerly, you would not have been here at all. Take a fool's advice now, and you will not be here long."

"How mean'st thou, knave?" answered the Saxon.

"Even thus," replied Wamba; "take thou this frock and cord, which are all the orders I ever had, and march quietly out of the castle, leaving me your cloak and girdle to take the long leap in thy stead."

"Leave thee in my stead!" said Cedric, astonished at the proposal; "why, they would hang thee, my poor knave."

"E'en let them do as they are permitted," said Wamba; "I trust—no disparagement to your birth—that the son of Witless may hang in a chain with as much gravity as the chain hung upon his ancestor the alderman."

"Well, Wamba," answered Cedric, "for one thing will I grant thy request. And that is, if thou wilt make the exchange of garments with Lord Athelstane instead of me."

"No, by St. Dunstan," answered Wamba; "there were little reason in that. Good right there is, that the son of Witless should suffer to save the son of Hereward; but little wisdom there were in his dying for the benefit of one whose fathers were strangers to his."

"Villain," said Cedric, "the fathers of Athelstane were monarchs of England!"

"They might be whomsoever they pleased," replied Wamba; "but my neck stands too straight upon my shoulders to have it twisted for their sake. Wherefore, good my master, either take my proffer yourself, or suffer me to leave this dungeon as free as I entered."

"Let the old tree wither," continued Cedric, "so the stately hope of the forest be preserved. Save the noble Athelstane, my trusty Wamba! it is the duty of each who has Saxon blood in his veins. Thou and I will abide together the utmost rage of our injurious oppressors, while he, free and safe, shall arouse the awakened spirits of our countrymen to avenge us."

"Not so, father Cedric," said Athelstane, grasping his hand,—for, when roused to think or act, his deeds and sentiments were not unbecoming his high race.—"Not so," he continued, "I would rather remain in this hall a week without food, save the prisoner's stinted loaf, or drink, save the prisoner's measure of water, than embrace the opportunity to escape which this slave's untaught kindness has purveyed for his master."

"You are called wise men, sirs," said the Jester, "and I a crazed fool; but, uncle Cedric, and cousin Athelstane, the fool shall decide this controversy for ye, and save ye the trouble of straining courtesies any farther. I am like John-a-Duck's mare, that will let no man mount her but John-a-Duck. I came to save my master, and if he will not consent—basta—I can but go away home again. Kind service cannot be chucked from hand to hand like a shuttlecock or stool-ball. I'll hang for no man but my own born master."

"Go then, noble Cedric," said Athelstane, "neglect not this opportunity. Your presence without may encourage friends to our rescue—your remaining here would ruin us all."

"And is there any prospect, then, of rescue from without?" said Cedric, looking to the Jester.

"Prospect indeed!" echoed Wamba; "let me tell you, when you fill my cloak, you are wrapped in a general's cassock. Five hundred men are there without, and I was this morning one of their chief leaders. My fool's-cap was a casque, and my bauble a truncheon. Well, we shall see what good they will make by exchanging a fool for a wise man. Truly, I fear they will lose in valor what they may gain in discretion. And so farewell, master, and be kind to poor Gurth and his dog Fangs; and let my cockscomb hang in the hall at Rotherwood, in memory that I flung away my life for my master, like a faithful——fool."

The last word came out with a sort of double expression, betwixt jest and earnest. The tears stood in Cedric's eyes.

"Thy memory shall be preserved," he said, "while fidelity and affection have honor upon earth! But that I trust I shall find the means of saving Rowena, and thee, Athelstane, and thee also, my poor Wamba, thou shouldst not overbear me in this matter."

The exchange of dress was now accomplished, when a sudden doubt struck Cedric.

"I know no language," he said, "but my own, and a few words of their mincing Norman. How shall I bear myself like a reverend brother?"

"The spell lies in two words," replied Wamba—"*Pax vobiscum* will answer all queries. If you go or come, eat or drink, bless or ban, *Pax vobiscum* carries you through it all. It is as useful to a friar as a broomstick to a witch, or a wand to a conjurer. Speak it but thus, in a deep grave tone, *Pax vobiscum!*—it is irresistible—Watch and ward, knight and squire, foot and horse, it acts as a charm upon them all. I think, if they bring me out to be hanged to-morrow, as is much to be doubted they may, I will try its weight upon the finisher of the sentence."

"If such prove the case," said his master, "my religious orders are soon taken—*Pax vobiscum.* I trust I shall remember the pass-word. Noble Athelstane, farewell; and farewell, my poor boy, whose heart might make amends for a weaker head—I will save you, or return and die with you. The royal blood of our Saxon

kings shall not be spilt while mine beats in my veins; nor shall one hair fall from the head of the kind knave who risked himself for his master, if Cedric's peril can prevent it. Farewell!"

"Farewell, noble Cedric," said Athelstane; "remember it is the true part of a friar to accept refreshment, if you are offered any."

"Farewell, uncle," added Wamba; "and remember *Pax vobiscum.*"

Thus exhorted, Cedric sallied forth upon the expedition; and it was not long ere he had occasion to try the force of that spell which his Jester had recommended as omnipotent. In a low arch and dusky passage, by which he endeavored to work his way to the hall of the castle, he was interrupted by a female form.

"*Pax vobiscum!*" said the pseudo friar, and was endeavoring to hurry past when a soft voice replied, "*Et vobis—quæso, domine reverendissime, pro misericordia vestra.*"

"I am somewhat deaf," replied Cedric in good Saxon, and at the same time muttered to himself, "A curse on the fool and his *Pax vobiscum!* I have lost my javelin at the first cast."

It was, however, no unusual thing for a priest of those days to be deaf of his Latin ear, and this the person who now addressed Cedric knew full well.

"I pray you of dear love, reverend father," she replied in his own language, "that you will deign to visit with your ghostly comfort a wounded prisoner of this castle, and have such compassion upon him and us as thy holy office teaches—Never shall good deed so highly advantage thy convent."

"Daughter," answered Cedric, much embarrassed, "my time in this castle will not permit me to exercise the duties of mine office—I must presently forth—there is life and death upon my speed."

"Yet, father, let me entreat you by the vow you have taken on you," replied the suppliant, "not to leave the oppressed and endangered without counsel or succor."

"May the fiend fly away with me, and leave me in Ifrin with the souls of Odin and of Thor!" answered Cedric, impatiently, and would probably have proceeded in the same tone of total departure from his spiritual character, when the colloquy was interrupted by the harsh voice of Urfried, the old crone of the turret.

"How, minion," said she to the female speaker, "is this the manner in which you requite the kindness which permitted thee to leave thy prison cell yonder?—Puttest thou the reverend man to use ungracious language, to free himself from the importunities of a Jewess?"

"A Jewess!" said Cedric, availing himself of the information to get clear of their interruption—"Let me pass, woman! stop me not at your peril. I am fresh from my holy office, and would avoid pollution."

"Come this way, father," said the old hag; "thou art a stranger in this castle, and canst not leave it without a guide. Come hither, for I would speak with thee.—And you, daughter of an accursed race, go to the sick man's chamber, and tend him until my return; and woe betide you, if you again quit it without my permission!"

Rebecca retreated. Her importunities had prevailed upon Urfried to suffer her to quit the turret, and Urfried had employed her services where she herself would most gladly have paid them by the bed-side of the wounded Ivanhoe. With an understanding awake to the dangerous situation, and prompt to avail herself of each means of safety which occurred, Rebecca had hoped something from the presence of a man of religion, who, she learned from Urfried, had penetrated into this godless castle. She watched the return of the supposed ecclesiastic with the purpose of addressing him, and interesting him in favor of the prisoners; with what imperfect success the reader has been just acquainted.

CHAPTER XXVII.

Fond wretch! and what canst thou relate,
But deeds of sorrow, shame, and sin?
Thy deeds are proved—thou know'st thy fate;
But come, thy tale—begin—begin.

* * * * * *

But I have griefs of other kind,
Troubles and sorrows more severe;
Give me to ease my tortured mind,
Lend to my woes a patient ear;
And let me, if I may not find
A friend to help—find one to hear.

Crabbe's Hall of Justice.

WHEN Urfried had with clamors and menaces driven Rebecca back to the apartment from which she had sallied, she proceeded to conduct the unwilling Cedric into a small apartment, the door of which she heedfully secured. Then fetching from a cupboard a stoup of wine and two flagons, she placed them on the table, and said, in a tone rather asserting a fact than asking a question, "Thou art Saxon, father—Deny it not," she continued, observing that Cedric hastened not to reply; "the sounds of my native language are sweet to mine ears, though seldom heard save from the tongues

of the wretched and degraded serfs on whom the proud Normans impose the meanest drudgery of this dwelling. Thou art a Saxon, father—a Saxon, and, save as thou art a servant of God, a freeman—Thine accents are sweet in mine ear."

"Do not Saxon priests visit this castle, then?" replied Cedric; "it were, methinks, their duty to comfort the outcast and oppressed children of the soil."

"They come not—or if they come, they better love to revel at the boards of their conquerors," answered Urfried, "than to hear the groans of their countrymen—so, at least, report speaks of them—of myself, I can say little. This castle, for ten years, has opened to no priest save the debauched Norman chaplain who partook the nightly revels of Front-de-Bœuf, and he has been long gone to render an account of his stewardship.—But thou art a Saxon—a Saxon priest, and I have one question to ask of thee."

"I am a Saxon," answered Cedric, "but unworthy, surely, of the name of priest. Let me be gone on my way—I swear I will return, or send one of our fathers more worthy to hear your confession."

"Stay yet a while," said Urfried; "the accents of the voice which thou hearest now, will soon be choked with the cold earth, and I would not descend to it like the beast I have lived. But wine must give me strength to tell the horrors of my tale." She poured out a cup, and drank it with a frightful avidity, which seemed desirous of draining the last drop in the goblet. "It stupefies," she said, looking upwards as she finished her draught, "but it cannot cheer—Partake it, father, if you would hear my tale without sinking down upon the pavement." Cedric would have avoided pledging her in this ominous conviviality, but the sign which she made to him expressed impatience and despair. He complied with her request, and answered her challenge in a large wine-cup; she then proceeded with her story, as if appeased by his complaisance.

"I was not born," she said, "father, the wretch that thou now seest me. I was free, was happy, was honored, loved, and was beloved. I am now a slave miserable and degraded—the sport of my masters' passions while I yet had beauty—the object of their contempt, scorn, and hatred, since it has passed away.——Dost thou wonder, father, that I should hate mankind, and, above all, the race that has wrought this change in me? Can the wrinkled, decrepit hag before thee, whose wrath must vent itself in impotent curses, forget she was once the daughter of the noble Thane of Torquilstone, before whose frown a thousand vassals trembled?"

"Thou the daughter of Torquil Wolfganger!" said Cedric, receding as he spoke; "thou—thou—the daughter of that noble Saxon, my father's friend and companion in arms!"

"Thy father's friend!" echoed Urfried; "then Cedric, called the Saxon, stands before me, for the noble Hereward of Rotherwood had but one son, whose name is well known among his countrymen. But if thou art Cedric of Rotherwood, why this religious dress?—hast thou, too, despaired of saving thy country, and sought refuge from oppression in the shade of the convent?"

"It matters not who I am," said Cedric; "proceed, unhappy woman, with thy tale of horror and guilt!—Guilt there must be—there is guilt even in thy living to tell it."

"There is—there is," answered the wretched woman, "deep, black, damning guilt—guilt, that lies like a load at my breast—guilt, that all the penitential fires of hereafter cannot cleanse.—Yes, in these halls, stained with the noble and pure blood of my father and my brethren—in these very halls, to have lived the paramour of their murderer, the slave at once, and the partaker of his pleasures, was to render every breath which I drew of vital air, a crime and a curse."

"Wretched woman!" exclaimed Cedric. "And while the friends of thy father—while each true Saxon heart, as it breathed a requiem for his soul and those of his valiant sons, forgot not in their prayers the murdered Ulrica—while all mourned and honored the dead, thou hast lived to merit our hate and execration—lived to unite thyself with the vile tyrant who murdered thy nearest and dearest—who shed the blood of infancy, rather than a male of the noble house of Torquil Wolfganger should survive—with him hast thou lived to unite thyself, and in the bands of lawless love!"

"In lawless bands, indeed, but not in those of love!" answered the hag; "love will sooner visit the regions of eternal doom, than those unhallowed vaults. No, with that at least, I cannot reproach myself. Hatred to Front-de-Bœuf and his race governed my soul most deeply, even in the hour of his guilty endearments."

"You hated him, and yet you lived," replied Cedric; "wretch! was there no poniard—no knife—no bodkin?—Well was it for thee, since thou didst prize such an existence, that the secrets of a Norman castle are like those of the grave. For had I but

dreamed of the daughter of Torquil living in foul communion with the murderer of her father, the sword of a true Saxon had found thee out even in the arms of thy paramour!"

"Wouldst thou indeed have done this justice to the name of Torquil?" said Ulrica, for we may now lay aside her assumed name of Urfried; "thou art then the true Saxon report speaks thee! for even within these accursed walls, where, as thou well sayest, guilt shrouds itself in inscrutable mystery, even there has the name of Cedric been sounded—and I, wretched and degraded, have rejoiced to think, that there yet breathed an avenger of our unhappy nation.—I also have had my hours of vengeance—I have fomented the quarrels of our foes, and heated drunken revelry into murderous broil—I have seen their blood flow—I have heard their dying groans!—Look on me, Cedric—are there not still left on this foul and faded face some traces of the features of Torquil?"

"Ask me not of them, Ulrica," replied Cedric, in a tone of grief, mixed with abhorrence; "these traces form such a resemblance as arises from the grave of the dead, when a fiend has animated the lifeless corpse."

"Be it so," answered Ulrica; "yet wore these fiendish features the mask of a spirit of light when they were able to set at variance the elder Front-de-Bœuf and his son Reginald! The darkness of hell should hide what followed, but revenge must lift the veil, and darkly intimate what it would raise the dead to speak aloud. Long had the smouldering fire of discord glowed between the tyrant father and his savage son—long had I nursed, in secret, the unnatural hatred—it blazed forth in an hour of drunken wassail, and at his own board fell my oppressor by the hand of his own son—such are the secrets these vaults conceal!—Rend asunder, ye accursed arches," she added, looking up towards the roof, "and bury in your fall all who are conscious of the hideous mystery!"

"And thou," creature of guilt and misery," said Cedric, "what became thy lot on the death of thy ravisher?"

"Guess it, but ask it not.—Here—here I dwelt till age, premature age, has stamped its ghastly features on my countenance—scorned and insulted where I was once obeyed, and compelled to bound the revenge which had once such ample scope, to the efforts of petty malice of a discontented menial, or the vain or unheeded curses of an impotent hag—condemned to hear from my lonely turret the sounds of revelry in which I once partook, or the shrieks and groans of new victims of oppression."

"Ulrica," said Cedric, "with a heart which still, I fear, regrets the lost reward of thy crimes, as much as the deeds by which thou didst acquire that meed, how didst thou dare to address thee to one who wears this robe? Consider, unhappy woman, what could the sainted Edward himself do for thee, were he here in bodily presence? The royal Confessor was endowed by Heaven with power to cleanse the ulcers of the body, but only God himself can cure the leprosy of the soul."

"Yet, turn not from me, stern prophet of wrath," she exclaimed, "but tell me, if thou canst, in what shall terminate these new and awful feelings that burst on my solitude?—Why do deeds, long since done, rise before me in new and irresistible horrors?—What fate is prepared beyond the grave for her, to whom God has assigned on earth a lot of such unspeakable wretchedness? Better had I turn to Woden, Hertha, and Zernebock—to Mista, and to Skogula, the gods of our yet unbaptized ancestors, than endure the dreadful anticipations which have of late haunted my waking and my sleeping hours!"

"I am no priest," said Cedric, turning with disgust from this miserable picture of guilt, wretchedness, and despair; "I am no priest, though I wear a priest's garment."

"Priest or layman," answered Ulrica, "thou art the first I have seen for twenty years, by whom God was feared or man regarded; and dost thou bid me despair?"

"I bid thee repent," said Cedric. "Seek to prayer and penance, and may'st thou find acceptance! But I cannot, I will not, longer abide with thee."

"Stay yet a moment!" said Ulrica; "leave me not now, son of my father's friend, lest the demon who has governed my life should tempt me to avenge myself of thy hard-hearted scorn!—Think'st thou, if Front-de-Bœuf found Cedric the Saxon in his castle, in such a disguise, that thy life would be a long one?—Already his eye has been upon thee like a falcon on his prey."

"And be it so," said Cedric; "and let him tear me with beak and talons, ere my tongue say one word which my heart doth not warrant. I will die a Saxon—true in word, open in deed—I bid thee avaunt!—touch me not, stay me not!—The sight of Front-de-Bœuf himself is less odious to me than thou, degraded and degenerate as thou art."

"Be it so," said Ulrica, no longer interrupting him; "go thy way, and forget, in

the insolence of thy superiority, that the wretch before thee is the daughter of thy father's friend.—Go thy way—If I am separated from mankind by my sufferings—separated from those whose aid I might most justly expect—not less will I be separated from them in my revenge!—No man shall aid me, but the ears of all men shall tingle to hear of the deed which I shall dare to do!—Farewell!—thy scorn has burst the last tie which seemed yet to unite me to my kind—a thought that my woes might claim the compassion of my people."

"Ulrica," said Cedric, softened by this appeal, "hast thou borne up and endured to live through so much guilt and so much misery, and wilt thou now yield to despair when thine eyes are opened to thy crimes, and when repentance were thy fitter occupation?"

"Cedric," answered Ulrica, "thou little knowest the human heart. To act as I have acted, to think as I have thought, requires the maddening love of pleasure, mingled with the keen appetite of revenge, the proud consciousness of power; draughts too intoxicating for the human heart to bear, and yet retain the power to prevent. Their force has long passed away—Age has no pleasures, wrinkles have no influence, revenge itself dies away in impotent curses. Then comes remorse, with all its vipers, mixed with vain regrets for the past and despair for the future!—Then, when all other strong impulses have ceased, we become like the fiends in hell, who may feel remorse, but never repentance.—But thy words have awakened a new soul within me—Well hast thou said, all is possible for those who dare to die!—Thou hast shown me the means of revenge, and be assured I will embrace them. It has hitherto shared this wasted bosom with other and with rival passions—henceforward it shall possess me wholly, and thou thyself shalt say, that, whatever was the life of Ulrica, her death well became the daughter of the noble Torquil. There is a force without beleaguering this accursed castle—hasten to lead them to the attack, and when thou shalt see a red flag wave from the turret on the eastern angle of the donjon, press the Normans hard—they will then have enough to do within, and you may win the wall in spite both of bow and mangonel—Begone, I pray thee—follow thine own fate, and leave me to mine."

Cedric would have inquired farther into the purpose which she thus darkly announced, but the stern voice of Front-de-Bœuf was heard, exclaiming, "Where tarries this loitering priest? By the scallopshell of Compostella, I will make a martyr of him, if he loiters here to hatch treason among my domestics!"

"What a true prophet," said Ulrica, "is an evil conscience! But heed him not—out and to thy people—cry your Saxon onslaught, and let them sing their war-song of Rollo, if they will; vengeance shall bear a burden to it."

As thus she spoke, she vanished through a private door, and Reginald Front-de-Bœuf entered the apartment. Cedric, with some difficulty, compelled himself to make obeisance to the haughty Baron, who returned his courtesy with a slight inclination of the head.

"Thy penitents, father, have made a long shrift—it is the better for them, since it is the last they shall ever make. Hast thou prepared them for death?"

"I found them," said Cedric, in such French as he could command, "expecting the worst, from the moment they knew into whose power they had fallen."

"How now, Sir Friar," replied Front-de-Bœuf, "thy speech, methinks, smacks of a Saxon tongue?"

"I was bred in the convent of St. Withold of Burton," answered Cedric.

"Ay!" said the Baron; "it had been better for thee to have been a Norman, and better for my purpose too; but need has no choice of messengers. That St. Withold's of Burton is a howlet's nest worth the harrying. The day will soon come that the frock shall protect the Saxon as little as the mail-coat."

"God's will be done," said Cedric, in a voice tremulous with passion, which Front-de-Bœuf imputed to fear.

"I see," said he, "thou dreamest already that our men-at-arms are in thy refectory and in thy ale-vaults. But do me one cast of thy holy office, and come what list of others, thou shalt sleep as safe in thy cell as a snail within his shell of proof."

"Speak your commands," said Cedric, with suppressed emotion.

"Follow me through this passage, then, that I may dismiss thee by the postern."

And as he strode on his way before the supposed friar, Front-de-Bœuf thus schooled him in the part which he desired he should act.

"Thou seest, Sir Friar, yon herd of Saxon swine, who have dared to environ this castle of Torquilstone—Tell them whatever thou hast a mind of the weakness of this fortalice, or aught else that can detain them before it for twenty-four hours. Meantime bear thou this scroll—but soft—canst read, Sir Priest?"

"Not a jot I," answered Cedric, "save on my breviary; and then I know the characters, because I have the holy service by heart, praised be Our Lady and St. Withold!"

"The fitter messenger for my purpose.—Carry thou this scroll to the castle of Philip de Malvoisin; say it cometh from me, and is written by the Templar Brian de Bois-Guilbert, and that I pray him to send it to York with all the speed man and horse can make. Meanwhile, tell him to doubt nothing, he shall find us whole and sound behind our battlement—Shame on it, that we should be compelled to hide thus by a pack of runagates, who are wont to fly even at the flash of our pennons and the tramp of our horses! I say to thee, priest, contrive some cast of thine art to keep the knaves where they are, until our friends bring up their lances. My vengeance is awake, and she is a falcon that slumbers not till she has been gorged."

"By my patron saint," said Cedric, with deeper energy than became his character, "and by every saint who has lived and died in England, your commands shall be obeyed! Not a Saxon shall stir from before these walls, if I have art and influence to detain them there."

"Ha!" said Front-de-Bœuf, "thou changest thy tone, Sir Priest, and speakest brief and bold, as if thy heart were in the slaughter of the Saxon herd; and yet thou art thyself of kindred to the swine?"

Cedric was no ready practiser of the art of dissimulation and would at this moment have been much the better of a hint from Wamba's more fertile brain. But necessity, according to the ancient proverb, sharpens invention, and he muttered something under his cowl concerning the men in question being excommunicated outlaws both to church and kingdom.

"*Despardieu*," answered Front-de-Bœuf, "thou hast spoken the very truth—I forgot that the knaves can strip a fat abbot, as well as if they had been born south of yonder salt channel. Was it not he of St. Ives, whom they tied to an oak-tree, and compelled to sing a mass while they were rifling his mails and his wallets?—No, by our Lady—that jest was played by Gualtier of Middleton, one of our own companions-at-arms. But they were Saxons who robbed the chapel of St. Bees of cup, candlestick, and chalice, were they not?"

"They were godless men," answered Cedric.

"Ay, and they drank out all the good wine and ale that lay in store for many a secret carousal, when ye pretend ye are but busied with vigils and primes—Priest, thou art bound to revenge such sacrilege."

"I am indeed bound to vengeance," murmured Cedric; "Saint Withold knows my heart."

Front-de-Bœuf, in the meanwhile, led the way to a postern, where, passing the moat on a single plank, they reached a small barbican, or exterior defence, which communicated with the open field by a well-fortified sally-port.

"Begone, then; and if thou wilt do mine errand, and if thou return hither when it is done, thou shalt see Saxon flesh cheap as ever was hog's in the shambles of Sheffield. And, hark thee, thou seemest to be a jolly confessor—come hither after the onslaught, and thou shalt have as much Malvoisie as would drench thy whole convent."

"Assuredly we shall meet again," answered Cedric.

"Something in hand the whilst," continued the Norman; and as they parted at the postern door, he thrust into Cedric's reluctant hand a gold byzant, adding, "Remember, I will flay off both cowl and skin, if thou failest in thy purpose."

"And full leave will I give thee to do both," answered Cedric, leaving the postern, and striding forth over the free field with a joyful step, "if, when we meet next, I deserve not better at thine hand."—Turning then back towards the castle, he threw the piece of gold towards the donor, exclaiming at the same time, "False Norman, the money perish with thee!"

Front-de-Bœuf heard the words imperfectly, but the action was suspicious—"Archers," he called to the warders on the outward battlements, "send me an arrow though yon monk's frock!—yet, stay," he said, as his retainers were bending their bows, "it avails not—we must thus far trust him, since we have no better shift. I think he dares not betray me—at the worst I can but treat with these Saxon dogs whom I have safe in kennel.—Ho! Giles jailor, let them bring Cedric of Rotherwood before me, and the other churl, his companion—him I mean of Coningsburgh—Athelstane there, or what call they him? Their very names are an incumbrance to a Norman knight's mouth, and have, as it were, a flavor of bacon—Give me a stoup of wine, as jolly Prince John said, that I may wash away the relish—place it in the armory and thither lead the prisoners."

His commands were obeyed; and, upon entering that Gothic apartment, hung with many spoils won by his own valor and that of his father, he found a flagon of wine on the massive oaken table, and the two

Saxon captives under the guard of four of his dependants. Front-de-Bœuf took a long draft of wine, and then addressed his prisoners ;—for the manner in which Wamba drew the cap over his face, the change of dress, the gloomy and broken light, and the baron's imperfect acquaintance with the features of Cedric, (who avoided his Norman neighbors, and seldom stirred beyond his own domains,) prevented him from discovering that the most important of his captives had made his escape.

"Gallants of England," said Front-de-Bœuf, "how relish ye your entertainment at Torquilstone? Are ye yet aware what your *surquedy* and *outrecuidance*[29] merit for scoffing at the entertainment of a prince of the house of Anjou? Have ye forgotten how ye requited the unmerited hospitality of the royal John? By God and St. Dennis, an ye pay not the richer ransom, I will hang ye up by the feet from the iron bars of these windows, till the kites and hooded crows have made skeletons of you! Speak out, ye Saxon dogs—what bid ye for your worthless lives? How say you, you of Rotherwood?"

"Not a doit I," answered poor Wamba—"and for hanging up by the feet, my brain has been topsy-turvy, they say, ever since the biggin was bound first round my head; so turning me upside down may peradventure restore it again."

"Saint Genevieve!" said Front-de-Bœuf, "what have we got here?"

And with the back of his hand he struck Cedric's cap from the head of the Jester, and, throwing open his tunic, discovered the fatal badge of servitude, the silver collar round his neck.

"Giles—Clement—dogs and varlets!" exclaimed the furious Norman, "what have you brought me here!"

"I think I can tell you," said De Bracy, who just entered the apartment. "This is Cedric's clown, who fought so manful a skirmish with Isaac of York, about a question of precedence."

"I will settle it for them both," replied Front-de Bœuf; "they shall hang on the same gallows, unless his master and this boar of Coningsburgh will pay well for their lives. Their wealth is the least they can surrender; they must also carry off with them the swarms that are besetting the castle, subscribe a surrender of their pretended immunities, and live under us as serfs and vassals, too happy if, in the new world that is about to begin, we leave them the breath of their nostrils—go," said he to two of his attendants, "fetch me the right Cedric hither, and I pardon your error for once; the rather that you but mistook a fool for a Saxon Franklin."

"Ay, but," said Wamba, "your chivalrous excellency will find there are more fools than Franklins among us."

"What means the knave?" said Front-de-Bœuf, looking towards his followers, who, lingering and loath, faltered forth their belief, that if this were not Cedric who was there in presence, they knew not what was become of him.

"Saints of Heaven!" exclaimed De Bracy, "he must have escaped in the monk's garments!"

"Fiends of hell!" echoed Front-de-Bœuf, "it was then the boar of Rotherwood whom I ushered to the postern, and dismissed with my own hands!—And thou," he said to Wamba, "whose folly could overreach the wisdom of idiots yet more gross than thyself—I will give thee holy orders—I will shave thy crown for thee!—Here, let them tear the scalp from his head and then pitch him headlong from the battlements—Thy trade is to jest, canst thou jest now?"

"You deal with me better than your word, noble knight," whimpered forth poor Wamba, whose habits of buffoonery were not to be overcome even by the immediate prospect of death; "if you give me the red cap you propose, out of a simple monk you will make a cardinal."

"The poor wretch," said De Bracy, "is resolved to die in his vocation.—Front-de-Bœuf, you shall not slay him. Give him to me to make sport for my Free Companions.—How say'st thou, knave? Wilt thou take heart of grace, and go to the wars with me?"

"Ay, with my master's leave," said Wamba; "for, look you, I must not slip collar" (and he touched that which he wore) "without his permission."

"Oh, a Norman saw will soon cut a Saxon collar," said De Bracy.

"Ay, noble Sir," said Wamba, "and thence goes the proverb—

> 'Norman saw on English oak,
> On English neck a Norman yoke;
> Norman spoon in English dish,
> And England ruled as Normans wish!
> Blithe world to England never will be more,
> Till England's rid of all the four.'"

"Thou dost well, De Bracy," said Front-de-Bœuf, "to stand there listening to a fool's jargon, when destruction is gaping for us! Seest thou not we are overreached, and that our proposed mode of communicating with our friends without has been disconcerted by this same motley gentleman thou art so fond to brother? What views have we to expect but instant storm?"

"To the battlements then," said De Bracy; "when didst thou ever see me the graver for the thoughts of battle? Call the Templar yonder, and let him fight but half so well for his life as he has done for his order—make thou to the walls thyself with thy huge body—let me do my poor endeavor in my own way, and I tell thee the Saxon outlaws may as well attempt to scale the clouds, as the castle of Torquilstone; or, if you will treat with the banditti, why not employ the mediation of this worthy Franklin, who seems in such deep contemplation of the wine-flagon?—Here, Saxon," he continued, addressing Athelstane, and handing the cup to him, "rinse thy throat with that noble liquor, and rouse up thy soul to say what thou wilt do for thy liberty."

"What a man of mould may," answered Athelstane, "providing it be what a man of manhood ought.—Dismiss me free, with my companions, and I will pay a ransom of a thousand marks."

"And wilt moreover assure us the retreat of that scum of mankind who are swarming around the castle, contrary to God's peace and the King's?" said Front-de-Bœuf.

"In so far as I can," answered Athelstane, "I will withdraw them; and I fear not but that my father Cedric will do his best to assist me."

"We are agreed then," said Front-de-Bœuf—"thou and they are to be set at freedom, and peace is to be on both sides, for payment of a thousand marks. It is a trifling ransom, Saxon, and thou wilt owe gratitude to the moderation which accepts of it in exchange of your persons. But mark, this extends not to the Jew Isaac."

"Nor to the Jew Isaac's daughter," said the Templar, who had now joined them.

"Neither," said Front-de-Bœuf, "belong to this Saxon's company."

"I were unworthy to be called Christian, if they did," replied Athelstane: "deal with the unbelievers as ye list."

"Neither does the ransom include the Lady Rowena," said De Bracy. "It shall never be said I was scared out of a fair prize without striking a blow for it."

"Neither," said Front-de-Bœuf, "does our treaty refer to this wretched Jester, whom I retain, that I make him an example to every knave who turns jest into earnest."

"The Lady Rowena," answered Athelstane, with the most steady countenance, "is my affianced bride. I will be drawn by wild horses before I consent to part with her. The slave Wamba has this day saved the life of my father Cedric—I will lose mine ere a hair of his head be injured."

"Thy affianced bride?—The Lady Rowena the affianced bride of a vassal like thee?" said De Bracy; "Saxon, thou dreamest that the days of thy seven kingdoms are returned again. I tell thee, the princes of the House of Anjou confer not their wards on men of such lineage as thine."

"My lineage, proud Norman," replied Athelstane, "is drawn from a source more pure and ancient than that of a beggarly Frenchman, whose living is won by selling the blood of the thieves whom he assembles under his paltry standard. Kings were my ancestors, strong in war and wise in council, who every day feasted in their hall more hundreds than thou canst number individual followers; whose names have been sung by minstrels, and their laws recorded by Wittenagemotes; whose bones were interred amid the prayers of saints, and over whose tombs minsters have been builded."

"Thou hast it, De Bracy," said Front-de-Bœuf, well pleased with the rebuff which his companion had received; "the Saxon hath hit thee fairly."

"As fairly as a captive can strike," said De Bracy, with apparent carelessness; "for he whose hands are tied should have his tongue at freedom.—But thy glibness of reply, comrade," rejoined he, speaking to Athelstane, "will not win the freedom of the Lady Rowena."

To this Athelstane, who had already made a longer speech than was his custom to do on any topic, however interesting, returned no answer. The conversation was interrupted by the arrival of a menial, who announced that a monk demanded admittance at the postern gate.

"In the name of Saint Bennet, the prince of these bull-beggars," said Front-de-Bœuf, "have we a real monk this time, or another impostor? Search him, slaves—for, an ye suffer a second impostor to be palmed upon you, I will have your eyes torn out, and hot coals put into the sockets."

"Let me endure the extremity of your anger, my lord," said Giles, "if this be not a real shaveling. Your squire Jocelyn knows him well, and will vouch him to be brother Ambrose, a monk in attendance upon the Prior of Jorvaulx."

"Admit him," said Front-de-Bœuf; "most likely he brings us news from his jovial master. Surely the devil keeps holiday, and the priests are relieved from duty, that they are strolling thus wildly through the country. Remove these prisoners; and, Saxon, think on what thou hast heard."

"I claim," said Athelstane, "an honorable imprisonment, with due care of my

board and of my couch, as becomes my rank, and as is due to one who is in treaty for ransom. Moreover, I hold him that deems himself the best of you, bound to answer to me with his body for this aggression on my freedom. This defiance hath already been sent to thee by thy sewer; thou underliest it, and art bound to answer me—There lies my glove."

"I answer not the challenge of my prisoner," said Front-de-Bœuf; "nor shalt thou, Maurice De Bracy.—Giles," he continued, "hang the Franklin's glove upon the tine of yonder branched antlers; there shall it remain until he is a free man. Should he then presume to demand it, or to affirm he was unlawfully made prisoner, by the belt of Saint Christopher, he will speak to one who hath never refused to meet a foe on foot or on horseback, alone, or with his vassals at his back!"

The Saxon prisoners were accordingly removed, just as they introduced the monk Ambrose, who appeared to be in great perturbation.

"This is the real *Deus vobiscum*," said Wamba, as he passed the reverend brother; "the others were but counterfeits."

"Holy Mother!" said the Monk, as he addressed the assembled knights, "I am at last safe and in Christian keeping!"

"Safe thou art," replied De Bracy; "and for Christianity, here is the stout Baron Reginald Front-de-Bœuf, whose utter abomination is a Jew; and the good Knight Templar, Brian de Bois Guilbert, whose trade is to slay Saracens.—If these are not good marks of Christianity, I know no other which they bear about them."

"Ye are friends and allies of our reverend father in God, Aymer, Prior of Jorvaulx," said the Monk, without noticing the tone of De Bracy's reply; "ye owe him aid both by knightly faith and holy charity; for what saith the blessed Saint Augustin, in his treatise, "*De Civitate Dei*"——

"What saith the devil!" interrupted Front-de-Bœuf, "or rather what dost *thou* say, Sir Priest? We have little time to hear texts from the holy fathers."

"*Sancta Maria!*" ejaculated Father Ambrose, "how prompt to ire are these unhallowed laymen!—But be it known to you, brave knights, that certain murderous caitiffs, casting behind them fear of God, and reverence of his church, and not regarding the bull of the holy see *Si quis, suadente Diabolo*"——

"Brother Priest," said the Templar, "all this we know or guess at—tell us plainly, is thy master, the Prior, made prisoner, and to whom?"

"Surely," said Ambrose, "he is in the hands of the men of Belial, infesters of these woods, and contemners of the holy text, 'Touch not mine anointed, and do my prophets nought of evil.'"

"Here is a new argument for our swords, sirs," said Front-de-Bœuf, turning to his companions; "and so, instead of reaching us any assistance, the Prior of Jorvaulx requests aid at our hands? a man is well helped of these lazy churchmen when he hath most to do!—But speak out, priest, and say at once, what doth thy master expect from us?"

"So please you," said Ambrose, "violent hands having been imposed on my reverend superior, contrary to the holy ordinance which I did already quote, and the men of Belial having rifled his mails and budgets, and stripped him of two hundred marks of pure refined gold, they do yet demand of him a large sum beside, ere they will suffer him to depart from their uncircumcised hands. Wherefore the reverend father in God prays you, as his dear friends, to rescue him, either by paying down the ransom at which they hold him, or by force of arms, at your best discretion."

"The foul fiend quell the Prior!" said Front-de-Bœuf; "his morning's draught has been a deep one. When did thy master hear of a Norman baron unbuckling his purse to relieve a churchman, whose bags are ten times as weighty as ours?—And how can we do aught by valor to free him, that are cooped up here by ten times our number, and expect an assault every moment?"

"And that was what I was about to tell you!" said the Monk, "had your hastiness allowed me time. But, God help me, I am old, and these foul onslaughts distract an aged man's brain. Nevertheless, it is of verity that they assemble a camp, and raise a bank against the walls of this castle."

"To the battlements!" cried De Bracy, "and let us mark what these knaves do without;" and so saying, he opened a lattice window which led to a sort of bartizan or projecting balcony, and immediately called from thence to those in the apartment—"Saint Dennis, but the old monk hath brought true tidings!" They bring forward mantelets and pavisses,[30] and the archers muster on the skirts of the wood like a dark cloud before a hail storm."

Reginald Front-de-Bœuf also looked out upon the field, and immediately snatched his bugle; and, after winding a long and loud blast, commanded his men to their posts on the walls.

"De Bracy, look to the eastern side,

where the walls are lowest—Noble Bois-Guilbert, thy trade hath well taught thee how to attack and defend, look thou to the western side—I myself will take post at the barbican. Yet, do not confine your exertions to any one spot, noble friends!—we must this day be everywhere, and multiply ourselves, were it possible, so as to carry by our presence succor and relief wherever the attack is hottest. Our numbers are few, but activity and courage may supply that defect, since we have only to do with rascal clowns."

"But, noble knights," exclaimed Father Ambrose, amid the bustle and confusion occasioned by the preparations for defence, "will none of ye hear the message of the reverend Father in God, Aymer, Prior of Jorvaulx? I beseech thee to hear me, noble Sir Reginald!"

"Go patter thy petitions to heaven," said the fierce Norman, "for we on earth have no time to listen to them—Ho! there, Anselm! see that seething pitch and oil are ready to pour on the heads of these audacious traitors—Look that the cross bowmen lack not bolts[31]—fling abroad my banner with the old bull's head—the knaves shall soon find with whom they have to do this day!"

"But, noble sir," continued the Monk, persevering in his endeavors to draw attention, "consider my vow of obedience, and let me discharge myself of my superior's errand."

"Away with this prating dotard," said Front-de-Bœuf, "lock him up in the chapel, to tell his beads till the broil be over. It will be a new thing to the saints in Torquilstone to hear aves and paters; they have not been so honored, I trow, since they were cut out of stone."

"Blaspheme not the holy saints, Sir Reginald," said De Bracy; "we shall have need of their aid to-day before yon rascal rout disband."

"I expect little aid from their hand," said Front-de-Bœuf, "unless we were to hurl them from the battlements on the heads of the villains. There is a huge lumbering Saint Christopher yonder, sufficient to bear a whole company to the earth."

The Templar had in the meantime been looking out on the proceedings of the besiegers, with rather more attention than the brutal Front-de-Bœuf, or his giddy companion.

"By the faith of mine order," he said, "these men approach with more touch of discipline than could have been judged, however they come by it. See ye how dexterously they avail themselves of every cover which a tree or bush affords, and shun exposing themselves to the shot of our cross-bows? I spy neither banner nor pennon among them, and yet I will gage my golden chain, that they are led on by some noble knight or gentleman, skilful in the practice of wars."

"I espy him," said De Bracy; "I see the waving of a knight's crest, and the gleam of his armor. See yon tall man in the black mail, who is busied marshalling the farther troop of the rascaille yeomen—By Saint Dennis, I hold him to be the same whom we called *Le Noir Faineant*, who overthrew thee, Front-de-Bœuf, in the lists at Ashby."

"So much the better," said Front-de-Bœuf, "that he comes here to give me my revenge. Some hilding fellow he must be, who dared not stay to assert his claim to the tourney prize which chance had assigned him. I should in vain have sought for him where knights and nobles seek their foes, and right glad am I he hath here shown himself among yon villain yeomanry"

The demonstrations of the enemy's immediate approach cut off all farther discourse. Each knight repaired to his post, and at the head of the few followers whom they were able to muster, and who were in numbers inadequate to defend the whole extent of the walls, they awaited with calm determination the threatened assault.

CHAPTER XXVIII.

This wandering race, severed from other men,
Boast yet their intercourse with human arts;
The seas, the woods, the deserts which they haunt,
Find them acquainted with their secret treasures;
And unregarded herbs, and flowers, and blossoms,
Display undreamt-of powers when gathered by them.
The Jew.

OUR history must needs retrograde for the space of a few pages, to inform the reader of certain passages material to his understanding the rest of this important narrative. His own intelligence may indeed have easily anticipated that, when Ivanhoe sunk down, and seemed abandoned by all the world, it was the importunity of Rebecca which prevailed on her father to have the gallant young warrior transported from the lists to the house, which for the time the Jews inhabited in the suburbs of Ashby.

It would not have been difficult to have persuaded Isaac to this step in any other circumstances, for his disposition was kind and grateful. But he had also the prejudices and scrupulous timidity of his persecuted

people, and those were to be conquered.

"Holy Abraham!" he exclaimed, "he is a good youth, and my heart bleeds to see the gore trickle down his rich embroidered hacqueton, and his corslet of goodly price—but to carry him to our house!—damsel, hast thou well considered?—he is a Christian, and by our law we may not deal with the stranger and Gentile, save for the advantage of our commerce."

"Speak not so, my dear father," replied Rebecca; "we may not indeed mix with them in banquet and jollity; "but in wounds and in misery, the Gentile becometh the Jew's brother."

"I would I knew what the Rabbi Jacob Ben Tudela would opine on it," replied Isaac;—"nevertheless, the good youth must not bleed to death. Let Seth and Reuben bear him to Ashby."

"Nay, let them place him in my litter," said Rebecca, "I will mount one of the palfreys."

"That were to expose thee to the gaze of these dogs of Ishmael and of Edom," whispered Isaac, with a suspicious glance towards the crowd of knights and squires. But Rebecca was already busied in carrying her charitable purpose into effect and listed not what he said, until Isaac, seizing the sleeve of her mantle, again exclaimed in a hurried voice—"Beard of Aaron!—what if the youth perish!—if he die in our custody, shall we not be held guilty of his blood, and be torn to pieces by the multitude?"

"He will not die, my father," said Rebecca, gently extricating herself from the grasp of Isaac—"he will not die unless we abandon him, and if so, we are indeed answerable for his blood to God and to man."

"Nay," said Isaac, releasing his hold, "it grieveth me as much to see the drops of his blood, as if they were so many golden byzants from mine own purse; and I well know, that the lessons of Miriam, daughter of the Rabbi Manasses of Byzantium, whose soul is in Paradise, have made thee skilful in the art of healing, and that thou knowest the craft of herbs, and the force of elixirs. Therefore, do as thy mind giveth thee—thou art a good damsel, a blessing, and a crown, and a song of rejoicing, unto me and unto my house, and unto the people of my fathers."

The apprehensions of Isaac, however, were not ill-founded; and the generous and grateful benevolence of his daughter exposed her, on her return to Ashby, to the unhallowed gaze of Brian de Bois-Guilbert. The Templar twice passed and repassed them on the road, fixing his bold and ardent look on the beautiful Jewess; and we have already seen the consequences of the admiration which her charms excited, when accident threw her into the power of that unprincipled voluptuary.

Rebecca lost no time in causing the patient to be transported to their temporary dwelling, and proceeded with her own hands to examine and bind up his wounds. The youngest reader of romances and romantic ballads, must recollect how often the females, during the dark ages, as they were called, were initiated into the mysteries of surgery, and how frequently the gallant knight submitted the wounds of his person to her care, whose eyes had yet more deeply penetrated his heart.

But the Jews, both male and female, possessed and practised the medical science in all its branches, and the monarchs and powerful barons of the time frequently committed themselves to the charge of some experienced sage among this despised people, when wounded or in sickness. The aid of the Jewish physicians was not the less eagerly sought after, though a general belief prevailed among the Christians, that the Jewish Rabbins were deeply acquainted with the occult sciences, and particularly with the cabalistical art, which had its name and origin in the studies of the sages of Israel. Neither did the Rabbins disown such acquaintance with supernatural art, which added nothing (for what could add aught?) to the hatred with which their nation was regarded, while it diminished the comtempt with which that malevolence was mingled. A Jewish magician might be the subject of equal abhorrence with a Jewish usurer, but he could not be equally despised. It is besides probable, considering the wonderful cures they are said to have performed, that the Jews possessed some secrets of the healing art peculiar to themselves, and which, with the exclusive spirit arising out of their condition, they took great care to conceal from the Christians amongst whom they dwelt.

The beautiful Rebecca had been heedfully brought up in all the knowledge proper to her nation, which her apt and powerful mind had retained, arranged, and enlarged, in the course of a progress beyond her years, her sex, and even the age in which she lived. Her knowledge of medicine and of the healing art had been acquired under an aged Jewess, the daughter of one of their most celebrated doctors, who loved Rebecca as her own child, and was believed to have communicated to her secrets, which had been left to herself by her sage father at the same time, and under

the same circumstances. The fate of Miriam had indeed been to fall a sacrifice to the fanaticism of the times; but her secrets had survived in her apt pupil.

Rebecca, thus endowed with knowledge as with beauty, was universally revered and admired by her own tribe, who almost regarded her as one of those gifted women mentioned in the sacred history. Her father himself, out of reverence for her talents, which involuntarily mingled itself with his unbounded affection, permitted the maiden a greater liberty than was usually indulged to those of her sex by the habits of their people, and was, as we have just seen, frequently guided by her opinion, even in preference to his own.

When Ivanhoe reached the habitation of Isaac, he was still in a state of unconsciousness, owing to the profuse loss of blood which had taken place during his exertions in the lists. Rebecca examined the wound, and having applied to it such vulnerary remedies as her art prescribed, informed her father that if fever could be averted, of which the great bleeding rendered her little apprehensive, and if the healing balsam of Miriam retained its virtue, there was nothing to fear for his guest's life, and that he might with safety travel to York with them on the ensuing day. Isaac looked a little blank at this annunciation. His charity would willingly have stopped short at Ashby, or at most he would have left the wounded Christian to be tended in the house where he was residing at present, with an assurance to the Hebrew to whom it belonged, that all expenses should be duly discharged. To this, however, Rebecca opposed many reasons, of which we shall only mention two that had peculiar weight with Isaac. The one was, that she would on no account put the phial of precious balsam into the hands of another physician even of her own tribe, lest that valuable mystery should be discovered; the other, that this wounded knight, Wilfred of Ivanhoe, was an intimate favorite of Richard Cœur de Lion, and that, in case the monarch should return, Isaac, who had supplied his brother John with treasure to prosecute his rebellious purposes, would stand in no small need of a powerful protector who enjoyed Richard's favor.

"Thou art speaking but sooth, Rebecca," said Isaac, giving way to these weighty arguments—"it were an offending of Heaven to betray the secrets of the blessed Miriam; for the good which Heaven giveth, is not rashly to be squandered upon others, whether it be talents of gold and shekels of silver, or whether it be the secret mysteries of a wise physician—assuredly they should be preserved to those to whom Providence hath vouchsafed them. And him whom the Nazarenes of England call the Lion's Heart, assuredly it were better for me to fall into the hands of a strong lion of Idumea than into his, if he shall have got assurance of my dealing with his brother. Wherefore I will lend ear to thy counsel, and this youth shall journey with us into York, and our house shall be as a home to him until his wounds shall be healed. And if he of the Lion Heart shall return to the land, as is now noised abroad, then shall this Wilfred of Ivanhoe be unto me as a wall of defence, when the King's displeasure shall burn high against thy father. And if he doth not return, this Wilfred may natheless repay us our charges when he shall gain treasure by the strength of his spear and of his sword, even as he did yesterday and this day also. For the youth is a good youth, and keepeth the day which he appointeth, and restoreth that which he borroweth, and succoreth the Israelite, even the child of my father's house, when he is encompassed by strong thieves and sons of Belial."

It was not until evening was nearly closed that Ivanhoe was restored to consciousness of his situation. He awoke from a broken slumber, under the confused impressions which are naturally attendant on the recovery from a state of insensibility. He was unable for some time to recall exactly to memory the circumstances which had preceded his fall in the lists, or to make out any connected chain of the events in which he had been engaged upon the yesterday. A sense of wounds and injury, joined to great weakness and exhaustion, was mingled with the recollection of blows dealt and received, of steeds rushing upon each other, overthrowing and overthrown—of shouts and clashing of arms, and all the heady tumult of a confused fight. An effort to draw aside the curtain of his couch was in some degree successful, although rendered difficult by the pain of his wound.

To his great surprise he found himself in a room magnificently furnished, but having cushions instead of chairs to rest upon, and in other respects partaking so much of oriental costume, that he began to doubt whether he had not, during his sleep, been transported back again to the land of Palestine. The impression was increased, when the tapestry being drawn aside, a female form, dressed in a rich habit, which partook more of the eastern taste than that of Europe, glided through the door which it concealed, and was followed by a swarthy domestic.

As the wounded knight was about to address this fair apparition, she imposed silence by placing her slender finger upon her ruby lips, while the attendant approaching him, proceeded to uncover Ivanhoe's side, and the lovely Jewess satisfied herself that the bandage was in its place, and the wound doing well. She performed her task with a graceful and dignified simplicity and modesty, which might, even in more civilized days, have served to redeem it from whatever might seem repugnant to female delicacy. The idea of so young and beautiful a person engaged in attendance on a sick-bed, or in dressing the wound of one of a different sex, was melted away and lost in that of a beneficent being contributing her effectual aid to relieve pain, and to avert the stroke of death. Rebecca's few and brief directions were given in the Hebrew language to the old domestic; and he, who had been frequently her assistant in similar cases, obeyed them without delay.

The accents of an unknown tongue, however harsh they might have sounded when uttered by another, had, coming from the beautiful Rebecca, the romantic and pleasing effect which fancy ascribes to the charms pronounced by some beneficent fairy, unintelligible, indeed, to the ear, but, from the sweetness of utterance, and benignity of aspect which accompanied them, touching and affecting to the heart. Without making an attempt at further question, Ivanhoe suffered them in silence to take the measures they thought most proper for his recovery; and it was not until those were completed, and this kind physician about to retire, that his curiosity could no longer be suppressed.—"Gentle maiden," he began in the Arabian tongue, with which his eastern travels had rendered him familiar, and which he thought most likely to be understood by the turban'd and caftan'd damsel who stood before him, "I pray you, gentle maiden, of your courtesy——"

But here he was interrupted by his fair physician, a smile which she could scarce suppress dimpling for an instant a face, whose general expression was that of contemplative melancholy.

"I am of England, Sir Knight, and speak the English tongue, although my dress and my lineage belong to another climate."

"Noble damsel,"—again the Knight of Ivanhoe began; and again Rebecca hastened to interrupt him.

"Bestow not on me, Sir Knight," she said, "the epithet of noble. It is well you should speedily know that your handmaiden is a poor Jewess, the daughter of that Isaac of York, to whom you were so lately a good and kind lord. It well becomes him, and those of his household, to render to you such careful tendance as your present state necessarily demands."

I know not whether the fair Rowena would have been altogether satisfied with the species of emotion with which her devoted knight had hitherto gazed on the beautiful features, and fair form, and lustrous eyes, of the lovely Rebecca; eyes whose brilliancy was shaded, and, as it were, mellowed, by the fringe of her long silken eyelashes, and which a minstrel would have compared to the evening star darting its rays through a bower of jessamine. But Ivanhoe was too good a Catholic to retain the same class of feelings towards a Jewess. This Rebecca had foreseen, and for this very purpose she had hastened to mention her father's name and lineage; yet—for the fair and wise daughter of Isaac was not without a touch of female weakness,—she could not but sigh internally when the glance of respectful admiration, not altogether unmixed with tenderness, with which Ivanhoe had hitherto regarded his unknown benefactress, was exchanged at once for a manner cold, composed, and collected, and fraught with no deeper feeling than that which expressed a grateful sense of courtesy received from an unexpected quarter, and from one of an inferior race. It was not that Ivanhoe's former carriage expressed more than that general devotional homage which youth always pays to beauty; yet it was mortifying that one word should operate as a spell to remove poor Rebecca, who could not be supposed altogether ignorant of her title to such homage, into a degraded class, to whom it could not be honorably rendered.

But the gentleness and candor of Rebecca's nature imputed no fault to Ivanhoe for sharing in the universal prejudices of his age and religion. On the contrary, the fair Jewess, though sensible her patient now regarded her as one of a race of reprobation, with whom it was disgraceful to hold any beyond the most necessary intercourse, ceased not to pay the same patient and devoted attention to his safety and convalescence. She informed him of the necessity they were under of removing to York, and of her father's resolution to transport him thither, and tend him in his own house until his health should be restored. Ivanhoe expressed great repugnance to this plan, which he grounded on unwillingness to give farther trouble to his benefactors.

"Was there not," he said, "in Ashby, or

near it, some Saxon Franklin, or even some wealthy peasant, who would endure the burden of a wounded countryman's residence with him until he should be again able to bear his armor?—Was there no convent of Saxon endowment, where he could be received?—Or could he not be transported as far as Burton, where he was sure to find hospitality with Waltheoff, the Abbot of St. Withold's, to whom he was related?"

"Any, the worst of these harborages," said Rebecca, with a melancholy smile, "would unquestionably be more fitting for your residence than the abode of a despised Jew; yet, Sir Knight, unless you would dismiss your physician, you cannot change your lodging. Our nation, as you well know, can cure wounds, though we deal not in inflicting them; and in our own family, in particular, are secrets which have been handed down since the days of Solomon, and of which you have already experienced the advantages. No Nazarene—I crave your forgiveness, Sir Knight—no Christian leech, within the four seas of Britain, could enable you to bear your corslet within a month."

"And how soon wilt thou enable me to brook it?" said Ivanhoe, impatiently.

"Within eight days, if thou wilt be patient and conformable to my directions," replied Rebecca.

"By our Blessed Lady," said Wilfred, "if it be not a sin to name her here, it is no time for me or any true knight to be bedridden; and if thou accomplish thy promise, maiden, I will pay thee with my casque full of crowns, come by them as I may."

"I will accomplish my promise," said Rebecca, "and thou shalt bear thine armor on the eighth day from hence, if thou wilt grant me but one boon in the stead of the silver thou dost promise me."

"If it be within my power, and such as a true Christian knight may yield to one of thy people," replied Ivanhoe, "I will grant thy boon blithely and thankfully."

"Nay," answered Rebecca, "I will but pray of thee to believe henceforward that a Jew may do good service to a Christian, without desiring other guerdon than the blessing of the Great Father, who made both Jew and Gentile."

"It were sin to doubt it, maiden," replied Ivanhoe, "and I repose myself on thy skill without further scruple or question, well trusting you will enable me to bear my corslet on the eighth day. And now, my kind leach, let me inquire of the news abroad. What of the noble Saxon Cedric and his household?—what of the lovely Lady——"

He stopt, as if unwilling to speak Rowena's name in the house of a Jew—"Of her, I mean, who was named Queen of the tournament?"

"And who was selected by you, Sir Knight, to hold that dignity, with judgment which was admired as much as your valor," replied Rebecca.

The blood which Ivanhoe had lost did not prevent a flush from crossing his cheek, feeling that he had incautiously betrayed his deep interest in Rowena, by the awkward attempt he had made to conceal it.

"It was less of her I would speak," said he, "than of Prince John; and I would fain know somewhat of a faithful squire, and why he now attends me not?"

"Let me use my authority as a leech," answered Rebecca, "and enjoin you to keep silence, and avoiding agitating reflections, whilst I apprize you of what you desire to know. Prince John hath broken off the tournament, and set forward in all haste towards York, with the nobles, knights, and churchmen of his party, after collecting such sums as they could wring, by fair means or foul, from those who are esteemed the wealthy of the land. It is said he designs to assume his brother's crown."

"Not without a blow struck in its defence," said Ivanhoe, raising himself upon the couch, "if there were but one true subject in England. I will fight for Richard's title with the best of them—ay, one to two, in his just quarrel!"

"But that you may be able to do so," said Rebecca, touching his shoulder with her hand, "you must now observe my directions, and remain quiet."

"True, maiden," said Ivanhoe, "as quiet as these disquieted times will permit.—And of Cedric and his household?"

"His steward came but brief while since," said the Jewess, "panting with haste, to ask my father for certain monies, the price of wool the growth of Cedric's flocks, and from him I learned that Cedric and Athelstane of Coningsburgh had left Prince John's lodging in high displeasure, and were about to set forth on their return homeward."

"Went any lady with them to the banquet?" said Wilfred.

"The Lady Rowena," said Rebecca, answering the question with more precision than it had been asked—"The Lady Rowena went not to the Prince's feast, and, as the steward reported to us, she is now on her journey back to Rotherwood, with her guardian Cedric. And touching your faithful squire Gurth——"

"Ha!" exclaimed the knight, "knowest

thou his name—But thou dost," he immediately added, "and well thou mayst, for it was from thy hand, and, as I am now convinced, from thine own generosity of spirit, that he received but yesterday a hundred zecchins."

"Speak not of that," said Rebecca, blushing deeply. "I see how easy it is for the tongue to betray what the heart would gladly conceal."

"But this sum of gold," said Ivanhoe, gravely, "my honor is concerned in repaying it to your father."

"Let it be as thou wilt," said Rebecca, "when eight days have passed away; but think not, and speak not now, of aught that may retard thy recovery."

"Be it so, kind maiden," said Ivanhoe; "I were most ungrateful to dispute thy commands. But one word of the fate of poor Gurth, and I have done with questioning thee."

"I grieve to tell thee, Sir Knight," answered the Jewess, "that he is in custody by the order of Cedric."—And then observing the distress which her communication gave to Wilfred, she instantly added, "But the steward Oswald said, that if nothing occurred to renew his master's displeasure against him, he was sure that Cedric would pardon Gurth, a faithful serf, and one who stood high in favor, and who had but committed this error out of the love which he bore to Cedric's son. And he said, moreover, that he and his comrades, and especially Wamba the Jester, were resolved to warn Gurth to make his escape by the way, in case Cedric's ire against him could not be mitigated."

"Would to God they may keep their purpose!" said Ivanhoe; "but it seems as if I were destined to bring ruin on whomsoever hath shown kindness to me. My king, by whom I was honored and distinguished, thou seest that the brother most indebted to him is raising his arms to grasp his crown;—my regard hath brought restraint and trouble on the fairest of her sex;—and now my father in his mood may slay this poor bondsman, but for his love and loyal service to me—Thou seest, maiden, what an ill-fated wretch thou dost labor to assist; be wise, and let me go, ere the misfortunes which track my footsteps like slot-hounds, shall involve thee also in their pursuit."

"Nay," said Rebecca, "thy weakness and thy grief, Sir Knight, make thee miscalculate the purposes of Heaven. Thou hast been restored to thy country when it most needed the assistance of a strong hand and a true heart, and thou hast humbled the pride of thine enemies and those of thy king, when their horn was most highly exalted; and for the evil which thou hast sustained, seest thou not that Heaven has raised thee a helper and a physician even among the most despised of the land?—Therefore be of good courage, and trust that thou art preserved for some marvel which thine arm shall work before this people. Adieu—and having taken the medicine which I shall send thee by the hand of Reuben, compose thyself again to rest, that thou may'st be the more able to endure the journey on the succeeding day."

Ivanhoe was convinced by the reasoning, and obeyed the directions of Rebecca. The draught which Reuben administered was of a sedative and narcotic quality, and secured the patient sound and undisturbed slumbers. In the morning his kind physician found him entirely free from feverish symptoms, and fit to undergo the fatigue of a journey.

He was deposited in the horse-litter which had brought him from the lists, and every precaution taken for his travelling with ease. In one circumstance only even the entreaties of Rebecca were unable to secure sufficient attention to the accommodation of the wounded knight. Isaac, like the enriched traveller of Juvenal's tenth satire, had ever the fear of robbery before his eyes, conscious that he would be alike accounted fair game by the marauding Norman noble, and by the Saxon outlaw. He therefore journeyed at a great rate, and made short halts and shorter repasts, so that he passed by Cedric and Athelstane, who had several hours the start of him, but who had been delayed by their protracted feasting at the convent of St. Withold's. Yet such was the virtue of Miriam's balsam, or such the strength of Ivanhoe's constitution, that he did not sustain from the hurried journey that inconvenience which his kind physician had apprehended.

In another point of view, however, the Jew's haste proved somewhat more than good speed. The rapidity with which he insisted on travelling, bred several disputes between him and the party whom he had hired to attend him as a guard. These men were Saxons, and not free by any means from the national love of ease and good living, which the Normans stigmatized as laziness and gluttony. Reversing Shylock's position, they had accepted the employment in hopes of feeding upon the wealthy Jew, and were very much displeased when they found themselves disappointed, by the rapidity with which he insisted on their proceeding. They remon-

strated also upon the risk of damage to their horses by these forced marches. Finally there arose betwixt Isaac and his satellites a deadly feud, concerning the quantity of wine and ale to be allowed for consumption at each meal. And thus it happened, that when the alarm of danger approached, and that which Isaac feared was likely to come upon him, he was deserted by the discontented mercenaries on whose protection he had relied, without using the means necessary to secure their attachment.

In this deplorable condition the Jew, with his daughter and her wounded patient, were found by Cedric, as has already been noticed, and soon afterwards fell into the power of De Bracy and his confederates. Little notice was at first taken of the horse-litter, and it might have remained behind but for the curiosity of De Bracy, who looked into it under the impression that it might contain the object of his enterprise, for Rowena had not unveiled herself. But De Bracy's astonishment was considerable, when he discovered that the litter contained a wounded man, who, conceiving himself to have fallen into the power of Saxon outlaws, with whom his name might be a protection for himself and his friends, frankly avowed himself to be Wilfred of Ivanhoe.

The ideas of chivalrous honor, which, amidst his wildness and levity, never utterly abandoned De Bracy, prohibited him from doing the knight any injury in his defenceless condition, and equally interdicted his betraying him to Front-de-Bœuf, who would have had no scruples to put to death, under any circumstances, the rival claimant of the feof of Ivanhoe. On the other hand, to liberate a suitor preferred by the Lady Rowena, as the events of the tournament, and indeed Wilfred's previous banishment from his father's house, had made matter of notoriety, was a pitch far above the flight of De Bracy's generosity. A middle course betwixt good and evil was all which he found himself capable of adopting, and he commanded two of his own squires to keep close by the litter, and to suffer no one to approach it. If questioned, they were directed by their master to say, that the empty litter of the Lady Rowena was employed to transport one of their comrades who had been wounded in the scuffle. On arriving at Torquilstone, while the Knight Templar and the lord of that castle were each intent upon their own schemes, the one on the Jew's treasure, and the other on his daughter, De Bracy's squires conveyed Ivanhoe, still under the name of a wounded comrade, to a distant apartment. This explanation was accordingly returned by these men to Front-de-Bœuf, when he questioned them why they did not make for the battlements upon the alarm.

"A wounded companion!" he replied in great wrath and astonishment. "No wonder that churls and yeomen wax so presumptuous as even to lay leaguer before castles, and that clowns and swineherds send defiances to nobles, since men-at-arms have turned sick men's nurses, and Free Companions are grown keepers of dying folks' curtains, when the castle is about to be assailed.—To the battlements, ye loitering villains!" he exclaimed, raising his stentorian voice till the arches around rung again, "to the battlements, or I will splinter your bones with this truncheon!"

The men sulkily replied, "that they desired nothing better than to go to the battlements, providing Front-de-Bœuf would bear them out with their master, who had commanded them to tend the dying man."

"The dying man, knaves!" rejoined the Baron; "I promise thee we shall all be dying men an we stand not to it the more stoutly. But I will relieve the guard upon this caitiff companion of yours.—Here, Urfried—hag—fiend of a Saxon witch—hearest me not?—tend me this bedridden fellow, since he must needs be tended, whilst these knaves use their weapons.—Here be two arblasts, comrades, with windlaces and quarrels[32]—to the barbican with you, and see you drive each bolt through a Saxon brain."

The men, who like most of their description, were fond of enterprise and detested inaction, went joyfully to the scene of danger as they were commanded, and thus the charge of Ivanhoe was transferred to Urfried, or Ulrica. But she, whose brain was burning with remembrance of injuries and with hopes of vengeance, was readily induced to devolve upon Rebecca the care of her patient.

CHAPTER XXIX.

Ascend the watch-tower yonder, valiant soldier,
Look on the field, and say how goes the battle.
Schiller's Maid of Orleans.

A MOMENT of peril is often also a moment of open-hearted kindness and affection. We are thrown off our guard by the general agitation of our feelings, and betray the intensity of those, which, at more tranquil periods, our prudence at least conceals, if it cannot altogether suppress them. In find-

ing herself once more by the side of Ivanhoe, Rebecca was astonished at the keen sensation of pleasure which she experienced, even at a time when all around them both was danger, if not despair. As she felt his pulse and inquired after his health, there was a softness in her touch and in her accents, implying a kinder interest than she would herself have been pleased to have voluntarily expressed. Her voice faltered and her hand trembled, and it was only the cold question of Ivanhoe, "Is it you, gentle maiden?" which recalled her to herself, and reminded her the sensations which she felt were not and could not be mutual. A sigh escaped, but it was scarce audible; and the questions which she asked the knight concerning his state of health were put in the tone of calm friendship. Ivanhoe answered her hastily that he was, in point of health, as well, and better, than he could have expected—"Thanks," he said, "dear Rebecca, to thy helpful skill."

"He calls me dear Rebecca," said the maiden to herself, "but it is in the cold and careless tone which ill suits the word. His war-horse—his hunting hound, are dearer to him than the despised Jewess!"

"My mind, gentle maiden," continued Ivanhoe, "is more disturbed by anxiety, than my body with pain. From the speeches of those men who were my warders just now, I learn that I am a prisoner, and, if I judge aright of the loud hoarse voice which even now despatched them hence on some military duty, I am in the castle of Front-de-Bœuf—if so, how will this end, or how can I protect Rowena and my father?"

"He names not the Jew or Jewess," said Rebecca, internally; "yet what is our portion in him, and how justly am I punished by Heaven for letting my thoughts dwell upon him!" She hastened, after this brief self-accusation, to give Ivanhoe what information she could; but it amounted only to this, that the Templar Bois-Guilbert, and the Baron Front-de-Bœuf, were commanders within the castle; that it was beleaguered from without, but by whom she knew not. She added, that there was a Christian priest within the castle, who might be possessed of more information.

"A Christian priest!" said the knight, joyfully; "fetch him hither, Rebecca, if thou canst—say a sick man desires his ghostly counsel—say what thou wilt, but bring him—something I must do or attempt, but how can I determine until I know how matters stand without?"

Rebecca, in compliance with the wishes of Ivanhoe, made that attempt to bring Cedric into the wounded knight's chamber, which was defeated, as we have already seen, by the interference of Urfried, who had been also on the watch to intercept the supposed monk. Rebecca retired to communicate to Ivanhoe the result of her errand.

They had not much leisure to regret the failure of this source of intelligence, or to contrive by what means it might be supplied; for the noise within the castle, occasioned by the defensive preparations, which had been considerable for some time, now increased into tenfold bustle and clamor. The heavy, yet hasty step of the men-at-arms, traversed the battlements, or resounded on the narrow and winding passages and stairs which led to the various bartizans and points of defence. The voices of the knights were heard, animating their followers, or directing means of defence, while their commands were often drowned in the clashing of armor, or the clamorous shouts of those whom they addressed. Tremendous as these sounds were, and yet more terrible from the awful event which they presaged, there was a sublimity mixed with them, which Rebecca's high-toned mind could feel even in that moment of terror. Her eye kindled, although the blood fled from her cheeks; and there was a strong mixture of fear, and of a thrilling sense of the sublime, as she repeated, half whispering to herself, half speaking to her companion, the sacred text—"The quiver rattleth—the glittering spear and the shield—the noise of the captains and the shouting!"

But Ivanhoe was like the war-horse of that sublime passage, glowing with impatience at his inactivity, and with his ardent desire to mingle in the affray of which these sounds were the introduction. "If I could but drag myself," he said, "to yonder window, that I might see how this brave game is like to go—If I had but bow to shoot a shaft, or battle-axe to strike, were it but a single blow, for our deliverance!—It is in vain—It is in vain—I am alike nerveless and weaponless."

"Fret not thyself, noble knight," answered Rebecca, "the sounds have ceased of a sudden—it may be they join not battle."

"Thou knowest nought of it," said Wilfred, impatiently; "this dead pause only shows that the men are at their posts on the walls, and expecting an instant attack; what we have heard was but the distant muttering of the storm—it will burst anon in all its fury.—Could I but reach yonder window!"

"Thou wilt but injure thyself by the attempt, noble knight," replied his attendant. Observing his extreme solicitude, she firmly added, "I myself will stand at the lattice, and describe to you as I can what passes without."

"You must not—you shall not!" exclaimed Ivanhoe; "each lattice, each aperture, will be soon a mark for the archers; some random shaft——"

"It shall be welcome!" murmured Rebecca, as with firm pace she ascended two or three steps which led to the window of which they spoke.

"Rebecca, dear Rebecca!" exclaimed Ivanhoe, "this is no maiden's pastime—do not expose thyself to wounds and death, and render me forever miserable for having given the occasion; at least, cover thyself with yonder ancient buckler, and show as little of your person at the lattice, as may be."

Following with wonderful promptitude the directions of Ivanhoe, and availing herself of the protection of the large ancient shield, which she placed against the lower part of the window, Rebecca, with tolerable security to herself, could witness part of what was passing without the castle, and report to Ivanhoe the preparations the assailants were making for the storm. Indeed the situation which she thus obtained was perfectly favorable for this purpose, because, being placed on an angle of the main building, Rebecca could not only see what passed beyond the precincts of the castle, but also command a view of the out-work likely to be the first object of the meditated assault. It was an exterior fortification of no great height or strength, intended to protect the postern gate, through which Cedric had been recently dismissed by Front-de-Bœuf. The castle moat divided this species of barbican from the rest of the fortress, so that, in case of its being taken, it was easy to cut off the communication with the main building, by withdrawing the temporary bridge. In the out-work was a sally-port corresponding to the postern of the castle, and the whole was surrounded by a strong palisade. Rebecca could observe, from the number of men placed for the defence of this post that the besieged entertained apprehensions for its safety; and from the mustering of the assailants in a direction nearly opposite to the out-work, it seemed no less plain that it had been selected as a vulnerable point of attack.

These appearances she hastily communicated to Ivanhoe, and added, "The skirts of the wood seem lined with archers, although only a few are advanced from its dark shadow."

"Under what banner?" asked Ivanhoe.

"Under no ensign of war which I can observe," answered Rebecca.

"A singular novelty," muttered the Knight, "to advance to storm such a castle without pennon or banner displayed!—Seest thou who they be that act as leaders?"

"A knight, clad in sable armor, is the most conspicuous," said the Jewess; "he alone is armed from head to heel, and seems to assume the direction of all around him."

"What device does he bear on his shield?" replied Ivanhoe.

"Something resembling a bar of iron, and a padlock painted blue on the black shield."[83]

"A fetterlock and shackle-bolt azure," said Ivanhoe; "I know not who may bear the device, but well I ween it might now be mine own. Canst thou not see the motto?"

"Scarce the device itself at this distance," replied Rebecca; "but when the sun glances fair upon his shield, it shows as I tell you."

"Seem there no other leaders?" exclaimed the anxious inquirer.

"None of mark and distinction that I can behold from this station," said Rebecca, "but doubtless, the other side of the castle is also assailed. They appear even now preparing to advance.—God of Zion, protect us!—What a dreadful sight!—Those who advance first bear huge shields, and defences made of plank; the others follow, bending their bows as they come on.—They raise their bows!—God of Moses, forgive the creatures thou hast made!"

Her description was here suddenly interrupted by the signal for assault, which was given by the blast of a shrill bugle, and at once answered by a flourish of the Norman trumpets from the battlements, which, mingled with the deep and hollow clang of the nakers, (a species of kettledrum,) retorted in notes of defiance the challenge of the enemy. The shouts of both parties augmented the fearful din, the assailants crying, "Saint George for merry England!" and the Normans answering them with loud cries of "*En avant de Bracy!—Beau-seant!—Beau-seant!—Front-de-Bœuf a la rescousse!*" according to the war-cries of their different commanders.

It was not, however, by clamor that the contest was to be decided, and the desperate efforts of the assailants were met by an equally vigorous defence on the part of the besieged. The archers, trained by their woodland pastimes to the most effective use of the long-bow, shot, to use the appro-

priate phrase of the time, so "wholly together," that no point at which a defender could show the least part of his person, escaped their cloth-yard shafts. By this heavy discharge, which continued as thick and sharp as hail, while, notwithstanding every arrow had its individual aim, and flew by scores together against each embrasure and opening in the parapets, as well as at every window where a defender either occasionally had post, or might be suspected to be stationed,—by this sustained discharge, two or three of the garrison were slain, and several others wounded. But, confident in their armor of proof, and in the cover which their situation afforded, the followers of Front-de-Bœuf, and his allies, showed an obstinacy in defence proportioned to the fury of the attack, and replied with the discharge of their large cross-bows, as well as with their long-bows, slings, and other missile weapons, to the close and continued shower of arrows; and, as the assailants were necessarily but indifferently protected, did considerably more damage than they received at their hand. The whizzing of shafts and of missiles, on both sides, was only interrupted by the shouts which arose when either side inflicted or sustained some notable loss.

"And I must lie here like a bedridden monk," exclaimed Ivanhoe, "while the game that gives me freedom or death is played out by the hand of others!—Look from the window once again, kind maiden, but beware that you are not marked by the archers beneath—Look out once more, and tell me if they yet advance to the storm."

With patient courage, strengthened by the interval which she had employed in mental devotion, Rebecca again took post at the lattice, sheltering herself, however, so as not to be visible from beneath.

"What dost thou see, Rebecca?" again demanded the wounded knight.

"Nothing but the cloud of arrows flying so thick as to dazzle mine eyes, and to hide the bowmen who shoot them."

"That cannot endure," said Ivanhoe; "if they press not right on to carry the castle by pure force of arms, the archery may avail but little against stone walls and bulwarks. Look for the knight of the fetterlock, fair Rebecca, and see how he bears himself; for as the leader is, so will his followers be."

"I see him not," said Rebecca.

"Foul craven!" exclaimed Ivanhoe; "does he blench from the helm when the wind blows highest?"

"He blenches not! he blenches not!" said Rebecca, "I see him now; he leads a body of men close under the outer barrier of the barbican.[34] They pull down the piles and palisades; they hew down the barriers with axes.—His high black plume floats abroad over the throng, like a raven over the field of the slain.—They have made a breach in the barriers—they rush in—they are thrust back!—Front-de-Bœuf heads the defenders. I see his gigantic form above the press. They throng again to the breach, and the pass is disputed hand to hand and man to man. God of Jacob! it is the meeting of two fierce tides—the conflict of two oceans moved by adverse winds!"

She turned her head from the lattice, as if unable longer to endure a sight so terrible.

"Look forth again, Rebecca," said Ivanhoe, mistaking the cause of her retiring; "the archery must in some degree have ceased, since they are now fighting hand to hand.—Look again, there is now less danger."

Rebecca again looked forth, and almost immediately exclaimed, "Holy prophets of the law! Front-de-Bœuf and the Black Knight fight hand to hand on the breach, amid the roar of their followers, who watch the progress of the strife—Heaven strike with the cause of the oppressed and of the captive!" She then uttered a loud shriek, and exclaimed, "He is down!—he is down!"

"Who is down?" cried Ivanhoe; "for our dear Lady's sake, tell me which has fallen?"

"The Black Knight," answered Rebecca, faintly: then instantly again shouted with joyful eagerness—"But no—but no!—the name of the Lord of Hosts be blessed!—he is on foot again, and fights as if there were twenty men's strength in his single arm.—His sword is broken—he snatches an axe from a yeoman—he presses Front-de-Bœuf with blow on blow—The giant stoops and totters like an oak under the steel of the woodman.—He falls—he falls!"

"Front-de-Bœuf?" exclaimed Ivanhoe.

"Front-de-Bœuf!" answered the Jewess; "his men rush to the rescue, headed by the haughty Templar—their united force compels the champion to pause—They drag Front-de-Bœuf within the walls."

"The assailants have won the barriers, have they not?" said Ivanhoe.

"They have—they have!" exclaimed Rebecca—"and they press the besieged hard upon the outer wall; some plant ladders, some swarm like bees, and endeavor to ascend upon the shoulders of each other—down go stones, beams, and trunks of trees upon their heads, and as fast as they bear the wounded to the rear, fresh men

supply their places in the assault—Great God! hast thou given men thine own image, that it should be thus cruelly defaced by the hands of their brethren!"

"Think not of that," said Ivanhoe; "this is no time for such thoughts.—Who yield? who push their way?"

"The ladders are thrown down," replied Rebecca, shuddering; "the soldiers lie grovelling under them like crushed reptiles—The besieged have the better."

"Saint George strike for us!" exclaimed the Knight; "do the false yeomen give way!"

"No!" exclaimed Rebecca, "they bear themselves right yeomanly—the Black Knight approaches the postern with his huge axe—the thundering blows which he deals you may hear them above all the din and shouts of the battle—Stones and beams are hailed down on the bold champion—he regards them no more than if they were thistle-down or feathers!"

"By Saint John of Acre," said Ivanhoe, raising himself joyfully on his couch, "methought there was but one man in England that might do such a deed."

"The postern gate shakes," continued Rebecca; "it crashes—it is splintered by his blows—they rush in—the out-work is won—Oh, God! they hurl the defenders from the battlements—they throw them into the moat—O men, if ye be indeed men, spare them that can resist no longer!"

"The bridge—the bridge which communicates with the castle—have they won that pass?" exclaimed Ivanhoe."

"No," replied Rebecca, "the Templar has destroyed the plank on which they crossed— few of the defenders escaped with him into the castle—the shrieks and cries which you hear tell the fate of the others—Alas! I see it is still more difficult to look upon victory than upon battle."

"What do they now, maiden?" said Ivanhoe; "look forth yet again—this is no time to faint at bloodshed."

"It is over for the time," said Rebecca; "our friends strengthen themselves within the out-work which they have mastered, and it affords them so good a shelter from the foeman's shot, that the garrison only bestow a few bolts on it from interval to interval, as if rather to disquiet than effectually to injure them."

"Our friends," said Wilfred, "will surely not abandon an enterprise, so gloriously begun and so happily attained.—O no! I will put my faith in the good knight whose axe hath rent heart-of-oak and bars of iron—Singular," he again muttered to himself, "if there be two who can do a deed of such *derring-do!*"[5]—a fetterlock, and a shackle-bolt on a field sable—what may that mean?—seest thou nought else, Rebecca, by which the Black Knight may be distinguished?"

"Nothing," said the Jewess; "all about him is black as the wing of the night raven. Nothing can I spy that can mark him farther; but having once seen him put forth his strength in battle methinks I could know him again among a thousand warriors. He rushes to the fray as if he were summoned to a banquet. There is more than mere strength—there seems as if the whole soul and spirit of the champion were given to every blow which he deals upon his enemies. God assoilzie him of the sin of bloodshed!—it is fearful, yet magnificent, to behold how the arm and heart of one man can triumph over hundreds."

"Rebecca," said Ivanhoe, "thou hast painted a hero; surely they rest but to refresh their force, or to provide the means of crossing the moat. Under such a leader as thou hast spoken this knight to be, there are no craven fears, no cold-blooded delays, no yielding up a gallant emprize; since the difficulties which render it arduous render it also glorious. I swear by the honor of my house—I vow by the name of my bright lady-love, I would endure ten years' captivity to fight one day by that good knight's side in such a quarrel as this!"

"Alas!" said Rebecca, leaving her station at the window, and approaching the couch of the wounded knight, "this impatient yearning after action—this struggling with and repining at your present weakness, will not fail to injure your returning heath. How couldst thou hope to inflict wounds on others, ere that be healed which thou thyself hast received?"

"Rebecca," he replied, "thou knowest not how impossible it is for one trained to actions of chivalry, to remain passive as a priest, or a woman, when they are acting deeds of honor around him. The love of battle is the food upon which we live—the dust of the mellay is the breath of our nostrils! We live not—we wish not to live, longer than while we are victorious and renowned—Such, maiden, are the laws of chivalry to which we are sworn, and to which we offer all that we hold dear."

"Alas!" said the fair Jewess, "and what is it, valiant knight, save an offering of sacrifice to a demon of vainglory, and a passing through the fire to Moloch? What remains to you as the prize of all the blood you have spilled—of all the travel and pain you have endured—of all the tears which

your deeds have caused, when death hath broken the strong man's spear and overtaken the speed of his war-horse?"

"What remains?" cried Ivanhoe; "Glory, maiden, glory! which gilds our sepulchre and embalms our name."

"Glory?" continued Rebecca; "alas! is the rusted mail which hangs as a hatchment over the champion's dim and mouldering tomb—is the defaced sculpture of the inscription which the ignorant monk can hardly read to the inquiring pilgrim—are these sufficient rewards for the sacrifice of every kindly affection, for a life spent miserably that ye may make others miserable? Or is there such virtue in the rude rhymes of a wandering bard, that domestic love, kindly affection, peace and happiness, are so wildly bartered, to become the hero of those ballads which vagabond minstrels sing to drunken churls over their evening ale?"

"By the soul of Hereward!" replied the Knight impatiently, "thou speakest, maiden, of thou knowest not what. Thou wouldst quench the pure light of chivalry, which alone distinguishes the noble from the base, the gentle knight from the churl and the savage; which rates our life far, far beneath the pitch of our honor; raises us victorious over pain, toil, and suffering, and teaches us to fear no evil but disgrace. Thou art no Christian, Rebecca; and to thee are unknown those high feelings which swell the bosom of a noble maiden, when her lover hath done some deed of emprize which sanctions his flame. Chivalry!—why, maiden, she is the nurse of pure and high affection—the stay of the oppressed, the redresser of grievances, the curb of the power of the tyrant!—Nobility were but an empty name without her, and liberty finds the best protection in her lance and her sword."

"I am, indeed," said Rebecca, "sprung from a race whose courage was distinguished in the defence of their own land, but who warred not, even while yet a nation, save at the command of the Deity, or in defending their country from oppression. The sound of the trumpet wakes Judah no longer, and her despised children are now but the unresisting victims of hostile and military oppression. Well hast thou spoken, Sir Knight,—until the God of Jacob shall raise up for his chosen people a second Gideon, or a new Maccabæus, it ill beseemeth the Jewish damsel to speak of battle or of war."

The high-minded maiden concluded the argument in a tone of sorrow, which deeply expressed her sense of the degradation of her people, embittered perhaps by the idea, that Ivanhoe considered her as one not entitled to interfere in a case of honor, and incapable of entertaining or expressing sentiments of honor and generosity.

"How little he knows this bosom," she said, "to imagine that cowardice or meanness of soul must needs be its guests, because I have censured the fantastic chivalry of the Nazarenes! Would to heaven that the shedding of mine own blood, drop by drop, could redeem the captivity of Judah! Nay, would to God it could avail to set free my father, and this his benefactor, from the chains of the oppressor! The proud Christian should see whether the daughter of God's chosen people dared not to die as bravely as the vainest Nazarene maiden, that boasts her descent from some petty chieftain of the rude and frozen north!"

She then looked towards the couch of the wounded knight.

"He sleeps," she said; "nature, exhausted by sufferance and the waste of spirits, his wearied frame embraces the first moment of temporary relaxation to sink into slumber. Alas! is it a crime that I should look upon him, when it may be for the last time?—When yet but a short space, and those fair features will be no longer animated by the bold and buoyant spirit which forsakes them not even in sleep!—When the nostril shall be distended, the mouth agape, the eyes fixed and bloodshot, and when the proud and noble knight may be trodden on by the lowest caitiff of this accursed castle, yet stir not when the heel is lifted up against him!—And my father!—oh, my father! evil is it with his daughter, when his grey hairs are not remembered because of the golden locks of youth!—What know I but that these evils are the messengers of Jehovah's wrath to the unnatural child, who thinks of a stranger's captivity before a parent's? who forgets the desolation of Judah, and looks upon the comeliness of a Gentile and a stranger?—But I will tear this folly from my heart, though every fibre bleed as I rend it away!"

She wrapped herself closely in her veil, and sat down at a distance from the couch of the wounded knight, with her back turned towards it, fortifying, or endeavoring to fortify her mind, not only against the impending evils from without, but also against those treacherous feelings which assailed her from within.[36]

CHAPTER XXX.

Approach the chamber, look upon his bed.
His is the passing of no peaceful ghost,
Which, as the lark arises to the sky,
Mid morning's sweetest breeze and softest dew,
Is wing'd to heaven by good men's sighs and tears !—
Anselm parts otherwise.

Old Play.

DURING the interval of quiet which followed the first success of the besiegers, while the one party was preparing to pursue their advantage, and the other to strengthen their means of defence, the Templar, and De Bracy held brief council together in the hall of the castle.

"Where is Front-de-Bœuf?" said the latter, who had superintended the defence of the fortress on the other side; "men say he hath been slain."

"He lives," said the Templar coolly, "lives as yet; but had he worn the bull's head of which he bears the name, and ten plates of iron to fence it withal, he must have gone down before yonder fatal axe. Yet a few hours, and Front-de-Bœuf is with his fathers—a powerful limb lopped off Prince John's enterprise."

"And a brave addition to the kingdom of Satan," said De Bracy; "this comes of reviling saints and angels, and ordering images of holy things and holy men to be flung down on the heads of these rascaille yeomen."

"Go to—thou art a fool," said the Templar; "thy superstition is upon a level with Front-de-Bœuf's want of faith; neither of you can render a reason for your belief or unbelief."

"Benedicite, Sir Templar," replied De Bracy, "I pray you to keep better rule with your tongue when I am the theme of it. By the Mother of Heaven, I am a better Christian man than thou and thy fellowship; for the *bruit* goeth shrewdly out, that the most holy Order of the Temple of Zion nurseth not a few heretics within its bosom, and that Sir Brian de Bois-Guilbert is of the number."

"Care not thou for such reports," said the Templar; "but let us think of making good the castle.—How fought these villain yeomen on thy side?"

"Like fiends incarnate," said De Bracy. "They swarmed close up to the walls, headed, as I think, by the knave who won the prize at the archery, for I knew his horn and baldric. And this is old Fitzurse's boasted policy, encouraging these malapert knaves to rebel against us ! Had I not been armed in proof, the villain had marked me down seven times with as little remorse as if I had been a buck in season. He told every rivet on my armor with a cloth-yard shaft, that rapped against my ribs with as little compunction as if my bones had been of iron—But that I wore a shirt of Spanish mail under my plate-coat, I had been fairly sped."

"But you maintained your post?" said the Templar. "We lost the out-work on our part."

"That is a shrewd loss," said De Bracy; "the knaves will find cover there to assault the castle more closely, and may, if not well watched, gain some unguarded corner of a tower, or some forgotten window, and so break in upon us. Our numbers are too few for the defence of every point, and the men complain that they can nowhere show themselves, but they are the mark for as many arrows as a parish-butt on a holiday even. Front-de-Bœuf is dying too, so we shall receive no more aid from his bull's head and brutal strength. How think you, Sir Brian, were we not better make a virtue of necessity, and compound with the rogues by delivering up our prisoners?"

"How?" exclaimed the Templar; "deliver up our prisoners, and stand an object alike of ridicule and execration, as the doughty warriors who dared by a night attack to possess themselves of the persons of a party of defenceless travellers, yet could not make good a strong castle against a vagabond troop of outlaws, led by swineherds, jesters, and the very refuse of mankind?—Shame on thy counsel, Maurice de Bracy!—The ruins of this castle shall bury both my body and my shame, ere I consent to such base and dishonorable composition."

"Let us to the walls, then," said De Bracy carelessly; "that man never breathed, be he Turk or Templar, who held life at lighter rate than I do. But I trust there is no dishonor in wishing I had here some two scores of my gallant troop of Free Companions?—Oh, my brave lances ! if ye knew but how hard your captain were this day bested, how soon should I see my banner at the head of your clump of spears! And how short while would these rabble villains stand to endure your encounter!"

"Wish for whom thou wilt," said the Templar, "but let us make what defence we can with the soldiers who remain—They are chiefly Front-de-Bœuf's followers, hated by the English for a thousand acts of insolence and oppression."

"The better," said De Bracy; "the rugged slaves will defend themselves to the last drop of their blood ere they encounter the revenge of the peasants without. Let us up and be doing, then, Brian de Bois-Guilbert; and live or die, thou shalt see

Maurice de Bracy bear himself this day as a gentleman of blood and lineage."

"To the walls!" answered the Templar; and they both ascended the battlements to do all that skill could dictate, and manhood accomplish, in defence of the place. They readily agreed that the point of greatest danger was that opposite to the out-work, of which the assailants had possessed themselves. The castle indeed was divided from that barbican by the moat, and it was impossible that the besiegers could assail the postern-door, with which the out-work corresponded, without surmounting that obstacle; but it was the opinion both of the Templar and De Bracy, that the besiegers, if governed by the same policy their leader had already displayed, would endeavor, by a formidable assault, to draw the chief part of the defenders' observation to this point, and take measures to avail themselves of every negligence which might take place in the defence elsewhere. To guard against such an evil, their numbers only permitted the knights to place sentinels from space to space along the walls in communication with each other, who might give the alarm whenever danger was threatened. Meanwhile, they agreed that De Bracy should command the defence at the postern, and the Templar should keep with him a score of men or thereabouts, as a body of reserve, ready to hasten to any other point which might be suddenly threatened. The loss of the barbican had also this unfortunate effect, that, notwithstanding the superior height of the castle walls, the besieged could not see from them, with the same precision as before, the operations of the enemy; for some straggling underwood approached so near the sally-port of the out-work, that the assailants might introduce into it whatever force they thought proper, not only under cover, but even without the knowledge of the defenders. Utterly uncertain, therefore, upon what point the storm was to burst, De Bracy and his companion were under the necessity of providing against every possible contingency; and their followers, however brave, experienced the anxious dejection of mind incident to men enclosed by enemies who possessed the power of choosing their time and mode of attack.

Meanwhile, the lord of the beleaguered and endangered castle lay upon a bed of bodily pain and mental agony. He had not the usual resource of bigots in that superstitious period, most of whom were wont to atone for the crimes they were guilty of by liberality to the Church, stupefying by this means their terrors by the idea of atonement and forgiveness; and although the refuge which success thus purchased, was no more like to the peace of mind which follows on sincere repentance, than the turbid stupefaction procured by opium resembles healthy and natural slumbers, it was still a state of mind preferable to the agonies of awakened remorse. But among the vices of Front-de-Bœuf, a hard and griping man, avarice was predominant; and he preferred setting church and churchmen at defiance, to purchasing from them pardon and absolution at the price of treasure and of manors. Nor did the Templar, an infidel of another stamp, justly characterize his associate, when he said Front-de-Bœuf could assign no cause for his unbelief and contempt for the established faith; for the Baron would have alleged that the Church sold her wares too dear, that the spiritual freedom which she put up to sale was only to be bought like that of the chief captain of Jerusalem, "with a great sum," and Front-de-Bœuf preferred denying the virtue of the medicine, to paying the expense of the physician. But the moment had now arrived when earth and all its treasures were gliding from before his eyes, and when the savage Baron's heart, though hard as a nether millstone, became appalled as he gazed forward into the waste darkness of futurity. The fever of his body aided the impatience and agony of his mind, and his death bed exhibited a mixture of the newly awakened feelings of horror combating with the fixed and inveterate obstinacy of his disposition;—a fearful state of mind, only to be equalled in those tremendous regions where there are complaints without hope, remorse without repentance, a dreadful sense of present agony, and a presentiment that it cannot cease or be diminished!

"Where be these dog priests now," growled the Baron, "who set such price on their ghostly mummery?—where be all those unshod Carmelites, for whom old Front-de-Bœuf founded the convent of St. Anne, robbing his heir of many a fair rood of meadow, and many a fat field and close—where be the greedy hounds now?—Swilling, I warrant me, at the ale, or playing their juggling tricks at the bed-side of some miserly churl.—Me, the heir of their founder—me, whom their foundation binds them to pray for—me—ungrateful villains as they are!—they suffer to die like the houseless dog on yonder common, unshrived and unhousled!—Tell the Templar to come hither—he is a priest, and may do something—but no!—as well confess myself to the devil as to Brian de Bois-Guilbert, who

recks neither of heaven nor hell.—I have heard old men talk of prayer—prayer by their own voice—such need not to court or to bribe the false priest—But I—I dare not!"

"Lives Reginald Front-de-Bœuf," said a broken and shrill voice close by his bedside, "to say there is that which he dares not!"

The evil conscience and the shaken nerves of Front-de-Bœuf heard, in this strange interruption to his soliloquy, the voice of one of those demons, who as the superstition of the times believed, beset the beds of dying men, to distract their thoughts, and turn them from the meditations which concerned their eternal welfare. He shuddered and drew himself together; but instantly summoning up his wonted resolution, he exclaimed, "Who is there?—what art thou, that darest to echo my words in a tone like that of the night-raven?—Come before my couch that I may see thee."

"I am thine evil angel, Reginald Front-de-Bœuf," replied the voice.

"Let me behold thee then in thy bodily shape, if thou be'st indeed a fiend," replied the dying knight; "think not that I will blench from thee!—By the eternal dungeon, could I but grapple with these horrors that hover round me, as I have done with mortal dangers, heaven nor hell should never say that I shrunk from the conflict!"

"Think on thy sins, Reginald Front-de-Bœuf," said the almost unearthly voice, "on rebellion, on rapine, on murder!—Who stirred up the licentious John to war against his grey-headed father—against his generous brother?"

"Be thou fiend, priest, or devil," replied Front-de-Bœuf, "thou liest in thy throat!—Not I stirred John to rebellion—not I alone—there were fifty knights and barons, the flower of the midland counties—better men never laid lance in rest—And must I answer for the fault done by fifty?—False fiend, I defy thee! Depart, and haunt my couch no more—let me die in peace, if thou be mortal—if thou be a demon, thy time is not yet come."

"In peace thou shalt NOT die," repeated the voice; "even in death shalt thou think on thy murders—on the groans which this castle has echoed—on the blood that is ingrained in its floors!"

"Thou canst not shake me by thy petty malice," answered Front-de-Bœuf with a ghastly and constrained laugh. "The infidel Jew—it was merit with heaven to deal with him as I did, else wherefore are men canonized who dip their hands in the blood of Saracens?—The Saxon porkers, whom I have slain, they were the foes of my country, and of my lineage, and of my liege lord.—Ho! ho! thou seest there is no crevice in my coat of plate—Art thou fled?—art thou silenced?"

"No, foul parricide!" replied the voice; "think of thy father!—think of his death!—think of his banquet-room, flooded with his gore, and that poured forth by the hand of a son!"

"Ha!" answered the Baron, after a long pause, "an thou knowest that, thou art indeed the author of evil, and as omniscient as the monks call thee!—That secret I deemed locked in my own breast, and in that of one besides—the temptress, the partaker of my guilt. Go, leave me, fiend! and seek the Saxon witch Ulrica, who alone could tell thee what she and I alone witnessed—Go, I say, to her, who washed the wounds, and straightened the corpse, and gave to the slain man the outward show of one parted in time and in the course of nature—Go to her—she was my temptress, the foul provoker, the more foul rewarder, of the deed—let her, as well as I, taste of the tortures which anticipate hell!"

"She already tastes them," said Ulrica, stepping before the couch of Front-de-Bœuf; "she hath long drunken of this cup, and its bitterness is now sweetened to see that thou dost partake it.—Grind not thy teeth, Front-de-Bœuf,—roll not thine eyes—clench not thy hand, nor shake it at me with that gesture of menace!—The hand which, like that of thy renowned ancestor who gained thy name, could have broken with one stroke the skull of a mountain-bull, is now unnerved and powerless as mine own!"

"Vile, murderous hag!" replied Front-de-Bœuf; "detestable screech-owl! is it then thou who art come to exult over the ruins thou hast assisted to lay low?"

"Ay, Reginald Front-de-Bœuf," answered she, "it is Ulrica!—it is the daughter of the murdered Torquil Wolfganger!—it is the sister of his slaughtered sons!—it is she who demands of thee, and of thy father's house, father and kindred, name and fame—all that she has lost by the name of Front-de-Bœuf!—Think of my wrongs, Front-de-Bœuf, and answer me if I speak not truth. Thou hast been my evil angel, and I will be thine—I will dog thee till the very instant of dissolution!"

"Detestable fury!" exclaimed Front-de-Bœuf, "that moment shalt thou never witness—Ho! Giles, Clement, and Eustace! Saint Maur and Stephen! seize this damned

witch and hurl her from the battlements headlong—she has betrayed us to the Saxon. —Ho! Saint Maur! Clement! false-hearted knaves, where tarry ye?"

"Call on them again, valiant Baron," said the hag, with a smile of grisly mockery; "summon thy vassals around thee, doom them that loiter to the scourge and the dungeon—But know, mighty chief," she continued, suddenly changing her tone, "thou shalt have neither answer, nor aid, nor obedience at their hands. Listen to these horrid sounds," for the din of the recommenced assault and defence now rung fearfully loud from the battlements of the castle; "in that war-cry is the downfall of thy house—The blood-cemented fabric of Front-de-Bœuf's power totters to the foundation, and before the foes he most despised!—The Saxon, Reginald!—the scorned Saxon assails thy walls!—Why liest thou here, like a worn-out hind, when the Saxon storms thy place of strength?"

"Gods and fiends!" exclaimed the wounded knight, "O, for one moment's strength, to drag myself to the mellay, and perish as becomes my name!"

"Think not of it, valiant warrior!" replied she; "thou shalt die no soldier's death, but perish like the fox in his den, when the peasants have set fire to the cover around it."

"Hateful hag! thou liest," exclaimed Front-de-Bœuf; "my followers bear them bravely—my walls are strong and high—my comrades in arms fear not a whole host of Saxons, were they headed by Hengist and Horsa!—the war-cry of the Templar and of the Free Companions rises high over the conflict! And by mine honor, when we kindle the blazing beacon, for joy of our defence, it shall consume thee, body and bones; and I shall live to hear thou art gone from earthly fires to those of that hell, which never sent forth an incarnate fiend more utterly diabolical!"

"Hold thy belief," replied Ulrica, "till the proof reach thee—But, no!" she said, interrupting herself, "thou shalt know, even now, the doom, which all thy power, strength, and courage is unable to avoid, though it is prepared for thee by this feeble hand. Markest thou the smouldering and suffocating vapor which already eddies in sable folds through the chamber?—Didst thou think it was but the darkening of thy bursting eyes?—the difficulty of thy cumbered breathing?—No! Front-de-Bœuf, there is another cause—Rememberest thou the magazine of fuel that is stored beneath these apartments?"

"Woman!" he exclaimed with fury "thou hast not set fire to it?—By heaven, thou hast, and the castle is in flames!"

"They are fast rising at least," said Ulrica, with frightful composure; "and a signal shall soon wave to warn the besiegers to press hard upon those who would extinguish them.—Farewell, Front-de-Bœuf!—May Mista, Skogula, and Zernebock, gods of the ancient Saxons—fiends, as the priests now call them—supply the place of comforters at your dying bed, which Ulrica now relinquishes!—But know, if it will give thee comfort to know it, that Ulrica is bound to the same dark coast with thyself, the companion of thy punishment as the companion of thy guilt.—And now, parricide, farewell forever!—May each stone of this vaulted roof find a tongue to echo that title into thine ear!"

So saying, she left the apartment; and Front-de-Bœuf could hear the crash of the ponderous key as she locked and double-locked the door behind her, thus cutting off the most slender chance of escape. In the extremity of agony he shouted upon his servants and allies—"Stephen and Saint Maur!—Clement and Giles!—I burn here unaided—To the rescue—to the rescue, brave Bois-Guilbert!—valiant De Bracy!—it is Front-de-Bœuf who calls!—It is your master, ye traitor squires!—Your ally—your brother in arms, ye perjured and faithless knights!—all the curses due to traitors upon your recreant heads, do you abandon me to perish thus miserably!—They hear me not—they cannot hear me—my voice is lost in the din of battle.—The smoke rolls thicker and thicker—the fire has caught upon the floor below—O for one draught of the air of heaven, were it to be purchased by instant annihilation!"—And in the mad frenzy of despair, the wretch now shouted with the shouts of the fighters, now muttered curses on himself, on mankind, and on Heaven itself!—"The red fire flashes through the thick smoke!" he exclaimed, "the demon marches against me under the banner of his own element—Foul spirit, avoid!—I go not with thee without my comrades—all, all are thine, that garrison these walls—Thinkest thou Front-de-Bœuf will be singled out to go alone?—No—the infidel Templar—the licentious De Bracy—Ulrica, the foul murdering strumpet—the men who aided my enterprises—the dog Saxons and accursed Jews, who are my prisoners—all, all shall attend me—a goodly fellowship as ever took the downward road—Ha, ha, ha!" and he laughed in his frenzy till the vaulted roof rang again.

"Who laughed there?" exclaimed Front-de-Bœuf, in altered mood, for the noise of

the conflict did not prevent the echoes of his own mad laughter from returning upon his ear—"Who laughed there?—Ulrica, was it thou?—Speak, witch, and I forgive thee—for, only thou or the fiend of hell himself could have laughed at such a moment. Avaunt—avaunt!"——

But it were impious to trace any farther the picture of the blasphemer and parricide's death-bed.

CHAPTER XXXI.

Once more unto the breach, dear friends, once more,
Or close the wall up with our English dead.
——————And you, good yeomen,
Whose limbs were made in England, show us here
The mettle of your pasture—let us swear
That you are worth your breeding.

King Henry V.

CEDRIC, although not greatly confident in Ulrica's message, omitted not to communicate her promise to the Black Knight and Locksley. They were well pleased to find they had a friend within the place, who might, in the moment of need, be able to facilitate their entrance, and readily agreed with the Saxon that a storm, under whatever disadvantages, ought to be attempted, as the only means of liberating the prisoners now in the hands of the cruel Front-de-Bœuf.

"The royal blood of Alfred is endangered," said Cedric.

"The honor of a noble lady is in peril," said the Black Knight.

"And by the Saint Christopher at my baldric," said the good yeoman, "were there no other cause than the safety of that poor faithful knave, Wamba, I would jeopard a joint ere a hair in his head were hurt."

"And so would I," said the Friar. "What, sirs! I trust well that a fool—I mean, d'ye see me, sirs, a fool that is free of his guild and master of his craft, and can give as much relish and flavor to a cup of wine as ever a flitch of bacon can—I say, brethren, such a fool shall never want a wise clerk to pray for or fight for him at a strait, while I can say a mass or flourish a partizan."

And with that he made his heavy halbert to play around his head as a shepherd boy flourishes his light crook.

"True, Holy Clerk," said the Black Knight; "True as if Saint Dunstan himself had said it.—And now, good Locksley, were it not well that noble Cedric should assume the direction of this assault?"

"Not a jot I," returned Cedric; "I have never been wont to study either how to take or how to hold out those abodes of tyrannic power, which the Normans have erected in this groaning land. I will fight among the foremost; but my honest neighbors well know I am not a trained soldier in the discipline of wars, or the attack of strongholds."

"Since it stands thus with noble Cedric," said Locksley, "I am most willing to take on me the direction of the archery; and ye shall hang me up on my own trysting-tree, an the defenders be permitted to show themselves over the walls without being stuck with as many shafts as there are cloves in a gammon of bacon at Christmas."

"Well said, stout yeoman," answered the Black Knight, "and if I be thought worthy to have a charge in these matters, and can find among these brave men as many as are willing to follow a true English Knight, for so I may surely call myself, I am ready, with such skill as my experience has taught me, to lead them to the attack of these walls."

The parts being thus distributed to the leaders, they commenced the first assault, of which the reader has already heard the issue.

When the barbican was carried, the Sable Knight sent notice of the happy event to Locksley, requesting him, at the same time, to keep such a strict observation on the castle as might prevent the defenders from combining their force for a sudden sally, and recovering the out-work which they had lost. This the knight was chiefly desirous of avoiding, conscious that the men whom he led, being hasty and untrained volunteers, imperfectly armed, and unaccustomed to discipline, must upon any sudden attack fight at great disadvantage with the veteran soldiers of the Norman knights, who were well provided with arms both defensive and offensive; and who, to match the zeal and high spirit of the besiegers, had all the confidence which arises from perfect discipline and the habitual use of weapons.

The knight employed the interval in causing to be constructed a sort of floating bridge, or long raft, by means of which he hoped to cross the moat in despite of the resistance of the enemy. This was a work of some time, which the leaders the less regretted, as it gave Ulrica leisure to execute her plan of diversion in their favor, whatever that might be.

When the raft was completed, the Black Knight addressed the besiegers:—"It avails not waiting here longer, my friends; the sun is descending to the west—and I have that upon my hands which will not permit me to tarry with you another day. Be-

sides, it will be a marvel if the horsemen come not upon us from York, unless we speedily accomplish our purpose. Wherefore, one of ye go to Locksley, and bid him commence a discharge of arrows on the opposite side of the castle, and move forward as if about to assault it; and you, true English hearts, stand by me, and be ready to thrust the raft end-long over the moat whenever the postern on our side is thrown open. Follow me boldly across, and aid me to burst yon sally-port in the main wall of the castle. As many of you as like not this service, or are but ill armed to meet it, do you man the top of the out-work, draw your bowstrings to your ears, and mind you quell with your shot whatever shall appear to man the rampart.—Noble Cedric, wilt thou take the direction of those which remain?"

"Not so, by the soul of Hereward!" said the Saxon; "lead I cannot; but may posterity curse me in my grave, if I follow not with the foremost wherever thou shalt point the way!—The quarrel is mine, and well it becomes me to be in the van of the battle."

"Yet, bethink thee, noble Saxon!" said the knight, "thou hast heither hauberk, nor corslet, nor aught but that light helmet, target and sword."

"The better!" answered Cedric; "I shall be the lighter to climb these walls. And, forgive the boast, Sir Knight, thou shalt this day see the naked breast of a Saxon as boldly presented to the battle as ever ye beheld the steel corslet of a Norman."

"In the name of God, then," said the knight, "fling open the door and launch the floating bridge."

The portal, which led from the inner-wall of the barbican to the moat, and which corresponded with a sally-port in the main wall of the castle, was now suddenly opened; the temporary bridge was then thurst forward, and soon flashed in the waters, extending its length between the castle and out-work, and forming a slippery and precarious passage for two men abreast to cross the moat. Well aware of the importance of taking the foe by surprise, the Black Knight, closely followed by Cedric, threw himself upon the bridge, and reached the opposite side. Here he began to thunder with his axe upon the gate of the castle, protected in part from the shot and stones cast by the defenders, by the ruins of the former draw-bridge, which the Templar had demolished in his retreat from the barbican, leaving the counterpoise still attached to the upper part of the portal. The followers of the knight had no such shelter; two were instantly shot with cross-bow bolts, and two more fell into the moat; the others retreated back into the barbican.

The situation of Cedric and of the Black Knight was now truly dangerous, and would have been still more so, but for the constancy of the archers in the barbican, who ceased not to shower their arrows upon the battlements, distracting the attention of those by whom they were manned, and thus affording a respite to their two chiefs from the storm of missiles which must otherwise have overwhelmed them. But their situation was eminently perilous, and was becoming more so with every moment.

"Shame on ye all!" cried De Bracy to the soldiers around him, "do ye call yourselves cross-bowmen, and let these two dogs keep their station under the walls of the castle?—Heave over the coping stones from the battlement, an better may not be—Get pick-axe and levers, and down with that huge pinnacle!" pointing to a heavy piece of stone-carved work that projected from the parapet.

At this moment the besiegers caught sight of the red flag upon the angle of the tower which Ulrica had described to Cedric. The stout yeoman Locksley was the first who was aware of it, as he was hasting to the out-work, impatient to see the progress of the assault.

"Saint George!" he cried, "Merry Saint George for England!—To the charge, bold yeomen!—why leave ye the good knight and noble Cedric to storm the pass alone?—Make in, mad Priest, show that thou canst fight for the rosary—make in, brave yeomen!—the castle is ours; we have friends within—See yonder flag, it is the appointed signal—Torquilstone is ours!—Think of the honor, think of the spoil—One effort, and the place is ours!"

With that he bent his good bow, and sent a shaft right through the breast of one of the men-at-arms, who, under De Bracy's direction, was loosening a fragment from one of the battlements to precipitate on the heads of Cedric and the Black Knight. A second soldier caught from the hands of the dying man the iron crow, with which he heaved at and had loosened the stone pinnacle, when, receiving an arrow through his head-piece, he dropped from the battlements into the moat a dead man. The men-at-arms were daunted, for no armor seemed proof against the shot of this tremendous archer.

"Do you give ground, base knaves?" said De Bracy; "*Mount joye Saint Dennis!*—Give me the lever!"

And snatching it up, he again assailed the loosened pinnacle, which was of weight

enough, if thrown down, not only to have destroyed the remnant of the draw-bridge, which sheltered the two foremost assailants, but also to have sunk the rude float of planks over which they had crossed. All saw the danger, and the boldest, even the stout Friar himself, avoided setting foot on the raft. Thrice did Locksley bend his shaft against De Bracy, and thrice did his arrow bound back from the knight's armor of proof

"Curse on thy Spanish steel-coat!" said Locksley: "had English smith forged it, these arrows had gone through, an as if it had been silk or sendal." He then began to call out, "Comrades! friends! noble Cedric! bear back, and let the ruin fall."

His warning voice was unheard, for the din which the knight himself occasioned by his strokes upon the postern would have drowned twenty war-trumpets. The faithful Gurth indeed sprung forward on the planked bridge to warn Cedric of his impending fate, or to share it with him. But this warning would have come too late; the massive pinnacle already tottered, and De Bracy, who still heaved at his task, would have accomplished it, had not the voice of the Templar sounded close in his ears:—

"All is lost, De Bracy, the castle burns."

"Thou art mad to say so!" replied the knight.

"It is all in a light flame on the western side. I have striven in vain to extinguish it."

With the stern coolness which formed the basis of his character, Brian de Bois-Guilbert communicated this hideous intelligence, which was not so calmly received by his astonished comrade.

"Saints of paradise!" said De Bracy; "what is to be done? I vow to St. Nicholas of Limoges a candlestick of pure gold——"

"Spare thy vow," said the Templar, "and mark me. Lead thy men down, as if to a sally; throw the postern gate open—There are but two men who occupy the float, fling them into the moat, and push across for the barbican. I will charge from the main-gate, and attack the barbican on the outside; and if we can regain that post, be assured we shall defend ourselves until we are relieved, or at least till they grant us fair quarter."

"It is well thought upon," said De Bracy; "I will play my part—Templar, thou wilt not fail me?"

"Hand and glove, I will not!" said Bois-Guilbert. "But haste thee, in the name of God!"

De Bracy hastily drew his men together, and rushed down to the postern-gate, which he caused instantly to be thrown open. But scarce was this done, ere the portentous strength of the Black Knight forced his way inward in spite of De Bracy and his followers. Two of the foremost instantly fell, and the rest gave way notwithstanding all their leader's efforts to stop them.

"Dogs!" said De Bracy, "will ye let *two* men win our only pass for safety?"

"He is the devil!" said a veteran man-at-arms, bearing back from the blows of their sable antagonist.

"And if he be the devil," replied De Bracy, "would you fly from him into the mouth of hell?—The castle burns behind us, villains!—let despair give you courage, or let me forward! I will cope with this champion myself."

And well and chivalrous did De Bracy that day maintain the fame he had acquired in the civil wars of that dreadful period. The vaulted passage to which the postern gave entrance, and in which these two redoubted champions were now fighting hand to hand, rang with the furious blows which they dealt each other, De Bracy, with his sword, the Black Knight with his ponderous axe. At length the Norman received a blow, which, though its force was partly parried by his shield, for otherwise never more would De Bracy have again moved limb, descended yet with such violence on his crest, that he measured his length on the paved floor.

"Yield thee, De Bracy," said the Black Champion, stooping over him, and holding against the bars of his helmet the fatal poniard with which the knights dispatched their enemies, (and which was called the dagger of mercy,)—"yield thee, Maurice De Bracy, rescue or no rescue, or thou art but a dead man."

"I will not yield," replied De Bracy faintly, "to an unknown conqueror. Tell me thy name, or work thy pleasure on me—it shall never be said that Maurice De Bracy was prisoner to a nameless churl."

The Black Knight whispered something into the ear of the vanquished.

"I yield me to be true prisoner, rescue or no rescue," answered the Norman, exchanging his tone of stern and determined obstinacy for one of deep though sullen submission.

"Go to the barbican," said the victor, in a tone of authority, "and there wait my further orders."

"Yet first, let me say," said De Bracy, "what it imports thee to know. Wilfred of Ivanhoe is wounded and a prisoner, and will perish in the burning castle without present help."

BRIAN DE BOIS-GUILBERT BEARS REBECCA FROM THE BURNING CASTLE OF TORQUIL STONE.—*Chap. xxxi.*

"Wilfred of Ivanhoe!" exclaimed the Black Knight,—"prisoner, and perish!—the life of every man in the castle shall answer it if a hair of his head be singed—Show me his chamber!"

"Ascend yonder winding-stair," said De Bracy; "it leads to his apartment—Wilt thou not accept my guidance?" he added, in a submissive voice.

"No. To the barbican and there await my orders; I trust thee not, De Bracy."

During this combat, and the brief conversation which ensued, Cedric, at the head of a body of men, among whom the Friar was conspicuous, had pushed across the bridge as soon as they saw the postern open, and drove back the dispirited and despairing followers of De Bracy, of whom some asked quarter, some offered vain resistance, and the greater part fled towards the courtyard. De Bracy himself arose from the ground, and cast a sorrowful glance after his conqueror. "He trusts me not!" he repeated; "but have I deserved his trust?" He then lifted his sword from the floor, took off his helmet in token of submission, and, going to the barbican, gave up his sword to Locksley, whom he met by the way.

As the fire augmented, symptoms of it became soon apparent in the chamber, where Ivanhoe was watched and tended by the Jewess, Rebecca. He had been awakened from his brief slumber by the noise of the battle; and his attendant, who had, at his anxious desire, again placed herself at the window to watch and report to him the fate of the attack, was for some time prevented from observing either, by the increase of the smouldering and stifling vapor. At length the volumes of smoke which rolled into the apartment—the cries for water, which were heard even above the din of the battle, made them sensible of the progress of this new danger.

"The castle burns," said Rebecca; "it burns!—What can we do to save ourselves?"

"Fly, Rebecca, and save thine own life," said Ivanhoe, "for no human aid can avail me."

"I will not fly," answered Rebecca; "we will be saved or perish together—And yet, great God!—my father, my father—what will be his fate!"

At this moment the door of the apartment flew open, and the Templar presented himself,—a ghastly figure, for his gilded armor was broken and bloody, and the plume was partly shorn away, partly burnt from his casque. "I have found thee," said he to Rebecca; "thou shalt prove I will keep my word to share weal and woe with thee—There is but one path to safety, I have cut my way through fifty dangers to point it out to thee—up, and instantly follow me!"[37]

"Alone," answered Rebecca, "I will not follow thee. If thou wert born of woman—if thou hast but a touch of human charity in thee—if thy heart be not hard as thy breast-plate—save my aged father—save this wounded knight."

"A knight," answered the Templar, with his characteristic calmness, "a knight, Rebecca, must encounter his fate, whether it meet him in the shape of sword or flame—and who recks how or where a Jew meets with his?"

"Savage warrior," said Rebecca, "rather will I perish in the flames than accept safety from thee!"

"Thou shalt not choose. Rebecca—once didst thou foil me, but never mortal did so twice."

So saying, he seized on the terrified maiden, who filled the air with her shrieks, and bore her out of the room in his arms in spite of her cries, and without regarding the menaces and defiance which Ivanhoe thundered against him. "Hound of the Temple, stain to thine Order—set free the damsel! Traitor of Bois-Guilbert, it is Ivanhoe commands thee—Villain, I will have thy heart's blood!"

"I had not found thee, Wilfred," said the Black Knight, who at that instant entered the apartment, "but for thy shouts."

"If thou be'st true knight," said Wilfred, "think not of me—pursue yon ravisher—save the Lady Rowena—look to the noble Cedric!"

"In their turn," answered he of the Fetterlock; "but thine is first."

And seizing upon Ivanhoe he bore him off with as much ease as the Templar had carried off Rebecca, rushed with him to the postern, and having there delivered his burden to the care of two yeomen, he again entered the castle to assist in the rescue of the other prisoners.

One turret was now in bright flames, which flashed out furiously from window and hot-hole. But in other parts, the great thickness of the walls and the vaulted roofs of the apartments, resisted the progress of the flames, and there the rage of man still triumphed, as the scarce more dreadful element held mastery elsewhere; for the besiegers pursued the defenders of the castle from chamber to chamber, and satiated in their blood the vengeance which had long animated them against the soldiers of the tyrant Front-

de-Bœuf. Most of the garrison resisted to the uttermost—few of them asked quarter—none received it. The air was filled with groans and clashing of arms—the floors were slippery with the blood of despairing and expiring wretches.

Through this scene of confusion, Cedric rushed in quest of Rowena, while the faithful Gurth, following him closely through the mellay, neglected his own safety while he strove to avert the blows that were aimed at his master. The noble Saxon was so fortunate as to reach his ward's apartment just as she had abandoned all hope of safety, and, with a crucifix clasped in agony to her bosom, sat in expectation of instant death. He committed her to the charge of Gurth, to be conducted in safety to the barbican, the road to which was now cleared of the enemy, and not yet interrupted by the flames. This accomplished, the royal Cedric hastened in quest of his friend Athelstane, determined, at every risk to himself to save that last scion of Saxon royalty. But ere Cedric penetrated as far as the old hall in which he had himself been a prisoner, the inventive genius of Wamba had procured liberation for himself and his companion in adversity.

When the noise of the conflict announced that it was at the hottest, the Jester began to shout, with the utmost power of his lungs, "St. George and the dragon!—Bonny St. George for merry England!—The castle is won!" And these sounds he rendered yet more fearful, by banging against each other two or three pieces of rusty armor which lay scattered around the hall.

A guard, which had been stationed in the outer, or anteroom, and whose spirits were already in a state of alarm, took fright at Wamba's clamor, and, leaving the door open behind them, ran to tell the Templar that foemen had entered the old hall. Meantime the prisoners found no difficulty in making their escape into the anteroom, and from thence into the court of the castle, which was now the last scene of the contest. Here sat the fierce Templar, mounted on horseback, surrounded by several of the garrison both on horse and foot, who had united their strength to that of this renowned leader, in order to secure the last chance of safety and retreat which remained to them. The draw-bridge had been lowered by his orders, but the passage was beset; for the archers, who had hitherto only annoyed the castle on that side by their missiles, no sooner saw the flames breaking out, and the bridge lowered, than they thronged to the entrance, as well to prevent the escape of the garrison, as to secure their own share of booty ere the castle should be burnt down. On the other hand, a party of the besiegers who had entered by the postern were now issuing out into the court-yard, and attacking with fury the remnant of the defenders, who were thus assaulted on both sides at once.

Animated, however, by despair, and supported by the example of their indomitable leader, the remaining soldiers of the castle fought with utmost valor; and, being well armed, succeeded more than once in driving back the assailants, though much inferior in numbers. Rebecca, placed on horseback before one of the Templar's Saracen slaves, was in the midst of the little party; and Bois-Guilbert, notwithstanding the confusion of the bloody fray, showed every attention to her safety. Repeatedly he was by her side, and, neglecting his own defence, held before her the fence of his triangular steel-plated shield; and anon starting from his position by her, he cried his war-cry, dashed forward, struck to earth the most forward of the assailants, and was on the same instant once more at her bridle rein.

Athelstane, who, as the reader knows, was slothful, but not cowardly, beheld the female form whom the Templar protected thus sedulously, and doubted not that it was Rowena whom the knight was carrying off, in despite of all resistance which could be offered.

"By the soul of Saint Edward," he said, "I will rescue her from yonder over-proud knight, and he shall die by my hand!"

"Think what you do!" cried Wamba; "hasty hand catches frog for fish—by my bauble, yonder is none of my Lady Rowena—see but her long dark locks!—Nay, an ye will not know black from white, ye may be leader, but I will be no follower—no bones of mine shall be broken, unless I know for whom.—And you without armor too!—Bethink you, silk bonnet never kept out steel blade—Nay, then, if wilful will to water, wilful must drench—*Deus vobiscum*, most doughty Athelstane!" he concluded, loosening the hold which he had hitherto kept upon the Saxon's tunic.

To snatch a mace from the pavement, on which it lay beside one whose dying grasp had just relinquished it—to rush on the Templar's band, and to strike in quick succession to the right and left, levelling a warrior at each blow, was, for Athelstane's great strength, now animated with unusual fury, but the work of a single moment; he was soon within two yards of Bois-Guilbert, whom he defied in his loudest tone.

"Turn, false-hearted Templar!—let go her whom thou art unworthy to touch—turn, limb of a band of murdering and hypocritical robbers!"

"Dog!" said the Templar, grinding his teeth, "I will teach thee to blaspheme the holy order of the Temple of Zion;" and with these words, half-wheeling his steed, he made a demi-courbette towards the Saxon, and rising in his stirrups, so as to take full advantage of the descent of the horse, he discharged a fearful blow upon the head of Athelstane.

"Well," said Wamba, "that silken bonnet keeps out no steel blade." So trenchant was the Templar's weapon, that it shore asunder, as it had been a willow twig, the tough and plaited handle of the mace, which the ill-fated Saxon reared to parry the blow, and, descending on his head, levelled him with the earth.

"*Ha! Beau-seant!*" exclaimed Bois-Guilbert, "thus be it to the maligners of the Temple knights!" Taking advantage of the dismay which was spread by the fall of Athelstane, and calling aloud, "those who would save themselves, follow me!" he pushed across the draw-bridge, dispersing the archers who would have intercepted them. He was followed by his Saracens, and some five or six men-at-arms, who had mounted their horses. The Templar's retreat was rendered perilous by the numbers of arrows shot off at him and his party; but this did not prevent him from galloping round to the barbican, of which, according to his previous plan, he supposed it possible De Bracy might have been in possession.

"De Bracy! De Bracy!" he shouted, "art thou there?"

"I am here," replied De Bracy, "but I am a prisoner."

"Can I rescue thee?" cried Bois-Guilbert.

"No," replied De Bracy; "I have rendered me, rescue or no rescue. I will be true prisoner. Save thyself—there are hawks abroad—put the seas betwixt you and England—I dare not say more."

"Well," answered the Templar, "an thou wilt tarry there, remember I have redeemed word and glove. Be the hawks where they will, methinks the walls of the Preceptory of Templestowe will be cover sufficient, and thither will I, like heron to her haunt."

Having thus spoken, he galloped off with his followers.

Those of the castle who had not gotten to horse, still continued to fight desperately with the besiegers, after the departure of the Templar, but rather in despair of quarter than that they entertained any hope of escape. The fire was spreading rapidly through all parts of the castle, when Ulrica, who had first kindled it, appeared on a turret, in the guise of one of the ancient furies, yelling forth a war-song, such as was of yore raised on the field of battle by the scalds of the yet heathen Saxons. Her long dishevelled grey hair flew back from her uncovered head; the inebriating delight of gratified vengeance contended in her eyes with the fire of insanity; and she brandished the distaff which she held in her hand, as if she had been one of the Fatal Sisters, who spin and abridge the thread of human life. Tradition has preserved some wild strophes of the barbarous hymn which she chanted wildly amid that scene of fire and slaughter:—

1.

Whet the bright steel,
Sons of the white dragon!
Kindle the torch,
Daughter of Hengist!
The steel glimmers not for the carving of the banquet.
It is hard, broad, and sharply pointed;
The torch goeth not to the bridal chamber,
It steams and glitters blue with sulphur.
Whet the steel, the raven croaks!
Light the torch, Zernebock is yelling!
Whet the steel, sons of the Dragon!
Kindle the torch, daughter of Hengist!

2.

The black cloud is low over the thane's castle;
The eagle screams—he rides on its bosom.
Scream not, grey rider of the sable cloud,
Thy banquet is prepared!
The maidens of Valhalla look forth,
The race of Hengist will send them guests,
Shake your black tresses, maidens of Valhalla!
And strike your loud timbrels for joy!
Many a haughty step bends to your halls,
Many a helmed head.

3.

Dark sits the evening upon the thane's castle,
The black clouds gather round;
Soon shall they be red as the blood of the valiant!
The destroyer of forests shall shake his red crest against them.
He, the bright consumer of palaces,
Broad waves he his blazing banner,
Red, wide, and dusky,
Over the strife of the valiant:
His joy is in the clashing swords and broken bucklers;
He loves to lick the hissing blood as it bursts warm from the wound!

4.

All must perish!
The sword cleaveth the helmet;
The strong armor is pierced by the lance;
Fire devoureth the dwelling of princes,
Engines break down the fences of the battle.
All must perish!
The race of Hengist is gone—
The name of Horsa is no more!
Shrink not then from your doom, sons of the sword!
Let your blades drink blood like wine;
Feast ye in the banquet of slaughter,
By the light of the blazing halls!
Strong be your swords while your blood is warm,
And spare neither for pity nor for fear,
For vengeance hath but an hour;
Strong hate itself shall expire!
I also must perish.[38]

The towering flames had now surmounted every obstruction, and rose to the evening skies one huge and burning beacon, seen far and wide through the adjacent country. Tower after tower crashed down, with blazing roof and rafter; and the combatants

were driven from the court-yard. The vanquished, of whom very few remained, scattered and escaped into the neighboring wood. The victors, assembling in large bands, gazed with wonder, not unmixed with fear, upon the flames, in which their own ranks and arms glanced dusky red. The maniac figure of the Saxon Ulrica was for a long time visible on the lofty stand she had chosen, tossing her arms abroad with wild exultation, as if she reigned empress of the conflagration which she had raised. At length, with a terrific crash, the whole turret gave way, and she perished in the flames which had consumed her tyrant. An awful pause of horror silenced each murmur of the armed spectators, who, for the space of several minutes, stirred not a finger, save to sign the cross. The voice of Locksley was then heard, "Shout, yeomen!—the den of tyrants is no more! Let each bring his spoil to our chosen place of rendezvous at the Trysting-tree in the Harthill-walk; for there at break of day will we make just partition among our own bands, together with our worthy allies in this great deed of vengeance."

CHAPTER XXXII.

Trust me each state must have its policies;
Kingdoms have edicts, cities have their charters;
Even the wild outlaw in his forest-walk,
Keeps yet some touch of civil discipline;
For not since Adam wore his verdant apron,
Hath man with man in social union dwelt,
But laws were made to draw that union closer.
Old Play.

THE daylight had dawned upon the glades of the oak forests. The green boughs glittered with all their pearls of dew. The hind led her fawn from the covert of high fern to the more open walks of the greenwood; and no huntsman was there to watch or intercept the stately hart, as he paced at the head of the antlered herd.

The outlaws were all assembled around the Trysting-tree in the Harthill-walk, where they had spent the night in refreshing themselves after the fatigues of the siege, some with wine, some with slumber, many with hearing and recounting the events of the day, and computing the heaps of plunder which their success had placed at the disposal of their chief.

The spoils were indeed very large; for, notwithstanding that much was consumed, a great deal of plate, rich armor, and splendid clothing, had been secured by the exertions of the dauntless outlaws, who could be appalled by no danger when such rewards were in view. Yet so strict were the laws of their society, that no one ventured to appropriate any part of the booty, which was brought into one common mass to be at the disposal of their leader.

The place of rendezvous was an aged oak; not, however, the same to which Locksley had conducted Gurth and Wamba in the earlier part of the story, but one which was the centre of a sylvan amphitheatre, within half a mile of the demolished castle of Torquilstone. Here Locksley assumed his seat—a throne of turf erected under the twisted branches of the huge oak, and the sylvan followers were gathered around him. He assigned to the Black Knight a seat at his right hand, and to Cedric a place upon his left.

"Pardon my freedom, noble sirs," he said, "but in these glades I am monarch—they are my kingdom; and these my wild subjects would reck but little of my power, were I, within my own dominions, to yield place to mortal now.—Now, sirs, who hath seen our chaplain? where is our curtal Friar? A mass amongst Christian men best begins a busy morning."—No one had seen the Clerk of Copmanhurst.—"Over gods forebode!" said the outlaw Chief, "I trust the jolly priest hath but abidden by the wine-pot a thought too late. Who saw him since the castle was ta'en?"

"I," quoth the Miller, "marked him busy about the door of a cellar, swearing by each saint in the calender he would taste the smack of Front-de-Bœuf's Gascoigne wine."

"Now the saints, as many as there be of them," said the captain, "forefend, lest he has drunk too deep of the wine-butts, and perished by the fall of the castle!—Away, Miller!—Take with you enow of men, seek the place where you last saw him—throw water from the moat on the scorching ruins—I will have them removed stone by stone ere I lose my curtal Friar."

The number who hastened to execute this duty, considering that an interesting division of spoil was about to take place, showed how much the troop had at heart the safety of their spiritual father."

"Meanwhile, let us proceed," said Locksley; "for when this bold deed shall be sounded abroad, the bands of De Bracy, of Malvoisin, and other allies of Front-de-Bœuf, will be in motion against us, and it were well for our safety that we retreat from the vicinity.—Noble Cedric," he said, turning to the Saxon, "that spoil is divided into two portions; do thou make choice of that which best suits thee, to recompense

thy people who were partakers with us in this adventure."

"Good yeoman," said Cedric, "my heart is oppressed with sadness. The noble Athelstane of Coningsburgh is no more—the last sprout of the sainted Confessor! Hopes have perished with him which can never return!—A sparkle hath been quenched by his blood which no human breath can again rekindle! My people, save the few who are now with me, do but tarry my presence to transport his honored remains to their last mansion. The Lady Rowena is desirous to return to Rotherwood, and must be escorted by a sufficient force. I should, therefore, ere now, have left this place; and I waited—not to share the booty, for, so help me God and Saint Withold! as neither I nor any of mine will touch the value of a liard,—I waited but to render my thanks to thee and to thy bold yeomen, for the life and honor ye have saved."

"Nay, but," said the chief Outlaw, "we did but half the work at most—take of the spoils what may reward your own neighbors and followers."

"I am rich enough to reward them from mine own wealth," answered Cedric.

"And some," said Wamba, "have been wise enough to reward themselves; they do not march off empty-handed altogether. We do not all wear motley."

"They were welcome," said Locksley; "our laws bind none but ourselves."

"But thou, my poor knave," said Cedric, turning about and embracing his Jester, "how shall I reward thee, who feared not to give thy body to chains and death instead of mine!—All forsook me, when the poor fool was faithful!"

A tear stood in the eye of the rough Thane as he spoke—a mark of feeling which even the death of Athelstane had not extracted; but there was something in the half-instinctive attachment of his clown, that waked his nature more keenly than even grief itself.

"Nay," said the Jester, extricating himself from his master's caress, "if you pay my service with the water of your eye, the Jester must weep for company, and then what becomes of his vocation?—But, uncle, if you would indeed pleasure me, I pray you to pardon my play-fellow Gurth, who stole a week from your service to bestow it on your son."

"Pardon him!" exclaimed Cedric; "I will both pardon and reward him.—Kneel down, Gurth."—The swineherd was in an instant at his master's feet.—"THEOW[39] and ESNE art thou no longer," said Cedric, touching him with a wand; "FOLKFREE and SACLESS[40] art thou in town and from town, in the forest as in the field. A hyde of land I give to thee in my steads of Walbrugham, from me and mine to thee and thine aye and forever; and God's malison on his head who this gainsays!"

No longer a serf, but a freeman and a landholder, Gurth sprung upon his feet, and twice bounded aloft to almost his own height from the ground.

"A smith and a file," he cried, "to do away the collar from the neck of a freeman!—Noble master! doubled is my strength by your gift, and doubly will I fight for you! There is a free spirit in my breast—I am a man changed to myself and all around.—Ha, Fangs!" he continued,—for that faithful cur, seeing his master thus transported, began to jump upon him to express his sympathy,—"knowest thou thy master still?"

"Aye," said Wamba, "Fangs and I still know thee, Gurth, though we must needs abide by the collar; it is only thou art likely to forget both us and thyself."

"I shall forget myself indeed ere I forget thee, true comrade," said Gurth; "and were freedom fit for thee, Wamba, the master would not let thee want it."

"Nay," said Wamba, "never think I envy thee, brother Gurth; the serf sits by the hall-fire when the freeman must forth to the field of battle—And what saith Oldhelm of Malmsbury—Better a fool at a feast, than a wise man at a fray."

The tramp of horses was now heard, and the lady Rowena appeared, surrounded by several riders, and a much stronger party of footmen, who joyfully shook their pikes and clashed their brown-bills for joy of her freedom. She herself, richly attired and mounted on a dark chestnut palfrey, had recovered all the dignity of her manner, and only an unwonted degree of paleness showed the sufferings she had undergone. Her lovely brow, though sorrowful, bore on it a cast of reviving hope for the future, as well as of grateful thankfulness for the past deliverance—She knew that Ivanhoe was safe, and she knew that Athelstane was dead. The former assurance filled her with the most sincere delight; and if she did not absolutely rejoice at the latter, she might be pardoned for feeling the full advantage of being freed from further persecution on the only subject in which she had ever been contradicted by her guardian Cedric.

As Rowena bent her steed toward Locksley's seat, that bold yeoman, with all his followers, rose to receive her, as if by a

general instinct of courtesy. The blood rose to her cheeks, as, courteously waving her hand, and bending so low that her beautiful and loose tresses were for an instant mixed with the flowing mane of her palfrey, she expressed in few but apt words her obligations and her gratitude to Locksley and her other deliverers.—"God bless you, brave men," she concluded, "God and Our Lady bless you and requite you for gallantly perilling yourselves in the cause of the oppressed!—If any of you should hunger, remember Rowena has food—if you should thirst, she has many a butt of wine and brown ale—and if the Normans drive ye from these walks, Rowena has forests of her own, where her gallant deliverers may range at full freedom, and never ranger ask whose arrow hath struck down the deer."

"Thanks, gentle lady," said Locksley; "thanks from my company and myself. But, to have saved you requites itself. We who walk the greenwood do many a wild deed, and the Lady Rowena's deliverance may be received as an atonement."

Again bowing from her palfrey, Rowena turned to depart; but, pausing a moment, while Cedric, who was to attend her, was also taking his leave, she found herself unexpectedly close by the prisoner De Bracy. He stood under a tree in deep meditation, his arms crossed upon his breast, and Rowena was in hopes she might pass him unobserved. He looked up, however, and when aware of her presence, a deep flush of shame suffused his handsome countenance. He stood a moment most irresolute; then, stepping forward, took her palfrey by the rein, and bent his knee before her.

"Will the Lady Rowena deign to cast an eye on a captive knight—on a dishonored soldier?"

"Sir Knight," answered Rowena, "in enterprises such as yours, the real dishonor lies not in failure, but in success."

"Conquest, lady, should soften the heart," answered De Bracy; "let me but know that the Lady Rowena forgives the violence occasioned by an ill-fated passion, and she shall soon learn that De Bracy knows how to serve her in nobler ways."

"I forgive you, Sir Knight," said Rowena, "as a Christian."

"That means," said Wamba, "that she does not forgive him at all."

"But I can never forgive the misery and desolation your madness has occasioned," continued Rowena.

"Unloose your hold on the lady's rein," said Cedric, coming up. "By the bright sun above us, but it were shame, I would pin thee to the earth with my javelin—but be well assured, thou shalt smart, Maurice De Bracy, for thy share in this foul deed."

"He threatens safely who threatens a prisoner," said De Bracy; "but when had a Saxon any touch of courtesy?"

Then retiring two steps backward, he permitted the lady to move on.

Cedric, ere they departed, expressed his peculiar gratitude to the Black Champion, and earnestly entreated him to accompany him to Rotherwood.

"I know," he said, "that ye errant knights desire to carry your fortunes on the point of your lance, and reck not of land or goods; but war is a changeful mistress, and a home is sometimes desirable even to the champion whose trade is wandering. Thou hast earned one in the halls of Rotherwood, noble knight. Cedric has wealth enough to repair the injuries of fortune, and all he has is his deliverer's—Come, therefore, to Rotherwood, not as a guest, but as a son or brother."

"Cedric has already made me rich," said the knight,—"he has taught me the value of Saxon virtue. To Rotherwood will I come, brave Saxon, and that speedily; but, as now, pressing matters of moment detain me from your halls. Peradventure when I come hither, I will ask such a boon as will put even thy generosity to the test."

"It is granted ere spoken out," said Cedric, striking his ready head into the gauntletted palm of the Black Knight—"it is granted already, were it to affect half my fortune."

"Gage not the promise so lightly," said the Knight of the Fetterlock; "yet well I hope to gain the boon I shall ask. Meanwhile, adieu."

"I have but to say," added the Saxon, "that, during the funeral rites of the noble Athelstane, I shall be an inhabitant of the halls of the castle of Coningsburgh—They will be open to all who choose to partake of the funeral banquetting, and I speak in name of the noble Edith, mother of the fallen prince, they will never be shut against him who labored so bravely, though unsuccessfully, to save Athelstane from Norman chains and Norman steel."

"Ay, ay," said Wamba, who had resumed his attendance on his master, "rare feeding there will be—pity that the noble Athelstane cannot banquet at his own funeral.—But he," continued the Jester, lifting up his eyes gravely, "is supping in Paradise, and doubtless does honor to the cheer."

"Peace, and move on," said Cedric, his anger at this untimely jest being checked by the recollection of Wamba's recent services. Rowena waved a graceful adieu to

him of the Fetterlock—the Saxon bade God speed him, and on they moved through a wide glade of the forest.

They had scarce departed, ere a sudden procession moved from under the greenwood branches, swept slowly round the sylvan amphitheatre, and took the same direction with Rowena and her followers. The priests of a neighboring convent, in expectation of the ample donation, or *soul-scat*, which Cedric had propined, attended upon the car in which the body of Athelstane was laid, and sang hymns as it was sadly and slowly borne on the shoulders of his vassals to his castle of Coningsburgh, to be there deposited in the grave of Hengist, from whom the deceased derived his long descent. Many of his vassals had assembled at the news of his death, and followed the bier with all the external marks, at least, of dejection and sorrow. Again the outlaws arose, and paid the same rude and spontaneous homage to death, which they had so lately rendered to beauty—the slow chant and mournful step of the priests brought back to their remembrance such of their comrades as had fallen in the yesterday's affray. But such recollections dwell not long with those who lead a life of danger and enterprise, and ere the sound of the death-hymn had died on the wind, the outlaws were again busied in the distribution of their spoil.

"Valiant knight," said Locksley to the Black Champion, "without whose good heart and mighty arm our enterprise must altogether have failed, will it please you to take from that mass of spoil whatever may best serve to pleasure you, and to remind you of this my Trysting-tree?"

"I accept the offer," said the Knight, "as frankly as it is given; and I ask permission to dispose of Sir Maurice De Bracy at my own pleasure."

"He is thine already," said Locksley, "and well for him! else the tyrant had graced the highest bough of this oak, with as many of his Free Companions as we could gather, hanging thick as acorns around him.—But he is thy prisoner, and he is safe, though he had slain my father."

"De Bracy," said the Knight, "thou art free—depart. He whose prisoner thou art scorns to take mean revenge for what is passed. But beware of the future, lest a worse thing befall thee—Maurice De Bracy, I say beware!"

De Bracy bowed low and in silence, and was about to withdraw, when the yeomen burst at once into a shout of execration and derision. The proud knight instantly stopped, turned back, folded his arms, drew up his form to its full height, and exclaimed, "Peace, ye yelping curs! who open upon a cry which ye followed not when the stag was at bay—De Bracy scorns your censure as he would disdain your applause. To your brakes and caves, ye outlawed thieves! and be silent when aught knightly or noble is but spoken within a league of your fox-earths."

This ill-timed defiance might have procured for De Bracy a volley of arrows, but for the hasty and imperative interference of the outlaw Chief. Meanwhile the knight caught a horse by the rein, for several which had been taken in the stables of Front-de-Bœuf stood accoutred around, and were a valuable part of the booty. He threw himself upon the saddle, and galloped off through the wood.

When the bustle occasioned by this incident was somewhat composed, the chief Outlaw took from his neck the rich horn and baldric which he had recently gained at the strife of archery near Ashby.

"Noble knight," he said to him of the Fetterlock, "if you disdain not to grace by your acceptance a bugle which an English yeoman has once worn, this I will pray you to keep as a memorial of your gallant bearing—and if ye have aught to do, and as happeneth oft to a gallant knight ye chance to be hard bested in any forest between Trent and Tees, wind three mots[41] upon the horn thus, *Wasa-hoa!* and it may well chance ye shall find helpers and rescue."

He then gave breath to the bugle, and winded once and again the call which he described, until the Knight had caught the notes.

"Gramercy for the gift, bold yeoman," said the Knight; "and better help than thine and thy rangers would I never seek, were it at my utmost need." And then in his turn he winded the call till all the greenwood rang.

"Well blown and clearly," said the yeoman; "beshrew me an thou knowest not as much of woodcraft as of war!—thou hast been a striker of deer in thy day, I warrant.—Comrades, mark these three mots—it is the call of the Knight of the Fetterlock; and he who hears it and hastens not to serve him at his need, I will have him scourged out of our band with his own bowstring."

"Long live our leader!" shouted the yeomen, "and long live the Black Knight of the Fetterlock!—May he soon use our service, to prove how readily it will be paid."

Locksley now proceeded to the distribution of the spoil, which he performed with

the most laudable impartiality. A tenth part of the whole was set apart for the church, and for pious uses; a portion was next alloted to a sort of public treasury; a part was assigned to the widows and children of those who had fallen, or to be expended in masses for the souls of such as had left no surviving family. The rest was divided amongst the outlaws, according to their rank and merit; and the judgment of the Chief, on all such doubtful questions as occurred, was delivered with great shrewdness, and received with absolute submission. The Black Knight was not a little surprised to find that men, in a state so lawless were nevertheless among themselves so regularly and equitably governed, and all that he observed added to his opinion of the justice and judgment of their leader.

When each had taken his own proportion of the booty, and while the treasurer, accompanied by four tall yeomen, was transporting that belonging to the state to some place of concealment or of security, the portion devoted to the church still remained unappropriated.

"I would," said the leader, "we could hear tidings of our joyous chaplain—he was never wont to be absent when meat was to be blessed, or spoil to be parted; and it is his duty to take care of these the tithes of our successful enterprise. It may be the office has helped to cover some of his canonical irregularities. Also I have a holy brother of his a prisoner at no great distance, and I would fain have the Friar to help me deal with him in due sort—I greatly misdoubt the safety of the bluff priest."

"I were right sorry for that," said the Knight of the Fetterlock, "for I stand indebted to him for the joyous hospitality of a merry night in his cell. Let us to the ruins of the castle; it may be we shall there learn some tidings of him."

While they thus spoke, a loud shout among the yeomen announced the arrival of him for whom they feared, as they learned from the stentorian voice of the Friar himself, long before they saw his burly person.

"Make room, my merry-men!" he exclaimed, "room for your godly father and his prisoner—Cry welcome once more.—I come, noble leader, like an eagle, with my prey in my clutch."—And making his way through the ring, amidst the laughter of all around, he appeared in majestic triumph, his huge partizan in one hand, and in the other a halter, one end of which was fastened to the neck of the unfortunate Isaac of York, who, bent down by sorrow and terror, was dragged on by the victorious priest, who shouted aloud, "Where is Allan-a-Dale, to chronicle me in a ballad, or if it were but a lay?—By Saint Hermangild, the jingling crowder is ever out of the way where there is an apt theme for exalting valor!"

"Curtal Priest," said the Captain, "thou hast been at a wet mass this morning, as early as it is. In the name of Saint Nicholas, whom hast thou got here?"

"A captive to my sword and to my lance, noble Captain," replied the Clerk of Copmanhurst; "to my bow and to my halbert, I should rather say; and yet I have redeemed him by my divinity from a worse captivity.—Speak, Jew—have I not ransomed thee from Sathanas?—have I not taught thee thy *credo*, thy *pater*, and thine *Ave Maria?*—Did I not spend the whole night in drinking to thee, and in expounding of mysteries?"

"For the love of God!" ejaculated the poor Jew, "will no one take me out of the keeping of this mad—I mean this holy man?"

"How's this, Jew?" said the Friar, with a menacing aspect; "dost thou recant, Jew?—Bethink thee, if thou dost relapse into thine infidelity, though thou art not so tender as a suckling pig—I would I had one to break my fast upon—thou art not too tough to be roasted! Be comformable, Isaac, and repeat the words after me. *Ave Maria!*——"

"Nay, we will have no profanation, mad priest," said Locksley, "let us rather hear where you found this prisoner of thine."

"By Saint Dunstan," said the Friar, "I found him where I sought for better ware! I did step into the cellerage to see what might be rescued there; for though a cup of burnt wine, with spice, be an evening's draught for an emperor, it were waste, methought, to let so much good liquor be mulled at once; and I had caught up one runlet of sack, and was coming to call more aid among these lazy knaves, who are ever to seek when a good deed is to be done, when I was avised of a strong door—Aha! thought I, here is the choicest juice of all in this secret crypt, and the knave butler, being disturbed in his vocation, hath left the key in the door—In, therefore, I went, and found just nought, besides a commodity of rusted chains and this dog of a Jew, who presently rendered himself my prisoner, rescue or no rescue. I did but refresh myself after the fatigue of the action, with the unbeliever, with one humming cup of sack, and was proceeding to lead forth my captive, when crash after crash, as with wild thunder-dint and levin-

fire, down toppled the masonry of an outer tower, (marry beshrew their hands that built it not the firmer!) and blocked up the passage. The roar of one falling tower followed another—I gave up thought of life; and deeming it a dishonor to one of my profession to pass out of this world in company with a Jew, I heaved up my halbert to beat his brains out; but I took pity on his grey hairs, and judged it better to lay down the partizan, and take up my spiritual weapon for his conversion. And truly, by the blessing of Saint Dunstan, the seed has been sown in good soil; only that, with speaking to him of mysteries through the whole night, and being in a manner fasting, (for the few draughts of sack which I sharpened my wits with were not worth marking,) my head is well nigh dizzied, I trow.—But I was clean exhausted.—Gilbert and Wibbald know in what state they found me—quite and clean exhausted"

"We can bear witness," said Gilbert; "for when we had cleared away the ruin, and by Saint Dunstan's help lighted upon the dungeon stair, we found the runlet of sack half empty, the Jew half dead, and the Friar more than half-exhausted, as he calls it."

"Ye be knaves! ye lie!" retorted the offended Friar; "it was you and your gormandizing companions that drank up the sack, and called it your morning draught—I am a pagan an I kept it not for the Captain's own throat. But what recks it? The Jew is converted, and understands all I have told him, very nearly, if not altogether, as well as myself."

"Jew," said the Captain, "is this true? hast thou renounced thine unbelief?"

"May I so find mercy in your eyes," said the Jew, "as I know not one word which the reverend prelate spake to me all this fearful night. Alas! I was so distraught with agony, and fear, and grief, that had our holy father Abraham come to preach to me, he had found but a deaf listener."

"Thou liest, Jew, and thou knowest thou dost," said the Friar, "I will remind thee but of one word of our conference—thou didst promise to give all thy substance to our holy Order."

"So help me the promise, fair sirs," said Isaac, even more alarmed than before, "as no such sounds ever crossed my lips! Alas! I am an aged beggar'd man—I fear me a childless—have ruth on me and let me go!"

"Nay," said the Friar; "if thou dost retract vows made in favor of holy Church, thou must do penance."

Accordingly he raised his halbert, and would have laid the staff of it lustily on the Jew's shoulders, had not the Black Knight stopped the blow, and thereby transferred the Holy Clerk's resentment to himself.

"By Saint Thomas of Kent," said he, "an I buckle to my gear, I will teach thee, sir lazy lover, to mell with thine own matters, maugre thine iron case there!"

"Nay, be not wroth with me," said the Knight; "thou knowest I am thy sworn friend and comrade."

"I know no such thing," answered the Friar; "and defy thee for a meddling coxcomb!"

"Nay, but," said the Knight, who seemed to take a pleasure in provoking his quondam host, "hast thou forgotten how, that for my sake, (for I say nothing of the temptation of the flagon and the pasty,) thou didst break thy vow of fast and vigil?"

"Truly, friend," said the Friar, clenching his huge fist, "I will bestow a buffet on thee."

"I accept of no such presents," said the Knight; "I am content to take thy cuff[42] as a loan, but I will repay thee with usury as deep as ever thy prisoner there exacted in his traffic."

"I will prove that presently," said the Friar.

"Hola!" cried the Captain, "what art thou after, mad Friar! brawling beneath our Trysting-tree?"

"No brawling," said the Knight, "it is but a friendly interchange of courtesy.—Friar, strike an thou darest—I will stand thy blow, if thou wilt stand mine."

"Thou hast the advantage with that iron pot on thy head," said the churchman; "but have at thee—Down thou goest, an thou wert Goliah of Gath, in his brazen helmet."

The Friar bared his brawny arm up to the elbow, and putting his full strength to the blow, gave the Knight a buffet that might have felled an ox. But his adversary stood firm as a rock. A loud shout was uttered by all the yeomen around; for the Clerk's cuff was proverbial amongst them, and there were few who, in jest or earnest, had not had occasion to know its vigor.

"Now, Priest," said the Knight, pulling off his gauntlet, "if I had vantage on my head, I will have none on my hand—stand fast as a true man."

"*Genam meam dedi vapulatori*—I have given my cheek to the smiter," said the Priest; "an thou canst stir me from the spot, fellow, I will freely bestow on thee the Jew's ransom."

So spoke the burly Priest, assuming on

his part high defiance. But who may resist his fate? The buffet of the Knight was given with such strength and good-will, that the Friar rolled head over heels upon the plain, to the great amazement of all the spectators. But he arose neither angry nor crest-fallen.

"Brother," said he to the Knight, "thou should'st have used thy strength with more discretion. I had mumbled but a lame mass an thou hadst broken my jaw, for the piper plays ill that wants the nether chops. Nevertheless, there is my hand, in friendly witness that I will exchange no more cuffs with thee, having been a loser by the barter. End now all unkindness. Let us put the Jew to ransom, since the leopard will not change his spots, and a Jew he will continue to be."

"The Priest," said Clement, "is not half so confident of the Jew's conversion, since he received that buffet on the ear."

"Go to, knave, what pratest thou of conversions?—what! is there no respect?—all masters and no men?—I tell thee, fellow, I was somewhat totty when I received the good Knight's blow, or I had kept my ground under it. But an thou givest more of it, thou shalt learn I can give as well as take."

"Peace, all!" said the Captain.—"And thou, Jew, think of thy ransom; thou needest not to be told that thy race are held to be accursed in all Christian communities, and trust me that we cannot endure thy presence among us. Think, therefore, of an offer, while I examine a prisoner of another cast."

"Were many of Front-de-Bœuf's men taken?" demanded the Black Knight.

"None of note enough to be put to ransom," answered the Captain; "a set of hilding fellows they were, whom we dismissed to find them a new master—enough had been done for revenge and profit; the bunch of them were not worth a cardecu. The prisoner I speak of is better booty—a jolly monk riding to visit his leman, an I may judge by his horse-gear and wearing apparel—Here cometh the worthy prelate, as pert as a pyet." And, between two yeomen, was brought before the sylvan throne of the outlaw Chief, our old friend, Prior Aymer of Jorvaulx.

CHAPTER XXXIII.

——Flower of warriors
How is't with Titus Lartius?
Marcius. As with a man busied about decrees,
Condemning some to death and some to exile,
Ransoming him or pitying, threatening the other.
Coriolanus.

THE captive Abbot's features and manners exhibited a whimsical mixture of offended pride, and deranged foppery and bodily terror.

"Why, how now, my masters?" said he, with a voice in which all three emotions were blended. "What order is this among ye? Be ye Turks or Christians, that handle a churchman?—Know ye what it is, *manus imponere in servos Domini?* Ye have plundered my mails—torn my cope of curious cut lace, which might have served a cardinal!—another in my place would have been at his *excommunicabo vos;* but I am placable, and if ye order forth my palfreys, release my brethren, and restore my mails, tell down with all speed an hundred crowns to be expended in masses at the high altar of Jorvaulx Abbey, and make your vow to eat no venison until next Pentecost, it may be you shall hear little more of this mad frolic."

"Holy Father," said the chief Outlaw, "It grieves me to think that you have met with such usage from any of my followers, as calls for your fatherly reprehension."

"Usage!" echoed the priest, encouraged by the mild tone of the sylvan leader; "it were usage fit for no hound of good race—much less for a Christian—far less for a priest—and least of all for the Prior of the holy community of Jorvaulx. Here is a profane and drunken minstrel, called Allan-a-Dale—*nebulo quidam*—who has menaced me with corporal punishment—nay, with death itself, an I pay not down four hundred crowns of ransom, to the boot of all the treasure he hath already robbed me of,—gold chains and gymmal rings to an unknown value; besides what is broken and spoiled among their rude hands, such as my pouncet-box and silver crisping-tongs."

"It is impossible that Allan-a-Dale can have thus treated a man of your reverend bearing," replied the captain.

"It is true as the gospel of Saint Nicodemus," said the Prior; "he swore, with many a cruel north-country oath, that he would hang me up on the highest tree in the greenwood."

"Did he so in very deed? Nay, then,

reverend father, I think you had better comply with his demands—for Allan-a-Dale is the very man to abide by his word when he has so pledged it."[43]

"You do but jest with me," said the astounded Prior, with a forced laugh; "and I love a good jest with all my heart. But ha! ha! ha! when the mirth has lasted the live-long night, it is time to be grave in the morning."

"And I am as grave as a father confessor," replied the Outlaw; "you must pay a round ransom, Sir Prior, or your convent is likely to be called to a new election; for your place will know you no more."

"Are ye Christians," said the Prior, "and hold this language to a churchman?"

"Christians! ay, marry are we, and have divinity among us to boot," answered the Outlaw. "Let our buxom chaplain stand forth, and expound to this reverend father the texts which concern this matter."

The Friar, half-drunk, half-sober, had huddled a friar's frock over his green cassock, and now summoning together whatever scraps of learning he had acquired by rote in former days, "Holy Father," said he, "*Deus faciat salvam benignitatem vestram*—You are welcome to the green wood."

"What profane mummery is this?" said the Prior. "Friend, if thou be'st indeed of the church, it were a better deed to show me how I may escape from these men's hands, than to stand ducking and grinning here like a morris-dancer."

"Truly, reverend father," said the Friar, "I know but one mode in which thou may'st escape. This is Saint Andrew's day with us, we are taking our tithes."

"But not of the church then, I trust, my good brother?" said the Prior.

"Of church and lay," said the Friar, "and therefore, Sir Prior, *facite vobis amicos de Mammone iniquitatis*—make yourselves friends of the Mammon of unrighteousness, for no other friendship is like to serve your turn."

"I love a jolly woodsman at heart," said the Prior, softening his tone; "come, ye must not deal too hard with me—I can well of woodcraft, and can wind a horn clear and lustily, and hollow till every oak rings again—Come, ye must not deal too hard with me."

"Give him a horn," said the Outlaw; "we will prove the skill he boasts of."

The Prior Aymer winded a blast accordingly. The Captain shook his head.

"Sir Prior," he said, "thou blowest a merry note, but it may not ransom thee—we cannot afford, as the legend on a good knight's shield hath it, to set thee free for a blast. Moreover, I have found thee—thou art one of those, who with new French graces and Tra-li-ras, disturb the ancient English bugle notes.—Prior, that last flourish on the recheat hath added fifty crowns to thy ransom, for corrupting the true old manly blasts of venerie."

"Well, friend," said the Abbot, peevishly, "thou art ill to please with thy woodcraft. I pray thee be more conformable in this matter of my ransom. At a word—since I must needs for once hold a candle to the devil—what ransom am I to pay for walking on Watling-street, without having fifty men at my back?"

"Were it not well," said the Lieutenant of the gang apart to the Captain, "that the Prior should name the Jew's ransom, and the Jew name the Prior's?"

"Thou art a mad knave," said the Captain, "but thy plan transcends!—Here, Jew, step forth—Look at that holy Father Aymer, Prior of the rich Abbey of Jorvaulx, and tell us at what ransom we should hold him?—Thou knowest the income of his convent, I warrant thee."

"O, assuredly," said Isaac. "I have trafficked with the good fathers, and bought wheat and barley, and fruits of the earth and also much wool. O, it is a rich abbey-stede, and they do live upon the fat, and drink the sweet wines upon the lees, these good fathers of Jorvaulx. Ay, if an outcast like me had such a home to go to, and such incomings by the year and by the month, I would pay much gold and silver to redeem my captivity."

"Hound of a Jew!" exclaimed the Prior, "no one knows better than thy own cursed self, that our holy house of God is indebted for the finishing of our chancel——"

"And for the storing of your cellars in the last season with the due allowance of Gascon wine," interrupted the Jew; "but that—that is small matters."

"Hear the infidel dog!" said the churchman; "he jangles as if our holy community did come under debts for the wines we have a license to drink *propter necessitatem et ad frigus depellendum*. The circumcised villain blasphemeth the holy Church, and Christian men listen and rebuke him not!"

"All this helps nothing," said the leader.—"Isaac, pronounce what he may pay, without flaying both hide and hair."

"An six hundred crowns," said Isaac, "the good Prior might well pay to your honored valors, and never sit less soft in his stall."

"Six hundred crowns," said the leader,

gravely; I am contented—thou hast well spoken, Isaac—six hundred crowns.—It is a sentence, Sir Prior."

"A sentence!—a sentence!" exclaimed the band. "Solomon had not done it better."

"Thou hearest thy doom, Prior," said the leader.

"Ye are mad, my masters," said the Prior; "where am I to find such a sum? If I sell the very pyx and candlesticks on the altar at Jorvaulx, I shall scarce raise the half; and it will be necessary for that purpose that I go to Jorvaulx myself; ye may retain as borrows[44] my two priests."

"That will be but blind trust," said the Outlaw; "we will retain thee, Prior, and send them to fetch thy ransom. Thou shalt not want a cup of wine and a collop of venison the while; and if thou lovest woodcraft, thou shalt see such as your north country never witnessed."

"Or, if so please you," said Isaac, willing to curry favor with the outlaws, "I can send to York for the six hundred crowns, out of certain moneys in my hands, if so be that the most reverend Prior present will grant me a quittance."

"He shall grant thee whatever thou dost list, Isaac," said the Captain; "and thou shalt lay down the redemption money for Prior Aymer, as well as for thyself."

'For myself! ah, courageous sirs," said the Jew; "I am a broken and impoverished man; a beggar's staff must be my portion through life, supposing I were to pay you fifty crowns."

"The Prior shall judge of that matter," replied the Captain.—How say you, Father Aymer? Can the Jew afford a good ransom?"

"Can he afford a ransom?" answered the Prior—"Is he not Isaac of York, rich enough to redeem the captivity of the ten tribes of Israel, who were led into Assyrian bondage?—I have seen but little of him myself, but our cellarer and treasurer have dealt largely with him, and report says that his house at York is so full of gold and silver as is a shame in any Christian land. Marvel it is to all living Christian hearts that such gnawing adders should be suffered to eat into the bowels of the state, and even of the holy church herself, with foul usuries and extortions."

"Hold, father," said the Jew, 'mitigate and assuage your choler. I pray of your reverence to remember that I forced my moneys upon no one. But when churchman and layman, prince and prior, knight and priest, come knocking to Isaac's door, they borrow not his shekels with these uncivil terms. It is then, Friend Isaac, will you pleasure us in this matter, and our day shall be truly kept, so God sa' me?—and, kind Isaac, if ever you served man, show yourself a friend in this need! And when the day comes, and I ask my own, then what hear I but damned Jew, and the curse of Egypt on your tribe, and all that may stir up the rude and uncivil populace against poor strangers!"

"Prior," said the Captain, "Jew though he be, he hath in this spoken well. Do thou, therefore, name his ransom, as he named thine, without further rude terms."

"None but *latro famosus*—the interpretation whereof," said the Prior, "will I give at some other time and tide—would place a Christian prelate and an unbaptized Jew upon the same bench. But since ye require me to put a price upon this caitiff, I tell ye openly that ye will wrong yourselves if you take from him a penny under a thousand crowns."

"A sentence!—a sentence!" exclaimed the Chief Outlaw.

"A sentence!—a sentence!" shouted his accessors, "The Christian has shown his good nurture, and dealt with us more generously than the Jew."

"The God of my fathers help me!" said the Jew; "will ye bear to the ground an impoverished creature?—I am this day childless, and will ye deprive me of the means of livelihood?"

"Thou wilt have the less to provide for, Jew, if thou art childless," said Aymer.

"Alas! my lord," said Isaac, "your law permits you not to know how the child of our bosom is entwined with the strings of our heart—O Rebecca! daughter of my beloved Rachel! were each leaf of that tree a zecchin, and each zecchin mine own, all that mass of wealth would I give to know whether thou art alive, and escaped the hands of the Nazarene!"

"Was not thy daughter dark-haired?" said one of the outlaws; "and wore she not a veil of twisted sendal, broidered with silver?"

"She did!—she did!" said the old man, trembling with eagerness, as formerly with fear. "The blessing of Jacob be upon thee! canst thou tell me aught of her safety?"

"It was she, then," said the yeoman, "who was carried off by the proud Templar, when he broke through our ranks on yester-even. I had drawn my bow to send a shaft after him, but spared him even for the sake of the damsel, whom I feared might take harm from the arrow."

"Oh!" answered the Jew, "I would to God thou hadst shot, though the arrow had piereed her bosom!—better the tomb of her fathers than the dishonorable couch of the licentious and savage Templar. Ichabod! Ichabod! the glory hath departed from my house!"

"Friends," said the Chief, looking round, "the old man is but a Jew, natheless his grief touches me.—Deal uprightly with us, Isaac—will paying this ransom of a thousand crowns leave thee altogether penniless?"

Isaac, recalled to think of his worldly goods, the love of which, by dint of inveterate habit contended even with his parental affection, grew pale, stammered, and could not deny there might be some small surplus.

"Well—go to—what though there be," said the Outlaw, "we will not reckon with thee too closely. Without treasure thou may'st as well hope to redeem thy child from the clutches of Sir Brian de Bois-Guilbert, as to shoot a stag-royal with a headless-shaft—We will take thee at the same ransom with Prior Aymer, or rather at one hundred crowns lower, which hundred crowns shall be mine own peculiar loss, and not light upon this worshipful community; and so we shall avoid the heinous offence of rating a Jew merchant as high as a Christian prelate, and thou wilt have five hundred crowns remaining to treat for thy daughter's ransom. Templars love the glitter of silver shekels as well as the sparkle of black eyes—Hasten to make thy crowns chink in the ear of De Bois-Guilbert, ere worse comes of it. Thou wilt find him, as our scouts have brought notice, at the next Preceptory house of his Order.—Said I well, my merry mates?"

The yeomen expressed their wonted acquiescence in their leader's opinion; and Isaac, relieved of one-half of his apprehensions, by learning that his daughter lived, and might possibly be ransomed, threw himself at the feet of the generous Outlaw, and rubbing his beard against his buskins, sought to kiss the hem of his green cassock. The Captain drew himself back and extricated himself from the Jew's grasp, not without some marks of contempt.

"Nay, beshrew thee, man, up with thee! I am English-born, and love no such eastern prostrations—Kneel to God, and not to a poor sinner, like me."

"Ay, Jew," said Prior Aymer; "kneel to God, as represented in the servant of his altar, and who knows, with thy sincere repentance and due gifts to the shrine of Saint Robert, what grace thou may'st acquire for thyself and thy daughter Rebecca? I grieve for the maiden, for she is of fair and comely countenance,—I beheld her in the lists of Ashby. Also Brian De Bois-Guilbert is one with whom I may do much—bethink thee how thou may'st deserve my good word with him."

"Alas! alas!" said the Jew, "on every hand the spoilers arise against me—I am given as a prey unto the Assyrian, and a prey unto him of Egyyt."

"And what else should be the lot of thy accursed race?" answered the Prior; "for what saith holy writ, *verbum Domini projecerunt, et sapiencia est nulla in eis*—they have cast forth the word of the Lord, and there is no wisdom in them; *propterea dabo mulieres eorum exteris*—I will give their women to strangers, that is, to the Templar, as in the present matter; *et thesauros eorum hæredibus alienis*, and their treasures to others—as in the present case, to these honest gentlemen."

Isaac groaned deeply, and began to wring his hands, and to relapse into his state of desolation and despair. But the leader of the yeomen led him aside.

"Advise thee well, Isaac," said Locksley, "what thou wilt do in this matter; my counsel to thee is to make a friend of this churchman. He is vain, Isaac, and he is covetous; at least he needs money to supply his profusion. Thou canst easily gratify his greed; for think not that I am blinded by thy pretexts of poverty. I am intimately acquainted, Isaac, with the very iron chest in which thou dost keep thy money-bags.—What! know I not the great stone beneath the apple-tree, that leads into the vaulted chamber under thy garden at York?" The Jew grew as pale as death.—"But fear nothing from me," continued the yeoman, "for we are of old acquainted. Dost thou not remember the sick yeoman whom thy fair daughter Rebecca redeemed from the gyves at York, and kept him in thy house till his health was restored, when thou didst dismiss him recovered, and with a piece of money?—Usurer as thou art, thou didst never place coin at better interest than that poor silver mark, for it has this day saved thee five hundred crowns."

"And thou art he whom we called Diccon Bend-the-Bow?" said Isaac; "I thought ever I knew the accent of thy voice."

"I am Bend-the-Bow," said the Captain, "and Locksley, and have a good name besides all these.

"But thou art mistaken, good Bend-the-Bow, concerning that same vaulted apartment. So help me, Heaven, as there

is nought in it but some merchandises which will gladly part with to you—one hundred yards of Lincoln green to make doublets to thy men, and a hundred staves of Spanish yew to make bows, and one hundred silken bow-strings, tough, round and sound—these will I send thee for thy good-will, honest Diccon, an thou wilt keep silence about the vault, my good Diccon."

"Silent as a dormouse," said the Outlaw; "and never trust me but I am grieved for thy daughter. But I may not help it—The Templar's lances are too strong for my archery in the open field—they would scatter us like dust. Had I but known it was Rebecca when she was borne off, something might have been done; but now thou must needs proceed by policy. Come, shall I treat for thee with the Prior?"

"In God's name, Diccon, an thou canst, aid me to recover the child of my bosom!"

"Do not thou interrupt me with thine ill-timed avarice," said the Outlaw, "and I will deal with him in thy behalf."

He then turned from the Jew, who followed him, however, as closely as his shadow.

"Prior Aymer," said the Captain, "come apart with me under this tree. Men say thou dost love wine, and a lady's smile, better than beseems thy order, Sir Priest; but with that I have nought to do. I have heard, too, thou dost love a brace of good dogs and a fleet horse, and it may well be that, loving things which are costly to come by, thou hatest not a purse of gold. But I have never heard that thou didst love oppression or cruelty.—Now, here is Isaac willing to give thee the means of pleasure and pastime in a bag containing one hundred marks of silver, if thy intercession with thine ally the Templar shall avail to procure the freedom of his daughter."

"In safety and honor, as when taken from me," said the Jew, "otherwise it is no bargain."

"Peace, Isaac," said the Outlaw, "or I give up thine interest.—What say you to this my purpose, Prior Aymer?"

"The matter," quoth the Prior, "is of a mixed condition; for, if I do a good deed on the one hand, yet, on the other, it goeth to the vantage of a Jew, and in so much is against my conscience. Yet, if the Israelite will advantage the Church by giving me somewhat over to the building of our dortour,[45] I will take it on my conscience to aid him in the matter of his daughter."

"For a score of marks to the dortour," said the outlaw,—"Be still, I say, Isaac!—or for a brace of silver candlesticks to the altar, we will not stand with you."

"Nay, but, good Diccon Bend-the-Bow"—said Isaac, endeavoring to interpose.

"Good Jew—good beast—good earth worm!" said the yeoman, losing patience; "an thou dost go on to put thy filthy lucre in the balance with thy daughter's life and honor, by Heaven, I will strip thee of every maravedi thou hast in the world, before three days are out!"

Isaac shrunk together, and was silent.

"And what pledge am I to have for all this?" said the Prior.

"When Isaac returns successful through your mediation," said the Outlaw, "I swear by Saint Hubert, I will see that he pays thee the money in good silver, or I will reckon with him for it in such sort, he had better have paid twenty such sums."

"Well then, Jew," said Aymer, "since I must deeds meddle in this matter, let me have the use of thy writing tablets—though, hold—rather than use thy pen I would fast for twenty-four hours; and where shall I find one?"

"If your holy scruples can dispense with using the Jew's tablets, for the pen I can find a remedy," said the yeoman; and bending his bow, he aimed a shaft at a wild-goose which was soaring over their heads, the advanced guard of a phalanx of his tribe, which were winging their way to the distant and solitary fens of Holderness. The bird came fluttering down, transfixed with the arrow.

"There, Prior," said the Captain, "are quills enow to supply all the monks of Jorvaulx for the next hundred years, an they take not to writing chronicles."

The Prior sat down, and at great leisure indited an epistle to Brian de Bois-Guilbert, and having carefully sealed up the tablets, delivered them to the Jew, saying, "This will be thy safe-conduct to the Preceptory of Templestowe, and, as I think, is most likely to accomplish the delivery of thy daughter, if it be well backed with proffers of advantage and commodity at thine own hand; for, trust me well, the good Knight Bois-Guilbert is of their confraternity that do nought for nought."

"Well, Prior," said the Outlaw, "I will detain thee no longer here than to give the Jew a quittance for the six hundred crowns at which thy ransom is fixed—I accept of him for my paymaster; and if I hear that ye boggle at allowing him in his accompts the sum so paid by him, Saint Mary refuse me, an I burn not the abbey over thine head, though I hang ten years the sooner!"

With a much worse grace than that wherewith he had penned the letter to Bois-

Guilbert, the Prior wrote an acquittance, discharging Isaac of York of six hundred crowns, advanced to him in his need for acquittal of his ransom, and faithfully promising to hold true compt with him for that sum.

"And now," said Prior Aymer, "I will pray you of restitution of my mules and palfreys, and the freedom of the reverend brethren attending upon me, and also of the gymmal rings, jewels, and fair vestures, of which I have been despoiled, having now satisfied you for my ransom as a true prisoner."

"Touching your brethren, Sir Prior," said Locksley, "they shall have present freedom—it were unjust to detain them; touching your horses and mules, they shall also be restored, with such spending-money as may enable you to reach York; for it were cruel to deprive you of the means of journeying.—But as concerning rings, jewels, chains, and what else, you must understand that we are men of tender consciences, and will not yield to a venerable man like yourself, who should be dead to the vanities of this life, the strong temptation to break the rule of his foundation, by wearing rings, chains, or other vain gauds."

"Think what you do, my masters," said the Prior, "ere you put your hand on the Church's patrimony—These things are *inter res sacras*, and I wot not what judgment might ensue were they to be handled by laical hands."

"I will take care of that, reverend Prior," said the Hermit of Copmanhurst; "for I will wear them myself."

"Friend or brother," said the Prior, in answer to this solution of his doubts, "if thou hast really taken religious orders, I pray thee to look how thou wilt answer to thine official for the share thou hast taken in this day's work."

"Friend Prior," returned the Hermit, "you are to know that I belong to a little diocese, where I am my own diocesan, and care as little for the Bishop of York as I do for the Abbot of Jorvaulx, the Prior, and all the convent."

"Thou art utterly irregular," said the Prior; "one of those disorderly men, who, taking on them the sacred character without due cause, profane the holy rites, and endanger the souls of those who take counsel at their hands; *lapides pro pane condonantes iis*, giving them stones instead of bread, as the Vulgate hath it."

"Nay," said the Friar, "an my brain-pan could have been broken by Latin, it had not held so long together. I say, that easing a world of such misproud priests as thou art of their jewels and their gimcracks, is a lawful spoiling of the Egyptians."

"Thou be'st a hedge-priest,"[46] said the Prior, in great wrath, "*excommunicabo vos*."

"Thou be'st thyself more like a thief and a heretic," said the Friar, equally indignant; "I will pouch up no such affront before my parishioners, as thou thinkest it not shame to put upon me, although I be a reverend brother to thee. *Ossa ejus perfringam*, I will break your bones, as the Vulgate hath it."

"Hola!" cried the Captain, "come the reverend brethren to such terms?—keep thine assurance of peace, Friar—Prior, an thou hast not made thy peace perfect with God, provoke the Friar no further.—Hermit, let the reverend father depart in peace as a ransomed man."

The yeomen separated the incensed priests, who continued to raise their voices, vituperating each other in bad Latin, which the Prior delivered the more fluently, and the Hermit with the greater vehemence. The Prior at length recollected himself sufficiently to be aware that he was compromising his dignity, by squabbling with such a hedge-priest as the Outlaw's chaplain, and being joined by his attendants, rode off with considerably less pomp, and in a much more apostolical condition, so far as worldly matters were concerned, than he had exhibited before this rencounter.

It remained that the Jew should produce some security for the ransom which he was to pay on the Prior's account, as well as upon his own. He gave, accordingly, an order sealed with his signet, to a brother of his tribe at York, requiring him to pay to the bearer the sum of a thousand crowns, and to deliver certain merchandises specified in the note.

"My brother Sheva," he said, groaning deeply, "hath the key of my warehouses."

"And of the vaulted chamber?" whispered Locksley.

"No, no—may heaven forefend!" said Isaac; "evil is the hour that let any one whomsoever into that secret."

"It is safe with me," said the Outlaw, "so be that this thy scroll produce the sum therein nominated and set down.—But what now, Isaac? art dead? art stupefied? hath the payment of a thousand crowns put thy daughter's peril out of thy mind?"

The Jew started to his feet—"No, Diccon, no—I will presently set forth—Farewell, thou whom I may not call good, and dare not, and will not call evil."

Yet ere Isaac departed, the Outlaw chief

bestowed on him this parting advice· "Be liberal of thine offers, Isaac, and spare not thy purse for thy daughter's safety. Credit me, that the gold thou shalt spare in her cause, will hereafter give thee as much agony as if it were poured molten down thy throat."

Isaac acquiesced with a deep groan, and set forth on his journey, accompanied by two tall foresters, who were to be his guides, and at the same time his guards through the wood.

The Black Knight, who had seen with no small interest these various proceedings, now took his leave of the Outlaw in turn: nor could he avoid expressing his surprise at having witnessed so much of civil policy amongst persons cast out from all the ordinary protection and influence of the laws.

"Good fruit, Sir Knight," said the yeoman, "will sometimes grow on a sorry tree; and evil times are not always productive of evil alone and unmixed. Amongst those who are drawn into this lawless state, there are, doubtless, numbers who wish to exercise its license with some moderation, and some who regret, it may be, that they are obliged to follow such a trade at all."

"And to one of those," said the Knight, "I am now, I presume, speaking?"

"Sir Knight," said the Outlaw, "we have each our secret. Your are welcome to form your judgment of me, and I may use my conjectures touching you, though neither of our shafts may hit the mark they are shot at. But as I do not pray to be admitted into your mystery, be not offended that I preserve my own."

"I crave pardon, brave Outlaw," said the Knight "your reproof is just. But it may be we shall meet hereafter with less of concealment on either side—Meanwhile we part friends, do we not?"

"There is my hand upon it," said Locksley; "and I will call it the hand of a true Englishman, though an outlaw for the present."

"And there is mine in return," said the Knight; "and I hold it honored by being clasped with yours. For he that does good, having the unlimited power to do evil, deserves praise not only for the good which he performs, but for the evil which he forbears. Fare thee well, gallant Outlaw!"

Thus parted that fair fellowship; and he of the Fetterlock mounting upon his strong horse, rode off through the forest.

CHAPTER XXXIV.

King John. I'll tell thee what my friend,
He is a very serpent in my way;
And wheresoe'er this foot of mine doth tread,
He lies before me.—Dost thou understand me?
King John.

THERE was brave feasting in the castle of York, to which Prince John had invited those nobles, prelates and leaders, by whose assistance he hoped to carry through his ambitious projects upon his brother's throne. Waldemar Fitzurse, his able and politic agent, was at secret work among them, tempering all to that pitch of courage which was necessary in making an open declaration of their purpose. But their enterprise was delayed by the absence of more than one main limb of the confederacy. The stubborn and daring, though brutal courage of Front-de-Bœuf; the buoyant spirits and bold bearing of De Bracy; the sagacity, martial experience, and renowned valor of Brian de Bois-Guilbert, were important to the success of their conspiracy; and, while cursing in secret their unnecessary and unmeaning absence, neither John nor his adviser dared to proceed without them. Isaac the Jew also seemed to have vanished, and with him the hope of certain sums of money, making up the subsidy for which Prince John had contracted with the Israelite and his brethren. This deficiency was likely to prove perilous in an emergency so critical.

It was on the morning after the fall of Torquilstone, that a confused report began to spread abroad in the city of York, that De Bracy and Bois-Guilbert, with their confederate Front-de-Bœuf, had been taken or slain. Waldemar brought the rumor to Prince John, announcing that he feared its truth the more that they had set out with a small attendance, for the purpose of committing an assault on the Saxon Cedric and his attendants. At another time the Prince would have treated this deed of violence as a good jest; but now, that it interfered with and impeded his own plans, he exclaimed against the perpetrators, and spoke of the broken laws, and the infringement of public order and of private property, in a tone which might have become King Alfred.

"The unprincipled marauders!" he said—"were I ever to become monarch of England, I would hang such transgressors over the draw-bridges of their own castles."

"But to become monarch of England," said his Ahitophel, coolly, "it is necessary not only that your Grace should endure

the transgressions of the unprincipled marauders, but that you should afford them your protection, notwithstanding your laudable zeal for the laws they are in the habit of infringing. We shall be finely helped, if the churl Saxons should have realized your Grace's vision, of converting feudal draw-bridges into gibbets; and yonder bold-spirited Cedric seemeth one to whom such an imagination might occur. Your Grace is well aware, it will be dangerous to stir without Front-de-Bœuf, De Bracy, and the Templar; and yet we have gone too far to recede with safety."

Prince John struck his forehead with impatience, and then began to stride up and down the apartment.

"The villains," he said, "the base, treacherous villains, to desert me at this pinch!"

"Nay, say rather the feather-pated giddy madmen," said Waldemar, "who must be toying with follies when such business was in hand."

"What is to be done?" said the Prince, stopping short before Waldemar.

"I know nothing which can be done," answered the counsellor, "save that which I have already taken order for.—I came not to bewail this evil chance with your Grace, until I had done my best to remedy it."

"Thou art ever my better angel, Waldemar," said the Prince; "and when I have such a chancellor to advise withal, the reign of John will be renowned in our annals.—What hast thou commanded?"

"I have ordered Louis Winkelbrand, De Bracy's lieutenant, to cause his trumpet sound to horse, and to display his banner, and to set presently forth toward the castle of Front-de-Bœuf, to do what yet may be done for the succor of our friends."

Prince John's face flushed with the pride of a spoilt child, who has undergone what it conceives to be an insult.

"By the face of God!" he said, "Waldemar Fitzurse, much hast thou taken upon thee! and over malapert thou wert to cause trumpet to blow, or banner to be raised, in a town where ourselves were in presence, without our express command."

"I crave your Grace's pardon," said Fitzurse, internally cursing the idle vanity of his patron; "but when time pressed, and even the loss of minutes might be fatal, I judged it best to take this much burden upon me, in a matter of such importance to your Grace's interest."

"Thou art pardoned, Fitzurse," said the Prince, gravely; "thy purpose hath atoned for thy hasty rashness.—But whom have we here?—De Bracy himself, by the rood!—and in strange guise doth he come before us."

It was indeed De Bracy—"bloody with spurring, fiery red with speed." His armor bore all the marks of the late obstinate fray, being broken, defaced, and stained with blood in many places, and covered with clay and dust from the crest to the spur. Undoing his helmet, he placed it on the table, and stood a moment as if to collect himself before he told his news.

"De Bracy," said Prince John, "what means this?—Speak, I charge thee!—Are the Saxons in rebellion?"

"Speak, De Bracy," said Fitzurse, almost in the same moment with his master, "thou wert wont to be a man—Where is the Templar?—where Front-de-Bœuf?"

"The Templar is fled," said De Bracy; "Front-de-Bœuf you will never see more. He has found a red grave amongst the blazing rafters of his own castle, and I alone am escaped to tell you."

"Cold news," said Waldemar, "to us, though you speak of fire and conflagration."

"The worst news is not yet said," answered De Bracy; and, coming up to Prince John he uttered in a low and emphatic tone—"Richard is in England—I have seen and spoken with him."

Prince John turned pale, tottered, and caught at the back of an oaken bench to support himself—much like to a man who receives an arrow in his bosom.

"Thou ravest, De Bracy," said Fitzurse, "it cannot be."

"It is as true as truth itself," said De Bracy; "I was his prisoner, and spoke with him."

"With Richard Plantagenet, sayest thou?" continued Fitzurse.

"With Richard Plantagenet," replied De Bracy, "with Richard Cœur de Lion—with Richard of England."

"And thou wert his prisoner?" said Waldemar; "he is then at the head of a power?"

"No—only a few outlawed yeomen were around him, and to these his person is unknown. I heard him say he was about to depart from them. He joined them only to assist at the storming of Torquilstone."

"Ay," said Fitzurse, "such is indeed the fashion of Richard—a true knight-errant he, and will wander in wild adventure, trusting the prowess of his single arm, like any sir Guy or sir Bevis, while the weighty affairs of his kingdom slumber, and his own safety is endangered.—What dost thou propose to do, De Bracy?"

"I?—I offered Richard the service of my Free Lances, and he refused them—I will lead them to Hull, seize on shipping, and embark for Flanders; thanks to the bustling times, a man of action will always find employment. And thou, Waldemar, wilt thou take lance and shield, and lay down thy policies, and wend along with me, and share the fate which God sends us?"

"I am too old, Maurice, and I have a daughter," answered Waldemar.

"Give her to me, Fitzurse, and I will maintain her as fits her rank, with the help of lance and stirrup," said De Bracy.

"Not so," answered Fitzurse, "I will take sanctuary in this church of Saint Peter—the Archbishop is my sworn brother."

During this discourse Prince John had gradually awakened from the stupor into which he had been thrown by the unexpected intelligence, and had been attentive to the conversation which passed betwixt his followers. "They fall off from me," he said to himself, "they hold no more by me than a withered leaf by the bough when a breeze blows on it!—Hell and fiends! can I shape no means for myself when I am deserted by these cravens?"—He paused, and there was an expression of diabolical passion in the constrained laugh with which he at length broke in on their conversation.

"Ha, ha, ha! my good lords, by the light of Our Lady's brow, I held ye sage men, bold men, ready-witted men; yet ye throw down wealth, honor, pleasure, all that our noble game promised you, at the moment it might be won by one bold cast!"

"I understand you not," said De Bracy. "As soon as Richard's return is blown abroad, he will be at the head of an army, and all is then over with us. I would counsel you, my lord, either to fly to France, or take the protection of the Queen mother."

"I seek no safety for myself," said Prince John, haughtily; "that I could secure by a word spoken to my brother. But although you, De Bracy, and you, Waldemar Fitzurse, are so ready to abandon me, I should not greatly delight to see your heads blackening on Clifford's gate yonder. Thinkest thou, Waldemar, that the wily Archbishop will not suffer thee to be taken from the very horns of the altar, would it make his peace with King Richard? And forgetest thou, De Bracy, that Robert Estoteville lies betwixt thee and Hull with all his forces, and that the Earl of Essex is gathering his followers? If we had reason to fear these levies even before Richard's return, trowest thou there is any doubt now which party their leaders will take? Trust me, Estoteville alone has strength enough to drive all thy Free Lances into the Humber."—Waldemar Fitzurse and De Bracy looked in each other's faces with blank dismay.—"There is but one road to safety," continued the Prince, and his brow grew black as midnight; "this object of our terror journeys alone—He must be met withal."

"Not by me," said De Bracy, hastily; "I was his prisoner, and he took me to mercy. I will not harm a feather in his crest."

"Who spoke of harming him?" said Prince John, with a hardened laugh; "the knave will say next that I meant to slay him!—No—a prison were better; and whether in Britain or Austria, what matters it?—Things will be but as they were when we commenced our enterprise—It was founded on the hope that Richard would remain a captive in Germany—our uncle Robert lived and died in the castle of Cardiffe."

"Aye, but," said Waldemar, "your sire Henry sat more firm in his seat than your Grace can. I say the best prison is that which is made by the sexton—no dungeon like a church-vault! I have said my say."

"Prison or tomb," said De Bracy, "I wash my hands of the whole matter."

"Villain!" said Prince John, "thou would'st not bewray our counsel?"

"Counsel was never bewrayed by me," said De Bracy, haughtily, "nor must the name of villain be coupled with mine!"

"Peace, Sir Knight!" said Waldemar; "and you, good my lord, forgive the scruples of valiant De Bracy: I trust I shall soon remove them."

"That passes your eloquence, Fitzurse," replied the knight.

"Why, good Sir Maurice," rejoined the wily politician, "start not aside like a scared steed, without at least considering the object of your terror. This Richard—but a day since, and it would have been thy dearest wish to have met him hand to hand in the ranks of battle—a hundred times I have heard thee wish it."

"Ay," said De Bracy, "but that was as thou sayest, hand to hand, and in the ranks of battle! Thou never heardest me breathe a thought of assaulting him alone, and in a forest."

"Thou art no good knight if thou dost scruple at it," said Waldemar. "Was it in battle that Lancelot de Lac and Sir Tristram won renown? or was it not by encountering

gigantic knights under the shade of deep and unknown forests?"

"Ay, but I promise it," said De Bracy, "that neither Tristram nor Lancelot would have been match, hand to hand, for Richard Plantagenet, and I think it was not their wont to take odds against a single man."

"Thou art mad, De Bracy—what is it we propose to thee, a hired and retained captain of Free Companions, whose swords are purchased for Prince John's service? Thou art apprized of our enemy, and then thou scruplest, though thy patron's fortunes, those of thy comrades, thine own, and the life and honor of every one amongst us, be at stake!"

"I tell you," said De Bracy, sullenly, "that he gave me my life. True, he sent me from his presence, and refused my homage—so far I owe him neither favor nor allegiance—but I will not lift hand against him."

"It needs not—send Louis Winkelbrand and a score of thy lances."

"Ye have sufficient ruffians of your own," said De Bracy; "not one of mine shall budge on such an errand!"

"Art thou so obstinate, De Bracy?" said Prince John, "and wilt thou forsake me, after so many protestations of zeal for my service?"

"I mean it not," said De Bracy; "I will abide by you in aught that becomes a knight, whether in the lists or in the camp; but this highway practice comes not within my vow."

"Come hither, Waldemar," said Prince John. "An unhappy prince am I. My father, King Henry, had faithful servants—He had but to say that he was plagued with a factious priest, and the blood of Thomas-a-Becket, saint though he was, stained the steps of his own altar.—Tracy, Morville, Brito,[47] loyal and daring subjects, your names, your spirit, are extinct! and although Reginald Fitzurse hath left a son, he hath fallen off from his father's fidelity and courage."

"He has fallen off from neither," said Waldemar Fitzurse; "and since it may not better be, I will take on me the conduct of this perilous enterprise. Dearly, however, did my father purchase the praise of a zealous friend; and yet did his proof of loyalty to Henry fall far short of what I am about to afford; for rather would I assail a whole calendar of saints, than put spear in rest against Cœur de Lion.—De Bracy, to thee I must trust to keep up the spirits of the doubtful, and to guard Prince John's person. If you receive such news as I trust to send you, our enterprise will no longer wear a doubtful aspect.—Page," he said, "hie to my lodgings, and tell my armorer to be there in readiness; and bid Stephen Wetheral, Broad Thoresby, and the three spears of Spyinghow, come to me instantly; and let the scout-master, Hugh Bardon, attend me also.—Adieu, my Prince, till better times." Thus speaking, he left the apartment.

"He goes to make my brother prisoner," said Prince John to De Bracy, with as little touch of compunction, as if it but concerned the liberty of a Saxon Franklin. "I trust he will observe our orders, and use our dear Richard's person with all due respect."

De Bracy only answered by a smile.

"By the light of Our Lady's brow," said Prince John, "our orders to him were most precise—though it may be you heard them not, as we stood together in the oriel window.—Most clear and positive was our charge that Richard's safety should be cared for, and woe to Waldemar's head if he transgresses it!"

"I had better pass to his lodgings," said De Bracy, "and make him fully aware of your Grace's pleasure; for, as it quite escaped my ear, it may not perchance have reached that of Waldemar."

"Nay, nay," said Prince John, impatiently, "I promise thee he heard me; and, besides, I have farther occupation for thee. Maurice, come hither; let me lean on thy shoulder."

They walked a turn through the hall in this familiar posture, and Prince John, with an air of the most confidential intimacy, proceeded to say, "What thinkest thou of this Wildemar Fitzurse, my De Bracy?—He trusts to be our chancellor. Surely we will pause ere we give an office so high to one who shows evidently how little he reverences our blood, by his so readily undertaking this enterprise against Richard. Thou dost think, I warrant, that thou hast lost somewhat of our regard, by thy boldly declining this unpleasing task—But no, Maurice! I rather honor thee for thy virtuous constancy. There are things most necessary to be done, the perpetrator of which we neither love nor honor; and there may be refusals to serve us, which shall rather exalt in our estimation those who deny our request. The arrest of my unfortunate brother forms no such good title to the high office of Chancellor, as thy chivalrous and courageous denial establishes in thee to the truncheon of High Marshal. Think of this, De Bracy, and begone to thy charge."

"Fickle tyrant!" muttered De Bracy, as he left the presence of the Prince; "evil

luck have they who trust thee. Thy Chancellor, indeed!—He who hath the keeping of thy conscience shall have an easy charge, I trow. But High Marshal of England! that," he said, extending his arm, as if to grasp the baton of office, and assuming a loftier stride along the antechamber, "that is indeed a prize worth playing for!"

De Bracy had no sooner left the apartment than Prince John summoned an attendant.

"Bid Hugh Bardon, our scout-master, come hither, as soon as he shall have spoken with Waldemar Fitzurse."

The scout-master arrived after a brief delay, during which John traversed the apartment with unequal and disordered steps.

"Bardon," said he, "what did Waldemar desire of thee?"

"Two resolute men, well acquainted with these northern wilds, and skilful in tracking the tread of man and horse."

"And thou hast fitted him?"

"Let your Grace never trust me else," answered the master of the spies. "One is from Hexhamshire; he is wont to trace the Tynedale and Teviotdale thieves, as a blood-hound follows the slot of a hurt deer. The other is Yorkshire bred, and has twanged his bow-string right oft in merry Sherwood; he knows each glade and dingle, copse and high-wood, betwixt this and Richmond."

"'Tis well," said the Prince.—"Goes Waldemar forth with them?"

"Instantly," said Bardon.

"With what attendance?" asked John carelessly.

"Broad Thoresby goes with him, and Wetheral, whom they call, for his cruelty, Stephen Steel-heart; and three northern men-at-arms that belong to Ralph Middleton's gang—they are called the Spears of Spyinghow."

"'Tis well," said Prince John; then added, after a moment's pause, "Bardon, it imports our service that thou keep a strict watch on Maurice De Bracy—so that he shall not observe it, however—And let us know of his motions from time to time—with whom he converses, what he proposeth. Fail not in this, as thou wilt be answerable."

Hugh Bardon bowed, and retired.

"If Maurice betrays me," said Prince John—"if he betrays me, as his bearing leads me to fear, I will have his head, were Richard thundering at the gates of York!"

CHAPTER XXXV.

Arouse the tiger of Hyrcanian deserts,
Strive with the half-starved lion for his prey;
Lesser the risk, than rouse the slumbering fire
Of wild Fanaticism.

Anonymous.

OUR tale now returns to Isaac of York.—Mounted upon a mule, the gift of the Outlaw, with two tall yeomen to act as his guard and guides, the Jew had set out for the Preceptory of Templestowe, for the purpose of negotiating his daughter's redemption. The Preceptory was but a day's journey from the demolished castle of Torquilstone, and the Jew had hoped to reach it before nightfall; accordingly, having dismissed his guides at the verge of the forest, and rewarded them with a piece of silver, he began to press on with such speed as his weariness permitted him to exert. But his strength failed him totally ere he had reached within four miles of the Temple-Court; racking pains shot along his back and through his limbs, and the excessive anguish which he felt at heart being now augmented by bodily suffering, he was rendered altogether incapable of proceeding farther than a small market-town, where dwelt a Jewish Rabbi of his tribe, eminent in the medical profession, and to whom Isaac was well known. Nathan Ben Israel received his suffering countryman with that kindness which the law prescribed, and which the Jews practiced to each other. He insisted on his betaking himself to repose, and used such remedies as were then in most repute to check the progress of the fever, which terror, fatigue, ill usage, and sorrow, had brought upon the poor old Jew.

On the morrow, when Isaac proposed to arise and pursue his journey, Nathan remonstrated against his purpose, both as his host and as his physician. It might cost him, he said, his life. But Isaac replied, that more than life and death depended upon his going that morning to Templestowe.

"To Templestowe!" said his host, with surprise; again felt his pulse, and then muttered to himself, "His fever is abated, yet seems his mind somewhat alienated and disturbed."

"And why not to Templestowe?" answered his patient. "I grant thee, Nathan, that it is a dwelling of those to whom the despised Children of the Promise are a stumbling-block and an abomination; yet thou knowest that pressing affairs of traffic sometimes carry us among these blood-

thirsty Nazarene soldiers, and that we visit the Preceptories of the Templars, as well as the Commanderies of the Knights Hospitallers, as they are called."[48]

"I know it well," said Nathan; "but wottest thou that Lucas De Beaumanoir, the Chief of their Order, and whom they term Grand Master, is now himself at Templestowe?"

"I know it not," said Isaac; "our last letters from our brethren at Paris advised us that he was at that city, beseeching Philip for aid against the Sultan Saladine."

"He has since come to England, unexpected by his brethren," said Ben Israel; "and he cometh among them with a strong and outstretched arm to correct and to punish. His countenance is kindled in anger against those who have departed from the vow which they have made, and great is the fear of those sons of Belial. Thou must have heard of his name?"

"It is well known unto me," said Isaac; "the Gentiles deliver this Lucas Beaumanoir as a man zealous to slaying for every point of the Nazarene law; and our brethren have termed him a fierce destroyer of the Saracens, and a cruel tyrant to the Children of the Promise."

"And truly have they termed him," said Nathan the Physician. "Other Templars may be moved from the purpose of their heart by pleasure, or bribed by promise of gold and silver; but Beaumanoir is of a different stamp—hating sensuality, despising treasure, and pressing forward to that which they call the crown of martyrdom—The God of Jacob speedily send it unto him, and unto them all! Specially hath this proud man extended his glove over the children of Judah, as holy David over Edom, holding the murder of a Jew to be an offering of as sweet savor as the death of a Saracen. Impious and false things has he said even of the virtues of our medicines, as if they were the devices of Satan—The Lord rebuke him!"

"Nevertheless," said Isaac, "I must present myself at Templestowe, though he hath made his face like unto a fiery furnace seven time heated."

He then explained to Nathan the pressing cause of his journey. The Rabbi listened with interest, and testified his sympathy after the fashion of his people, rending his clothes, and saying, "Ah, my daughter!—ah, my daughter!—Alas! for the beauty of Zion!—Alas! for the captivity of Israel!"

"Thou seest," said Isaac, "how it stands with me, and that I may not tarry. Peradventure, the presence of this Lucas Beaumanoir, being the chief man over them, may turn Brian de Bois-Guilbert from the ill which he doth meditate, and that he may deliver to me my beloved daughter Rebecca."

"Go thou," said Nathan Ben Israel, "and be wise, for wisdom availed Daniel in the den of lions into which he was cast; and may it go well with thee, even as thine heart wisheth. Yet, if thou canst, keep thee from the presence of the Grand Master, for to do foul scorn to our people is his morning and evening delight. It may be if thou couldst speak with Bois-Guilbert in private, thou shalt the better prevail with him; for men say that these accursed Nazarenes are not of one mind in the Preceptory—May their counsels be confounded and brought to shame! But do thou, brother, return to me as if it were to the house of thy father, and bring me word how it has sped with thee; and well do I hope thou wilt bring with thee Rebecca, even the scholar of the wise Miriam, whose cures the Gentiles slandered, as if they had been wrought by necromancy"

Isaac accordingly bade his friend farewell, and about an hour's riding brought him before the Preceptory of Templestowe.

This establishment of the Templars was seated amidst fair meadows and pastures, which the devotion of the former Preceptor had bestowed upon their order. It was strong and well fortified, a point never neglected by these knights, and which the disordered state of England rendered peculiarly necessary. Two halberdiers, clad in black, guarded the draw-bridge, and others, in the same sad livery, glided to and fro upon the walls with a funereal pace, resembling spectres more than soldiers. The inferior officers of the Order were thus dressed, ever since their use of white garments, similar to those of the knights and esquires, had given rise to a combination of certain false brethren in the mountains of Palestine, terming themselves Templars, and bringing great dishonor on the Order. A knight was now and then seen to cross the court in his long white cloak, his head depressed on his breast, and his arms folded. They passed each other, if they chanced to meet, with a slow, solemn, and mute greeting; for such was the rule of their Order, quoting thereupon the holy texts, "In many words thou shalt not avoid sin," and "Life and death are in the power of the tongue." In a word, the stern ascetic rigor of the Temple discipline, which had been so long exchanged for prodigal and licentious in-

dulgence, seemed at once to have revived at Templestowe under the severe eye of Lucas Beaumanoir.

Isaac paused at the gate, to consider how he might seek entrance in the manner most likely to bespeak favor; for he was well aware, that to his unhappy race the reviving fanaticism of the Order was not less dangerous than their unprincipled licentiousness; and that his religion would be the object of hate and persecution in the one case, as his wealth would have exposed him in the other to the extortions of unrelenting oppression.

Meantime, Lucas Beaumanoir walked in a small garden belonging to the Preceptory, included within the precincts of its exterior fortification, and held sad and confidential communication with a brother of his Order, who had come in his company from Palestine.

The Grand Master was a man advanced in age, as was testified by his long grey beard, and the shaggy grey eyebrows, overhanging eyes, of which, however, years had been unable to quench the fire. A formidable warrior, his thin and severe features retained the soldier's fierceness of expression; an ascetic bigot, they were no less marked by the emaciation of abstinence, and the spiritual pride of the self-satisfied devotee. Yet, with these severer traits of physiognomy, there was mixed somewhat striking and noble, arising, doubtless, from the great part which his high office called upon him to act among monarchs and princes, and from the habitual exercise of supreme authority over the valiant and high-born knights, who were united by the rules of the order. His stature was tall, and his gait, undepressed by age and toil, was erect and stately. His white mantle was shaped with severe regularity, according to the rule of Saint Bernard himself, being composed of what was then called Burrel cloth, exactly fitted to the size of the wearer, and bearing on the left shoulder the octangular cross peculiar to the Order, formed of red cloth. No vair or ermine decked this garment; but in respect of his age, the Grand Master, as permitted by the rules, wore his doublet lined and trimmed with the softest lambskin, dressed with the wool outwards, which was the nearest approach he could regularly make to the use of fur, then the greatest luxury of dress. In his hand he bore that singular *abacus*, or staff of office, with which Templars are usually represented, having at the upper end a round plate, on which was engraved the cross of the Order, inscribed within a circle, or orle, as heralds term it. His companion, who attended on this great personage, had nearly the same dress in all respects, but his extreme deference towards his superior showed that no other equality subsisted between them. The Preceptor, for such he was in rank, walked not in a line with the Grand Master, but just so far behind that Beaumanoir could speak to him without turning round his head.

"Conrade," said the Grand Master, "dear companion of my battles and my toils, to thy faithful bosom alone I can confide my sorrows. To thee alone can I tell how oft, since I came to this kingdom, I have desired to be dissolved and to be with the just. Not one object in England hath met mine eye which it could rest upon with pleasure, save the tombs of our brethren, beneath the massive roof of our Temple Church in yonder proud capital. O valiant Robert de Ros! did I exclaim internally, as I gazed upon these good soldiers of the cross, where they lie sculptured on their sepulchres,—O worthy William de Mareschal! open your marble cells, and take to your repose a weary brother, who would rather strive with a hundred thousand pagans than witness the decay of our Holy Order!"

"It is but true," answered Conrade Mont-Fitchet; "it is but too true; and the irregularities of our brethren in England are even more gross than those in France."

"Because they are more wealthy," answered the Grand Master. "Bear with me, brother, although I should something vaunt myself. Thou knowest the life I have led, keeping each point of my Order, striving with devils embodied and disembodied, striking down the roaring lion, who goeth about seeking whom he may devour, like a good knight and devout priest, wheresoever I met with him—even as blessed Saint Bernard hath prescribed to us in the forty-fifth capital of our rule, *Ut Leo semper feriatur.*[49] But, by the Holy Temple! the zeal which hath devoured my substance and my life, yea, the very nerves and marrow of my bones; by that very Holy Temple I swear to thee, that save thyself, and some few that still retain the ancient severity of our Order, I look upon no brethren whom I can bring my soul to embrace under that holy name. What say our statutes, and how do our brethren observe them? They should wear no vain or worldly ornament, no crest upon their helmet, no gold upon stirrup or bridle-bit; yet who now go pranked out so proudly and so gaily, as the poor soldiers of the Temple? They are forbidden by our statutes to take one

bird by means of another, to shoot beasts with bow or arblast, to halloo to a hunting-horn, or to spur the horse after game. But now, at hunting and hawking, and each idle sport of wood and river, who so prompt as the Templars in all these fond vanities? They are forbidden to read, save what their Superior permitted, or listen to what is read, save such holy things as may be recited aloud during the hours of refection; but lo! their ears are at the command of idle minstrels, and their eyes study empty romaunts. They were commanded to extirpate magic and heresy. Lo! they are charged with studying the accursed cabalistical secrets of the Jews, and the magic of the Paynim Saracens. Simpleness of diet was prescribed to them, roots, pottage, gruels, eating flesh but thrice a week, because the accustomed feeding on flesh is a dishonorable corruption of the body; and behold, their tables groan under delicate fare! Their drink was to be water, and now, to drink like a Templar, is the boast of each jolly boon companion! This very garden, filled as it is with curious herbs and trees sent from the eastern climes, better becomes the harem of an unbelieving Emir, than the plot which Christian monks should devote to raise their homely pot-herbs.—And, O Conrade! well it were that the relaxation of discipline stopped even here!—Well thou knowest that we were forbidden to receive those devout women, who at the beginning were associated as sisters of our Order, because, saith the forty-sixth chapter, the Ancient Enemy hath, by female society, withdrawn many from the right path to paradise. Nay, in the last capital, being, as it were, the cope-stone which our blessed founder placed on the pure and undefiled doctrine which he had enjoined, we are prohibited from offering, even to our sisters and our mothers, the kiss of affection—*ut omnium mulierum fugiantur oscula*—I shame to speak—I shame to think—of the corruptions which have rushed in upon us even like a flood. The souls of our pure founders, the spirits of Hugh de Payen and Godfrey de Saint Omer, and of the blessed Seven who first joined in dedicating their lives to the service of the Temple, are disturbed even in the enjoyment of paradise itself. I have seen them, Conrade, in the visions of the night—their sainted eyes shed tears for the sins and follies of their brethren, and for the foul and shameful luxury in which they wallow. Beaumanoir, they say, thou slumberest—awake! There is a stain in the fabric of the Temple, deep and foul as that left by the streaks of leprosy on the walls of the infected houses of old.[50] The soldiers of the Cross, who should shun the glance of a woman as the eye of a basilisk, live in open sin, not with the females of their own race only, but with the daughters of the accursed heathen and more accursed Jew. Beaumanoir, thou sleepest,—up, and avenge our cause!—Slay the sinners, male and female!—Take to thee the brand of Phineas!—The vision fled Conrade; but as I awaked I could still hear the clank of their mail, and see the waving of their white mantles.—And I will do according to their word—I WILL purify the fabric of the Temple! and the unclean stones, in which the plague is, I will remove and cast out of the building."

"Yet bethink thee, reverend father," said Mont-Fitchet, "the stain hath become engrained by time and consuetude; let thy reformation be cautious, as it is just and wise."

"No, Mont-Fitchet," answered the stern old man,—"it must be sharp and sudden—the Order is on the crisis of its fate. The sobriety, self-devotion, and piety of our predecessors, made us powerful friends—our presumption, our wealth, our luxury, hath raised up against us mighty enemies.—We must cast away these riches, which are a temptation to princes—we must lay down that presumption, which is an offence to them—we must reform that license of manners, which is a scandal to the whole Christian world!—Or—mark my words—the Order of the Temple will be utterly demolished—and the place thereof shall no more be known among the nations."

"Now may God avert such a calamity!" said the Preceptor.

"Amen," said the Grand Master, with solemnity; "but we must deserve his aid. I tell thee, Conrade, that neither the powers in heaven, nor the powers on earth, will longer endure the wickedness of this generation.—My intelligence is sure—the ground on which our fabric is reared is already undermined, and each addition we make to the structure of our greatness will only sink it the sooner in the abyss. We must retrace our steps, and show ourselves the faithful Champions of the Cross, sacrificing to our calling, not alone our blood and our lives—not alone our lusts and our vices—but our ease, our comforts, and our natural affections, and act as men convinced that many a pleasure which may be lawful to others, is forbidden to the vowed soldier of the Temple."

At this moment a squire, clothed in a threadbare vestment (for the aspirants after

this holy Order wore during their novitiate the cast-off garments of the knights), entered the garden, and, bowing profoundly before the Grand Master, stood silent, awaiting his permission ere he presumed to tell his errand.

"Is it not more seemly," said the Grand Master, "to see this Damian, clothed in the garments of Christian humility, thus appear with reverend silence before his Superior, than, but two days since, when the fond fool was decked in a painted coat, and jangling as pert and as proud as any popinjay?—Speak, Damian, we permit thee—What is thine errand?"

"A Jew stands without the gate, noble and reverend father," said the squire, "who prays to speak with brother Brian de Bois-Guilbert."

"Thou wert right to give me knowledge of it," said the Grand Master; "in our presence a Preceptor is but as a common compeer of our Order, who may not walk according to his own will, but to that of his master—even according to the text, 'In the hearing of the ear he hath obeyed me.'—It imports us especially to know of this Bois-Guilbert's proceedings," said he, turning to his companion.

"Report speaks him brave and valiant," said Conrade.

"And truly is he so spoken of," said the Grand Master; "in our valor only we are not degenerated from our predecessors, the heroes of the Cross. But brother Brian came into our Order a moody and disappointed man, stirred, I doubt me, to take our vows and renounce the world, not in sincerity of soul, but as one whom some touch of light discontent had driven into penitence. Since then, he hath become an active and earnest agitator, a murmurer and a machinator, and a leader amongst those who impugn our authority; not considering that the rule is given to the Master even by the symbol of the staff and the rod—the staff to support the infirmities of the weak—the rod to correct the faults of delinquents—Damian," he continued, "lead the Jew to our presence."

The squire departed with a profound reverence, and in a few minutes returned, marshalling in Isaac of York. No naked slave, ushered into the presence of some mighty prince, could approach his judgment-seat with more profound reverence and terror, than that with which the Jew drew near to the presence of the Grand Master. When he had approached within the distance of three yards, Beaumanoir made a sign with his staff that he should come no farther. The Jew kneeled down on the earth, which he kissed in token of reverence; then rising, stood before the Templars, his hands folded on his bosom, his head bowed on his breast, in all the submission of oriental slavery.

"Damian," said the Grand Master, "retire and have a guard ready to await our sudden call; and suffer no one to enter the garden until we shall leave it."—The squire bowed and retreated.—"Jew," continued the haughty old man, "mark me. It suits not our condition to hold with thee long communication, nor do we waste words or time upon any one. Wherefore be brief in thy answers to what questions I shall ask thee, and let thy words be truth; for if thy tongue doubles with me, I will have it torn from thy misbelieving jaws."

The Jew was about to reply, but the Grand Master went on.

"Peace, unbeliever!—not a word in our presence, save in answer to our questions.—What is thy business with our brother Brian de Bois-Guilbert?"

Isaac gasped with terror and uncertainty. To tell his tale, might be interpreted into scandalizing the Order: yet, unless he told it, what hope could he have of achieving his daughter's deliverance? Beaumanoir saw his mortal apprehension, and condescended to give him some assurance.

"Fear nothing," he said, "for thy wretched person, Jew, so thou dealest uprightly in this matter. I demand again to know from thee thy business with Brian de Bois-Guilbert?"

"I am bearer of a letter," stammered out the Jew, "so please your reverend valor, to that good knight, from Prior Aymer of the Abbey of Jorvaulx."

"Said I not these were evil times, Conrade?" said the Master. "A cistercian Prior sends a letter to a soldier of the Temple, and can find no more fitting messenger than an unbelieving Jew.—Give me the letter."

The Jew, with trembling hands, undid the folds of his Armenian cap, in which he had deposited the Prior's tablets for the greater security, and was about to approach, with hand extended and body crouch'd, to place it within the reach of his grim interrogator.

"Back, dog!" said the Grand Master; "I touch not misbelievers, save with the sword—Conrade, take thou the letter from the Jew, and give it to me."

Beaumanoir, being thus possessed of the tablets, inspected the outside carefully, and then proceeded to undo the pack-thread which secured its folds. "Reverend Father,"

said Conrade, interposing, though with much deference, "wilt thou break the seal?"

"And will I not?" said Beaumanoir, with a frown. "Is it not written in the forty-second capital, *De Lectione Literarum*, that a Templar shall not receive a letter, no, not from his father, without communicating the same to the Grand Master, and reading it in his presence?"

He then perused the letter in haste, with an expression of surprise and horror; read it over again more slowly; then holding it out to Conrade with one hand, and slightly striking it with the other, exclaimed,—"Here is goodly stuff for one Christian man to write to another, and both members, and no inconsiderable members, of religious professions! When," said he, solemnly, and looking upwards, "wilt thou come with thy fanners to purge the thrashing floor?"

Mont-Fitchet took the letter from his superior, and was about to peruse it. "Read it aloud, Conrade," said the Grand Master,—"and do thou (to Isaac) attend to the purport of it, for we will question thee concerning it."

Conrade read the letter, which was in these words: "Aymer, by divine grace, Prior of the Cistercian house of St. Mary's of Jorvaulx, to Sir Brian de Bois-Guilbert, a Knight of the holy Order of the Temple, wisheth health, with the bounties of King Bacchus, and of my Lady Venus. Touching our present condition, dear brother, we are a captive in the hands of certain lawless and godless men, who have not feared to detain our person, and put us to ransom; whereby we have also learned of Front-de-Bœuf's misfortune, and that thou hast escaped with that fair Jewish sorceress, whose black eyes have bewitched thee. We are heartily rejoiced of thy safety; nevertheless, we pray thee to be on thy guard in the matter of this second Witch of Endor; for we are privately assured that your Great Master, who careth not a bean for cherry cheeks, and black eyes, comes from Normandy to diminish your mirth and amend your misdoings. Wherefore we pray you heartily to beware, and to be found watching, even as the Holy Text hath it, *Invenientur vigilantes.* And the wealthy Jew, her father, Isaac of York, having prayed of me letters in his behalf, I gave him these, earnestly advising, and in a sort intreating, that you do hold the damsel to ransom, seeing he will pay you from his bags, as much as may find fifty damsels upon safer terms, whereof I trust to have my part when we make merry together, as true brothers, not forgetting the wine cup. For what saith the text, *Vinum lætificat cor hominis;* and again, *Rex delectabitur pulchritudine tua.*

"Till which merry meeting, we wish you farewell. Given from this den of thieves, about the hour of matins.

AYMER PR. S. M. JORVOLCIENCIS.

"*Postscriptum.* Truly your golden chain hath not long abidden with me, and will now sustain, around the neck of an outlaw deer-stealer, the whistle wherewith he calleth on his hounds."

"What sayest thou to this, Conrade?" said the Grand Master—"Den of thieves! and a fit residence is a den of thieves for such a Prior. No wonder that the hand of God is upon us, and that in the Holy Land we lose place by place, foot by foot, before the infidels, when we have such churchmen as this Aymer. And what meaneth he, I trow, by this second Witch of Endor?" said he to his confidant, something apart.

Conrade was better acquainted (perhaps by practice) with the jargon of gallantry, than was his superior; and he expounded the passage which embarrassed the Grand Master, to be a sort of language used by worldly men towards those whom they loved *par amours;* but the explanation did not satisfy the bigotted Beaumanoir.

"There is more in it than thou dost guess, Conrade; thy simplicity is no match for this deep abyss of wickedness. This Rebecca of York was a pupil of that Miriam of whom thou hast heard. Thou shalt hear the Jew own it even now." Then turning to Isaac, he said aloud, "Thy daughter, then, is prisoner with Brian de Bois-Guilbert?"

"Ay, reverend valorous sir," stammered poor Isaac, "and whatsoever ransom a poor man may pay for her deliverance——"

"Peace!" said the Grand Master. "This thy daughter hath practised the art of healing, hath she not?"

"Ay, gracious sir," answered the Jew, with more confidence; "and knight and yeoman, squire and vassal, may bless the goodly gift which heaven hath assigned to her. Many a one can testify that she hath recovered them by her art, when every other human aid hath proved vain; but the blessing of the God of Jacob was upon her."

Beaumanoir turned to Mont-Fitchet with a grim smile. "See, brother," he said, "the deceptions of the devouring enemy! Behold the baits with which he fishes for souls, giving a poor space of earthly life in exchange for eternal happiness hereafter. Well said our blessed rule, *Semper perca-*

tiator leo vorans.—Up on the lion! Down with the Destroyer!" said he, shaking aloft his mystic abacus, as if in defiance of the powers of darkness.—"Thy daughter worketh the cures, I doubt not," thus he went on to address the Jew, "by words and sigils, and periapts, and other cabalistical mysteries."

"Nay, reverend and brave Knight," answered Isaac, "but in chief measure by a balsam of marvellous virtue."

"Where had she that secret?" said Beaumanoir.

"It was delivered to her," answered Isaac, reluctantly, "by Miriam, a sage matron of our tribe."

"Ah, false Jew!" said the Grand Master; "was it not from that same witch Miriam, the abomination of whose enchantments have been heard of throughout every Christian land?" exclaimed the Grand Master, crossing himself. "Her body was burnt at a stake and her ashes were scattered to the four winds; and so be it with me and mine Order, if I do not as much to her pupil, and more also! I will teach her to throw spell and incantation over the soldiers of the blessed Temple.—There, Damian, spurn this Jew from the gate—shoot him dead if he oppose or turn again. With his daughter we will deal as the Christian law and our own high office warrant."

Poor Isaac was hurried off accordingly, and expelled from the Preceptory; all his entreaties, and even his offers, unheard and disregarded. He could do no better than return to the house of the Rabbi, and endeavor, through his means, to learn how his daughter was to be disposed of. He had hitherto feared for her honor, he was now to tremble for her life. Meanwhile, the Grand Master ordered to his presence the Preceptor of Templestowe.

CHAPTER XXXVI.

> Say not my art is fraud—all live by seeming.
> The beggar begs with it, and the gay courtier
> Gains land and title, rank and rule, by seeming;
> The clergy scorn it not, and the bold soldier
> Will eke with it his service.—All admit it,
> All practise it; and he who is content
> With showing what he is shall have small credit
> In church, or camp, or state—So wags the world.
> *Old Play.*

ALBERT MALVOISIN, President, or, in the language of the Order, Preceptor of the establishment of Templestowe, was brother to that Philip Malvoisin who has been already occasionally mentioned in this history, and was, like that baron, in close league with Brian de Bois-Guilbert.

Amongst dissolute and unprincipled men, of whom the Temple Order included but too many, Albert of Templestowe might be distinguished; but with this difference from the audacious Bois-Guilbert, that he knew how to throw over his vices and his ambition the veil of hypocrisy, and to assume in his exterior the fanaticism which he internally despised. Had not the arrival of the Grand Master been so unexpectedly sudden, he would have seen nothing at Templestowe which might have appeared to argue any relaxation of discipline. And, even although surprised, and to a certain extent detected, Albert Malvoisin listened with such respect and apparent contrition to the rebuke of his superior, and made such haste to reform the particulars he censured,—succeeded, in fine, so well in giving an air of ascetic devotion to a family which had been lately devoted to license and pleasure, that Lucas Beaumanoir began to entertain a higher opinion of the Preceptor's morals, than the first appearance of the establishment had inclined him to adopt.

But these favorable sentiments on the part of the Grand Master were greatly shaken by the intelligence that Albert had received within a house of religion the Jewish captive, and, as was to be feared, the paramour, of a brother of the Order; and when Albert appeared before him, he was regarded with unwonted sternness.

"There is in this mansion, dedicated to the purposes of the holy Order of the Temple," said the Grand Master, in a severe tone, "a Jewish woman, brought hither by a brother of religion, by your connivance, Sir Preceptor."

Albert Malvoisin was overwhelmed with confusion; for the unfortunate Rebecca had been confined in a remote and secret part of the building, and every precaution used to prevent her residence there from being known. He read in the looks of Beaumanoir ruin to Bois-Guilbert and to himself, unless he should be able to avert the impending storm.

"Why are you mute?" continued the Grand Master.

"Is it permitted to me to reply?" answered the Preceptor, in a tone of the deepest humility, although by the question he only meant to give an instant's space for arranging his ideas.

"Speak, you are permitted," said the Grand Master—"speak, and say, knowest thou the capital of our holy rule,—*De commilitonibus Templi in sancta civitate, qui cum miserrimis mulieribus versantur, propter oblectationem carnis?*"[51]

"Surely, most reverend father," answered the Preceptor, "I have not risen to

this office in the Order, being ignorant of one of its most important prohibitions."

"How comes it then, I demand of thee once more, that thou hast suffered a brother to bring a paramour, and that paramour a Jewish sorceress, into this holy place, to the stain and pollution thereof?"

"A Jewish sorceress!" echoed Albert Malvosin; "good angels guard us!"

"Ay, brother, a Jewish sorceress!" said the Grand Master, sternly; "I have said it. Darest thou deny that this Rebecca, the daughter of that wretched usurer, Isaac of York, and the pupil of the foul witch Miriam, is now—shame to be thought or spoken!—lodged within this thy Preceptory?"

"Your wisdom, reverend father," answered the Preceptor, "hath rolled away the darkness from my understanding. Much did I wonder that so good a knight as Brian de Bois-Guilbert seemed so fondly besotted on the charms of this female, whom I received into this house merely to place a bar betwixt their growing intimacy, which else might have been cemented at the expense of the fall of our valiant and religious brother."

"Hath nothing, then, as yet passed between them in breach of his vow?" demanded the Grand Master.

"What! under this roof?" said the Preceptor, crossing himself; "Saint Magdalene and the ten thousand virgins forbid!—No! if I have sinned in receiving her here, it was in the erring thought that I might thus break off our brother's besotted devotion to this Jewess, which seemed to me so wild and unnatural that I could not but ascribe it to some touch of insanity, more to be cured by pity than reproof. But since your reverend wisdom hath discovered this Jewish quean to be a sorceress, perchance it may account fully for his enamoured folly."

"It doth!—it doth!" said Beaumanoir. "See, Brother Conrade, the peril of yielding to the first devices and blandishments of Satan! We look upon woman only to gratify the lust of the eye, and to take pleasure in what men call her beauty; and the Ancient Enemy, the devouring Lion, obtains power over us, to complete, by talisman and spell, a work which was begun by idleness and folly. It may be that our brother Bois-Guilbert does in this matter deserve rather pity than severe chastisement; rather the support of the staff, than the strokes of the rod; and that our admonitions and prayers may turn him from his folly, and restore him to his brethren."

"It were deep pity," said Conrade Mont-Fitchet, "to lose to the Order one of its best lances, when the Holy Community most requires the aid of its sons. Three hundred Saracens hath this Brian de Bois-Guilbert slain with his own hand."

"The blood of these accursed dogs," said the Grand Master, "shall be a sweet and acceptable offering to the saints and angels whom they despise and blaspheme; and with their aid will we counteract the spells and charms with which our brother is entwined as in a net. He shall burst the bands of this Delilah, as Sampson burst the two new cords with which the Philistines had bound him, and shall slaughter the infidels, even heaps upon heaps. But concerning this foul witch, who hath flung her enchantments over a brother of the Holy Temple, assuredly she shall die the death."

"But the laws of England," said the Preceptor, who, though delighted that the Grand Master's resentment thus fortunately averted from himself and Bois-Guilbert, had taken another direction, began now to fear he was carrying it too far.

"The laws of England," interrupted Beaumanoir, "permit and enjoin each judge to execute justice within his own jurisdiction. The most petty baron may arrest, try and condemn a witch found within his own domain. And shall that power be denied to the Grand Master of the Temple within a Preceptory of his order?—No!—we will judge and condemn. The witch shall be taken out of the land, and the wickedness thereof shall be forgiven. Prepare the castle-hall for the trial of the sorceress."

Albert Malvoisin bowed and retired,—not to give directions for preparing the hall, but to seek out Brian de Bois-Guilbert, and communicate to him how matters were likely to terminate. It was not long ere he found him, foaming with indignation at a repulse he had anew sustained from the fair Jewess. "The unthinking," he said, "the ungrateful, to scorn him, who, amidst blood and flames, would have saved her life at the risk of his own. By heaven, Malvoisin! I abode until roof and rafters crackled and crashed around me. I was the butt of a hundred arrows; they rattled on mine armor like hailstones against a latticed casement, and the only use I made of my shield was for her protection. This did I endure for her; and now the self-willed girl upbraids me that I did not leave her to perish, and refuses me not only the slightest proof of gratitude, but even the most distant hope that ever she will be be brought to grant any. The devil, that possessed her race with obstinacy, has con-

centrated its full force in her single person!"

"The devil," said the Preceptor, "I think, possessed you both. How oft have I preached to you caution, if not continence? Did I not tell you that there were enough willing Christian damsels to be met with, who would think it sin to refuse so brave a knight *le don d'amoureux merci?* and you must needs anchor your affection on a wilful, obstinate Jewess! By the mass, I think old Lucas Beaumanoir guesses right, when he maintains she hath cast a spell over you."

"Lucas Beaumanoir!"—said Bois-Guilbert, reproachfully—"Are these your precautions, Malvoisin? Hast thou suffered the dotard to learn that Reebcca is in the Preceptory?"

"How could I help it?" said the Preceptor. "I neglected nothing that could keep secret your mystery; but it is betrayed, and whether by the devil or no, the devil only can tell. But I have turned the matter as I could; you are safe if you renounce Rebecca. You are pitied—the victim of magical delusion. She is a sorceress, and must suffer as such."

"She shall not, by heaven!" said Bois-Guilbert.

"By heaven, she must and will!" said Malvoisin. "Neither you nor any one else can save her. Lucas Beaumanoir hath settled that the death of a Jewess will be a sin-offering sufficient to atone for all the amorous indulgences of the Knights Templars; and thou knowest he hath both the power and will to execute so reasonable and pious a purpose."

"Will future ages believe that such stupid bigotry ever existed!" said Bois-Guilbert, striding up and down the apartment.

"What they may believe, I know not," said Malvoisin, calmly; "but I know well, that in this our day, clergy and laymen, take ninety-nine to the hundred, will cry *amen* to the Grand Master's sentence."

"I have it," said Bois-Guilbert. "Albert, thou art my friend. Thou must connive at her escape, Malvoisin, and I will transport her to some place of greater security and secrecy.

"I cannot, if I would," replied the Preceptor; "the mansion is filled with the attendants of the Grand Master, and others who are devoted to him. And, to be frank with you, brother, I would not embark with you in this matter, even if I could hope to bring my bark to haven. I have risked enough already for your sake. I have no mind to encounter a sentence of degradation, or even to lose my Preceptory, for the sake of a painted piece of Jewish flesh and blood. And you, if you will be guided by my counsel, will give up this wild-goose chase, and fly your hawk at some other game. Think, Bois-Guilbert,—thy present rank, thy future honors, all depend on thy place in the Order. Shouldst thou adhere perversely to thy passion for this Rebecca, thou wilt give Beaumanoir the power of expelling thee, and he will not neglect it. He is jealous of the truncheon which he holds in his trembling gripe, and he knows thou stretchest thy bold hand towards it. Doubt not he will ruin thee, if thou affordest him a pretext so fair as thy protection of a Jewish sorceress. Give him his scope in this matter, for thou canst not control him. When the staff is in thine own firm grasp, thou mayest caress the daughters of Judah, or burn them, as may best suit thine own honor."

"Malvoisin," said Bois-Guilbert, "thou art a cold-blooded——"

"Friend," said the Preceptor, hastening to fill up the blank, in which Bois-Guilbert would probably have placed a worse word,—"a cold-blooded friend I am, and therefore more fit to give thee advice. I tell thee once more, that thou canst not save Rebecca. I tell thee once more, thou canst but perish her. Go hie thee to the Grand Master—throw thyself at his feet, and tell him——"

"Not at his feet, by heaven! but to the dotard's very beard will I say——"

"Say to him, then, to his beard," continued Malvoisin, coolly, "that you love this captive Jewess to distraction; and the more thou dost enlarge on thy passion, the greater will be his haste to end it by the death of the fair enchantress; while thou, taken in flagrant delict by the avowal of a crime contrary to thine oath, canst hope no aid of thy brethren, and must exchange all thy brilliant visions of ambition and power, to lift perhaps a mercenary spear in some of the petty quarrels between Flanders and Burgundy."

"Thou speakest the truth, Malvoisin," said Brian de Bois-Guilbert, after a moment's reflection. "I will give the hoary bigot no advantage over me; and for Rebecca, she hath not merited at my hand that I should expose rank and honor for her sake. I will cast her off—yes, I will leave her to her fate, unless——"

"Qualify not thy wise and necessary resolution," said Malvoisin; "women are but the toys which amuse our lighter hours—ambition is the serious business of life—Perish a thousand such frail baubles

as this Jewess, before thy manly step pause in the brilliant career that lies stretched before thee! For the present we part, nor must we be seen to hold close conversation—I must order the hall for his judgment-seat."

"What!" said Bois-Guilbert, "so soon?"

"Ay," replied the Preceptor, "trial moves rapidly on when the judge has determined the sentence beforehand."

"Rebecca," said Bois-Guilbert, when he was left alone, "thou art like to cost me dear—Why cannot I abandon thee to thy fate as this calm hypocrite recommends?—One effort will I make to save thee—but beware of ingratitude! for if I am again repulsed, my vengeance shall equal my love. The life and honor of Bois-Guilbert must not be hazarded, where contempt and reproaches are his only reward."

The Preceptor had hardly given the necessary orders, when he was joined by Conrade Mont-Fitchet, who acquainted him with the Grand Master's resolution to bring the Jewess to instant trial for sorcery.

"It is surely a dream," said the Preceptor; "we have many Jewish physicians, and we call them not wizards, though they work wonderful cures."

"The Grand Master thinks otherwise," said Mont-Fitchet; "and, Albert, I will be upright with thee—wizard or not, it were better that this miserable damsel die, than that Brian de Bois-Guilbert should be lost to the Order, or the Order divided by internal dissension. Thou knowest his high rank, his fame in arms—thou knowest the zeal with which many of our brethren regard him—but all this will not avail him with our Grand Master, should he consider Brian as the accomplice, not the victim, of this Jewess. Were the souls of the twelve tribes in her single body, it were better she suffered alone, than that Bois-Guilbert were partner in her destruction."

"I have been working him even now to abandon her," said Malvoisin; "but still, are there grounds enough to condemn this Rebecca for sorcery?—Will not the Grand Master change his mind, when he sees that the proofs are so weak?"

"They must be strengthened, Albert," replied Mont-Fitchet, "they must be strengthened. Dost thou understand me?"

"I do," said the Preceptor, "nor do I scruple to do aught for advancement of the Order—but there is little time to find engines fitting."

"Malvoisin, they must be found," said Conrade; "well will it advantage both the Order and thee. This Templestowe is a poor Preceptory—that of Maison-Dieu is worth double its value—thou knowest my interest with our old Chief—find those who can carry this matter through, and thou art Preceptor of Maison-Dieu in the fertile Kent—How sayest thou?"

"There is," replied Malvoisin, "among those who came hither with Bois-Guilbert, two fellows whom I well know; servants they were to my brother, Philip de Malvoisin, and passed from his service to that of Front-de-Bœuf—it may be they know something of the witcheries of this woman."

"Away, seek them out instantly—and hark thee, if a byzant or two will sharpen their memory, let them not be wanting."

"They would swear the mother that bore them a sorceress for a zecchin," said the Preceptor.

"Away then," said Mont-Fitchet; "at noon the affair will proceed. I have not seen our senior in such earnest preparation since he condemned to the stake Hamet Alfagi, a convert who relapsed to the Moslem faith."

The ponderous castle-bell had tolled the point of noon, when Rebecca heard a trampling of feet upon the private stair which led to her place of confinement. The noise announced the arrival of several persons, and the circumstance rather gave her joy; for she was more afraid of the solitary visits of the fierce and passionate Bois-Guilbert, than of any evil that could befall her besides. The door of the chamber was unlocked, and Conrade and the Preceptor Malvoisin entered, attended by four warders clothed in black, and bearing halberts.

"Daughter of an accursed race!" said the Preceptor, "arise and follow us."

"Whither," said Rebecca, "and for what purpose?"

"Damsel," answered Conrade, "it is not for thee to question, but to obey. Nevertheless, be it known to thee, thou art to be brought before the tribunal of the Grand Master of our holy Order, there to answer for thine offences."

"May the God of Abraham be praised!" said Rebecca, folding her hands devoutly; "the name of a judge, though an enemy to my people, is to me as the name of a protector. Most willingly do I follow thee—permit me only to wrap my veil around my head."

They descended the stair with slow and solemn step, traversed a long gallery and, by a pair of folding doors placed at the end, entered the great hall in which the Grand Master had for the time established his court of justice.

The lower part of this ample apartment was filled with squires and yeomen, who made way not without some difficulty for Rebecca, attended by the Preceptor and Mont-Fitchet, and followed by the guard of halberdiers, to move forward to the seat appointed for her. As she passed through the crowd, her arms folded and her head depressed, a scrap of paper was thurst into her hand, which she received almost unconsciously, and continued to hold, without examining its contents. The assurance that she possessed some friend in this awful assembly, gave her courage to look around, and to mark into whose presence she had been conducted. She gazed accordingly upon the scene, which we shall endeavor to describe in the next chapter.

CHAPTER XXXVII.

Stern was the law, which bade its vot'ries leave
At human woes with human hearts to grieve;
Stern was the law, which at the winning wile
Of frank and harmless mirth forbade to smile;
But sterner still, when high the iron-rod
Of tyrant power she shook, and call'd that power of God
The Middle Ages.

THE tribunal, erected for the trial of the innocent and unhappy Rebecca, occupied the dais or elevated part of the upper end of the great hall—a platform, which we have already described as the place of honor, destined to be occupied by the most distinguished inhabitants or guests of an ancient mansion.

On an elevated seat directly before the accused, sat the Grand Master of the Temple in full and ample robes of flowing white, holding in his hand the mystic staff, which bore the symbol of the Order. At his feet was placed a table, occupied by two scribes, chaplains of the Order, whose duty it was to reduce to formal record the proceedings of the day. The black dresses, bare scalps, and demure looks of these churchmen, formed a strong contrast to the warlike appearance of the knights who attended, either as residing in the Preceptory, or as come thither to attend upon their Grand Master. The Preceptors, of whom there were four present, occupied seats lower in height, and somewhat drawn back behind that of their superior; and the knights, who enjoyed no such rank in the Order, were placed on benches still lower, and preserving the same distance from the Preceptors as these from the Grand Master. Behind them, but still upon the dais or elevated portion of the hall, stood the esquires of the Order, in white dresses of an inferior quality.

The whole assembly wore an aspect of the most profound gravity; and in the faces of the knights might be perceived traces of military daring, united with the solemn carriage becoming men of a religious profession, and which, in the presence of their Grand Master, failed not to sit upon every brow.

The remaining and lower part of the hall was filled with guards, holding partizans, and with other attendants whom curiosity had drawn thither, to see at once a Grand Master and a Jewish sorceress. By far the greater part of those inferior persons were, in one rank or other, connected with the order, and were accordingly distinguished by their black dresses. But peasants from the neighboring country were not refused admittance; for it was the pride of Beaumanoir to render the edifying spectacle of the justice which he administered as public as possible. His large blue eyes seemed to expand as he gazed around the assembly, and his countenance appeared elated by the conscious dignity, and imaginary merit, of the part which he was about to perform. A psalm, which he himself accompanied with a deep mellow voice, which age had not deprived of its powers, commenced the proceedings of the day; and the solemn sound, *Venite exultemus Domino*, so often sung by the Templars before engaging with earthly adversaries, was judged by Lucas most appropriate to introduce the approaching triumph, for such he deemed it, over the powers of darkness. The deep prolonged notes raised by a hundred masculine voices accustomed to combine in the choral chant, arose to the vaulted roof of the hall, and rolled on amongst its arches with the pleasing yet solemn sound of the rushing of mighty waters.

When the sounds ceased, the Grand Master glanced his eye slowly around the circle, and observed that the seat of one of the Preceptors was vacant. Brian de Bois-Guilbert, by whom it had been occupied, had left his place, and was now standing near the extreme corner of one of the benches occupied by the Knights Companions of the Temple, one hand extending his long mantle, so as in some degree to hide his face; while the other held his cross-handled sword, with the point of which, sheathed as it was, he was slowly drawing lines upon the oaken floor.

"Unhappy man!" said the Grand Master, after favoring him with a glance of compassion. "Thou seest, Conrade, how

this holy work distresses him. To this can the light look of woman, aided by the Prince of the powers of this world, bring a valiant and worthy knight!—Seest thou he cannot look upon us; he cannot look upon her; and who knows by what impulse from his tormentor his hand forms these cabalistic lines upon the floor?—It may be our life and safety are thus aimed at; but we spit at and defy the foul enemy. *Semper Leo percutiatur.*"

This was communicated apart to his confidential follower, Conrade Mont-Fitchet. The Grand Master then raised his voice, and addressed the assembly.

"Reverend and valiant men, Knights, Preceptors, and Companions of this Holy Order, my brethren and my children!—you also, well-born and pious Esquires, who aspire to wear this holy Cross!—and you also, Christian brethren, of every degree!—Be it known to you, that it is not defect of power in us which hath occasioned the assembling of this congregation; for, however unworthy in our person, yet to us is committed, with this batoon, full power to judge and to try all that regards the weal of this our Holy Order. Holy Saint Bernard, in the rule of our knightly and religious profession, hath said, in the fifty-ninth capital,[52] that he would not that brethren be called together in council, save at the will and command of the Master; leaving it free to us, as to those more worthy fathers who have preceded us in this our office, to judge, as well of the occasion as of the time and place in which a chapter of the whole Order, or of any part thereof, may be convoked. Also, in all such chapters, it is our duty to hear the advice of our brethren, and to proceed according to our own pleasure. But when the raging wolf hath made an inroad upon the flock, and carried off one member thereof, it is the duty of the kind shepherd to call his comrades together, that with bows and slings they may quell the invader, according to our well-known rule, that the lion is ever to be beaten down. We have therefore summoned to our presence, a Jewish woman, by name Rebecca, daughter of Isaac of York—a woman infamous for sortileges and for witcheries; whereby she hath maddened the blood, and besotted the brain, not of a churl, but of a Knight—not of a secular Knight, but of one devoted to the service of the Holy Temple—not of a Knight Companion, but of a Preceptor of our Order, first in honor as in place. Our brother Brian de Bois-Guilbert is well known to ourselves, and to all degrees who now hear me, as a true and zealous champion of the Cross, by whose arm many deeds of valor have been wrought in the Holy Land, and the holy places purified from pollution by the blood of those infidels who defiled them. Neither have our brother's sagacity and prudence been less in repute among his brethren than his valor and discipline; in so much, that knights, both in eastern and western lands, have named De Bois-Guilbert as one who may well be put in nomination as successor to this batoon, when it shall please heaven to release us from the toil of bearing it. If we were told that such a man, so honored, and so honorable, suddenly casting away regard for his character, his vows, his brethren, and his prospects, had associated to himself a Jewish damsel, wandered in this lewd company through solitary places, defended her person in preference to his own, and, finally, was so utterly blinded and besotted by his folly, as to bring her even to one of our own Preceptories, what should we say but that the noble knight was possessed by some evil demon, or influenced by some wicked spell?—If we could suppose it otherwise, think not rank, valor, high repute, or any earthly consideration, should prevent us from visiting him with punishment, that the evil thing might be removed, even according to the text, *Auferte malum ex vobis.* For various and heinous are the acts of transgression against the rule of our blessed Order in this lamentable history—1st, He hath walked according to his proper will, contrary to capital 33, *Quod nullus juxta propriam voluntatem incedat.*—2d, He hath held communication with an excommunicated person, capital 57, *Ut fratres non participent cum excommunicatis*, and therefore hath a portion in *Anathema Maranatha.*—3d, He hath conversed with strange women, contrary to the capital, *Ut fratres non conversantur cum extraneis mulieribus.*—4th, He hath not avoided, nay, he hath, it is to be feared, solicited the kiss of woman; by which, saith the last rule of our renowned Order, *Ut Fugiantur oscula*, the soldiers of the Cross are brought into a snare. For which heinous and multiplied guilt, Brian de Bois-Guilbert should be cut off and cast out from our congregation, were he the right hand and right eye thereof."

He paused. A low murmur went through the assembly. Some of the younger part, who had been inclined to smile at the statute *De osculis fugiendis*, became now grave enough, and anxiously waited what the Grand Master was next to propose.

"Such," he said, "and so great should indeed be the punishment of a Knight Temp-

lar, who wilfully offended against the rules of his Order in such weighty points. But if, by means of charms and of spells, Satan had obtained dominion over the Knight, perchance because he cast his eyes too lightly upon a damsel's beauty, we are then rather to lament than chastise his backsliding; and imposing on him only such penance as may purify him from his iniquity, we are to turn the full edge of our indignation upon the accursed instrument, which had so well nigh occasioned his utter falling away.—Stand forth, therefore, and bear witness, ye who have witnessed these unhappy doings, that we may judge of the sum and bearing thereof; and judge whether our justice may be satisfied with the punishment of this infidel woman, or if we must go on, with a bleeding heart, to the further proceeding against our brother."

Several witnesses were called upon to prove the risks to which Bois-Guilbert exposed himself in endeavoring to save Rebecca from the blazing castle, and his neglect of his personal defence in attending to her safety. The men gave these details with the exaggerations common to vulgar minds which have been strongly excited by any remarkable event, and their natural disposition to the marvellous was greatly increased by the satisfaction which their evidence seemed to afford to the eminent person for whose information it had been delivered. Thus the dangers which Bois-Guilbert surmounted, in themselves sufficiently great, became portentous in their narrative. The devotion of the knight to Rebecca's defence was exaggerated beyond the bounds, not only of discretion, but even of the most frantic excess of chivalrous zeal; and his deference to what she said, even although her language was often severe and upbraiding, was painted as carried to an excess, which, in a man of his haughty temper, seemed almost preternatural.

The Preceptor of Templestowe was then called on to describe the manner in which Bois-Guilbert and the Jewess arrived at the Preceptory. The evidence of Malvoisin was skilfully guarded. But while he apparently studied to spare the feelings of Bois-Guilbert, he threw in, from time to time, such hints, as seemed to infer that he labored under some temporary alienation of mind, so deeply did he appear to be enamored of the damsel whom he brought along with him. With sighs of penitence, the Preceptor avowed his own contrition for having admitted Rebecca and her lover within the walls of the Preceptory.—"But my defence," he concluded, "has been made in my confession to our most reverend father the Grand Master, he knows my motives were not evil, though my conduct may have been irregular. Joyfully will I submit to any penance he shall assign me."

"Thou hast spoken well, Brother Albert," said Beaumanoir; "thy motives were good, since thou didst judge it right to arrest thine erring brother in his career of precipitate folly. But thy conduct was wrong; as he that would stop a runaway steed, and seizing by the stirrup instead of the bridle, receiveth injury himself instead of accomplishing his purpose. Thirteen pater-nosters are assigned by our pious founder for matins, and nine for vespers; be those services doubled by thee. Thrice a week are Templars permitted the use of flesh; but do thou keep fast for all the seven days. This do for six weeks to come, and thy penance is accomplished."

With a hypocritical look of the deepest submission, the Preceptor of Templestowe bowed to the ground before his Superior and resumed his seat.

"Were it not well, brethren," said the Grand Master, "that we examine something into the former life and conversation of this woman, specially that we may discover whether she be one likely to use magical charms and spells, since the truths which we have heard may well incline us to suppose, that in this unhappy course our erring brother has been acted upon by some infernal enticement and delusion?"

Herman of Goodalricke was the fourth Preceptor present; the other three were Conrade, Malvoisin, and Bois-Guilbert himself. Herman was an ancient warrior, whose face was marked with scars inflicted by the sabre of the Moslemah, and had great rank and consideration among his brethren. He arose and bowed to the Grand Master, who instantly granted him license of speech. "I would crave to know, most reverend father, of our valiant brother, Brian de Bois-Guilbert, what he says to these wondrous accusations, and with what eye he himself now regards his unhappy intercourse with this Jewish maiden?"

"Brian de Bois-Guilbert," said the Grand Master, "thou hearest the question which our brother of Goodalricke desirest thou should'st answer. I command thee to reply to him."

Bois-Guilbert turned his head towards the Grand Master when thus addressed, and remained silent.

"He is possessed by a dumb devil," said

the Grand Master. "Avoid thee, Sathanas!—Speak, Brian de Bois-Guilbert, I conjure thee, by the symbol of our Holy Order."

Bois-Guilbert made an effort to suppress his rising scorn and indignation, the expression of which, he was well aware, would have little availed him. "Brian de Bois-Guilbert," he answered, "replies not, most reverend father, to such wild and vague charges. If his honor be impeached, he will defend it with his body, and with that sword which has often fought for Christendom."

"We forgive thee, Brother Brian," said the Grand Master; "though that thou hast boasted thy warlike achievements before us, is a glorifying of thine own deeds, and cometh of the Enemy, who tempteth us to exalt our own worship. But thou hast our pardon, judging thou speakest less of thine own suggestion, than from the impulse of him whom, by heaven's leave, we will quell and drive forth from our assembly." A glance of disdain flashed from the dark fierce eyes of Bois-Guilbert, but he made no reply.—"And now," pursued the Grand Master, "since our Brother of Goodalricke's question has been thus imperfectly answered, pursue we our quest, brethren, and, with our patron's assistance, we will search to the bottom this mystery of iniquity.—Let those who have aught to witness of the life and conversation of this Jewish woman, stand forth before us." There was a bustle in the lower part of the Hall, and when the Grand Master inquired the reason it was replied, there was in the crowd a bedridden man, whom the prisoner had restored to the perfect use of his limbs by a miraculous balsam.

The poor peasant, a Saxon by birth, was dragged forward to the bar, terrified at the penal consequences which he might have incurred by the guilt of having been cured of the palsy by a Jewish damsel. Perfectly cured he certainly was not, for he supported himself forward on crutches to give evidence. Most unwilling was his testimony, and given with many tears; but he admitted, that two years since, when residing at York, he was suddenly afflicted with a sore disease, while laboring for Isaac the rich Jew, in his vocation of a joiner; that he had been unable to stir from his bed until the remedies applied by Rebecca's directions, and especially a warming and spicy-smelling balsam, had in some degree restored him to the use of his limbs. Moreover, he said, she had given him a pot of that precious ointment, and furnished him with a piece of money withal, to return to the house of his father near to Templestowe. "And may it please your gracious Reverence," said the man, "I cannot think the damsel meant harm by me, though she hath the ill hap to be a Jewess; for even when I used her remedy, I said the Pater and the Creed, and it never operated a whit less kindly."

"Peace, slave," said the Grand Master, "and be gone! It well suits brutes like thee to be tampering and trinketting with hellish cures, and to be giving your labor to the sons of mischief. I tell thee, the fiend can impose diseases for the very purpose of removing them, in order to bring into credit some diabolical fashion of cure. Hast thou that unguent of which thou speakest?"

The peasant, fumbling in his bosom with a trembling hand, produced a small box, bearing some Hebrew characters on the lid, which was, with most of the audience, a sure proof that the devil had stood apothecary. Beaumanoir, after crossing himself, took the box into his hand, and, learned in most of the eastern tongues, read with ease the motto on the lid,—*The lion of the tribe of Judah hath conquered.* "Strange powers of Sathanas," said he, "which can convert scripture into blasphemy, mingling poison with our necessary food!—Is there no leech here who can tell us the ingredients of this mystic unguent."

Two mediciners, as they called themselves, the one a monk, the other a barber, appeared and avouched they knew nothing of the materials, excepting that they savored of myrrh and camphire, which they took to be oriental herbs. But with the true professional hatred to a successful practitioner of their art, they insinuated, that, since the medicine was beyond their own knowledge, it must necessarily have been compounded from an unlawful and magical pharmacopœia; since they themselves, though no conjurers, fully understood every branch of their art, so far as it might be exercised with the good faith of a Christian. When this medical research was ended, the Saxon peasant desired humbly to have back the medicine which he had found so salutary; but the Grand Master frowned severly at the request. "What is thy name, fellow?" said he, to the cripple,

"Higg, the son of Snell," answered the peasant.

"Then, Higg, son of Snell," said the Grand Master, "I tell thee it is better to be bedridden, than to accept the benefit of unbelievers' medicine that thou mayest arise and walk; better to despoil infidels of their treasure by the strong hand, than to accept

of them benevolent gifts, or do them service for wages. Go thou, and do as I have said."

"Alack," said the peasant, "an it shall not displease your Reverence, the lesson comes too late for me, for I am but a maimed man; but I will tell my two brethren, who serve the rich Rabbi, Nathan Ben Samuel, that your Mastership says it is more lawful to rob him than to render him faithful service."

"Out with the prating villain!" said Beaumanoir, who was not prepared to refute this practical application of his general maxim.

Higg, the son of Snell, withdrew into the crowd, but, interested in the fate of his benefactress, lingered until he should learn her doom, even at the risk of again encountering the frown of that severe judge, the terror of which withered his very heart within him.

At this period of the trial, the Grand Master commanded Rebecca to unveil herself. Opening her lips for the first time, she replied patiently, but with dignity,—'That it was not the wont of the daughters of her people to uncover their faces when alone in an assembly of strangers." The sweet tones of her voice, and the softness of her reply, impressed on the audience a sentiment of pity and sympathy. But Beaumanoir, in whose mind the suppression of each feeling of humanity which could interfere with his imagined duty, was a virtue of itself, repeated his commands that his victim should be unveiled. The guards were about to remove her veil accordingly, when she stood up before the Grand Master and said,—"Nay, but for the love of your own daughters—Alas," she said, recollecting herself, "ye have no daughters!—yet for the remembrance of your mothers—for the love of your sisters, and of female decency, let me not be thus handled in your presence; it suits not a maiden to be disrobed by such rude grooms. I will obey you," she added with an expression of patient sorrow in her voice, which had almost melted the heart of Beaumanoir himself; "ye are elders among your people, and at your command I will show the features of an ill-fated maiden."

She withdrew her veil, and looked on them with a countenance in which bashfulness contended with dignity. Her exceeding beauty excited a murmur of surprise, and the younger knights told each other with their eyes, in silent correspondence, that Brian's best apology was in the power of her real charms, rather than of her imaginary witchcraft. But Higg, the son of Snell, felt most deeply the effect produced by the sight of the countenance of his benefactress. "Let me go forth," he said to the warders at the door of the hall—"let me go forth!—To look at her again will kill me, for I have had a share in murdering her."

"Peace, poor man," said Rebecca, when she heard his exclamation; "thou hast done me no harm by speaking the truth—thou canst not aid me by thy complaints or lamentations. Peace, I pray thee—go home and save thyself."

Higg was about to be thrust out by the compassion of the warders, who were apprehensive let his clamorous grief should draw upon them reprehension, and upon himself punishment. But he promised to be silent and was permitted to remain. The two men-at-arms, with whom Albert Malvoisin had not failed to communicate upon the import of their testimony, were now called forward. Though both were hardened and inflexible villains, the sight of the captive maiden, as well as her excelling beauty, at first appeared to stagger them; but an expressive glance from the Preceptor of Templesto we restored them to their dogged composure; and they delivered, with a precision which would have seemed suspicious to more impartial judges, circumstances either altogether fictitious or trivial, and natural in themselves, but rendered pregnant with suspicion by the exaggerated manner in which they were told, and the sinister commentary which the witnesses added to the facts. The circumstances of their evidence would have been, in modern days, divided into two classes—those which were immaterial, and those which were actually and physically impossible. But both were, in those ignorant and superstitious times, easily credited as proofs of guilt.—The first class set forth, that Rebecca was heard to mutter to herself in an unknown tongue—that the songs she sung by fits were of a strangely sweet sound, which made the ears of the hearer tingle, and his heart throb—that she spoke at times to herself, and seemed to look upward for a reply—that her garments were of a strange and mystic form, unlike those of women of good repute—that she had rings impressed with cabalistical devices, and that strange characters were broidered on her veil.

All these circumstances, so natural and so trivial, were gravely listened to as proofs, or at least as affording strong suspicions, that Rebecca had unlawful correspondence with mystical powers.

But there was less equivocal testimony,

which the credulity of the assembly, or of the greater part, greedily swallowed, however incredible. One of the soldiers had seen her work a cure upon a wounded man, brought with them to the Castle of Torquilstone. She did, she said, make certain signs upon the wound, and repeated certain mysterious words, which he blessed God he understood not, when the iron head of a square cross-bow bolt disengaged itself from the wound, the bleeding was stanched, the wound was closed, and the dying man was, within the quarter of an hour, walking upon the ramparts, and assisting the witness in managing a mangonel, or machine for hurling stones. This legend was probably founded upon the fact that Rebecca had attended on the wounded Ivanhoe when in the castle of Torquilstone. But it was the more difficult to dispute the accuracy of the witness, as, in order to produce real evidence in support of his verbal testimony, he drew from his pouch the very bolt-head, which, according to his story, had been miraculously extracted from the wound; and as the iron weighed a full ounce, it completely confirmed the tale, however marvelous.

His comrade had been a witness, from a neighboring battlement, of the scene betwixt Rebecca and Bois-Guilbert, when she was upon the point of precipitating herself from the top of the tower. Not to be behind his companion, this fellow stated, that he had seen Rebecca perch herself upon the parapet of the turret, and there take the form of a milk-white swan, under which appearance she flitted three times round the Castle of Torquilstone; then again settle on the turret and once more assume the female form.

Less than one-half of this weighty evidence would have been sufficient to convict any old woman, poor and ugly, even though she had not been a Jewess. United with that fatal circumstance, the body of proof was too weighty for Rebecca's youth, though combined with the most exquisite beauty.

The Grand Master had collected the suffrages, and now in a solemn tone demanded of Rebecca what she had to say against the sentence of condemnation, which he was about to pronounce.

"To invoke your pity," said the lovely Jewess, with a voice somewhat tremulous with emotion, "would, I am aware, be as useless as I should hold it mean. To state that to relieve the sick and wounded of another religion, cannot be displeasing to the acknowledged Founder of both our faiths, were also unavailing; to plead that many things which these men (whom may heaven pardon!) have spoken against me are impossible, would avail me but little, since you believe in their possibility; and still less would it advantage me to explain that the peculiarities of my dress, language and manners, are those of my people—I had well nigh said of my country, but, alas! we have no country. Nor will I even vindicate myself at the expense of my oppressor, who stands there listening to the notions and surmises which seem to convert the tyrant into the victim.—God be judge between him and me! but rather would I submit to ten such deaths as your pleasure may denounce against me, than listen to the suit which that man of Belial has urged upon me—friendless, defenceless, and his prisoner. But he is of your own faith, and his lightest affirmance would weigh down the most solemn protestations of the distressed Jewess. I will not therefore return to himself the charge brought against me—but to himself—Yes, Brian de Bois-Guilbert, to thyself I appeal, whether these accusations are not false? as monstrous and calumnious as they are deadly?"

There was a pause; all eyes turned to Brian de Bois-Guilbert. He was silent.

"Speak," she said, "if thou art a man—if thou art a Christian, speak!—I conjure thee, by the habit which thou dost wear, by the name thou dost inherit—by the knighthood thou dost vaunt—by the honor of thy mother—by the tomb and the bones of thy father, I conjure thee to say, are these things true?"

"Answer her, brother," said the Grand Master, "if the Enemy with whom thou dost wrestle will give thee power."

In fact, Bois-Guilbert seemed agitated by contending passions, which almost convulsed his features, and it was with a constrained voice that at last he replied, looking to Rebecca,—"the scroll!—the scroll!"

"Ay," said Beaumanoir, "this is indeed testimony—the victim of her witcheries can only name the fatal scroll, the spell inscribed on which is, doubtless, the cause of his silence."

But Rebecca put another interpretation on the words extorted as it were from Bois-Guilbert, and glancing her eye upon the slip of parchment which she continued to hold in her hand, she read written thereupon in the Arabian character, *Demand a Champion!* The murmuring commentary which ran through the assembly at the strange reply of Bois-Guilbert, gave Rebecca leisure to examine and instantly to destroy the scroll unobserved. When the

whisper had ceased, the Grand Master spoke.

"Rebecca, thou canst derive no benefit from the evidence of this unhappy knight, for whom as we well perceive the Enemy is yet too powerful. Hast thou aught else to say?"

"There is yet one chance of life left to me," said Rebecca, "even by your own fierce laws. Life has been miserable—miserable, at least, of late—but I will not cast away the gift of God, while he affords me the means of defending it. I deny this charge—I maintain my innocence, and I declare the falsehood of this accusation—I challenge the privilege of trial by combat, and I will appear by my champion."

"And who, Rebecca," replied the Grand Master, "will lay lance in rest for a sorceress?—who will be the champion of a Jewess?"

"God will raise me up a champion," said Rebecca—"It cannot be that in merry England—the hospitable, the generous, the free, where so many are ready to peril their lives for honor, there will not be found one to fight for justice. But it is enough that I challenge the trial by combat—there lies my gage."

She took her embroidered glove from her hand, and flung it down before the Grand Master, with an air of mingled simplicity and dignity, which excited universal surprise and admiration.

CHAPTER XXXVIII.

> ———There I throw my gage,
> To prove it on thee to the extremest point
> Of martial daring.
>
> *Richard II.*

EVEN Lucas Beaumanoir himself was affected by the mien and appearance of Rebecca. He was not originally a cruel or even a severe man; but with passions by nature cold, and with a high, though mistaken sense of duty, his heart had been gradually hardened by the ascetic life which he pursued, the supreme power which he enjoyed, and the supposed necessity of subduing infidelity, and eradicating heresy, which he conceived peculiarly incumbent on him. His features relaxed in their usual severity as he gazed upon the beautiful creature before him, alone, unfriended, and defending herself with so much spirit and courage. He crossed himself twice, as doubting whence arose the unwonted softening of a heart, which, on such occasions, used to resemble in hardness the steel of his sword. At length he spoke.

"Damsel," he said, "if the pity I feel for thee arise from any practice thine evil arts have made on me, great is thy guilt. But I rather judge it the kinder feelings of nature, which grieves that so goodly a form should be a vessel of perdition. Repent, my daughter—confess thy witchcrafts—turn thee from thine evil faith—embrace this holy emblem, and all shall yet be well with thee here and hereafter. In some sisterhood of the strictest order, shalt thou have time for prayer and fitting penance, and that repentance not to be repented of. This do, and live.—What has the law of Moses done for thee that thou should'st die for it?"

"It was the law of my fathers," said Rebecca; "it was delivered in thunders and in storms upon the mountain of Sinai, in cloud and in fire. This, if ye are Christians, ye believe—it is, you say, recalled; but so my teachers have not taught me."

"Let our chaplain," said Beaumanoir, "stand forth, and tell this obstinate infidel——"

"Forgive the interruption," said Rebecca, meekly; "I am a maiden, unskilled to dispute for my religion, but I can die for it, if it be God's will.—Let me pray your answer to my demand of a champion."

"Give me her glove," said Beaumanoir. "This is indeed," he continued, as he looked at the flimsy texture and slender fingers, "a slight and frail gage for a purpose so deadly!—Seest thou, Rebecca, as this thin and light glove of thine is to one of our heavy steel gauntlets, so is thy cause to that of the Temple, for it is our Order which thou hast defied."

"Cast my innocence into the scale," answered Rebecca, "and the glove of silk shall outweigh the glove of iron."

"Then thou dost persist in thy refusal to confess thy guilt, and in that bold challenge which thou hast made?"

"I do persist, noble sir," answered Rebecca.

"So be it then, in the name of Heaven," said the Grand Master; "and may God show the right!"

"Amen!" replied the Preceptors around him, and the word was deeply echoed by the whole assembly.

"Brethren," said Beaumanoir, "you are aware that we might well have refused to this woman the benefit of the trial by combat—but though a Jewess and an unbeliever, she is also a stranger and defenceless, and God forbid that she should ask the benefit of our mild laws, and that it should be refused to her. Moreover, we are knights and soldiers as well as men of

religion, and shame it were to us upon any pretence, to refuse proffered combat. Thus, therefore, stands the case. Rebecca, the daughter of Isaac of York, is, by many frequent and suspicious circumstances, defamed of sorcery practiced on the person of a noble knight of our holy Order, and hath challenged the combat in proof of her innocence. To whom, reverend brethren, is it your opinion that we should deliver the gage of battle, naming him, at the same time, to be our champion on the field?"

"To Brian de Bois-Guilbert, whom it chiefly concerns," said the Preceptor of Goodalricke, "and who, moreover, best knows how the truth stands in this matter."

"But if," said the Grand Master, "our brother Brian be under the influence of a charm or spell—we speak but for the sake of precaution, for to the arm of none of our holy Order would we more willingly confide this or a more weighty cause."

"Reverend father," answered the Preceptor of Goodalricke, "no spell can affect the champion who comes forward to fight for the judgment of God."

"Thou say'st right, brother," said the Grand Master. "Albert Malvoisin, give this gage of battle to Brian de Bois-Guilbert.—It is our charge to thee, brother," he continued, addressing himself to Bois-Guilbert, "that thou do thy battle manfully, nothing doubting that the good cause shall triumph.—And do thou, Rebecca, attend, that we assign thee the third day from the present to find a champion."

"That is but brief space," answered Rebecca, "for a stranger, who is also of another faith, to find one who will do battle, wagering life and honor for her cause, against a knight who is called an approved soldier."

"We may not extend it," answered the Grand Master; "the field must be foughten in our own presence, and divers weighty causes call us on the fourth day from hence."

"God's will be done!" said Rebecca; "I put my trust in him, to whom an instant is as effectual to save as a whole age."

"Thou hast spoken well, damsel," said the Grand Master; "but well know we who can array himself like an angel of light. It remains but to name a fitting place of combat, and if it so hap, also of execution.—Where is the Preceptor of this house?"

Albert Malvoisin, still holding Rebecca's glove in his hand, was speaking to Bois-Guilbert very earnestly, but in a low voice.

"How!" said the Grand Master, "will he not receive the gage"

"He will—he doth, most Reverend Father," said Malvoisin, slipping the glove under his own mantle. "And for the place of combat, I hold the fittest to be the lists of Saint George, belonging to this Preceptory, and used by us for military exercise."

"It is well," said the Grand Master.—"Rebecca, in those lists shalt thou produce thy champion; and if thou failest to do so, or if thy champion shall be discomfited by the judgment of God, thou shalt then die the death of a sorceress, according to doom.—Let this our judgment be recorded, and the record read aloud, that no one may pretend ignorance."

One of the chaplains, who acted as clerks to the chapter, immediately engrossed the order in a huge volume, which contained the proceedings of the Templar Knights when solemnly assembled on such occasions; and when he had finished writing, the other read aloud the sentence of the Grand Master, which, when translated from the Norman-French, in which it was couched, was expressed as follows:

"Rebecca, a Jewess, daughter of Isaac of York, being attainted of sorcery, seduction and other damnable practices, practiced on a knight of the most Holy Order of the Temple of Zion, doth deny the same; and saith, that the testimony delivered against her this day is false, wicked, and disloyal; and that by lawful *essoine*[63] of her body as being unable to combat in her own behalf, she doth offer, by a champion in stead thereof, to avouch her case, he performing his loyal *devoir* in all knightly sort, with such arms as to gage of battle do fully appertain, and that at her peril and cost. And therewith she proffered her gage. And the gage having been delivered to the noble Lord and Knight, Brian de Bois-Guilbert of the Holy Order of the Temple of Zion, he was appointed to do this battle, in behalf of his Order and himself, as injured and impaired by the practices of the appellant. Wherefore, the most reverend Father and puissant Lord, Lucas Marquis of of Beaumanior, did allow of the said challenge, and of the said *essoine*, of the appellant's body, and assigned the third day for the said combat, the place being the inclosure called the lists of Saint George, near to the Preceptory of Templestowe. And the Grand Master appoints the appellant to appear there by her champion, on pain of doom, as a person convicted of sorcery or seduction; and also the defendant so to appear, under the penalty of being held and adjudged recreant in case of default; and the noble lord and most reverend Father aforesaid appointeth the battle to be done in

his own presence, and according to all that is commendable and profitable in such a case. And may God aid the just cause!"

"Amen!" said the Grand Master; and the word was echoed by all around. Rebecca spoke not; but she looked up to heaven, and folding her hands, remained for a minute without change of attitude. She then modestly reminded the Grand Master, that she ought to be permitted some opportunity of free communication with her friends, for the purpose of making her condition known to them, and procuring, if possible, some champion to fight in her behalf.

"It is just and lawful," said the Grand Master; "choose what messenger thou shalt trust, and he shall have free communication with thee in thy prison-chamber."

"Is there," said Rebecca, "any one here, who, either for love of a good cause, or for ample hire, will do the errand of a distressed being?"

All were silent; for none thought it safe, in the presence of the Grand Master, to avow any interest in the calumniated prisoner, lest he should be suspected of leaning towards Judaism. Not even the prospect of reward, far less any feelings of compassion alone, could surmount this apprehension.

Rebecca stood a few moments in indescribable anxiety, and then exclaimed, "Is it really thus?—And, in English land, am I to be deprived of the poor chance of safety which remains to me, for want of an act of charity which would not be refused to the worst criminal?"

Higg, the son of Snell, at length replied, "I am but a maimed man, but that I can at all stir or move was owing to her charitable assistance.—I will do thine errand," he added, addressing Rebecca, "as well as a crippled object can, and happy were my limbs fleet enough to repair the mischief done by my tongue. Alas! when I boasted of thy charity, I little thought I was leading thee into danger."

"God," said Rebecca, "is the disposer of all. He can turn back the captivity of Judah, even by the weakest instrument. To execute his message the snail is as sure a messenger as the falcon. Seek out Isaac of York—here is that will pay for horse and man—let him have this scroll. I know not if it be of Heaven the spirit which inspires me, but most truly do I judge that I am not to die this death, and that a champion will be raised up for me. Farewell!—Life and death are in thy haste."

The peasant took the scroll, which contained only a few lines in Hebrew. Many of the crowd would have dissuaded him from touching a document so suspicious; but Higg was resolute in the service of his benefactress. She had saved his body, he said, and he was confident she did not mean to peril his soul.

"I will get me," he said, "my neighbor Buthan's good capul," and I will be at York within as brief space as man and beast may."

But as it fortuned, he had no occasion to go so far, for within a quarter of a mile from the gate of the Preceptory he met with two riders, whom, by their dress and their huge yellow caps, he knew to be Jews; and on approaching more nearly, discovered that one of them was his ancient employer, Isaac of York. The other was the Rabbi Ben Samuel; and both had approached as near to the Preceptory as they dared, on hearing that the Grand Master had summoned a chapter for the trial of a sorceress.

"Brother Ben Samuel," said Isaac, "my soul is disquieted, and I wot not why. This charge of necromancy is right often used for cloaking evil practices on our people."

"Be of good comfort, brother," said the physician; "thou canst deal with the Nazarenes as one possessing the mammon of unrighteousness, and canst therefore purchase immunity at their hands—it rules the savage minds of those ungodly men, even as the signet of the mighty Solomon was said to command the evil genii. But what poor wretch comes hither upon his crutches, desiring, as I think, some speech of me?—Friend," continued the physician, addressing Higg, the son of Snell, "I refuse thee not the aid of mine art, but I relieve not with one asper those who beg for alms upon the highway. Out upon thee!—Hast thou the palsy in thy legs? Then let thy hands work for thy livelihood; for, albeit thou be'st unfit for a speedy post, or for a careful shepherd, or for the warfare, or for the service of a hasty master, yet there be occupations—How now, brother?" said he, interrupting his harangue to look towards Isaac, who had but glanced at the scroll which Higg offered, when, uttering a deep groan, he fell from his mule like a dying man, and lay for a minute insensible.

The Rabbi now dismounted in great alarm, and hastily applied the remedies which his art suggested for the recovery of his companion. He had even taken from his pocket a cupping apparatus, and was about to proceed to phlebotomy, when the object of his anxious solicitude suddenly revived; but it was to dash his cap from his head, and to throw dust on his grey hairs. The physician was at first inclined

to ascribe this sudden and violent emotion to the effects of insanity ; and, adhering to his original purpose, began once again to handle his implements. But Isaac soon convinced him of his error.

"Child of my sorrow," he said, "well shouldst thou be called Benoni, instead of Rebecca ! Why should thy death bring down my grey hairs to the grave, till, in the bitterness of my heart, I curse God and die !"

"Brother," said the Rabbi in great surprise, "art thou a father in Israel, and dost thou utter words like unto these ?—I trust that the child of thy house yet liveth ?"

"She liveth," answered Isaac ; "but it is as Daniel, who was called Belteshazzar, even when within the den of the lions. She is captive unto those men of Belial, and they will wreak their cruelty upon her, sparing neither for her youth, nor her comely favor. Oh ! she was as a crown of green palms to my grey locks ; and she must wither in a night like the gourd of Jonah !—Child of my love !—child of my old age!—Oh, Rebecca, daughter of Rachel! The darkness of the shadow of death hath encompassed thee."

"Yet read the scroll," said the Rabbi ; "peradventure it may be that we may yet find out a way of deliverance."

"Do thou read, brother," answered Isaac, "for mine eyes are as a fountain of water."

The physician read, but in their native language, the following words :

"To Isaac, the son of Adonikam, whom the Gentiles call Isaac of York, peace and the blessing of the promise be multiplied unto thee !—My father, I am as one doomed to die for that which my soul knoweth not—even for the crime of witchcraft. My father, if a strong man can be found to do battle for my cause with sword and spear, according to the custom of the Nazarenes, and that within the lists of Templestowe, on the third day from this time, peradventure our fathers' God will give him strength to defend the innocent, and her who hath none to help her. But if this may not be, let the virgins of our people mourn for me as for one cast off, and for the hart that is stricken by the hunter, and for the flower which is cut down by the scythe of the mower. Wherefore look now what thou doest, and whether there be any rescue. One Nazarene warrior might indeed bear arms in my behalf, even Wilfred, son of Cedric, whom the Gentiles call Ivanhoe. But he may not yet endure the weight of his armor. Nevertheless, send the tidings unto him, my father ; for he hath favor among the strong men of his people, and, as he was our companion in the house of bondage, he may find some one to do battle for my sake. And say unto him, even unto him, even unto Wilfred, the son of Cedric, that if Rebecca live, or if Rebecca die, she liveth or dieth wholly free of the guilt she is charged withal. And if it be the will of God that thou shalt be deprived of thy daughter, do not thou tarry, old man, in this land of bloodshed and cruelty ; but betake thyself to Cordova, where thy brother liveth in safety, under the shadow of the throne, even of the throne of Boabdil the Saracen ; for less cruel are the cruelties of the Moors unto the race of Jacob, than the cruelties of the Nazarenes of England."

Isaac listened with tolerable composure while Ben Samuel read the letter, and then again resumed the gestures and exclamations of oriental sorrow, tearing his garments, besprinkling his head with dust, and ejaculating, "My daughter ! my daughter ! flesh of my flesh, and bone of my bone !"

"Yet," said the Rabbi, "take courage, for this grief availeth nothing. Gird up thy loins, and seek out this Wilfred, the son of Cedric. It may be he will help thee with counsel or with strength ; for the youth hath favor in the eyes of Richard, called of the Nazarenes, Cœur de Lion, and the tidings that he hath returned, are constant in the land. It may be that he may obtain his letter, and his signet, commanding these men of blood, who take their name from the Temple to the dishonor thereof, that they proceed not in their purposed wickedness."

"I will seek him out," said Isaac, "for he is a good youth, and hath compassion for the exile of Jacob. But he cannot bear his armor, and what other Christian shall do battle for the oppressed of Zion ?"

"Nay, but," said the Rabbi, "thou speakest as one that knoweth not the Gentiles. With gold shalt thou buy their valor, even as with gold thou buyest thine own safety. Be of good courage, and do thou set forward to find out this Wilfred of Ivanhoe. I will also up and be doing, for great sin it were to leave thee in thy calamity. I will hie me to the city of York, where many warriors and strong men are assembled, and doubt not I will find among them some one who will do battle for thy daughter ; for gold is their god, and for riches will they pawn their lives as well as their lands.—Thou wilt fulfil, my brother, such promise as I may make unto them in thy name ?"

"Assuredly, brother," said Isaac, "and Heaven be praised that raised me up a comforter in my misery. Howbeit, grant them not their full demand at once, for thou shalt find it the quality of this accursed people that they will ask pounds, and peradventure accept of ounces.—Nevertheless, be it as thou willest, for I am distracted in this thing; and what would my gold avail me if the child of my love should perish!"

"Farewell," said the physician, "and may it be to thee as thy heart desireth."

They embraced accordingly, and departed on their several roads. The cripple peasant remained for some time looking after them.

"These dog-Jews!" said he, "to take no more notice of a free guild-brother, than if I were a bond slave or a Turk, or a circumcised Hebrew like themselves! They might have flung me a mancus or two, however I was not obliged to bring their unhallowed scrawls, and run the risk of being bewitched, as more folks than one told me. And what care I for the bit of gold that the wench gave me, if I am to come to harm from the priest next Easter at confession, and be obliged to give him twice as much to make it up with him, and be called the Jew's flying post all my life, as it may hap, into the bargain? I think I was bewitched in earnest when I was beside the girl!—But it was always so with Jew or Gentile, whosoever came near her—none could stay when she had an errand to go—and still, whenever I think of her, I would give shop and tools to save her life."

CHAPTER XXXIX.

O maid, unrelenting and cold as thou art,
My bosom is proud as thine own.
Seward.

IT was in the twilight of the day when her trial, if it could be called such, had taken place, that a low knock was heard at the door of Rebecca's prison-chamber. It disturbed not the inmate, who was then engaged in the evening prayer recommended by her religion, and which concluded with a hymn we have ventured thus to translate into English:

When Israel, of the Lord beloved,
Out of the land of bondage came,
Her father's God before her moved,
An awful guide in smoke and flame.
By day, along the astonish'd lands,
The cloudy pillar glided slow;
By night, Arabia's crimson'd sands
Returned the fiery column's glow.

There rose the choral hymn of praise,
And trump and timbrel answer'd keen,
And Zion's daughters pour'd their lays,
With priest's and warrior's voice between.
No portents now our foes amaze,
Forsaken Israel wanders lone;
Our fathers would not know *Thy* ways,
And *Thou* hast left them to their own.

But, present still, though now unseen:
When brightly shines the prosperous day,
Be thoughts of *Thee* a cloudy screen
To temper the deceitful ray.
And oh, when stoops on Judah's path,
In shade and storm the frequent night,
Be *Thou*, long-suffering, slow to wrath,
A burning and a shining light!

Our harps we left at Babel's streams,
The tyrant's jest, the Gentile's scorn!
No censer round our altar beams,
And mute our timbrel's trump and horn.
But *Thou* hast said, the blood of goat,
The flesh of rams, I will not prize;
A contrite heart, an humble thought,
Are mine accepted sacrifice.

When the sounds of Rebecca's devotional hymn had died away in silence, the low knock at the door was again renewed. "Enter," she said, "if thou art a friend; and if a foe, I have not the means of refusing thy entrance."

"I am," said Brian de Bois-Guilbert, entering the apartment, "friend or foe, Rebecca, as the event of this interview shall make me."

Alarmed at the sight of this man, whose licentious passions she considered as the root of her misfortunes, Rebecca drew backward with a cautious and alarmed, yet not a timorous demeanor, into the farthest corner of the apartment, as if determined to retreat as far as she could, or to stand her ground when retreat became no longer possible. She drew herself into an attitude, not of defiance, but of resolution, as one that would avoid provoking assault, yet was resolute to repel it, being offered, to the utmost of her power.

"You have no reason to fear me, Rebecca," said the Templar; "or, if I must so qualify my speech, you have at least *now* no reason to fear me."

"I fear you not, Sir Knight," replied Rebecca, although her short-drawn breath seemed to belie the heroism of her accents; "my trust is strong, and I fear thee not."

"You have no cause," answered Bois-Guilbert, gravely; "my former frantic attempts you have not now to dread. Within your call are guards, over whom I have no authority They are designed to conduct you to death, Rebecca, yet would not suffer you to be insulted by any one, even by me, were my frenzy—for frenzy it is—to urge me so far."

"May heaven be praised!" said the Jewess; "death is the least of my apprehensions in this den of evil."

"Ay," replied the Templar, "the idea of death is easily received by the courageous

mind, when the road to it is sudden and open. A thrust with a lance, a stroke with a sword, were to me little—to you, a spring from a dizzy battlement, a stroke with a sharp poniard, has no terrors, compared with what either thinks disgrace. Mark me—I say this—perhaps mine own sentiments of honor are not less fantastic, Rebecca, than thine are; but we know alike how to die for them."

"Unhappy man," said the Jewess; "and art thou condemned to expose thy life for principles, of which thy sober judgment does not acknowledge the solidity? Surely this is a parting with your treasure for that which is not bread—but deem not so of me. Thy resolution may fluctuate on the wild and changeful billows of human opinion, but mine is anchored on the Rock of Ages."

"Silence, maiden," answered the Templar; "such discourse now avails but little. Thou art condemned to die, not a sudden and easy death, such as misery chooses, and despair welcomes, but a slow, wretched, protracted course of torture, suited to what the diabolical bigotry of these men calls thy crime."

"And to whom—if such my fate—to whom do I owe this?" said Rebecca; "surely only to him, who for a most selfish and brutal cause, dragged me hither, and who now, for some unknown purpose of his own, strives to exaggerate the wretched fate to which he exposed me."

"Think not," said the Templar, "that I have so exposed thee; I would have bucklered thee against such danger with my own bosom, as freely as ever I exposed it to the shafts which had otherwise reached thy life."

"Had thy purpose been the honorable protection of the innocent," said Rebecca, "I had thanked thee for thy care—as it is, thou hast claimed merit for it so often, that I tell thee life is worth nothing to me, preserved at the price which thou wouldst exact for it."

"Truce with thine upbraidings, Rebecca," said the Templar; "I have my own cause of grief, and brook not that thy reproaches should add to it."

"What is thy purpose then, Sir Knight?" said the Jewess; "speak it briefly.—If thou hast aught to do, save to witness the misery thou hast caused, let me know it; and then, if so it please you, leave me to myself—the step between time and eternity is short but terrible, and I have few moments to prepare for it."

"I perceive, Rebecca," said Bois-Guilbert, "that thou dost continue to burden me with the charge of distresses, which most fain would I have prevented."

"Sir Knight," said Rebecca, "I would avoid reproaches—But what is more certain than that I owe my death to thine unbridled passion?"

"You err—you err," said the Templar, hastily, "if you impute what I could neither foresee nor prevent, to my purpose or agency.—Could I guess the unexpected arrival of yon dotard, whom some flashes of frantic valor, and the praises yielded by fools to the stupid self-torments of an ascetic, have raised for the present above his own merits, above common sense, above me, and above the hundreds of our Order, who think and feel as men free from such silly and fantastic prejudices as are the grounds of his opinions and actions?"

"Yet," said Rebecca, "you sat a judge upon me, innocent—most innocent—as you knew me to be—you concurred in my condemnation, and, if I aright understood, are yourself to appear in arms to assert my guilt, and assure my punishment."

"Thy patience, maiden," replied the Templar.—"No race knows so well as thine own tribes how to submit to the time, and so to trim their bark as to make advantage even of an adverse wind."

"Lamented be the hour," said Rebecca, "that has taught such art to the House of Israel! but adversity bends the heart as fire bends the stubborn steel; and those who are no longer their own governors, and the denizens of their own free, independent state, must crouch before strangers. It is our curse, Sir Knight, deserved, doubtless, by our own misdeeds and those of our fathers; but you—you who boast your freedom as your birth-right, how much deeper is your disgrace when you stoop to soothe the prejudices of others, and that against your own conviction?"

"Your words are bitter, Rebecca," said Bois-Guilbert, pacing the apartment with impatience, "but I came not hither to bandy reproaches with you.—Know that Bois-Guilbert yields not to created man, although circumstances may for a time induce him to alter his plan. His will is the mountain stream, which may indeed be turned for a little space aside by the rock, but fails not to find its course to the ocean. That scroll which warned thee to demand a champion, from whom could'st thou think it came, if not from Bois-Guilbert? In whom else could'st thou have excited such interest?"

"A brief respite from instant death," said Rebecca, "which will little avail me—was this all thou could'st do for one, on whose head thou hast heaped sorrow, and whom

thou hast brought near even to the verge of the tomb?"

"No, maiden," said Bois-Guilbert, "this was not all that I purposed. Had it not been for the accursed interference of yon fanatical dotard, and the fool of Goodalricke, who, being a Templar, affects to think and judge according to the ordinary rules of humanity, the office of the Champion Defender had devolved, not on a Preceptor, but on a Companion of the Order. Then I myself—such was my purpose—had, on the sounding of the trumpet, appeared in the lists as thy champion, disguised indeed in the fashion of a roving knight, who seeks adventures to prove his shield and spear; and then, let Beaumanoir have chosen not one, but two or three of the brethren here assembled, I had not doubted to cast them out of the saddle with my single lance. Thus, Rebecca, should thine innocence have been avouched, and to thine own gratitude would I have trusted for the reward of my victory."

"This, Sir Knight," said Rebecca, "is but idle boasting—a brag of what you would have done had you not found it convenient to do otherwise. You received my glove, and my champion, if a creature so desolate can find one, must encounter your lance in the lists—yet you would assume the air of my friend and protector!"

"Thy friend and protector," said the Templar gravely, "I will yet be—but mark at what risk, or rather at what certainty, of dishonor, and then blame me not if I make my stipulations, before I offer up all that I have hitherto held dear, to save the life of a Jewish maiden."

"Speak," said Rebecca, "I understand thee not."

"Well, then," said Bois-Guilbert, "I will speak as freely as ever did doting penitent to his ghostly father, when placed in the tricky confessional.—Rebecca, if I appear not in these lists, I lose fame and rank—lose that which is the breath of my nostrils, the esteem, I mean, in which I am held by my brethren, and the hopes I have of succeeding to that mighty authority, which is now wielded by the bigoted dotard Lucas de Beaumanoir, but of which I should make a far different use. Such is my certain doom, except I appear in arms against thy cause. Accursed be he of Goodalricke, who baited this trap for me! and doubly accursed Albert de Malvoisin, who withheld me from the resolution I had formed, of hurling back the glove at the face of the superstitious and superannuated fool, who listened to a charge so absurd, and against a creature so high in mind and so lovely in form as thou art.'

"And what now avails rant or flattery?" answered Rebecca. "Thou hast made thy choice between causing to be shed the blood of an innocent woman, or of endangering thine own earthly state and earthly hopes—What avails it to reckon together?—thy choice is made."

"No, Rebecca," said the Knight, in a softer tone, and drawing nearer towards her; "my choice is not made—nay, mark, it is thine to make the election. If I appear in the lists, I must maintain my name in arms; and if I do so, championed or unchampioned, thou diest by the stake and faggot, for there lives not the knight who hath coped with me in arms on equal issue, or on terms of vantage, save Richard Cœur de Lion, and his minion of Ivanhoe. Ivanhoe, as thou well knowest, is unable to bear his corslet, and Richard is in a foreign prison. If I appear, then thou diest, even although thy charms should instigate some hot-headed youth to enter the lists in thy defence."

"And what avails repeating this so often?" said Rebecca.

"Much," replied the Templar; "for thou must learn to look at thy fate on every side."

"Well, then, turn the tapestry," said the Jewess, "and let me see the other side."

"If I appear," said Bois-Guilbert, "in the fatal lists, thou diest by a slow and cruel death, in pain such as they say is destined to the guilty hereafter. But if I appear not, then am I a degraded and dishonored knight, accused of witchcraft, and of communion with infidels—the illustrious name which has grown yet more so under my wearing, becomes a hissing and a reproach. I lose fame, I lose honor, I lose the prospect of such greatness as scarce emperors attain to—I sacrifice mighty ambition, I destroy schemes built as high as the mountains with which heathens say their heaven was once nearly scaled—and yet, Rebecca," he added, throwing himself at her feet, "this greatness will I sacrifice, this fame will I renounce, this power will I forego, even now when it is half within my grasp, if thou wilt say, Bois-Guilbert, I receive thee for my lover."

"Think not of such foolishness, Sir Knight," answered Rebecca, "but hasten to the Regent, the Queen Mother, and to Prince John—they cannot, in honor to the English crown, allow of the proceedings of your Grand Master. So shall you give me protection without sacrifice on your own part, or the pretext of requiring any requital from me."

"With these I deal not," he continued, holding the train of her robe—"it is thee

only I address; and what can counterbalance thy choice! Bethink thee, were I a fiend, yet death is a worse, and it is death who is my rival."

"I weigh not these evils," said Rebecca, afraid to provoke the wild knight, yet equally determined neither to endure his passion, nor even feign to endure it. "Be a man, be a Christian! If indeed thy faith recommends that mercy which rather your tongues than your actions pretend, save me from this dreadful death, without seeking a requital which would change thy magnanimity into base barter."

"No, damsel!" said the proud Templar, springing up, "thou shalt not thus impose on me—if I renounce present fame and future ambition, I renounce it for thy sake, and we will escape in company. Listen to me, Rebecca," he said, again softening his tone; "England, Europe,—is not the world. There are spheres in which we may act ample enough even for my ambition. We will go to Palestine, where Conrade, Marquis of Montserrat, is my friend—a friend free as myself from the doting scruples which fetter our freeborn reason—rather with Saladin will we league ourselves, than endure the scorn of the bigots whom we contemn. I will form new paths to greatness," he continued, again traversing the room with hasty strides—"Europe shall hear the loud step of him she has driven from her sons!—Not the millions whom her crusaders send to slaughter, can do so much to defend Palestine—not the sabres of the thousands and ten thousands of Saracens can hew their way so deep into that land for which nations are striving, as the strength and policy of me and those brethren, who in despite of yonder old bigot, will adhere to me in good and evil. Thou shalt be a queen, Rebecca—on Mount Carmel shall we pitch the throne which my valor will gain for you, and I will exchange my long-desired batoon for a sceptre!"

"A dream," said Rebecca; "an empty vision of the night, which, were it a waking reality, affects me not—enough, that the power which thou mightest acquire, I will never share; nor hold I so light of country or religious faith, as to esteem him who is willing to barter these ties, and cast away the bonds of the Order of which he is a sworn member, in order to gratify an unruly passion for the daughter of another people. Put not a price on my deliverance, Sir Knight—sell not a deed of generosity—protect the oppressed for the sake of charity, and not for a selfish advantage—Go to the throne of England; Richard will listen to my appeal from these cruel men."

"Never, Rebecca!" said the Templar, fiercely. "If I renounce my Order, for thee alone will I renounce it—Ambition shall remain mine, if thou refuse my love; I will not be fooled on all hands.—Stoop my crest to Richard?—ask a boon of that heart of pride?—Never, Rebecca, will I place the Order of the Temple at his feet in my person. I may forsake the Order, I never will degrade or betray it."

"Now God be gracious to me," said Rebecca, "for the succor of man is well nigh hopeless!"

"It is indeed," said the Templar, "for proud as thou art, thou hast in me found thy match. If I enter the lists with my spear in rest, think not any human consideration shall prevent my putting forth my strength; and think then upon thine own fate—to die the dreadful death of the worst of criminals—to be consumed upon a blazing pile—dispersed to the elements of which our strange forms are so mystically composed—not a relique left of that graceful frame, from which we could say this lived and moved!—Rebecca, it is not in woman to sustain this prospect—thou wilt yield to my suit."

"Bois-Guilbert," answered the Jewess, "thou knowest not the heart of woman, or hast only conversed with those who are lost to her best feelings. I tell thee, proud Templar, that not in thy fiercest battles hast thou displayed more of thy vaunted courage, than has been shown by woman when called upon to suffer by affection or duty. I am myself a woman, tenderly nurtured, naturally fearful of danger, and impatient of pain—yet, when we enter those fatal lists, thou to fight and I to suffer, I feel the strong assurance within me, that my courage shall mount higher than thine. Farewell—I waste no more words on thee; the time that remains on earth to the daughter of Jacob must be otherwise spent—she must seek the Comforter, who may hide his face from his people, but who ever opens his ear to the cry of those who seek him in sincerity and in truth."

"We part then thus?" said the Templar, after a short pause; "would to Heaven that we had never met, or that thou hadst been noble in birth and Christian in faith!—Nay, by Heaven! when I gaze on thee, and think when and how we are next to meet, I could even wish myself one of thine own degraded nation; my hand conversant with ingots and shekels, instead of spear and shield; my head bent down before each petty noble, and my look only terrible to the shivering and bankrupt debtor—this could I wish, Rebecca, to be near to thee in life, and to

been removed when the castle was taken, under the guidance of the faithful Gurth, and the magnanimous Wamba. It is unnecessary at present to mention what took place in the interim, betwixt Wilfred and his deliverer; suffice it to say, that after long and grave communication, messengers were despatched by the Prior in several directions, and that on the succeeding morning the Black Knight was about to set forth on his journey, accompanied by the Jester Wamba who attended as his guide.

"We will meet," he said to Ivanhoe, "at Coningsburgh, the castle of the deceased Athelstane, since there thy father Cedric holds the funeral feast for his noble relation. I would see your Saxon kindred together, Sir Wilfred, and become better acquainted with them than heretofore. Thou also wilt meet me; and it shall be my task to reconcile thee to thy father."

So saying, he took an affectionate farewell of Ivanhoe, who expressed an anxious desire to attend upon his deliverer. But the Black Knight would not listen to the proposal.

"Rest this day; thou wilt have scarce strength enough to travel on the next. I will have no guide with me but honest Wamba, who can play priest or fool as I shall be most in the humor."

"And I," said Wamba, "will attend you with all my heart. I would fain see the feasting at the funeral of Athelstane; for, if it be not full and frequent, he will rise from the dead to rebuke cook, sewer, and cup-bearer; and that were a sight worth seeing. Always, Sir Knight, I will trust your valor with making my excuse to my master Cedric, in case mine own wit should fail."

"And how should my poor valor succeed, Sir Jester, when thy light wit halts?—resolve me that."

"Wit, Sir Knight," replied the Jester, "may do much. He is a quick, apprehensive knave, who sees his neighbor's blind side, and knows how to keep the lee-gage when his passions are blowing high. But Valor is a sturdy fellow, that makes all split. He rows against both wind and tide, and makes way notwithstanding; and, therefore, good Sir Knight, while I take advantage of the fair weather in our noble master's temper, I will expect you to bestir yourself when it grows rough."

"Sir Knight of the Fetterlock, since it is your pleasure so to be distinguished," said Ivanhoe, "I fear me you have chosen a talkative and a troublesome fool to be your guide. But he knows every path and alley in the woods as well as e'er a hunter who frequents them; and the poor knave, as thou hast partly seen, is as faithful as steel."

"Nay," said the Knight, "an he have the gift of showing my road, I shall not grumble with him that he desires to make it pleasant.—Fare thee well, kind Wilfred—I charge thee not to attempt to travel till to-morrow, at earliest."

So saying, he extended his hand to Ivanhoe, who pressed it to his lips, took leave of the Prior, mounted his horse, and departed, with Wamba for his companion. Ivanhoe followed them with his eyes, until they were lost in the shades of the surrounding forest, and then returned into the convent.

But shortly after matin-song, he requested to see the Prior. The old man came in haste, and inquired anxiously after the state of his health.

"It is better," he said, "than my fondest hope could have anticipated; either my wound has been slighter than the effusion of blood led me to suppose, or this balsam hath wrought a wonderful cure upon it. I feel already as if I could bear my corslet; and so much the better, for thoughts pass in my mind which render me unwilling to remain here longer in inactivity."

"Now, the saints forbid," said the Prior, "that the son of the Saxon Cedric should leave our convent ere his wounds were healed! It were shame to our profession were we to suffer it."

"Nor would I desire to leave your hospitable roof, venerable father," said Ivanhoe, "did I not feel myself able to endure the journey, and compelled to undertake it."

"And what can have urged you to so sudden a departure?" said the Prior.

"Have you never, holy father," answered the Knight, "felt an apprehension of approaching evil, for which you in vain attempted to assign a cause?—Have you never found your mind darkened, like the sunny landscape, by the sudden cloud, which augurs a coming tempest?—And thinkest thou not that such impulses are deserving of attention, as being the hints of our guardian spirits, that danger is impending?"

"I may not deny," said the Prior, crossing himself, "that such things have been, and have been of Heaven; but then such communications have had a visibly useful scope and tendency. But thou, wounded as thou art, what avails it thou shouldst follow the steps of him whom thou couldst not aid, were he to be assaulted?"

"Prior," said Ivanhoe, "thou dost mis-

take—I am stout enough to exchange buffets with any who will challenge me to such a traffic—But were it otherwise, may I not aid him, were he in danger, by other means than by force of arms? It is but too well known that the Saxons love not the Norman race, and who knows what may be the issue, if he break in upon them when their hearts are irritated by the death of Athelstane, and their heads heated by the carousal in which they will indulge themselves? I hold his entrance among them at such a moment most perilous, and I am resolved to share or avert the danger; which, that I may the better do, I would crave of thee the use of some palfrey whose pace may be softer than that of my *destrier*."[55]

"Surely," said the worthy churchman; "you shall have mine own ambling jennet, and I would it ambled as easy for your sake as that of the Abbot of Saint Alban's. Yet this will I say for Malkin, for so I call her, that unless you were to borrow a ride on the juggler's steed that paces a hornpipe amongst the eggs, you could not go a journey on a creature so gentle and smooth-paced. I have composed many a homily on her back, to the edification of my brethren of the convent, and many poor Christian souls."

"I pray you, reverend father," said Ivanhoe, "let Malkin be got ready instantly, and bid Gurth attend me with mine arms."

"Nay, but fair sir," said the Prior," I pray you to remember that Malkin hath as little skill in arms as her master, and that I warrant not her enduring the sight or weight of your full panoply. O, Malkin, I promise you, is a beast of judgment, and will contend against any undue weight—I did but borrow the *Fructus Temporum* from the priest of Saint Bees, and I promise you she would not stir from the gate until I had exchanged the huge volume for my little breviary."

"Trust me, holy father," said Ivanhoe, "I will not distress her with too much weight; and if she calls a combat with me, it is odds but she has the worst."

This reply was made while Gurth was buckling on the knight's heels a pair of large gilded spurs, capable of convincing any restive horse that his best safety lay in being conformable to the will of his rider.

The deep and sharp rowels with which Ivanhoe's heels were now armed, began to make the worthy Prior repent of his courtesy, and ejaculate,—"Nay, but, fair sir, now I bethink me, my Malkin abideth not the spur—Better it were that you tarry for the mare of our manciple down at the grange, which may be had in little more than an hour, and cannot but be tractable, in respect that she draweth much of our winter fire-wood, and eateth no corn."

"I thank you, reverend father, but will abide by your first offer, as I see Malkin is already led forth to the gate. Gurth shall carry mine armor; and for the rest, rely on it, that as I will not overload Malkin's back, she shall not overcome my patience. And now, farewell!"

Ivanhoe now descended the stairs more hastily and easily than his wound promised, and threw himself upon the jennet, eager to escape the importunity of the Prior, who stuck as closely to his side as his age and fatness would permit, now singing the praises of Malkin, now recommending caution to the Knight in managing her

"She is at the most dangerous period for maidens as well as mares," said the old man laughing at his own jest, "being barely in her fifteenth year."

Ivanhoe, who had other web to weave than to stand canvassing a palfrey's paces with its owner, lent but a deaf ear to the Prior's grave advices and facetious jests, and having leapt on his mare, and commanded his squire, (for such Gurth now called himself,) to keep close by his side, he followed the track of the Black Knight into the forest, while the Prior stood at the gate of the convent looking after him, and ejaculating,—"Saint Mary! how prompt and fiery be these men of war!—I would I had not trusted Malkin to his keeping, for, crippled as I am with the cold rheum, I am undone if aught but good befalls her. And yet," said he, recollecting himself, "as I would not spare my own old and disabled limbs in the good cause of Old England, so Malkin must e'en run her hazard on the same venture; and it may be, they will think our poor house worthy of some munificent guerdon—or, it may be they will send the old Prior a pacing nag. And if they do none of these, as great men will forget little men's service, truly I shall hold me well repaid in having done that which is right. And it is now well nigh the fitting time to summon the brethren to breakfast in the refectory—Ah! I doubt they obey that call more cheerily than the bells for primes and matins."

So the Prior of Saint Botolph's hobbled back again into the refectory to preside over the stock-fish and ale, which was just serving out for the friars' breakfast. Pursy and important, he sat him down at the table, and many a dark word he threw out, of benefits to be expected to the convent, and high deeds of service done by himself,

which at another season would have attracted observation. But as the stock-fish was highly salted, and the ale reasonably powerful, the jaws of the brethren were too anxiously employed to admit of their making much use of their ears; nor do we read of any of the fraternity, who was tempted to speculate upon the mysterious hints of their Superior, except Father Diggory, who was severely afflicted by the tooth-ache, so that he could only eat on one side of his jaws.

In the meantime, the Black Champion and his guide were pacing at their leisure through the recesses of the forest; the good Knight whiles humming to himself the lay of some enamored troubadour, sometimes encouraging by questions the prating disposition of his attendant, so that their dialogue formed a whimsical mixture of song and jest, of which we would fain give our readers some idea. You are then to imagine this Knight, such as we have already described him, strong in person, tall, broad-shouldered, and large of bone, mounted on his mighty black charger, which seemed made on purpose to bear his weight, so easily he paced forward under it, having the visor of his helmet raised, in order to admit freedom of breath, yet keeping the beaver, or under part, closed, so that his features could be but imperfectly distinguished. But his ruddy embrowned cheek-bones could be plainly seen, and the large and bright blue eyes, that flashed from under the dark shade of the raised visor; and the whole gesture and look of the champion expressed careless gayety and fearless confidence—a mind which was unapt to apprehend danger and prompt to defy it when most imminent—yet with whom danger was a familiar thought as with one whose trade was war and adventure.

The Jester wore his usual fantastic habit, but late accidents had led him to adopt a good cutting falchion, instead of his wooden sword, with a targe to match it; of both which weapons he had, notwithstanding his profession, shown himself a skilful master during the storming of Torquilstone. Indeed, the infirmity of Wamba's brain consisted chiefly in a kind of impatient irritability, which suffered him not long to remain quiet in any posture, or adhere to any certain train of ideas, although he was for a few minutes alert enough in performing any immediate task, or in apprehending any immediate topic. On horseback, therefore, he was perpetually swinging himself backwards and forwards, now on the horse's ears, then anon on the very rump of the animal,—now hanging both his legs on one side, and now sitting with his face to the tail, moping, mowing, and making a thousand apish gestures, until his palfrey took his freaks so much to heart, as fairly to lay him at his length on the green grass—an incident which greatly amused the Knight, but compelled his companion to ride more steadily thereafter.

At the point of their journey at which we take them up, this joyous pair were engaged in singing a virelai, as it was called, in which the clown bore a mellow burden, to the better-instructed Knight of the Fetterlock. And thus ran the ditty:—

Anna-Marie, love, up is the sun,
Anna-Marie, love, morn is begun,
Mists are dispersing, love, birds singing free,
Up in the morning, love, Anna-Marie
Anna-Marie, love, up in the morn,
The hunter is winding blithe sounds on his horn,
The echo rings merry from rock and from tree,
'Tis time to arouse thee, love, Anna-Marie.

WAMBA.

O Tybalt, love, Tybalt, awake me not yet,
Around my soft pillow while softer dreams flit;
For what are the joys that in waking we prove,
Compared with these visions, O Tybalt, my love?

Let the birds to the rise of the mist carol shrill,
Let the hunter blow out his horn on the hill.
Softer sounds, softer pleasures, in slumber I prove,—
But think not, I dreamt of thee, Tybalt, my love.

"A dainty song," said Wamba, when they had finished their carol; "and, I swear by my bauble, a pretty moral!—I used to sing it with Gurth, once my play-fellow, and now, by the grace of God and his master, no less than a freeman; and we once came by the cudgel for being so entranced by the melody, that we lay in bed two hours after sunrise, singing the ditty betwixt sleeping and waking—my bones ache at thinking of the tune ever since. Nevertheless I have played the part of Anna-Marie to please you, fair sir."

The Jester next struck into another carol, a sort of comic ditty, to which the Knight, catching up the tune, replied in the like manner.

KNIGHT AND WAMBA.

There came three merry men from south, west and north
Ever more sing the roundelay:
To win the Widow of Wycombe forth,
And where was the widow might say them nay?

The first was a knight, and from Tynedale he came.
Ever more sing the roundelay;
And his fathers, God save us, were men of great fame,
And where was the widow might say him nay?

Of his father the laird, of his uncle the squire,
He boasted in rhyme and in roundelay;
She bade him go bask by his sea-coal fire,
For she was the widow would say him nay.

WAMBA.

The next that came forth, swore by blood and by nails,
Merrily sing the roundelay;
Hur's a gentleman, God wot, and Hur's lineage was of Wales,
And where was the widow might say him nay?

Sir David ap Morgan ap Griffith ap Hugh
Ap Tudor ap Rhice, quoth his roundelay;
She said that one widow for so many was too few,
And she bade the Welchman wend his way.

But then next came a yeoman, a yeoman of Kent,
Jollily singing his roundelay;
He spoke to the widow of the living and rent,
And where was the widow could say him nay?

BOTH.

So the knight and the squire were both left in the mire
There for to sing their roundelay:
For a yeoman of Kent, with his yearly rent,
There never was a widow could say him nay.

"I would, Wamba," said the Knight, "that our host of the Trysting-tree, or the jolly Friar, his chaplain, heard this thy ditty in praise of our bluff yeomen."

"So would not I," said Wamba—"but for the horn that hangs at your baldric."

"Ay," said the Knight,—"this is a pledge of Locksley's good-will, though I am not like to need it. Three mots on this bugle will, I am assured, bring round, at our need, a jolly band of yonder honest yeomen."

"I would say, Heaven forefend," said the Jester, "were it not that that fair gift is a pledge they would let us pass peaceably."

"Why, what meanest thou?" said the Knight, "thinkest thou that but for this pledge of fellowship they would assault us?"

"Nay, for me I say nothing," said Wamba; "for green trees have ears as well as stone walls. But canst thou construe me this, Sir Knight—When is thy wine-pitcher and thy purse better empty than full?"

"Why, never, I think," replied the Knight.

"Thou never deservest to have a full one in thy hand for so simple an answer! Thou hadst best empty thy pitcher ere thou pass it to a Saxon, and leave thy money at home ere thou walk in the green-wood."

"You hold our friends for robbers, then?" said the Knight of the Fetterlock.

"You hear me not say so, fair sir," said Wamba; "it may relieve a man's steed to take off his mail when he hath a long journey to make; and certes, it may do good to the rider's soul to ease him of that which is the root of evil; therefore will I give no hard names to those who do such services. Only I would wish my mail at home, and my purse in my chamber, when I meet with these good fellows, because it might save them some trouble."

"*We* are bound to pray for them, my friend, notwithstanding the fair character thou dost afford them."

"Pray for them with all my heart," said Wamba; but in the town, not in the greenwood, like the Abbot of Saint Bees, whom they caused to say mass with an old hollow oak-tree for his stall."

"Say as thou list, Wamba," replied the Knight, "these yeomen did thy master Cedric yeomanly service at Torquilstone."

"Ay, truly," answered Wamba; "but that was in the fashion of their trade with Heaven."

"Their trade, Wamba! how mean you by that?" replied his companion.

"Marry, thus," said the Jester. "They make up a balanced account with Heaven, as our old cellarer used to call his ciphering, as fair as Isaac the Jew keeps with his debtors, and, like him, give out a very little, and take large credit for doing so; reckoning, doubtless, on their own behalf, the seven-fold usury which the blessed text hath promised to charitable loans."

"Give me an example of your meaning, Wamba,—I know nothing of ciphers or rates of usage," answered the Knight.

"Why," said Wamba, "an your valor be so dull, you will please to learn that those honest fellows balance a good deed with one not quite so laudable; as a crown given to a begging friar with an hundred byzants taken from a fat abbot, or a wench kissed in the green-wood with the relief of a poor widow."

"Which of these was the good deed, which was the felony?" interrupted the Knight.

"A good gibe! a good gibe!" said Wamba; "keeping witty company sharpeneth the apprehension. You said nothing so well, Sir Knight, I will be sworn, when you held drunken vespers with the bluff Hermit. But to go on. The merry-men of the forest set off the building of a cottage with the burning of a castle,—the thatching of a choir against the robbing of a church,—the setting free a poor prisoner against the murder of a proud sheriff—or, to come nearer to our point, the deliverance of a Saxon Franklin against the burning alive of a Norman baron. Gentle thieves they are, in short, and courteous robbers; but it is ever the luckiest to meet with them when they are at the worst."

"How so, Wamba?" said the Knight.

"Why, then they have some compunction, and are for making up matters with Heaven. But when they have struck an even balance, Heaven help them with whom they next open the accompt! The travellers who first met them after their good service at Torquilstone would have a woful flaying.—And yet," said Wamba, coming close up to the Knight's side, "there be companions who are far more dangerous for travellers to meet than yonder outlaws."

"And who may they be, for you have neither bears nor wolves, I trow?" said the Knight.

"Marry, sir, but we have Malvoisin's men-at-arms," said Wamba; "and let me

tell you, that, in time of civil war, a half-score of these is worth a band of wolves at any time. They are now expecting their harvest, and are reinforced with the soldiers that escaped from Torquilstone. So that, should we meet with a band of them, we are like to pay for our feats of arms.—Now, I pray you, Sir Knight, what would you do if we met two of them?"

"Pin the villains to the earth with my lance, Wamba, if they offered us any impediment."

"But what if there were four of them?"

"They should drink of the same cup," answered the Knight.

"What if six," continued Wamba, "and we, as we now are, barely two—would you not remember Locksley's horn?"

"What! sound for aid," exclaimed the Knight, "against a score of such *rascaille* as these, whom one good knight could drive before him, as the wind drives the withered leaves?"

"Nay, then," said Wamba, "I will pray you for a close sight of that same horn that hath so powerful a breath."

The Knight undid the clasp of the baldric, and indulged his fellow-traveller, who immediately hung the bugle round his own neck.

"Tra-lira-la," said he, whistling the notes; "nay, I know my gamut as well as another."

"How mean you, knave?" said the Knight, "restore me the bugle."

"Content you, Sir Knight, it is in safe keeping. When Valor and Folly travel, Folly should bear the horn, because she can blow the best."

"Nay, but, rogue," said the Black Knight, "this exceedeth thy license—Beware ye tamper not with my patience."

"Urge me not with violence, Sir Knight," said the Jester, keeping at a distance from the impatient champion, "or Folly will show a clean pair of heels, and leave Valor to find out his way through the wood as best he may."

"Nay, thou hast hit me there," said the Knight; "and, sooth to say, I have little time to jangle with thee. Keep the horn an thou wilt, but let us proceed on our journey."

"You will not harm me, then?" said Wamba.

"I tell thee no, thou knave!"

"Ay, but pledge me your knightly word for it," continued Wamba, as he approached with great caution.

"My knightly word I pledge; only come on with thy foolish self."

"Nay, then, Valor and Folly are once more boon companions," said the Jester, coming up frankly to the Knight's side; "but, in truth, I love not such buffets as that you bestowed on the burly Friar, when his holiness rolled on the green like a king of the nine-pins. And now that Folly wears the horn, let Valor rouse himself and shake his mane; for, if I mistake not, there are company in yonder brake that are on the look-out for us."

"What makes thee judge so?" said the Knight.

"Because I have twice or thrice noticed the glance of a morion from amongst the green leaves. Had they been honest men, they had kept the path. But yonder thicket is a choice chapel for the Clerks of Saint Nicholas."

"By my faith," said the Knight, closing his visor, "I think thou be'st in the right on't."

And in good time did he close it, for three arrows flew at the same instant from the suspected spot against his head and breast, one of which would have penetrated to the brain, had it not been turned aside by the steel visor. The other two were averted by the gorget, and by the shield which hung around his neck.

"Thanks, trusty armorer," said the Knight.—"Wamba, let us close with them,"—and he rode straight to the thicket. He was met by six or seven men-at-arms, who ran against him with their lances at full career. Three of the weapons struck against him, and splintered with as little effect as if they had been driven against a tower of steel. The Black Knight's eyes seemed to flash fire even through the aperture of his visor. He raised himself in his stirrups with an air of inexpressible dignity, and exclaimed, "What means this, my masters?"—The men made no other reply than by drawing their swords and attacking him on every side, crying, "Die, tyrant!"

"Ha! Saint Edward! Ha! Saint George!" said the Black Knight, striking down a man at every invocation: "have we traitors here?"

His opponents, desperate as they were, bore back from an arm which carried death at every blow, and it seemed as if the terror of his single strength was about to gain the battle against such odds, when a knight in blue armor, who had hitherto kept himself behind the other assailants, spurred forward with his lance, and taking aim not at the rider, but at the steed, wounded the noble animal mortally.

"That was a felon stroke!" exclaimed the Black Knight, as the steed fell to the earth, bearing his rider along with him.

And at this moment, Wamba winded the

bugle, for the whole had passed so speedily, that he had no time to do so sooner. The sudden sound made the murderers bear back once more, and Wamba, though so imperfectly weaponed, did not hesitate to rush in and assist the Black Knight to rise.

"Shame on ye, false cowards!" exclaimed he in the blue harness, who seemed to lead the assailants, "do ye fly from the empty blast of a horn blown by a Jester?"

Animated by his words, they attacked the Black Knight anew, whose best refuge was now to place his back against an oak, and defend himself with his sword. The felon Knight, who had taken another spear, watching the moment when his formidable antagonist was most closely pressed, galloped against him in hopes to nail him with his lance against the tree, when his purpose was again intercepted by Wamba. The Jester, making up by agility the want of strength, and little noticed by the men-at-arms who were busied in their more important object, hovered on the skirts of the fight, and effectually checked the fatal career of the Blue Knight, by ham-stringing his horse with a stroke of his sword. Horse and man went to the ground; yet the situation of the Knight of the Fetterlock continued very precarious, as he was pressed closely by several men completely armed, and began to be fatigued by the violent exertions necessary to defend himself on so many points at nearly the same moment, when a grey-goose shaft suddenly stretched on the earth one of the most formidable of his assailants, and a band of yeomen broke forth from the glade, headed by Locksley and the jovial Friar, who, taking ready and effectual part in the fray, soon disposed of the ruffians, all of whom lay on the spot dead or mortally wounded. The Black Knight thanked his deliverers with a dignity they had not observed in his former bearing, which hitherto had seemed rather that of a blunt bold soldier, than of a person of exalted rank.

"It concerns me much," he said, "even before I express my full gratitude to my ready friends, to discover, if I may, who have been my unprovoked enemies. Open the visor of that Blue Knight, Wamba, who seems the chief of these villains."

The Jester instantly made up to the leader of the assassins, who, bruised by his fall, and entangled under the wounded steed, lay incapable either of flight or resistance.

"Come, valiant sir," said Wamba, "I must be your armorer as well as your equerry—I have dismounted you, and now I will unhelm you."

So saying, with no very gentle hand he undid the helmet of the Blue Knight, which, rolling to a distance on the grass, displayed to the Knight of the Fetterlock grizzled locks, and a countenance he did not expect to have seen under such circumstances.

"Waldemar Fitzurse!" he said in astonishment; "what could urge one of thy rank and seeming worth to so foul an undertaking?"

"Richard," said the captive Knight, looking up to him, "thou knowest little of mankind, if thou knowest not to what ambition and revenge can lead every child of Adam."

"Revenge?" answered the Black Knight; "I never wronged thee—On me thou hast nought to revenge."

"My daughter, Richard, whose alliance thou didst scorn—was that no injury to a Norman, whose blood is noble as thine own?"

"Thy daughter?" replied the Black Knight; "a proper cause of enmity, and followed up to a bloody issue!—Stand back, my masters, I would speak to him alone.—And now, Waldemar Fitzurse, say me the truth—confess who set thee on this traitorous deed."

"Thy father's son," answered Waldemar; "who, in so doing, did but avenge on thee thy disobedience to thy father."

Richard's eyes sparkled with indignation, but his better nature overcame it. He pressed his hand against his brow, and remained an instant gazing on the face of the humbled baron, in whose features pride was contending with shame.

"Thou dost not ask thy life, Waldemar?" said the King.

"He that is in the lion's clutch," answered Fitzurse, "knows it were needless."

"Take it then unasked," said Richard; "the lion preys not on prostrate carcasses. Take thy life, but with this condition, that in three days thou shalt leave England, and go to hide thine infamy in thy Norman castle, and that thou wilt never mention the name of John of Anjou as connected with thy felony. If thou art found on English ground after the space I have allotted thee, thou diest—or if thou breathest aught that can attaint the honor of my house, by St. George! not the altar itself shall be a sanctuary. I will hang thee out to feed the ravens, from the very pinnacle of thine own castle.—Let this knight have a steed, Locksley, for I see your yeomen have caught those which were running loose, and let him depart unharmed."

"But that I judge I listen to a voice

whose behests must not be disputed," answered the yeoman, "I would send a shaft after the skulking villain that should spare him the labor of a long journey."

"Thou bearest an English heart, Locksley," said the Black Knight, "and well dost judge thou art the more bound to obey my behest—I am Richard of England!"

At these words, pronounced in a tone of majesty suited to the high rank, and no less distinguished character, of Cœur de Lion, the yeomen at once kneeled down before him, and at the same time tendered their allegiance, and implored pardon for their offences.

"Rise, my friends," said Richard, in a gracious tone, looking on them with a countenance in which his habitual good-humor had already conquered the blaze of hasty resentment, and whose features retained no mark of the late desperate conflict, excepting the flush arising from exertion,—"Arise," he said, "my friends!—Your misdemeanors, whether in forest or field, have been atoned by the loyal services you rendered my distressed subjects before the walls of Torquilstone, and the rescue you have this day afforded to your sovereign. Arise, my liegemen; and be good subjects in future.—And thou, brave Locksley"——

"Call me no longer Locksley, my liege, but know me under the name, which, I fear, fame hath blown too widely not to have reached even your royal ears—I am Robin Hood, of Sherwood Forest."[54]

"King of Outlaws and Prince of good fellows!" said the King, "who hath not heard a name that has been borne as far as Palestine? But be assured, brave Outlaw, that no deed done in our absence, and in the turbulent times to which it hath given rise, shall be remembered to thy disadvantage."

"True says the proverb," said Wamba, interposing his word, but with some abatement of his usual petulance,—

"When the cat is away,
The mice will play."

"What, Wamba, art thou here?" said Richard; "I have been so long of hearing thy voice, I thought thou hadst taken flight."

"I take flight!" said Wamba; "when do you ever find Folly separated from Valor? There lies the trophy of my sword, that good grey gelding, whom I heartily wish upon his legs again, conditioning his master lay there houghed in his place. It is true, I gave a little ground at first, for a motley jacket does not brook lance-heads as a steel doublet will. But if I fought not at sword's point, you will grant me that I sounded the onset."

"And to good purpose, honest Wamba," replied the King. "Thy good service shall not be forgotten."

"*Confiteor! Confiteor!*"—exclaimed, in a submissive tone, a voice near the King's side—"my Latin will carry me no farther—but I confess my deadly treason, and pray leave to have absolution before I am led to execution!"

Richard looked around, and beheld the jovial Friar on his knees, telling his rosary, while his quarter-staff, which had not been idle during the skirmish, lay on the grass beside him. His countenance was gathered so as he thought might best express the most profound contrition, his eyes being turned up, and the corners of his mouth drawn down, as Wamba expressed it, like the tassels at the mouth of a purse. Yet this demure affectation of extreme penitence was whimsically belied by a ludicrous meaning which lurked in his huge features, and seemed to pronounce his fear and repentance alike hypocritical.

"For what art thou cast down, mad priest?" said Richard; "Art thou afraid thy diocesan should learn how truly thou dost serve Our Lady and Saint Dunstan?—Tush, man! fear it not; Richard of England betrays no secrets that pass over the flagon."

"Nay, most gracious sovereign," answered the Hermit, (well known to the curious in penny-histories of Robin Hood, by the name of Friar Tuck,) "it is not the crosier I fear, but the sceptre.—Alas! that my sacrilegious fist should ever have been applied to the ear of the Lord's anointed!"

"Ha! ha!" said Richard, "sits the wind there?—In truth, I had forgotten the buffet, though mine ear sung after it for a whole day. But if the cuff was fairly given, I will be judged by the good men around, if it was not as well repaid—or, if thou thinkest I still owe thee aught, and will stand forth for another counter-buff"——

"By no means," replied Friar Tuck; "I had mine own returned, and with usury—may your majesty ever pay your debts as fully!"

"If I could do so with cuffs," said the King, "my creditors should have little reason to complain of an empty exchequer."

"And yet," said the Friar, resuming his demure, hypocritical countenance, "I know not what penance I ought to perform for that most sacrilegious blow!"

THE BLACK KNIGHT AND THE OUTLAWS OF THE FOREST AT THE TRYSTING TREE.—*Chap. xl.*

"Speak no more of it, brother," said the King; "after having stood so many cuffs from Paynims and misbelievers, I were void of reason to quarrel with the buffet of a clerk so holy as he of Copmanhurst. Yet, mine honest Friar, I think it would be best both for the church and thyself that I should procure a license to unfrock thee, and retain thee as a yeoman of our guard, serving in care of our person as formerly in attendance upon the altar of Saint Dunstan."

"My liege," said the Friar, "I humbly crave your pardon; and you would readily grant my excuse, did you but know how the sin of laziness has beset me. Saint Dunstan—may he be gracious to us!—stands quiet in his niche, though I should forget my orisons in killing a fat buck.—I stay out of my cell sometimes a night, doing I wot not what—Saint Dunstan never complains—a quiet master he is, and a peaceful, as ever was made of wood.—But to be a yeoman in attendance on my sovereign the King—the honor is great, doubtless—yet, if I were but to step aside to comfort a widow in one corner, or to kill a deer in another, it would be 'where is the dog Priest?' says one; 'Who has seen the accursed Tuck?' says another. 'The unfrocked villain destroys more venison than half the country besides,' says one keeper; 'And is hunting after every shy doe in the country!' quoth the second.—In fine, good my Liege, I pray you to leave me as you found me; or, if in aught you desire to extend your benevolence to me, that I may be considered as the poor clerk of Saint Dunstan's cell in Copmanhurst, to whom any small donation will be most thankfully acceptable."

"I understand thee," said the King, "and the Holy Clerk shall have a grant of vert and venison in my woods of Warncliffe. Mark, however, I will but assign thee three bucks every season, but if that do not prove an apology for thy slaying thirty, I am no Christian knight nor true king."

"Your grace may be well assured," said the Friar, "that with the grace of Saint Dunstan, I shall find the way of multiplying your most bounteous gift."

"I nothing doubt it, good brother," said the king; "and as venison is but dry food, our cellarer shall have orders to deliver to thee a butt of sack, a runlet of Malvoisie, and three hogsheads of ale of the first strike, yearly.—If that will not quench thy thirst, thou must come to court, and become acquainted with my butler."

"But for St Dunstan?" said the Friar—"A cope, a stole, and an altar-cloth shalt thou also have," continued the King, crossing himself—"But we may not turn our game into earnest, lest God punish us for thinking more on our follies than on his honor and worship."

"I will answer for my patron," said the Priest, joyously.

"Answer for thyself, Friar," said King Richard, something sternly; but immediately stretching out his hand to the Hermit, the latter, somewhat abashed, bent his knee, and saluted it. "Thou dost less honor to my extended palm than to my clenched fist," said the Monarch; "thou didst only kneel to the one, and to the other didst prostrate thyself."

But the Friar, afraid perhaps of again giving offence by continuing the conversation in too jocose a style—a false step to be particularly guarded against by those who converse with monarchs—bowed profoundly and fell into the rear

At the same time two additional personages appeared on the scene.

CHAPTER XLI.

All hail to the lordlings of high degree,
Who live not more happy though greater than we;
Our pastimes to see,
Under every green tree
In all the gay woodland, right welcome ye be.
Macdonald.

THE new comers were Wilfred of Ivanhoe, on the Prior of Botolph's palfrey, and Gurth, who attended him, on the Knight's own warhorse. The astonishment of Ivanhoe was beyond bounds, when he saw his master besprinkled with blood, and six or seven dead bodies lying around in the little glade in which the battle had taken place. Nor was he less surprised to see Richard surrounded by so many sylvan attendants, the outlaws as they seemed to be, of the forest, and a perilous retinue therefore for a prince. He hesitated whether to address the King as the Black Knight-errant, or in what other manner to demean himself towards him. Richard saw his embarrassment.

"Fear not, Wilfred," he said, "to address Richard Plantagenet as himself, since thou seest him in the company of true English hearts, although it may be they have been urged a few steps aside by warm English blood."

"Sir Wilfred of Ivanhoe," said the gallant Outlaw, stepping forward, "my assurances can add nothing to those of our sovereign; yet, let me say somewhat proudly, that of men who have suffered much, he

hath not truer subjects than those who now stand around him."

"I cannot doubt it, brave men," said Wilfred, "since thou art of the number—But what mean these marks of death and danger? these slain men, and the bloody armor of my prince?"

"Treason hath been with us, Ivanhoe," said the King; "but thanks to these brave men, treason hath met its meed.—But, now I bethink me, thou too art a traitor," said Richard, smiling; "a most disobedient traitor; for were not our orders positive, that thou should'st repose thyself at Saint Botolph's until thy wound was healed?"

"It is healed," said Ivanhoe; "it is not of more consequence than the scratch of a bodkin. But why, oh why, noble Prince, will you thus vex the hearts of your faithful servants, and expose your life by lonely journeys and rash adventures, as if it were of no more value than that of a mere knight-errant, who has no interest on earth but what lance and sword may procure him?"

"And Richard Plantagenet," said the King, "desires no more fame than his good lance and sword may acquire him—and Richard Plantagenet is prouder of achieving an adventure, with only his good sword, and his good arm to speed, than if he led to battle an host of a hundred thousand armed men."

"But your kingdom, my liege," said Ivanhoe, "your kingdom is threatened with dissolution and civil war—your subjects menaced with every species of evil, if deprived of their sovereign in some of those dangers which it is your daily pleasure to incur, and from which you have but this moment narrowly escaped."

"Ho! ho! my kingdom and my subjects?" answered Richard, impatiently; "I tell thee, Sir Wilfred, the best of them are most willing to repay my follies in kind—For example, my very faithful servant, Wilfred of Ivanhoe, will not obey my positive commands, and yet reads his king a homily, because he does not walk exactly by his advice. Which of us has most reason to upbraid the other?—Yet forgive me, my faithful Wilfred. The time I have spent, and am yet to spend in concealment, is, as I explained to thee at Saint Botolph's, necessary to give my friends and faithful nobles time to assemble their forces, that when Richard's return is announced, he should be at the head of such a force as enemies shall tremble to face, and thus subdue any meditated treason, without even unsheathing a sword. Estoteville and Bohun will not be strong enough to move forward to York for twenty-four hours. I must have news of Salisbury from the south; and of Beauchamp, in Warwickshire; and of Multon and Percy, in the north. The Chancellor must make sure of London. Too sudden an appearance would subject me to dangers, other than my lance and sword, though backed by the bow of bold Robin, or the quarter-staff of Friar Tuck, and the horn of the sage Wamba, may be able to rescue me from."

Wilfred bowed in submission, well knowing how vain it was to contend with the wild spirit of chivalry, which so often impelled his master upon dangers which he might easily have avoided, or rather, which it was unpardonable in him to have sought out.

The young knight sighed, therefore, and held his peace; while Richard, rejoiced at having silenced his counsellor, though his heart acknowledged the justice of the charge he had brought against him, went on in conversation with Robin Hood.—"King of Outlaws," he said, "have you no refreshment to offer to your brother sovereign? for these dead knaves have found me both in exercise and appetite."

"In troth," replied the Outlaw, "for I scorn to lie to your Grace, our larder is chiefly supplied with"—He stopped, and was somewhat embarrassed.

"With venison, I suppose?" said Richard, gayly; "better food at need there can be none—and truly, if a king will not remain at home and slay his own game, methinks he should not brawl too loud if he finds it killed to his hand."

"If your Grace, then," said Robin, "will again honor with your presence one of Robin Hood's places of rendezvous, the venison shall not be lacking; and a stoup of ale, and it may be a cup of reasonably good wine, to relish it withal."

The Outlaw accordingly led the way, followed by the buxom Monarch, more happy, probably, in this chance meeting with Robin Hood and his foresters, than he would have been in again assuming his royal state, and presiding over a splendid circle of peers and nobles. Novelty in society and adventure were the zest of life to Richard Cœur-de-Lion, and it had its highest relish when enhanced by dangers encountered and surmounted. In the lion-hearted King, the brilliant but useless character, of a knight of romance, was in a great measure realized and revived, and the personal glory which he acquired by his own deeds of arms, was far more dear to his excited imagination, than that which a course of policy and wisdom would have spread around his government. Accord-

ingly, his reign was like the course of a brilliant and rapid meteor, which shoots along the face of heaven, shedding around an unnecessary and portentous light, which is instantly swallowed up by universal darkness; his feats of chivalry furnishing themes for bards and minstrels, but affording none of those solid benefits to his country on which history loves to pause, and hold up as an example to posterity. But in his present company, Richard showed to the greatest imaginable advantage. He was gay, good-humored, and fond of manhood in every rank of life.

Beneath a huge oak-tree the sylvan repast was hastily prepared for the King of England, surrounded by men outlaws to his government, but who now formed his court and his guard. As the flagon went round, the rough foresters soon lost their awe for the presence of majesty. The song and the jest were exchanged—the stories of former deeds were told with advantage; and at length, and while boasting of their successful infraction of the laws, no one recollected they were speaking in presence of their natural guardian. The merry king, nothing heeding his dignity any more than his company, laughed, quaffed, and jested among the jolly band. The natural and rough sense of Robin Hood led him to be desirous that the scene should be closed ere anything should occur to disturb its harmony, the more especially that he observed Ivanhoe's brow clouded with anxiety. "We are honored," he said to Ivanhoe, apart, "by the presence of our gallant sovereign; yet I would not that he dallied with time which the circumstances of his kingdom may render precious."

"It is well and wisely spoken, brave Robin Hood," said Wilfred, apart; "and know, moreover, that they who jest with majesty even in its gayest mood, are but toying with the lion's whelp, which, on slight provocation, uses both fangs and claws."

"You have touched the very cause of my fear," said the Outlaw; "my men are rough by practice and nature, the King is hasty as well as good-humored; nor know I how soon cause of offence may arise, or how warmly it may be received—it is time this revel was broken off."

"It must be by your management then, gallant yeoman," said Ivanhoe; "for each hint I have essayed to give him serves only to induce him to prolong it."

"Must I so soon risk the pardon and favor of my sovereign?" said Robin Hood, pausing for an instant; "but, by Saint Christopher, it shall be so. I were undeserving his grace did I not peril it for his good.—Here, Scathlock, get thee behind yonder thicket, and wind me a Norman blast on thy bugle, and without an instant delay, on peril of your life."

Scathlock obeyed his captain, and in less than five minutes the revellers were startled by the sound of his horn.

"It is the bugle of Malvoisin," said the Miller, starting to his feet, and seizing his bow. The Friar dropped the flagon, and grasped his quarter-staff. Wamba stopt short in the midst of a jest, and betook himself to sword and target. All the others stood to their weapons.

Men of their precarious course of life change readily from the banquet to the battle; and, to Richard, the exchange seemed but a succession of pleasure. He called for his helmet and the most cumbrous parts of his armor, which he had laid aside; and while Gurth was putting them on, he laid his strict injunctions on Wilfred, under pain of his highest displeasure, not to engage in the skirmish which he supposed was approaching.

"Thou hast fought for me an hundred times, Wilfred—and I have seen it. Thou shalt this day look on, and see how Richard will fight for his friend and liegeman."

In the meantime, Robin Hood had sent off several of his followers in different directions, as if to reconnoitre the enemy; and when he saw the company effectually broken up, he approached Richard, who was now completely armed, and, kneeling down on one knee, craved pardon of his sovereign.

"For what, good yeoman?" said Richard, somewhat impatiently. "Have we not already granted thee a full pardon for all transgressions? Thinkest thou our word is a feather, to be blown backward and forward between us? Thou canst not have had time to commit any new offence since that time?"

"Ay, but I have though," answered the yeoman, "if it be an offence to deceive my prince for his own advantage. The bugle you have heard was none of Malvoisin's, but blown by my direction, to break off the banquet, lest it trenched upon hours of dearer import than to be thus dallied with."

He then rose from his knee, folded his arms on his bosom, and in a manner rather respectful than submissive, awaited the answer of the King,—like one who is conscious he may have given offence, yet is confident in the rectitude of his motive. The blood rushed in anger to the countenance of Richard; but it was the first transient emotion, and his sense of justice instantly subdued it.

"The King of Sherwood," he said,

"grudges his venison and his wine-flask to the King of England! It is well, bold Robin!—but when you come to see me in merry London, I trust to be a less niggard host. Thou art right, however, good fellow. Let us therefore to horse and away—Wilfred has been impatient this hour. Tell me, bold Robin, hast thou never a friend in thy band, who, not content with advising, will needs direct thy motions, and look miserable when thou dost presume to act for thyself?"

"Such a one," said Robin, "is my Lieutenant, Little John, who is even now absent on an expedition as far as the borders of Scotland; and I will own to your Majesty, that I am sometimes displeased by the freedom of his counsels—but, when I think twice, I cannot be long angry with one who can have no motive for his anxiety save zeal for his master's service."

"Thou art right, good yeoman," answered Richard; "and if I had Ivanhoe, on the one hand, to give grave advice, and recommend it by the sad gravity of his brow, and thee, on the other, to trick me into what thou thinkest my own good, I should have as little the freedom of mine own will as any king in Christendom or Heathenesse.—But come, sirs, let us merrily on to Coningsburgh, and think no more on't."

Robin Hood assured them that he had detached a party in the direction of the road they were to pass, who would not fail to discover and apprize them of any secret ambuscade; and that he had little doubt they would find the ways secure, or, if otherwise, would receive such timely notice of the danger as would enable them to fall back on a strong troop of archers, with which he himself proposed to follow on the same route.

The wise and attentive precautions adopted for his safety touched Richard's feelings, and removed any slight grudge which he might retain on account of the deception the Outlaw Captain had practised upon him. He once more extended his hand to Robin Hood, assured him of his full pardon and future favor, as well as his firm resolution to restrain the tyrannical exercise of the forest rights, and other oppressive laws, by which so many English yeomen were driven into a state of rebellion. But Richard's good intentions towards the bold Outlaw were frustrated by the King's untimely death; and the Charter of the Forest was extorted from the unwilling hands of King John when he succeeded to his heroic brother. As for the rest of Robin Hood's career, as well as the tale of his treacherous death, they are to be found in those black-letter garlands, once sold at the low and easy rate of one halfpenny,

"Now cheaply purchased at their weight in gold."

The Outlaw's opinion proved true; and the King, attended by Ivanhoe, Gurth, and Wamba, arrived, without any interruption, within view of the Castle of Coningsburgh, while the sun was yet in the horizon.

There are few more beautiful or striking scenes in England, than are presented by the vicinity of this ancient Saxon fortress. The soft and gentle river Don sweeps through an amphitheatre, in which cultivation is richly blended with woodland, and on a mount, ascending from the river, well defended by walls and ditches, rises this ancient edifice, which, as its Saxon name implies, was, previous to the Conquest, a royal residence of the Kings of England. The outer walls have probably been added by the Normans, but the inner keep bears token of very great antiquity. It is situated on a mount at one angle of the inner court, and forms a complete circle of perhaps twenty-five feet in diameter. The wall is of immense thickness, and is propped or defended by six huge external buttresses which project from the circle, and rise against the sides of the tower, as if to strengthen or to support it. These massive buttresses are solid when they arise from the foundation, and a good way higher up; but are hollowed out towards the top, and terminate in a sort of turrets communicating with the interior of the keep itself. The distant appearance of this huge building, with these singular accompaniments, is as interesting to the lovers of the picturesque, as the interior of the castle is to the eager antiquary, whose imagination it carries back to the days of the heptarchy. A barrow, in the vicinity of the castle, is pointed out as the tomb of the memorable Hengist; and various monuments, of great antiquity and curiosity, are shown in the neighboring churchyard.[57]

When Cœur-de-Lion and his retinue approached this rude yet stately building, it was not, as at present, surrounded by external fortifications. The Saxon architect had exhausted his art in rendering the main keep defensible, and there was no other circumvallation than a rude barrier of palisades.

A huge black banner, which floated from the top of the tower, announced that the obsequies of the late owner were still in the act of being solemnized. It bore no emblem of the deceased's birth or quality, for armorial bearings were then a novelty among the Norman chivalry themselves,

and were totally unknown to the Saxons. But above the gate was another banner, on which the figure of a white horse, rudely painted, indicated the nation and rank of the deceased, by the well known symbol of Hengist and his Saxon warriors.

All around the castle was a scene of busy commotion; for such funeral banquets were times of general and profuse hospitality, which not only every one who could claim the most distant connexion with the deceased, but all passengers whatsoever, were invited to partake. The wealth and consequence of the deceased Athelstane, occasioned this custom to be observed in the fullest extent.

Numerous parties, therefore, were seen ascending and descending the hill on which the castle was situated; and when the King and his attendants entered the open and unguarded gates of the external barrier, the space within presented a scene not easily reconciled with the cause of the assemblage. In one place cooks were toiling to roast huge oxen, and fat sheep; in another, hogsheads of ale were set abroach, to be drained at the freedom of all comers. Groups of every description were to be seen devouring the food and swallowing the liquor thus abandoned to their discretion. The naked Saxon serf was drowning the sense of his half-year's hunger and thirst in one day of gluttony and drunkenness—the more pampered burgess and guild-brother was eating his morsel with gust, or curiously criticising the quantity of the malt and the skill of the brewer. Some few of the poorer Norman gentry might also be seen, distinguished by their shaven chins and short cloaks, and not less so by their keeping together, and looking with great scorn on the whole solemnity, even while condescending to avail themselves of the good cheer which was so liberally supplied.

Mendicants were of course assembled by the score, together with strolling soldiers returned from Palestine (according to their own account at least); peddlers were displaying their wares, travelling mechanics were inquiring after employment, and wandering palmers, hedge-priests, Saxon minstrels, and Welsh bards, were muttering prayers, and extracting mistuned dirges from their harps, crowds, and rotes.[55] One sent forth the praises of Athelstane in a doleful panegyric; another in a Saxon genealogical poem rehearsed the uncouth and harsh names of his noble ancestry. Jesters and jugglers were not wanting, nor was the occasion of the assembly supposed to render the exercise of their profession indecorous or improper. Indeed, the ideas of the Saxons on these occasions were as natural as they were rude. If sorrow was thirsty, there was drink—if hungry, there was food—if it sunk down upon and saddened the heart, here were the means supplied of mirth, or at least of amusement. Nor did the assistants scorn to avail themselves of these means of consolation, although, every now and then, as if suddenly recollecting the cause which had brought them together, the men groaned in unison, while the females, of whom many were present, raised up their voices and shrieked for very woe.

Such was the scene in the castle-yard at Coningsburgh when it was entered by Richard and his followers. The seneschal, or steward, deigned not to take notice of the groups of inferior guests who were perpetually entering and withdrawing, unless so far as was necessary to preserve order; nevertheless he was struck by the good mien of the Monarch and Ivanhoe, more especially as he imagined the features of the latter were familiar to him. Besides, the approach of two knights, for such their dress bespoke them, was a rare event at a Saxon solemnity, and could not but be regarded as a sort of honor to the deceased and his family. And in his sable dress, and holding in his hand his white wand of office, this important personage made way through the miscellaneous assemblage of guests, thus conducting Richard and Ivanhoe to the entrance of the tower. Gurth and Wamba speedily found acquaintances in the court-yard, nor presumed to intrude themselves any farther until their presence should be required.

CHAPTER XLII.

I found them winding of Marcello's corpse.
And there was such a solemn melody,
'Twixt doleful songs, tears, and sad elegies,—
Such as old grandames, watching by the dead,
Are wont to outwear the night with.

Old Play.

THE mode of entering the great tower of Coningsburgh Castle is very peculiar, and partakes of the rude simplicity of the early times in which it was erected. A flight of steps, so deep and narrow as to be almost precipitous, leads up to a low portal in the south side of the tower, by which the adventurous antiquary may still, or at least could a few years since, gain access to a small stair

within the thickness of the main wall of the tower, which leads up to the third story of the building,—the two lower being dungeons or vaults, which neither receive air nor light save by a square hole in the third story, with which they seem to have communicated by a ladder. The access to the upper apartments in the tower, which consist in all of four stories, is given by stairs which are carried up through the external buttresses.

By this difficult and complicated entrance, the good King Richard, followed by his faithful Ivanhoe, was ushered into the round apartment which occupies the whole of the third story from the ground. Wilfred, by the difficulties of the ascent, gained time to muffle his face in his mantle, as it had been held expedient that he should not present himself to his father until the King should give him the signal.

There were assembled in this apartment, around a large oaken table, about a dozen of the most distinguished representatives of the Saxon families in the adjacent counties. These were all old, or, at least, elderly men; for the younger race, to the great displeasure of the seniors, had, like Ivanhoe, broken down many of the barriers which separated for half a century the Norman victors from the vanquished Saxons. The downcast and sorrowful looks of these venerable men, their silence and their mournful posture, formed a strong contrast to the levity of the revellers on the outside of the castle. Their grey locks and long full beards, together with their antique tunics and loose black mantles, suited well with the singular and rude apartment in which they were seated, and gave the appearance of a band of ancient worshippers of Woden, recalled to life to mourn over the decay of their national glory.

Cedric, seated in equal rank among his countrymen, seemed yet, by common consent, to act as chief of the assembly. Upon the entrance of Richard (only known to him as the valorous Knight of the Fetterlock) he arose gravely, and gave him welcome by the ordinary salutation, *Waes hael*, raising at the same time a goblet to his head. The King, no stranger to the customs of his English subjects, returned the greeting with the appropriate words, *Drinc hael*, and partook of a cup which was handed to him by the sewer. The same courtesy was offered to Ivanhoe, who pledged his father in silence, supplying the usual speech by an inclination of his head, lest his voice should have been recognized.

When this introductory ceremony was performed, Cedric arose, and, extending his hand to Richard, conducted him into a small and very rude chapel, which was excavated, as it were out of one of the external buttresses. As there was no opening, saving a very narrow loop-hole, the place would have been nearly quite dark but for two flambeaux, or torches, which showed, by a red and smoky light, the arched roof and naked walls, the rude altar of stone, and the crucifix of the same material.

Before the altar was placed a bier, and on each side of this bier kneeled three priests, who told their beads, and muttered their prayers, with the greatest signs of external devotion. For this service a splendid *soul-scat* was paid to the convent of St. Edmund's by the mother of the deceased, and, that it might be fully deserved, the whole brethren, saving the lame Sacristan, had transferred themselves to Coningsburgh, where, while six of their number were constantly on guard in the performance of divine rites by the bier of Athelstane, the others failed not to take their share of the refreshments and amusements which went on at the castle. In maintaining this pious watch and ward, the good monks were particularly careful not to interrupt their hymns for an instant, lest Zernebock, the ancient Saxon Apollyon, should lay his clutches on the departed Athelstane. Nor were they less careful to prevent any unhallowed layman from touching the pall, which having been that used at the funeral of Saint Edmund, was liable to be desecrated, if handled by the profane. If, in truth, these attentions could be of any use to the deceased, he had some right to expect them at the hands of the brethren of Saint Edmund's, since, besides a hundred mancuses of gold paid down as the soul-ransom, the mother of Athelstane had announced her intention of endowing that foundation with the better part of the lands of the deceased, in order to maintain perpetual prayers for his soul, and that of her departed husband.

Richard and Wilfred followed the Saxon Cedric into the apartment of death, where as their guide pointed with solemn air to the untimely bier of Athelstane, they followed his example in devoutly crossing themselves, and muttering a brief prayer for the weal of the departed soul.

This act of pious charity performed, Cedric again motioned them to follow him, gliding over the stone floor with a noiseless tread; and after ascending a few steps opened with great caution the door of a small oratory which adjoined to the chapel. It was about eight feet square, hollowed, like the chapel itself, out of the thickness of

the wall; and the loop-hole, which enlightened it, being to the west, and widening considerably as it sloped inward, a beam of the setting sun found its way into its dark recess, and showed a female of a dignified mien, and whose countenance retained the marked remains of majestic beauty. Her long mourning robes, and her flowing wimple of black cypress, enhanced the whiteness of her skin, and the beauty of her light-colored and flowing tresses, which time had neither thinned nor mingled with silver. Her countenance expressed the deepest sorrow that is consistent with resignation. On the stone table before her stood a crucifix of ivory, beside which was laid a missal, having its pages richly illuminated, and its boards adorned with clasps of gold, and bosses of the same precious metal.

"Noble Edith," said Cedric, after having stood a moment silent, as if to give Richard and Wilfred time to look upon the lady of the mansion, "these are worthy strangers, come to take a part in thy sorrows. And this, in especial, is the valiant Knight, who fought so bravely for the deliverance of him for whom we this day mourn."

"His bravery has my thanks," returned the lady; "although it be the will of Heaven that it should be displayed in vain. I thank, too, his courtesy, and that of his companion, which hath brought them hither to behold the widow of Adeling, the mother of Athelstane, in her deep hour of sorrow and lamentation. To your care, kind kinsman, I entrust them, satisfied that they will want no hospitality which these sad walls can yet afford."

The guests bowed deeply to the mourning parent and withdrew from their hospitable guide.

Another winding stair conducted them to an apartment of the same size with that which they had first entered, occupying indeed the story immediately above. From this room, ere yet the door was opened, proceeded a low and melancholy strain of vocal music. When they entered, they found themselves in the presence of about twenty matrons and maidens of distinguished Saxon lineage. Four maidens, Rowena leading the choir, raised a hymn for the soul of the deceased, of which we have only been able to decipher two or three stanzas—

Dust unto dust,
To this all must:
The tenant hath resign'd
The faded form
To waste and worm—
Corruption claims her kind.

Through paths unknown
Thy soul hath flown,
To seek the realms of woe
Where fiery pain
Shall purge the stain
Of actions done below.

In that sad place,
By Mary's grace,
Brief may thy dwelling be!
Till prayers and alms,
And holy psalms,
Shall set the captive free.

While this dirge was sung in a low and melancholy tone, by the female choristers, the others were divided into two bands, of which one was engaged in bedecking, with such embroidery as their skill and taste could compass, a large silken pall, destined to cover the bier of Athelstane, while the others busied themselves in selecting, from baskets of flowers placed before them, garlands, which they intended for the same mournful purpose. The behavior of the maidens was decorous, if not marked with deep affliction; but now and then a whisper or a smile called forth the rebuke of the severer matrons, and here and there might be seen a damsel more interested in endeavoring to find out how her mourning-robe became her than in the dismal ceremony for which they were preparing. Neither was this propensity (if we must needs confess the truth) at all diminished by the appearance of two strange knights, which occasioned some looking up, peeping and whispering. Rowena alone, too proud to be vain, paid her greeting to her deliverer with a graceful courtesy. Her demeanor was serious, but not dejected; and it may be doubted whether thoughts of Ivanhoe, and of the uncertainty of his fate, did not claim as great a share in her gravity as the death of her kinsman.

To Cedric, however, who, as we have observed, was not remarkably clear-sighted on such occasions, the sorrow of his ward seemed so much deeper than any of the other maidens, that he deemed it proper to whisper the explanation—"She was the affianced bride of the noble Athelstane."—It may be doubted whether this communication went a far way to increase Wilfred's disposition to sympathize with the mourners of Coningsburgh.

Having thus formally introduced the guests to the different chambers in which the obsequies of Athelstane were celebrated under different forms, Cedric conducted them into a small room, destined, as he informed them, for the exclusive accommodation of honorable guests, whose more slight connection with the deceased might render them unwilling to join those who were immediately affected by the unhappy event. He assured them of every accommodation, and was about to withdraw, when the Black Knight took his hand.

"I crave to remind you, noble Thane," he said, "that when we last parted, you promised, for the service I had the fortune to render you, to grant me a boon."

"It is granted ere named, noble Knight," said Cedric; "yet at this sad moment"——

"Of that also," said the King, "I have bethought me—but my time is brief—neither does it seem to me unfit, that when closing the grave on the noble Athelstane, we should deposit therein certain prejudices and hasty opinions."

"Sir Knight of the Fetterlock," said Cedric, coloring and interrupting the King in his turn, "I trust your boon regards yourself and no other; for in that which concerns the honor of my house, it is scarce fitting that a stranger should mingle."

"Nor do I wish to mingle," said the King, mildly, "unless in so far as you will admit me to have an interest. As yet you have known me but as the Black Knight of the Fetterlock—know me now as Richard Plantagenet!"

"Richard of Anjou!" exclaimed Cedric, stepping backward with the utmost astonishment.

"No, noble Cedric—Richard of England!—whose deepest interest—whose deepest wish, is to see her sons united with each other.—And how now, worthy Thane! hast thou no knee for thy prince?"

"To Norman blood," said Cedric, "it hath never bended."

"Reserve thy homage, then," said the Monarch, "until I shall prove my right to it by my equal protection of Normans and English."

"Prince," answered Cedric, "I have ever done justice to thy bravery and thy worth—Nor am I ignorant of thy claim to the crown through thy descent from Matilda, niece to Edgar Atheling, and daughter to Malcolm of Scotland. But Matilda, though of the royal Saxon blood, was not the heir to the monarchy."

"I will not dispute my title with thee, noble Thane," said Richard, calmly, "but I will bid thee look around thee, and see where thou wilt find another to be put into the scale against it."

"And hast thou wandered hither, Prince, to tell me so?" said Cedric—"To upbraid me with the ruin of my race, ere the grave has closed over the last scion of Saxon Royalty?"—His countenance darkened as he spoke.—"It was boldly—it was rashly done!"

"Not so, by the holy rood!" replied the king; "it was done in the frank confidence which one brave man may repose in another, without a shadow of danger."

"Thou sayest well, Sir King—for King I own thou art, and wilt be, despite of my feeble opposition.—I dare not take the only mode to prevent it, though thou hast placed the strong temptation within my reach!"

"And now to my boon," said the King, "which I ask not with one jot the less confidence, that thou hast refused to acknowledge my lawful sovereignty. I require of thee, as a man of thy word, on pain of being held faithless, man-sworn, and *nidering*,[59] to forgive and receive to thy parental affection, the good knight, Wilfred of Ivanhoe. In this reconciliation thou wilt own I have an interest—the happiness of my friend, and the quelling of dissension among my faithful people."

"And this is Wilfred!" said Cedric, pointing to his son.

"My father!—my father!" said Ivanhoe, prostrating himself at Cedric's feet, "grant me thy forgiveness!"

"Thou hast it, my son," said Cedric, raising him up. "The son of Hereward knows how to keep his word, even when it has been passed to a Norman. But let me see thee use the dress and costume of thy English ancestry—no short cloaks, no gay bonnets, no fantastic plumage in my decent household. He that would be the son of Cedric, must show himself of English ancestry.—Thou art about to speak," he added, sternly, "and I guess the topic. The Lady Rowena must complete two years' mourning, as for a betrothed husband—all our Saxon ancestors would disown us, were we to treat of a new union for her ere the grave of him she should have wedded—him, so much the most worthy of her hand by birth and ancestry—is yet closed. The ghost of Athelstane himself would burst his bloody cerements, and stand before us to forbid such dishonor to his memory."

It seemed as if Cedric's words had raised a spectre; for scarce had he uttered them ere the door flew open, and Athelstane, arrayed in the garments of the grave, stood before them, pale, haggard and like something arisen from the dead![60]

The effect of this apparition on the persons present was utterly appalling. Cedric started back as far as the wall of the apartment would permit, and, leaning against it as one unable to support himself, gazed on the figure of his friend with eyes that seemed fixed, and a mouth which he appeared incapable of shutting. Ivanhoe crossed himself, repeating prayers in Saxon, Latin, or Norman-French, as they occurred to his memory, while Richard alternately said, *Benedicite*, and swore, *Mort de ma vie!*

In the meantime, a horrible noise was heard below stairs, some crying "Secure the treacherous monks!"—others, "Down with them into the dungeon!"—others, "Pitch them from the highest battlements!"

"In the name of God!" said Cedric, addressing what seemed the spectre of his departed friend, "if thou art mortal, speak!—if a departed spirit, say for what cause thou dost revisit us, or if I can do aught that can set thy spirit at repose.—Living or dead, noble Athelstane, speak to Cedric!"

"I will," said the spectre, very composedly, "when I have collected breath, and when you give me time—Alive, saidst thou?—I am as much alive as he can be who has fed on bread and water for three days, which seem three ages—Yes, bread and water, Father Cedric! By heaven, and all saints in it, better food hath not passed my weasand for three livelong days, and by God's providence it is that I am now here to tell it."

"Why, noble Athelstane," said the Black Knight, "I myself saw you struck down by the fierce Templar towards the end of the storm at Torquilstone, and as I thought, and Wamba reported, your skull was cloven through the teeth."

"You thought amiss, Sir Knight," said Athelstane, "and Wamba lied. My teeth are in good order, and that my supper shall presently find—No thanks to the Templar though, whose sword turned in his hand, so that the blade struck me flatlings, being averted by the handle of the good mace with which I warded the blow; had my steel-cap been on, I had not valued it a rush, and had dealt him such a counterbuff as would have spoilt his retreat. But as it was, down I went, stunned, indeed, but unwounded. Others, of both sides, were beaten down and slaughtered above me, so that I never recovered my senses until I found myself in a coffin—(an open one, by good luck)—placed before the altar of the church of Saint Edmund's. I sneezed repeatedly—groaned—awakened, and would have arisen, when the Sacristan and Abbot, full of terror, came running at the noise, surprised, doubtless, and no way pleased to find the man alive, whose heirs they had proposed themselves to be. I asked for wine—they gave me some, but it must have been highly medicated, for I slept yet more deeply than before, and awakened not for many hours. I found my arms swathed down—my feet tied so fast that my ankles ache at the very remembrance—the place was utterly dark—the oubliette, as I suppose, of their accursed convent, and from the close, stifled, damp smell, I conceive it is also used for a place of sepulture. I had strange thoughts of what had befallen me, when the door of my dungeon creaked, and two villain monks entered. They would have persuaded me I was in purgatory, but I knew too well the pursy, short-breathed voice of the Father Abbot.—Saint Jeremy! how different from that tone with which he used to ask me for another slice of that haunch!—the dog has feasted with me from Christmas to Twelfth-night."

"Have patience, noble Athelstane," said the King, "take breath—tell your story at leisure—beshrew me but such a tale is as well worth listening to as a romance."

"Ay, but, by the rood of Bromeholm, there was no romance in the matter!" said Athelstane.—"A barley loaf and a pitcher of water—that *they* gave me, the niggardly traitors, whom my father and I myself had enriched, when their best resources were the flitches of bacon and measures of corn, out of which they wheedled poor serfs and bondsmen, in exchange for their prayers—the nest of foul, ungrateful vipers—barley bread and ditch water to such a patron as I had been! I will smoke them out of their nest, though I be excommunicated!"

"But, in the name of Our Lady, noble Athelstane," said Cedric, grasping the hand of his friend, "how didst thou escape this imminent danger?—did their hearts relent?"

"Did their hearts relent!" echoed Athelstane.—"Do rocks melt with the sun? I should have been there still, had not some stir in the Convent, which I find was their procession hitherward to eat my funeral feast, when they well knew how and where I had been buried alive, summoned the swarm out of their hive. I heard them droning out their death-psalms, little judging they were sung in respect for my soul by those who were thus famishing my body. They went, however, and I waited long for food—no wonder—the gouty Sacristan was even too busy with his own provender to mind mine. At length down he came with an unstable step, and a strong flavor of wine and spices about his person. Good cheer had opened his heart, for he left me a nook of pasty and a flask of wine, instead of my former fare. I eat, drank, and was invigorated; when, to add to my good luck, the Sacristan, too totty to discharge his duties of turnkey fitly, locked the door beside the staple, so that it fell ajar. The light, the food, the wine, set my invention to work. The staple to which my chains were fixed, was more rusted than I or the villain Abbot had supposed. Even

iron could not remain without consuming in the damps of that infernal dungeon."

"Take breath, noble Athelstane," said Richard, "and partake of some refreshment, ere you proceed with a tale so dreadful."

"Partake!" quoth Athelstane; "I have been partaking five times to-day—and yet a morsel of that savory ham were not altogether foreign to the matter; and I pray you, fair sir, to do me reason in a cup of wine."

The guests, though still agape with astonishment, pledged their resuscitated landlord, who thus proceeded in his story.—He had indeed now many more auditors than those to whom it was commenced; for Edith, having given certain necessary orders for arranging matters within the castle, had followed the dead-alive up to the stranger's apartment, attended by as many of the guests, male and female, as could squeeze into the small room; while others, crowding the staircase, caught up an erroneous edition of the story, and transmitted it still more inaccurately to those beneath, who again sent it forth to the vulgar without, in a fashion totally irreconciliable to the real fact. Athelstane, however, went on as follows, with the history of his escape:—

"Finding myself freed from the staple, I dragged myself up stairs as well as a man loaded with shackles, and emaciated with fasting, might, and, after much groping about, I was at length directed by the sound of a jolly roundelay, to the apartment where the worthy Sacristan, an it so please ye, was holding a devil's mass with a huge beetle-browed, broad-shouldered brother of the grey-frock and cowl, who looked much more like a thief than a clergyman. I burst in upon them, and the fashion of my grave-clothes, as well as the clanking of my chains, made me more resemble an inhabitant of the other world than of this. Both stood aghast; but when I knocked down the Sacristan with my fist, the other fellow, his pot-companion, fetched a blow at me with a huge quarter-staff."

"This must be our Friar Tuck, for a count's ransom," said Richard, looking at Ivanhoe.

"He may be the devil, an he will," said Athelstane. "Fortunately he missed the aim; and on my approaching to grapple with him took to his heels and ran for it. I failed not to set my own heels at liberty, by means of the fetter-key, which hung, amongst others, at the sexton's belt; and I had thoughts of beating out the knave's brains with the bunch of keys, but the gratitude for the nook of pasty and the flask of wine which the rascal had imparted to my captivity, came over my heart; so, with a brace of hearty kicks, I left him on the floor, pouched some baked meat and a leathern bottle of wine, with which the two venerable brethren had been regaling, went to the stable, and found in a private stall mine own best palfrey, which, doubtless, had been set apart for the holy father Abbot's particular use. Hither I came with all the speed the beast could compass—man and mother's son flying before me wherever I came, taking me for a spectre, the more especially as, to prevent my being recognized, I drew the corpse-hood over my face. I had not gained admittance into my own castle, had I not been supposed to be the attendant of a juggler, who is making the people in the castle-yard very merry, considering they are assembled to celebrate their lord's funeral—I say the sewer thought I was dressed to bear a part in the tregetour's mummery, and so I got admission, and did but disclose myself to my mother, and eat a hasty morsel, ere I came in quest of you, my noble friend."

"And you have found me," said Cedric, "ready to resume our brave projects of honor and liberty. "I tell thee, never will dawn a morrow so auspicious as the next, for the deliverance of the noble Saxon race."

"Talk not to me of delivering any one," said Athelstane; "it is well I am delivered myself. I am more intent on punishing that villain Abbot. He shall hang on the top of this Castle of Coningsburgh, in his cope and stole; and if the stairs be too strait to admit his fat carcass, I will have him craned up from without."

"But, my son," said Edith, "consider his sacred office."

"Consider my three days' fast," replied Athelstane; "I will have their blood, every one of them. Front-de-Bœuf was burnt alive for a less matter; for he kept a good table for his prisoners, only put too much garlic in his last dish of pottage. But these hypocritical, ungrateful slaves, so often the self-invited flatterers at my board, who gave me neither pottage nor garlic, more or less, they die, by the soul of Hengist!"

"But the Pope, my noble friend," said Cedric——

"But the devil, my noble friend," answered Athelstane; "they die, and no more of them. Were they the best monks upon earth, the world would go on without them."

"For shame, noble Athelstane," said

Cedric; "forget such wretches in the career of glory which lies open before thee. Tell this Norman prince, Richard of Anjou, that, lion-hearted as he is, he shall not hold undisputed the throne of Alfred, while a male descendant of the Holy Confessor lives to dispute it."

"How!" said Athelstane, "is this the noble King Richard?"

"It is Richard Plantagenet himself," said Cedric; "yet I need not remind thee, that, coming hither a guest of free-will, he may neither be injured nor detained prisoner—thou well knowest thy duty to him as his host."

"Ay, by my faith!" said Athelstane; "and my duty as a subject besides, for I here tender him my allegiance, heart and hand."

"My son," said Edith, "think on thy royal rights!"

"Think on the freedom of England, degenerate Prince!" said Cedric.

"Mother and friend," said Athelstane, "a truce to your upbraidings—bread and water and a dungeon are marvellous mortifiers of ambition, and I rise from the tomb a wiser man than I descended into it. One half of those vain follies were puffed into mine ear by that perfidious Abbot Wolfram, and you may now judge if he is a counsellor to be trusted. Since these plots were set in agitation, I have had nothing but hurried journeys, indigestions, blows and bruises, imprisonment and starvation; besides that they can only end in the murder of some thousands of quiet folk. I tell you, I will be king in my own domains, and nowhere else; and my first act of dominion shall be to hang the Abbot."

"And my ward Rowena," said Cedric—"I trust you intend not to desert her?"

"Father Cedric," said Athelstane, "be reasonable. The Lady Rowena cares not for me—she loves the little finger of my kinsman Wilfred's glove better than my whole person. There she stands to avouch it—Nay, blush not, kinswoman—there is no shame in loving a courtly knight better than a country franklin—and do not laugh neither, Rowena, for grave-clothes and a thin visage are, God knows, no matter of merriment—Nay, an thou wilt needs laugh, I will find thee a better jest—Give me thy hand, or rather lend it me, for I but ask it in the way of friendship.—Here, cousin Wilfred of Ivanhoe, in thy favor I renounce and abjure——Hey! by St. Dunstan, our cousin Wilfred hath vanished!—Yet, unless my eyes are still dazzled with the fasting I have undergone, I saw him stand there but even now."

All now looked around and inquired for Ivanhoe, but he had vanished. It was at length discovered, that a Jew had been to seek him; and that, after a very brief conference, he had called for Gurth and his armor, and had left the castle.

"Fair cousin," said Athelstane to Rowena, "could I think that this sudden disappearance of Ivanhoe was occasioned by other than the weightiest reasons, I would myself resume"——

But he had no sooner let go her hand, on first observing that Ivanhoe had disappeared, than Rowena, who had found her situation extremely embarrassing, had taken the first opportunity to escape from the apartment.

"Certainly," quoth Athelstane, "women are the least to be trusted of all animals, monks and abbots excepted. I am an infidel, if I expected not thanks from her, and perhaps a kiss to boot—These cursed grave-clothes have surely a spell on them, every one flies from me.—To you I turn, noble King Richard, with the vows of allegiance, which, as a liege-subject"——

But King Richard was gone also, and no one knew whither. At length it was learned that he had hastened to the court-yard, summoned to his presence the Jew who had spoken with Ivanhoe, and, after a moment's speech with him, had called vehemently to horse, thrown himself upon a steed, compelled the Jew to mount another, and set off at a rate, which, according to Wamba, rendered the old Jew's neck not worth a penny's purchase.

"By my halidome!" said Athelstane, "it is certain that Zernebock hath possessed himself of my castle in my absence. I return in my grave-clothes, a pledge, restored from the very sepulchre, and every one I speak to vanishes as soon as they hear my voice!—But it skills not talking of it. Come, my friends—such of you as are left, follow me to the banquet-hall, lest any more of us disappear—It is, I trust, as yet, tolerably furnished, as becomes the obsequies of an ancient Saxon noble; and, should we tarry any longer, who knows but the devil may fly off with the supper?"

CHAPTER XLIII.

Be Mowbray's sins so heavy in his bosom.
That they may break his foaming courser's back,
And throw the rider headlong in the lists,
A caitiff recreant!

Richard II.

OUR scene now returns to the exterior of the Castle or Preceptory of Templestowe, about the hour when the bloody die was to be cast for the life or death of Rebecca. It was a scene of bustle and life, as if the whole vicinity had poured forth its inhabitants to a village wake, or rural feast. But the earnest desire to look on blood and death, is not peculiar to those dark ages; though in the gladiatorial exercise of single combat and general tourney, they were habituated to the bloody spectacle of brave men falling by each other's hands. Even in our own days, when morals are better understood, an execution, a bruising match, a riot, or a meeting of radical reformers, collects, at considerable hazard to themselves, immense crowds of spectators, otherwise little interested, except to see how matters are to be conducted, or whether the heroes of the day are, in the heroic language of insurgent tailors, flints or dunghills.

The eyes, therefore, of a very considerable multitude were bent on the gate of the Preceptory of Templestowe with the purpose of witnessing the procession; while still greater numbers had already surrounded the tilt-yard belonging to that establishment. This inclosure was formed on a piece of level ground adjoining to the Preceptory which had been levelled with care, for the exercise of military and chivalrous sports. It occupied the brow of a soft and gentle eminence, was carefully palisaded around, and, as the Templars willingly invited spectators to be witnesses of their skill in feats of chivalry, was amply supplied with galleries and benches for their use.

On the present occasion, a throne was erected for the Grand Master at the east end, surrounded with seats of distinction for the Preceptors and Knights of the Order. Over these floated the sacred standard, called *Le Beau-seant*, which was the ensign, as its name was the battle-cry of the Templars.

At the opposite end of the lists was a pile of faggots, so arranged around a stake, deeply fixed in the ground, as to leave a space for the victim, whom they were destined to consume, to enter within the fatal circle, in order to be chained to the stake by the fetters which hung ready for that purpose. Beside this deadly apparatus stood four black slaves, whose color and African features, then so little known in England, appalled the multitude, who gazed on them as on demons employed about their own diabolical exercises. These men stirred not, excepting now and then, under the direction of one who seemed their chief, to shift and replace the ready fuel. They looked not on the multitude. In fact they seemed insensible of their presence, and of everything save the discharge of their own horrible duty. And when, in speech with each other, they expanded their blubber lips. and showed their white fangs, as if they grinned at the thoughts of the expected tragedy, the startled commons could scarcely help believing that they were actually the familiar spirits with whom the witch had communed, and who, her time being out, stood ready to assist in her dreadful punishment. They whispered to each other, and communicated all the feats which Satan had performed during that busy and unhappy period, not failing, of course, to give the devil rather more than his due.

"Have you not heard, Father Dennet," quoth one boor to another advanced in years, "that the devil has carried away bodily the great Saxon Thane, Athelstane of Coningsburgh?"

"Ay, but he brought him back though, by the blessing of God and Saint Dunstan."

"How's that?" said a brisk young fellow, dressed in a green cassock, embroidered with gold, and having at his heels a stout lad bearing a harp upon his back, which betrayed his vocation. The Minstrel seemed of no vulgar rank; for, besides the splendor of his gayly broidered doublet, he wore round his neck a silver chain, by which hung the *wrest*, or key with which he tuned his harp. On his right arm was a silver plate, which, instead of bearing, as usual, the cognizance or badge of the baron to whose family he belonged, had barely the word SHERWOOD, engraved upon it.—"How mean you by that?" said the gay Minstrel, mingling in the conversation of the peasants; "I came to seek one subject for my rhyme, and, by'r Lady, I were glad to find two."

"It is well avouched," said the elder peasant, "that after Athelstane of Coningsburgh had been dead four weeks"——

"That is impossible," said the Minstrel; "I saw him in life at the Passage of Arms at Ashby-de-la-Zouche."

"Dead, however, he was, or else translated," said the younger peasant; "for I heard the monks of Saint Edmund's sing-

ing the death's hymn for him ; and, moreover, there was a rich death-meal and dole at the Castle of Coningsburgh, as right was ; and thither had I gone, but for Mabel Parkins, who "——

"Ay, dead was Athelstane," said the old man, shaking his head, "and the more pity it was, for the old Saxon blood"——

"But, your story, my masters—your story," said the Minstrel, somewhat impatiently.

"Ay, ay—construe us the story," said a burly Friar who stood beside them, leaning on a pole that exhibited in appearance between a pilgrim's staff and a quarter-staff, and probably acted as either when occasion served,—"Your story," said the stalwart churchman ; "burn not daylight about it—we have short time to spare."

"And please your reverence," said Dennet, "a drunken priest came to visit the Sacristan at Saint Edmund's"——

"It does not please my reverence," answered the churchman, "that there should be such an animal as a drunken priest, or, if there were, that a layman should so speak him. Be mannerly, my friend, and conclude the holy man only wrapt in meditation, which makes the head dizzy, and foot unsteady, as if the stomach were filled with new wine—I have felt it myself."

"Well, then," answered Father Dennet, "a holy brother came to visit the Sacristan at Saint Edmund's—a sort of hedge-priest is the visitor, and kills half the deer that are stolen in the forest, who loves the tinkling of a pint-pot better than the sacring bell, and deems a flitch of bacon worth ten of his breviary ; for the rest, a good fellow and a merry, who will flourish a quarter-staff, draw a bow, and dance a Cheshire round with e'er a man in Yorkshire."

"That last part of thy speech, Dennet," said the Minstrel, "has saved thee a rib or twain."

"Tush ! man, I fear him not," said Dennet ; "I am somewhat old and stiff, but when I fought for the bell and ram at Doncaster"——

"But the story—the story, my friend," again said the Minstrel.

"Why, the tale is but this—Athlestane of Coningsburgh was buried at Saint Edmund's."

"That's a lie, and a loud one," said the Friar, "for I saw him borne to his own Castle of Coningsburgh."

"Nay then, e'en tell the story yourself, my masters," said Dennet, turning sulky at these repeated contradictions ; and it was with some difficulty that the boor could be prevailed on, by the request of his comrade and the Minstrel, to renew his tale.—"These two *sober* friars," said he, at length, "since this reverend man will needs have them such, had continued drinking good ale, and wine, and what not, for the best part of a summer's day, when they were aroused by a deep groan, and a clanking of chains, and the figure of the deceased Athelstane entered the apartment, saying 'Ye evil shepherds'"——

"It is false," said the Friar hastily, "he never spoke a word."

"So ho! Friar Tuck," said the Minstrel, drawing him apart from the rustics; "we have started a new hare, I find."

"I tell thee, Allan-a-Dale," said the Hermit, "I saw Athelstane of Coningsburgh as much as bodily eyes ever saw a living man. He had his shroud on, and all about him smelt of the sepulchre—A butt of sack will not wash it out of my memory."

"Pshaw!" answered the Minstrel, "thou dost but jest with me !"

"Never believe me," said the Friar, "an I fetched not a knock at him with my quarter-staff, that would have felled an ox, and it glided through his body as it might through a pillar of smoke!"

"By Saint Hubert," said the Minstrel, "but it is a wondrous tale, and fit to be put in metre to the ancient tune,—'Sorrow came to the old Friar.'"

"Laugh, if ye list," said Friar Tuck; "but an ye match me singing on such a theme, may the next ghost or devil carry me off with him headlong! No, no—I instantly formed the purpose of assisting at some good work, such as the burning of a witch, a judicial combat, or the like matter of godly service, and therefore am I here."

As they thus conversed, the heavy bell of the church of Saint Michael of Templestowe, a venerable building, situated in a hamlet at some distance from the Preceptory, broke short their argument. One by one the sullen sounds fell successively on the ear, leaving but sufficient space for each to die away in distant echo, ere the air was again filled by repetition of the iron knell. These sounds, the signal of the approaching ceremony, chilled with awe the hearts of the assembled multitude, whose eyes were now turned to the Preceptory, expecting the approach of the Grand Master, the champion, and the criminal.

At length the drawbridge fell, the gate opened, and a knight, bearing the great standard of the Order, sallied from the castle, preceded by six trumpets, and followed by the Knights Preceptors, two and two, the Grand Master

coming last, mounted on a stately horse, whose furniture was of the simplest kind. Behind him came Brian de Bois-Guilbert, armed cap-a-pie in bright armor, without his lance, shield, and sword, which were borne by his two esquires behind him. His face, though partly hidden by a long plume which floated down from his barret-cap, bore a strong and mingled expression of passion, in which pride seemed to contend with irresolution. He looked ghastly pale, as if he had not slept for several nights, yet reined his pawing war-horse with the habitual ease and grace proper to the best lance of the Order of the Temple. His general appearance was grand and commanding; but, looking at him with attention, men read that in his dark features, from which they willingly withdrew their eyes.

On either side rode Conrade of Mont-Fitchet, and Albert de Malvoisin, who acted as godfathers to the champion. They were in their robes of peace, the white dress of the Order. Behind them followed other Companions of the Temple, with a long train of esquires and pages clad in black, aspirants to the honor of being one day Knights of the Order After these neophytes came a guard of warders on foot, in the same sable livery, amidst whose partizans might be seen the pale form of the accused, moving with a slow but undismayed step towards the scene of her fate. She was stripped of all her ornaments, lest perchance there should be among them some of those amulets which Satan was supposed to bestow upon his victims, to deprive them of the power of confession, even when under the torture. A coarse white dress of the simplest form, had been substituted for her oriental garments; yet there was such an exquisite mixture of courage and resignation in her look, that in this garb, and with no other ornament than her long black tresses, each eye wept that looked upon her, and the most hardened bigot regretted the fate that had converted a creature so goodly into a vessel of wrath and a waged slave of the devil.

A crowd of inferior personages belonging to the Preceptory followed the victim, all moving with the utmost order, with arms folded, and looks bent upon the ground.

This slow procession moved up the gentle eminence, on the summit of which was the tilt-yard, and entering the lists, marched once around them from right to left, and when they had completed the circle, made a halt. There was then a momentary bustle, while the Grand Master and all his attendants, excepting the champion and his godfathers, dismounted from their horses, which were immediately removed out of the lists by the esquires, who were in attendance for that purpose.

The unfortunate Rebecca was conducted to the black chair placed near the pile. On her first glance at the terrible spot where preparations were making for a death alike dismaying to the mind and painful to the body, she was observed to shudder and shut her eyes, praying internally, doubtless; for her lips moved, though no speech was heard. In the space of a minute she opened her eyes, looked fixedly on the pile, as if to familiarize her mind with the object, and then slowly and naturally turned away her head.

Meanwhile, the Grand Master had assumed his seat; and when the chivalry of his order was placed around and behind him, each in his due rank, a loud and long flourish of the trumpets announced that the Court were seated for judgment. Malvoisin, then, acting as godfather of the champion, stepped forward, and laid the glove of the Jewess, which was the pledge of battle, at the feet of the Grand Master.

"Valorous Lord, and reverend Father," said he, "here standeth the good Knight, Brian de Bois-Guilbert, Knight Preceptor of the Order of the Temple, who, by accepting the pledge of battle which I now lay at your reverence's feet, hath become bound to do his devoir in combat this day, to maintain that this Jewish maiden, by name Rebecca, hath justly deserved the doom passed upon her in a Chapter of this most Holy Order of the Temple of Zion, condemning her to die as a sorceress;—here, I say, he standeth, such battle to do, knightly and honorable, if such be your noble and sanctified pleasure."

"Hath he made oath," said the Grand Master, "that his quarrel is just and honorable? Bring forward the Crucifix and the *Te igitur*."

"Sir, and most reverend Father," answered Malvoisin, readily, "our brother here present hath already sworn to the truth of his accusation in the hand of the good Knight Conrade de Mont-Fitchet; and otherwise he ought not to be sworn, seeing that his adversary is an unbeliever, and may take no oath."

This explanation was satisfactory, to Albert's great joy; for the wily knight had foreseen the great difficulty or rather impossibility, of prevailing upon Brian de Bois-Guilbert to take such an oath before the assembly, and had invented this excuse to escape the necessity of his doing do.

The Grand Master, having allowed the apology of Albert Malvoisin, commanded the herald to stand forth and do his devoir The trumpets then again flourished, and a herald stepping forward, proclaimed aloud,—"Oyez, oyez, oyez.—Here standeth the good Knight, Sir Brian de Bois-Guilbert, ready to do battle with any knight of free blood, who will sustain the quarrel allowed and allotted to the Jewess Rebecca, to try by champion, in respect of lawful *essoine* of her own body; and to such champion the reverend and valorous Grand Master here present allows a fair field, and equal partition of sun and wind, and whatever else appertains to a fair combat." The trumpets again sounded. and there was a dead pause of many minutes.

"No champion appears for the appellant," said the Grand Master. "Go, herald, and ask her whether she expects any one to do battle for her in this her cause." The herald went to the chair in which Rebecca was seated, and Bois-Guilbert suddenly turning his horse's head toward that end of the lists, in spite of hints on either side from Malvoisin and Mont Fitchet, was by the side of Rebecca's chair as soon as the herald.

"Is this regular, and according to the law of combat?" said Malvoisin, looking to the Grand Master

"Albert de Malvoisin, it is," answered Beaumanoir; "for in this appeal to the judgment of God, we may not prohibit parties from having that communication with each other. which may best tend to bring forth the truth of the quarrel."

In the meantime, the herald spoke to Rebecca in these terms:—"Damsel, the Honorable and Reverend the Grand Master demands of thee, if thou art prepared with a champion to do battle this day in thy behalf, or if thou dost yield thee as one justly condemned to a deserved doom?"

"Say to the Grand Master" replied Rebecca, "that I maintain my innocence, and do not yield me as justly condemned, lest I become guilty of mine own blood Say to him, that I challenge such delay as his forms will permit, to see if God, whose opportunity is in man's extremity will raise me up a deliverer; and when such uttermost space is passed, may His holy will be done!" The herald retired to carry this answer to the Grand Master

"God forbid," said Lucas Beaumanoir, "that Jew or Pagan should impeach us of injustice!—Until the shadows be cast from the west to the eastward, will we wait to see if a champion shall appear for this unfortunate woman. When the day is so far passed, let her prepare for death."

The herald communicated the words of the Grand Master to Rebecca, who bowed her head submissively, folded her arms, and, looking up towards heaven, seemed to expect that aid from above which she could scarce promise herself from man. During this awful pause, the voice of Bois-Guilbert broke upon her ear—it was but a whisper, yet it startled her more than the summons of the herald had appeared to do.

"Rebecca," said the Templar, "dost thou hear me?"

"I have no portion in thee, cruel, hard-hearted man," said the unfortunate maiden.

"Ay, but dost thou understand my words?" said the Templar; "for the sound of my voice is frightful in mine own ears. I scarce know on what ground we stand, or for what purpose they have brought us hither.—This listed space—that chair—these fagots—I know their purpose, and yet it appears to me like something unreal—the fearful picture of a vision, which appals my sense with hideous fantasies, but convinces not my reason."

"My mind and senses keep touch and time," answered Rebecca, 'and tell me alike that these fagots are destined to consume my earthly body, and open a painful but brief passage to a better world."

"Dreams, Rebecca,—dreams," answered the Templar; "idle visions, rejected by the wisdom of your own wiser Sadducees. Hear me, Rebecca," he said, proceeding with animation; "a better chance hast thou for life and liberty than yonder knaves and dotard dream of. Mount thee behind me on my steed—on Zamor, the gallant horse that never failed his rider. I won him in single fight from the Soldan of Trebizond—mount, I say, behind me—in one short hour is pursuit and inquiry far behind—a new world of pleasure opens to thee—to me a new career of fame. Let them speak the doom which I despise, and erase the name of Bois-Guilbert from their list of monastic slaves! I will wash out with blood whatever blot they may dare to cast on my escutcheon."

"Tempter," said Rebecca, "begone!—Not in this last extremity canst thou move me one hair's-breadth from my resting place—surrounded as I am by foes, I hold thee as my worst and most deadly enemy—avoid thee in the name of God!"

Albert Malvoisin, alarmed and impatient at the duration of their conference, now advanced to interrupt it.

"Hath the maiden acknowledged her guilt!" he demanded of Bois-Guilbert; "or is she resolute in her denial?"

"She is indeed *resolute*," said Bois-Guilbert.

"Then," said Malvoisin, "must thou, noble brother, resume thy place to attend the issue—The shades are changing on the circle of the dial—Come, brave Bois-Guilbert—come, thou hope of our holy Order, and soon to be its head."

As he spoke in this soothing tone, he laid his hand on the Knight's bridle, as if to lead him back to his station.

"False villain! what meanest thou by thy hand on my rein?" said Sir Brian, angrily. And shaking off his companion's grasp, he rode back to the upper end of the lists.

"There is yet spirit in him," said Malvoisin apart to Mont-Fitchet, "were it well directed—but, like the Greek fire, it burns whatever approaches it."

The judges had now been two hours in the lists, awaiting in vain the appearance of a champion.

"And reason good," said Friar Tuck, "seeing she is a Jewess—and yet, by mine Order, it is hard that so young and beautiful a creature should perish without one blow being struck in her behalf! Were she ten times a witch, providing she were but the least bit of a Christian, my quarter-staff should ring noon on the steel cap of yonder fierce Templar, ere he carried the matter off thus."

It was, however, the general belief, that no one could or would appear for a Jewess, accused of sorcery; and the knights, instigated by Malvoisin, whispered to each other, that it was time to declare the pledge of Rebecca forfeited. At this instant a knight, urging his horse to speed, appeared on the plain, advancing towards the lists. A hundred voices exclaimed, "A champion! a champion!" And, despite the prepossessions and prejudices of the multitude, they shouted unanimously as the knight rode into the tilt-yard. The second glance, however, served to destroy the hope that his timely arrival had excited. His horse, urged for many miles to its utmost speed, appeared to reel from fatigue; and the rider, however undauntedly he presented himself in the lists, either from weakness, weariness, or both, seemed scarce able to support himself in the saddle.

To the summons of the herald, who demanded his rank, his name, and purpose, the stranger knight answered readily and boldly, "I am a good knight and noble, come hither to sustain with lance and sword the just and lawful quarrel of this damsel, Rebecca, daughter of Isaac of York; to uphold the doom pronounced against her to be false and truthless, and to defy Sir Brian de Bois-Guilbert, as a traitor, murderer, and liar; as I will prove in this field with my body against his, by the aid of God, of Our Lady, and of Monseigneur Saint George, the good knight."

"The stranger must first show" said Malvoisin, "that he is good Knight, and of honorable lineage. The Temple sendeth not forth her champions against nameless men."

"My name," said the Knight, raising his helmet, "is better known, my lineage more pure, Malvoisin, than thine own. I am Wilfred of Ivanhoe."

"I will not fight with thee at present," said the Templar, in a changed and hollow voice. "Get thy wounds healed, purvey thee a better horse, and it may be I will hold it worth my while to scourge out of thee this boyish spirit of bravado."

"Ha! proud Templar," said Ivanhoe "hast thou forgotten that twice didst thou fall before this lance? Remember the lists of Acre—remember the Passage of Arms at Ashby—remember thy proud vaunt in the halls of Rotherwood, and the gage of your gold chain against my reliquary, that thou wouldst do battle with Wilfred of Ivanhoe, and recover the honor thou hast lost! By that reliquary, and the holy relic it contains, I will proclaim thee, Templar, a coward in every court in Europe—in every Preceptory of thine Order—unless thou do battle without farther delay"

Bois-Guilbert turned his countenance irresolutely towards Rebecca, and then exclaimed, looking fiercely at Ivanhoe, "Dog of a Saxon! take thy lance, and prepare for the death thou hast drawn upon thee!"

"Does the Grand Master allow me the combat?" said Ivanhoe.

"I may not deny what thou hast challenged," said the Grand Master, "provided the maiden accepts thee as her champion. Yet I would thou wert in better plight to do battle. An enemy of our Order hast thou ever been, yet would I have thee honorably met with."

"Thus—thus as I am, and not otherwise," said Ivanhoe; "it is the judgment of God—to his keeping I commend myself.—Rebecca," said he, riding up to the fatal chair, "dost thou accept of me as thy champion?"

"I do," she said—"I do," fluttered by an emotion which the fear of death had been unable to produce,—"I do accept

DEATH OF BRIAN DE BOIS-GUILBERT.—*Chap. xliii.*

thee as the champion whom Heaven hath sent me. Yet, no—no—thy wounds are uncured—Meet not that proud man—why shouldst thou perish also?"

But Ivanhoe was already at his post, and had closed his visor, and assumed his lance. Bois-Guilbert did the same; and his esquire remarked, as he clasped his visor, that his face, which had, notwithstanding the variety of emotions by which he had been agitated, continued, during the whole morning of an ashy paleness, was now become suddenly very much flushed.

The herald, then, seeing each champion in his place, uplifted his voice, repeating thrice—*Faites vos devoirs, preux chevaliers.* After the third cry, he withdrew to one side of the lists, and again proclaimed, that none, on peril of instant death, should dare, by word, cry or action, to interfere with or disturb this fair field of combat. The Grand Master, who held in his hand the gage of battle, Rebecca's glove, now threw it into the lists, and pronounced the fatal signal words, *Laissez aller.*

The trumpets sounded, and the knights charged each other in full career. The wearied horse of Ivanhoe, and its no less exhausted rider, went down, as all had expected before the well aimed lance and vigorous steed of the Templar. This issue of the combat all had foreseen; but although the spear of Ivanhoe did but, in comparison, touch the shield of Bois-Guilbert, that champion, to the astonishment of all who beheld it, reeled in his saddle, lost his stirrups, and fell in the lists.

Ivanhoe, extricating himself from his fallen horse, was soon on foot, hastening to mend his fortune with his sword; but his antagonist arose not. Wilfred, placing his foot on his breast, and the sword's point to his throat, commanded him to yield him, or die on the spot. Bois-Guilbert returned no answer.

"Slay him not, Sir Knight," cried the Grand Master, "unshriven and unabsolved—kill not body and soul! We allow him vanquished."

He descended into the lists, and commanded them to unhelm the conquered champion. His eyes were closed—the dark red flush was still on his brow. As they looked on him in astonishment, the eyes opened—but they were fixed and glazed. The flush passed from his brow, and gave way to the pallid hue of death. Unscathed by the lance of his enemy, he had died a victim to the violence of his own contending passions.

"This is indeed the judgment of God," said the Grand Master, looking upwards—"*Fiat voluntas tua!*"

CHAPTER XLIV.

So! now 'tis ended, like an old wife's story.
Webster.

WHEN the first moments of surprise were over, Wilfred of Ivanhoe demanded of the Grand Master, as judge of the field, if he had manfully and rightfully done his duty in the combat?

"Manfully and rightfully hath it been done," said the Grand Master; "I pronounce the maiden free and guiltless—The arms and the body of the deceased Knight are at the will of the victor."

"I will not despoil him of his weapons," said the Knight of Ivanhoe, "nor condemn his corpse to shame—he hath fought for Christendom—God's arm, no human hand, hath this day struck him down. But let his obsequies be private, as becomes those of a man who died in an unjust quarrel.—And, for the maiden"——

He was interrupted by a clattering of horses' feet, advancing in such numbers, and so rapidly, as to shake the ground before them; and the Black Knight galloped into the lists. He was followed by a numerous band of men-at-arms, and several Knights in complete armor.

"I am too late," he said, looking around him. "I had doomed Bois-Guilbert for mine own property.—Ivanhoe, was this well to take on thee such a venture, and thou scarce able to keep thy saddle?"

"Heaven, my Liege," answered Ivanhoe, "hath taken this proud man for its victim. He was not to be honored in dying, as your will had designed."

"Peace be with him," said Richard, looking steadfastly on the corpse, "if it may be so—he was a gallant knight and has died in his steel-harness full knightly. But we must waste no time—Bohun, do thine office!"

A Knight stepped forward from the King's attendants, and laying his hand on the shoulder of Albert de Malvoisin, said, "I arrest thee of High Treason."

The Grand Master had hitherto stood astonished at the appearance of so many warriors.—He now spoke.

"Who dares to arrest a Knight of the Temple of Zion, within the girth of his own Preceptory, and in the presence of the Grand Master? and by whose authority is this bold outrage offered?"

"I make the arrest," replied the Knight—"I, Henry Bohun, Earl of Essex, Lord High Constable of England."

"And he arrests Malvoisin," said the King, raising his visor, "by the order of Richard Plantagenet, here present.—Conrade Mont-Fitchet, it is well for thee thou art born no subject of mine.—But for thee, Malvoisin, thou diest with thy brother Philip, ere the world be a week older."

"I will resist thy doom," said the Grand Master.

"Proud Templar," said the King, "thou canst not—look up and behold the Royal Standard of England floats over thy towers instead of thy Temple banner!—Be wise, Beaumanoir, and make no bootless opposition—Thy hand is in the lion's mouth."

"I will appeal to Rome against thee," said the Grand Master, "for usurpation on the immunities and privileges of our Order."

"Be it so," said the King; "but for thine own sake tax me not with usurpation now. Dissolve thy Chapter, and depart with thy followers to thy next Preceptory, (if thou canst find one,) which has not been made the scene of treasonable conspiracy against the King of England—Or, if thou wilt, remain and share our hospitality, and behold our justice."

"To be a guest in the house where I should command?" said the Templar; "Never!—Chaplains, raise the psalm, *Quare fremuerunt Gentes?*—Knights, squires, and followers of the Holy Temple, prepare to follow the banner of *Beauseant!*"

The Grand Master spoke with a dignity which confronted even that of England's king himself, and inspired courage into his surprised and dismayed followers. They gathered around him like the sheep around the watch-dog, when they hear the baying of the wolf. But they evinced not the timidity of the sacred flock—there were dark brows of defiance, and looks which menaced the hostility they dared not to proffer in words. They drew together in a dark line of spears, from which the white cloaks of the knights were visible among the dusky garments of their retainers, like the lighter-colored edges of a sable cloud. The multitude, who had raised a clamorous shout of reprobation, paused and gazed in silence on the formidable and experienced body to which they had unwarily bade defiance, and shrunk back from their front.

The Earl of Essex, when he beheld them pause in their assembled force, dashed the rowels into his charger's sides, and galloped backwards and forwards to array his followers, in opposition to a band so formidable. Richard alone, as if he loved the danger his presence had provoked, rode slowly along the front of the Templars, calling aloud, "What, sirs! Among so many gallant knights, will none dare splinter a spear with Richard?—Sirs of the Temple! your ladies are but sun-burned if they are not worth the shiver of a broken lance!"

"The brethren of the Temple," said the Grand Master, riding forward in advance of their body, "fight not on such idle and profane quarrel—and not with thee, Richard of England, shall a Templar cross lance in my presence. The Pope and Princes of Europe shall judge our quarrel, and whether a Christian prince has done well in buckling the cause which thou hast to-day adopted. If unassailed, we depart assailing no one. To thine honor we refer the armor and household goods of the Order which we leave behind us, and on thy conscience we lay the scandal and offence thou hast this day given to Christendom."

With these words, and without waiting a reply, the Grand Master gave the signal of departure. Their trumpets sounded a wild march, of an oriental character, which formed the usual signal for the Templars to advance. They changed their array from a line to a column of march, and moved off as slowly as their horses could step, as if to show it was only the will of their Grand Master, and no fear of the opposing and superior force which compelled them to withdraw.

"By the splendor of Our Lady's brow!" said King Richard, "it is pity of their lives that these Templars are not so trusty as they are disciplined and valiant."

The multitude, like a timid cur which waits to bark till the object of its challenge has turned his back, raised a feeble shout as the rear of the squadron left the ground.

During the tumult which attended the retreat of the Templars, Rebecca saw and heard nothing—she was locked in the arms of her aged father, giddy, and almost senseless, with the rapid change of circumstances around her. But one word from Isaac at length recalled her scattered feelings.

"Let us go," he said "my dear daughter, my recovered treasure—let us go to throw ourselves at the feet of the good youth."

"Not so," said Rebecca, "O no—no—no—I must not at this moment dare to speak to him—Alas! I should say more than——No, my father, let us instantly leave this evil place."

"But, my daughter," said Isaac, "to leave him who hath come forth like a strong man with his spear and shield, holding his life as nothing, so he might redeem thy captivity; and thou, too, the daughter of a people strange unto him and his—this is service to be thankfully acknowledged."

"It is—it is—most thankfully—most devoutly acknowledged," said Rebecca—"it shall be still more so—but not now—for the sake of thy beloved Rachel, father, grant my request—not now!"

"Nay, but," said Isaac, insisting, "they will deem us more thankless than mere dogs!"

"But thou seest, my dear father, that King Richard is in presence, and that"——

"True, my best—my wisest Rebecca!—Let us hence—let us hence!—Money he will lack, for he has just returned from Palestine, and, as they say, from prison—and pretext for exacting it, should he need any, may arise out of my simple traffic with his brother John. Away, away—let us hence!"

And hurrying his daughter in his turn, he conducted her from the lists, and by means of conveyance which he had provided, transported her safely to the house of the Rabbi Nathan.

The Jewess, whose fortunes had formed the principal interest of the day, having now retired unobserved, the attention of the populace was transferred to the Black Knight. They now filled the air with "Long life to Richard with the Lion's Heart, and down with the usurping Templars!"

"Notwithstanding all this lip-loyalty," said Ivanhoe to the Earl of Essex, "it was well the King took the precaution to bring thee with him, noble Earl, and so many of thy trusty followers."

The Earl smiled, and shook his head.

"Gallant Ivanhoe," said Essex, "dost thou know our Master so well, and yet, suspect him of taking so wise a precaution! I was drawing towards York, having heard that Prince John was making head there, when I met King Richard, like a true knight-errant, galloping to achieve in his own person this adventure of the Templar and the Jewess, with his own single arm. I accompanied him with my band, almost maugre his consent."

"And what news from York, brave Earl?" said Ivanhoe; "will the rebels bide us there?"

"No more than December's snow will bide July's sun," said the Earl; "they are dispersing; and who should come posting to bring us the news, but John himself!"

"The traitor! the ungrateful, insolent traitor!" said Ivanhoe; "did not Richard order him into confinement?"

"O! he received him," answered the Earl, "as if they had met after a hunting party; and, pointing to me and our men-at-arms, said, Thou seest, brother, I have some angry men with me—thou wert best go to our mother, carry her my duteous affection, and abide with her until men's minds are pacified."

"And this was all he said?" inquired Ivanhoe; "would not any one say that this Prince invites men to treason by his clemency?"

"Just," replied the Earl, "as the man may be said to invite death, who undertakes to fight a combat having a dangerous wound unhealed."

"I forgive thee the jest, Lord Earl," said Ivanhoe; "but remember I hazarded but my own life—Richard, the welfare of his kingdom."

"Those," replied Essex, "who are specially careless of their own welfare, are seldom remarkably attentive to that of others—But let us haste to the castle, for Richard meditates punishing some of the subordinate members of the conspiracy, though he has pardoned their principal."

From the judicial investigations which followed on this occasion, and which are given at length in the Wardour Manuscript, it appears that Maurice de Bracy escaped beyond seas, and went into the service of Philip of France; while Philip de Malvoisin, and his brother Albert, the Preceptor of Templestowe, were executed, although Waldemar Fitzurse, the soul of the conspiracy, escaped with banishment; and Prince John, for whose behoof it was undertaken, was not even censured by his good-natured brother. No one, however, pitied the fate of the two Malvoisins, who only suffered the death which they had both well deserved, by many acts of falsehood, cruelty, and oppression.

Briefly after the judicial combat, Cedric the Saxon was summoned to the court of Richard, which, for the purpose of quieting the counties that had been disturbed by the ambition of his brother, was then held at York. Cedric tushed and pshawed more than once at the message—but he refused not obedience. In fact, the return of Richard had quenched every hope that he had entertained of restoring a Saxon dynasty in England; for, whatever head the Saxons might have made in the event of a civil war, it was plain that nothing could be done under the undisputed dominion of Richard, popular as he was by his personal

good qualities and military fame, although his administration was wilfully careless, now too indulgent, and now allied to despotism.

But, moreover, it could not escape even Cedric's reluctant observation, that his project for an absolute union among the Saxons, by the marriage of Rowena and Athelstane, was now completely at an end, by the mutual dissent of both parties concerned. This was, indeed, an event which, in his ardor for the Saxon cause, he could not have anticipated, and even when the disinclination of both was broadly and plainly manifested, he could scarce bring himself to believe that two Saxons of royal descent should scruple, on personal grounds, at an alliance so necessary for the public weal of the nation. But it was not the less certain: Rowena had always expressed her repugnance to Athelstane, and now Athelstane was no less plain and positive in proclaiming his resolution never to pursue his addresses to the Lady Rowena. Even the natural obstinacy of Cedric sank beneath these obstacles, where he, remaining on the point of junction, had the task of dragging a reluctant pair up to it, one with each hand. He made, however, a last vigorous attack on Athelstane, and he found that resuscitated sprout of Saxon royalty engaged, like country squires of our own day, in a furious war with the clergy.

It seems that after all his deadly menaces against the Abbot of St. Edmund's, Athelstane's spirit of revenge, what between the natural indolent kindness of his own disposition, what through the prayers of his mother Edith, attached, like most ladies (of the period) to the clerical order, had terminated in his keeping the Abbot and his monks in the dungeons of Coningsburgh for three days on a meagre diet. For this atrocity the Abbot menaced him with excommunication, and made out a dreadful list of complaints in the bowels and stomach, suffered by himself and his monks, in consequence of the tyrannical and unjust imprisonment they had sustained. With this controversy, and with the means he had adopted to counteract this clerical persecution, Cedric found the mind of his friend Athelstane so fully occupied, that it had no room for another idea. And when Rowena's name was mentioned, the noble Athelstane prayed leave to quaff a full goblet to her health, and that she might soon be the bride of his kinsman Wilfred. It was a desperate case therefore. There was obviously no more to be made of Athelstane; or, as Wamba expressed it, in a phrase which has descended from Saxon times to ours, he was a cock that would not fight.

There remained betwixt Cedric and the determination which the lovers desired to come to, only two obstacles—his own obstinacy, and his dislike of the Norman dynasty. The former feeling gradually gave way before the endearments of his ward, and the pride which he could not help nourishing in the fame of his son. Besides, he was not insensible to the honor of allying his own line to that of Alfred, when the superior claims of the descendant of Edward the Confessor were abandoned forever. Cedric's aversion to the Norman race of kings was also much undermined,—first, by consideration of the impossibility of ridding England of the new dynasty, a feeling which goes far to create loyalty in the subject to the king *de facto*; and, secondly, by the personal attention of King Richard, who delighted in the blunt humor of Cedric, and to use the language of the Wardour Manuscript, so dealt with the noble Saxon, that, ere he had been a guest at court for seven days, he had given his consent to the marriage of his ward Rowena and his son Wilfred of Ivanhoe.

The nuptials of our hero, thus formally approved by his father, were celebrated in the most august of temples, the noble Minster of York. The King himself attended; and from the countenance which he afforded on this and other occasions to the distressed and hitherto degraded Saxons, gave them a safer and more certain prospect of attaining their just rights, than they could reasonably hope from the precarious chance of a civil war. The Church gave her full solemnities, graced with all the splendor which she of Rome knows how to apply with such brilliant effect.

Gurth, gallantly apparelled, attended as esquire upon his young master whom he had served so faithfully, and the magnanimous Wamba, decorated with a new cap and a most gorgeous set of silver bells. Sharers of Wilfred's dangers and adversity, they remained, as they had a right to expect, the partakers of his more prosperous career.

But besides this domestic retinue, these distinguished nuptials were celebrated by the attendance of the high-born Normans, as well as Saxons, joined with the universal jubilee of the lower orders, that marked the marriage of two individuals as a pledge of the future peace and harmony betwixt two races, which, since that period, have been so completely mingled, that the distinction has become wholly invisible. Cedric lived to see this union approximate towards its completion; for as the two na-

tions mixed in society, and formed intermarriages with each other, the Normans abated their scorn, and the Saxons were refined from their rusticity. But it was not until the reign of Edward the Third, that the mixed language, now termed English, was spoken at the court of London, and that the hostile distinction of Norman and Saxon seems entirely to have disappeared.

It was upon the second morning after this happy bridal, that Lady Rowena was made acquainted by her handmaid Elgitha that a damsel desired admission to her presence, and solicited that their parley might be without witness. Rowena wondered, hesitated, became curious, and ended by commanding the damsel to be admitted, and her attendants to withdraw.

She entered—a noble and commanding figure, the long white veil, in which she was shrouded, overshadowing rather than concealing the elegance and majesty of her shape. Her demeanor was that of respect, unmingled by the least shade either of fear, or of a wish to propitiate favor. Rowena was ever ready to acknowledge the claims, and attend to the feelings of others. She arose, and would have conducted her lovely visitor to a seat; but the stranger looked at Elgitha, and again intimated a wish to discourse with the Lady Rowena alone. Elgitha had no sooner retired with unwilling steps, than to the surprise of the Lady of Ivanhoe, her fair visitant kneeled on one knee, pressed her hands to her forehead and bending her head to the ground, in spite of Rowena's resistance, kissed the embroidered hem of her tunic.

"What means this, Lady?" said the surprised bride; "or why do you offer to me a deference so unusual?"

"Because to you, Lady of Ivanhoe," said Rebecca, rising up, and resuming the usual quiet dignity of her manner, "I may lawfully, and without rebuke, pay the debt of gratitude which I owe to Wilfred of Ivanhoe. I am—forgive the boldness which has offered to you the homage of my country—I am the unhappy Jewess, for whom your husband hazarded his life against such fearful odds in the tilt-yard of Templestowe."

"Damsel," said Rowena, "Wilfred of Ivanhoe on that day rendered back but in slight measure your unceasing charity towards him in his wounds and misfortunes. Speak, is there aught remains in which he or I can serve thee?"

"Nothing," said Rebecca, calmly, "unless you transmit to him my grateful farewell."

"You leave England, then?" said Rowena, scarce recovering the surprise of this extraordinary visit.

"I leave it, lady, ere this moon again changes. My father hath a brother high in favor with Mohammed Boabdil, King of Grenada—thither we go, secure of peace and protection, for the payment of such ransom as the Moslem exact from our people."

"And are you not then as well protected in England?" said Rowena. "My husband has favor with the King—the King himself is just and generous."

"Lady," said Rebecca, "I doubt it not—but the people of England are a fierce race, quarreling ever with their neighbors or among themselves, and ready to plunge the sword into the bowels of each other. Such is no safe abode for the children of my people. Ephraim is an heartless dove—Issachar an over-labored drudge, which stoops between two burdens. Not in a land of war and blood, surrounded by hostile neighbors, and distracted by internal factions, can Israel hope to rest during her wanderings."

"But you, maiden," said Rowena, "you surely can have nothing to fear She who nursed the sick bed of Ivanhoe," she continued, rising with enthusiasm—"she can have nothing to fear in England, where Saxon and Norman will contend who shall most do her honor."

"Thy speech is fair, lady," said Rebecca, "and thy purpose fairer; but it may not be—there is a gulf betwixt us. Our breeding, our faith, alike forbid either to pass over it. Farewell—yet, ere I go, indulge me one request. The bridal-veil hangs over thy face; deign to raise it, and let me see the features of which fame speaks so highly."

"They are scare worthy of being looked upon," said Rowena; "but, expecting the same from my visitant, I remove the veil."

She took it off accordingly, and partly from the consciousness of beauty, partly from bashfulness, she blushed so intensely, that cheek, neck, brow, and bosom, were suffused with crimson. Rebecca blushed also, but it was a momentary feeling; and, mastered by higher emotions passed slowly from her features like the crimson cloud, which changes color when the sun sinks beneath the horizon.

"Lady," she said, "the countenance you have deigned to show me will long dwell in my remembrance. There reign in it gentleness and goodness; and if a tinge of the world's pride or vanities may mix with an expression so lovely, how should we chide

that which is of earth for bearing some color of its original? Long, long will I remember your features, and bless God that I leave my noble deliverer united with"—

She stopped short—her eyes filled with tears. She hastily wiped them, and answered to the anxious inquiries of Rowena—"I am well, lady—well. But my heart swells when I think of Torquilstone and the lists of Templestowe.—Farewell. One, the most trifling part of my duty, remains undischarged. Accept this casket—startle not at its contents."

Rowena opened the small silver-chased casket, and perceived a carkanet, or necklace, with ear-jewels, of diamonds, which were obviously of immense value.

"It is impossible," she said, tendering back the casket. "I dare not accept a gift of such consequence."

"Yet keep it, lady," returned Rebecca. "You have power, rank, command, influence; we have wealth, the source both of our strength and weakness; the value of these toys, ten times multiplied, would not influence half so much as your slightest wish. To you, therefore, the gift is of little value—and to me, what I part with is of much less. Let me not think you deem so wretchedly ill of my nation as your commons believe. Think ye that I prize these sparkling fragments of stone above my liberty? or that my father values them in comparison to the honor of his only child? Accept them, lady—to me they are valueless. I will never wear jewels more."

"You are then unhappy!" said Rowena, struck with the manner in which Rebecca uttered the last words. "O, remain with us—the counsel of holy men will wean you from your erring law, and I will be a sister to you."

"No, lady," answered Rebecca, the same calm melancholy reigning in her soft voice and beautiful features—"that may not be. I may not change the faith of my fathers like a garment unsuited to the climate in which I seek to dwell, and unhappy, lady, I will not be. He, to whom I dedicate my future life, will be my comforter, if I do His will."

"Have you then convents, to one of which you mean to retire?" asked Rowena.

"No, lady," said the Jewess; "but among our people, since the time of Abraham downwards, have been women who have devoted their thoughts to heaven, and their actions to works of kindness to men, tending the sick, feeding the hungry, and relieving the distressed. Among these will Rebecca be numbered. Say this to thy lord, should he chance to inquire after the fate of her whose life he saved."

There was an involuntary tremor in Rebecca's voice, and a tenderness of accent, which perhaps betrayed more than she would willingly have expressed. She hastened to bid Rowena adieu.

"Farewell," she said. "May He, who made both Jew and Christian, shower down on you His choicest blessings! The bark that wafts us hence will be under weigh ere we can reach the port."

She glided from the apartment, leaving Rowena surprised as if a vision had passed before her. The fair Saxon related the singular conference to her husband, on whose mind it made a deep impression. He lived long and happily with Rowena, for they were attached to each other by the bonds of early affection, and they loved each other the more, from the recollection of the obstacles which had impeded their union. Yet it would be inquiring too curiously to ask, whether the recollection of Rebecca's beauty and magnanimity did not occur to his mind more frequently than the fair descendant of Alfred might altogether have approved.

Ivanhoe distinguished himself in the service of Richard, and was graced with farther marks of the royal favor. He might have risen still higher, but for the premature death of the heroic Cœur-de-Lion, before the Castle of Chaluz, near Limoges. With the life of a generous, but rash and romantic monarch, perished all the projects which his ambition and his generosity had formed; to whom may be applied, with a slight alteration, the lines composed by Johnson for Charles of Sweden—

> His fate was destined to a foreign strand,
> A petty fortress and an "humble" hand;
> He left the name at which the world grew pale,
> To point a moral or adorn a Tale.

THE END OF IVANHOE.

THE HEART OF MID-LOTHIAN.

Hear, Land o' Cakes and brither Scots,
Frae Maidenkirk to Johnny Groats'
If there's a hole in a' your coats,
I rede ye tent it;
A chiel's amang you takin' notes,
An' faith he'll prent it!—*Burns.*

INTRODUCTION—(1829.)

THE author has stated, in the preface to the Chronicles of the Canongate, 1827, that he received from an anonymous correspondent an account of the incident upon which the following story is founded. He is now at liberty to say, that the information was conveyed to him by a late amiable and ingenious lady, whose wit and power of remarking and judging of character still survive in the memory of her friends. Her maiden name was Miss Helen Lawson, of Girthhead, and she was wife of Thomas Goldie, Esq., of Craigmuie, Commissary of Dumfries.

Her communication was in these words:

"I had taken for summer lodgings a cottage near the old Abbey of Lincluden. It had formerly been inhabited by a lady who had pleasure in embellishing cottages, which she found perhaps homely and even poor enough; mine, therefore, possessed many marks of taste and elegance unusual in this species of habitation in Scotland, where a cottage is literally what its name declares.

"From my cottage door I had a partial view of the old Abbey before mentioned; some of the highest arches were seen over, and some through, the trees scattered along a lane which led down to the ruin, and the strange fantastic shapes of almost all those old ashes accorded wonderfully well with the building they at once shaded and ornamented.

"The Abbey itself from my door was almost on a level with the cottage; but on coming to the end of the lane, it was discovered to be situated on a high perpendicular bank, at the foot of which run the clear waters of the Cluden, where they hasten to join the sweeping Nith,

'Whose distant roaring swells and fa's.'

As my kitchen and parlor were not very far distant, I one day went in to purchase some chickens from a person I heard offering them for sale. It was a little, rather stout-looking woman, who seemed to be between seventy and eighty years of age; she was almost covered with a tartan plaid, and her cap had over it a black silk hood, tied under the chin, a piece of dress still much in use among elderly women of that rank of life in Scotland; her eyes were dark, and remarkably lively and intelligent; I entered into conversation with her, and began by asking how she maintained herself, etc.

"She said that in winter she footed stockings, that is, knit feet to country-people's stockings, which bears about the same relation to stocking-knitting that cobbling does to shoe-making, and is of course both less profitable and less dignified; she likewise taught a few children to read, and in summer she whiles reared a few chickens.

"I said I could venture to guess from her face she had never been married. She laughed heartily at this, and said, 'I maun hae the queerest face that ever was seen, that ye could guess that. Now, do tell me, madam, how ye cam to think sae?' I told her it was from her cheerful, disengaged countenance. She said, 'Mem, have ye na far mair reason to be happy than me, wi' a gude husband and a fine family o' bairns, and plenty o' everything? for me, I'm the puirest o' a' puir bodies, and can hardly contrive to keep mysel alive in a' the wee bits o' ways I hae tell't ye.' After some more conversation, during which I was more and more pleased with the old woman's sensible conversation, and the *naiveté* of her remarks, she rose to go away, when I asked her name. Her countenance suddenly clouded, and she said gravely, rather coloring, 'My name is Helen Walker; but your husband kens weel about me.'

"In the evening I related how much I had been pleased, and inquired what was extraordinary in the history of the poor woman. Mr. —— said, there were perhaps few more remarkable people than Helen Walker. She had been left an orphan, with the charge of a sister considerably younger than herself, and who was educated and maintained by her exertions. Attached to her by so many ties, therefore, it will not be easy to conceive her feelings, when she found that this only sister must be tried by the laws of her country for child-murder, and upon being called as principal witness against her. The counsel for the

prisoner told Helen, that if she could declare that her sister had made any preparations, however slight, or had given her any intimation on the subject, that such a statement would save her sister's life, as she was the principal witness against her. Helen said, 'It is impossible for me to swear to a falsehood; and, whatever may be the consequence, I will give my oath according to my conscience.'

"The trial came on, and the sister was found guilty and condemned; but, in Scotland, six weeks must elapse between the sentence and the execution, and Helen Walker availed herself of it. The very day of her sister's condemnation, she got a petition drawn, stating the peculiar circumstances of the case, and that very night set out on foot to London.

"Without introduction or recommendation, with her simple (perhaps ill-expressed) petition, drawn up by some inferior clerk of the court, she presented herself, in her tartan plaid and country attire, to the late Duke of Argyle, who immediately procured the pardon she petitioned for, and Helen returned with it on foot, just in time to save her sister.

"I was so strongly interested by this narrative, that I determined immediately to prosecute my acquaintance with Helen Walker; but as I was to leave the country next day, I was obliged to defer it till my return in spring, when the first walk I took was to Helen Walker's cottage.

"She had died a short time before. My regret was extreme, and I endeavored to obtain some account of Helen from an old woman who inhabited the other end of her cottage. I inquired if Helen ever spoke of her past history, her journey to London, etc. 'Na,' the old woman said, 'Helen was a wily body, and whene'er ony o' the neebors asked any thing about it, she aye turned the conversation.'

"In short, every answer I received only tended to increase my regret, and raise my opinion of Helen Walker, who could unite so much prudence with so much heroic virtue."

This narrative was enclosed in the following letter to the author, without date or signature:—

"Sir,—The occurrence just related happened to me twenty-six years ago. Helen Walker lies buried in the churchyard of Irongray, about six miles from Dumfries. I once proposed that a small monument should have been erected to commemorate so remarkable a character, but I now prefer leaving it to you to perpetuate her memory in a more durable manner."

The reader is now able to judge how far the author has improved upon, or fallen short of, the pleasing and interesting sketch of high principle and steady affection displayed by Helen Walker, the prototype of the fictitious Jeanie Deans. Mrs. Goldie was unfortunately dead before the author had given his name to these volumes, so he lost all opportunity of thanking that lady for her highly valuable communication. But her daughter, Miss Goldie, obliged him with the following additional information:

"Mrs. Goldie endeavored to collect further particulars of Helen Walker, particularly concerning her journey to London, but found this nearly impossible; as the natural dignity of her character, and a high sense of family respectability, made her so indissolubly connect her sister's disgrace with her own exertions, that none of her neighbors durst ever question her upon the subject. One old woman, a distant relation of Helen's, and who is still living, says she worked an harvest with her, but that she never ventured to ask her about her sister's trial, or her journey to London; 'Helen,' she added, 'was a lofty body, and used a high style o' language.' The same old woman says, that every year Helen received a cheese from her sister, who lived at Whitehaven, and that she always sent a liberal portion of it to herself, or to her father's family. This fact, though trivial in itself, strongly marks the affection subsisting between the two sisters, and the complete conviction on the mind of the criminal, that her sister had acted solely from high principle, not from any want of feeling, which another small but characteristic trait will further illustrate. A gentleman, a relation of Mrs. Goldie's, who happened to be travelling in the North of England, on coming to a small inn, was shown into the parlor by a female servant, who, after cautiously shutting the door, said, 'Sir, I'm Nelly Walker's sister.' Thus practically showing that she considered her sister as better known by her high conduct, than even herself by a different kind of celebrity.

"Mrs. Goldie was extremely anxious to have a tombstone and an inscription upon it, erected in Irongray churchyard; and if Sir Walter Scott will condescend to write the last, a little subscription could be easily raised in the immediate neighborhood, and Mrs. Goldie's wish be thus fulfilled."

It is scarcely necessary to add, that the request of Miss Goldie will be most willingly complied with, and without the necessity of any tax on the public. Nor is there much occasion to repeat how much the author conceives himself obliged to his un-

known correspondent, who thus supplied him with a theme affording such a pleasing view of the moral dignity of virtue, though unaided by birth, beauty, or talent. If the picture has suffered in the execution, it is from the failure of the author's powers to present in detail the same simple and striking portrait, exhibited in Mrs. Goldie's letter.

ABBOTSFORD,
April 1, 1830.

POSTSCRIPT.

ALTHOUGH it would be impossible to add much to Mrs. Goldie's picturesque and most interesting account of Helen Walker, the prototype of the imaginary Jeanie Deans, the Editor may be pardoned for introducing two or three anecdotes respecting that excellent person, which he has collected from a volume entitled, "Sketches from Nature, by John M'Diarmid," a gentleman who conducts an able provincial paper in the town of Dumfries.

Helen was the daughter of a small farmer in a place called Dalwhairn, in the parish of Irongray; where, after the death of her father, she continued, with the unassuming piety of a Scotish peasant, to support her mother by her own unremitted labor and privations; a case so common, that even yet, I am proud to say, few of my country-women would shrink from the duty.

Helen Walker was held among her equals *pensy*, that is, proud or conceited; but the facts brought to prove this accusation seem only to evince a strength of character superior to those around her. Thus it was remarked, that when it thundered, she went with her work and her Bible to the front of the cottage, alleging that the Almighty could smite in the city as well as in the field.

Mr. M'Diarmid mentions more particularly the misfortune of her sister, which he supposes to have taken place previous to 1736. Helen Walker, declining every proposal of saving her relation's life at the expense of truth, borrowed a sum of money sufficient for her journey, walked the whole distance to London barefoot, and made her way to John Duke of Argyle. She was heard to say, that, by the Almighty's strength, she had been enabled to meet the Duke at the most critical moment, which, if lost, would have caused the inevitable forfeiture of her sister's life.

Isabella, or Tibby Walker, saved from the fate which impended over her, was married by the person who had wronged her, (named Waugh,) and lived happily for great part of a century, uniformly acknowledging the extraordinary affection to which she owed her preservation.

Helen Walker died about the end of the year 1791, and her remains are interred in the churchyard of her native parish of Irongray, in a romantic cemetery on the banks of the Cairn. That a character so distinguished for her undaunted love of virtue, lived and died in poverty, if not want, serves only to show us how insignificant, in the sight of Heaven, are our principal objects of ambition on earth.

TO THE BEST OF PATRONS,

A PLEASED AND INDULGENT READER,

JEDEDIAH CLEISHBOTHAM

Wishes Health, and Increase, and Contentment.

COURTEOUS READER,—If ingratitude comprehendeth every vice, surely so foul a stain worst of all beseemeth him whose life has been devoted to instructing youth in virtue and in humane letters. Therefore have I chosen, in this prolegomenon, to unload my burden of thanks at thy feet, for the favor with which thou hast kindly entertained the Tales of my Landlord. Certes, if thou hast chuckled over their facetious and festivous descriptions, or hadst thy mind filled with pleasure at the strange and pleasant turns of fortune which they record, verily, I have also simpered when I beheld a second story with attics, that has arisen on the basis of my small domicile at Gandercleugh, the walls having been aforehand pronounced by Deacon Barrow to be capable of enduring such an elevation. Nor has it been without delectation, that I have endued a new coat, (snuff-brown, and with metal buttons,) having all nether garments corresponding thereto. We do therefore lie, in respect of each other, under a reciprocation of benefits, whereof those received by me being the most solid, (in respect that a new house and a new coat are better than a new tale and an old song,) it is meet that my gratitude should be expressed with the louder voice and more preponderating vehemence. And how should it be so expressed?—Certainly not in words only, but in act and deed. It is with this sole purpose, and disclaiming all intention of purchasing that pendicle or poffle of land called the Carlinescroft, lying adjacent to my garden, and measuring seven acres, three roods, and four perches, that I have committed to the

eyes of those who thought well of the former tomes, these four additional volumes of the Tales of my Landlord. Not the less, if Peter Prayfort be minded to sell the said poffle, it is at his own choice to say so; and, peradventure, he may meet with a purchaser: unless (gentle reader) the pleasing pourtraictures of Peter Pattieson, now given unto thee in particular, and unto the public in general, shall have lost their favor in thine eyes, whereof I am in no way distrustful. And so much confidence do I repose in thy continued favor, that, should thy lawful occasions call thee to the town of Gandercleugh, a place frequented by most at one time or other in their lives, I will enrich thine eyes with a sight of those precious manuscripts whence thou hast derived so much delectation, thy nose with a snuff from my mull, and thy palate with a dram from my bottle of strong waters, called, by the learned of Gandercleugh, the Dominie's Dribble o' Drink.

It is there, O highly esteemed and beloved reader, thou wilt be able to bear testimony, through the medium of thine own senses, against the children of vanity, who have sought to identify thy friend and servant with I know not what inditer of vain fables; who hath cumbered the world with his devices, but shrunken from the responsibility thereof. Truly, this hath been well termed a generation hard of faith; since what can a man do to assert his property in a printed tome, saving to put his name in the title-page thereof, with his description, or designation, as the lawyers term it, and place of abode? Of a surety I would have such sceptics consider how they themselves would brook to have their works ascribed to others, their names and professions imputed as forgeries, and their very existence brought into question; even although, peradventure, it may be it is of little consequence to any but themselves, not only whether they are living or dead, but even whether they ever lived or no. Yet have my maligners carried their uncharitable censures still farther.

These cavillers have not only doubted mine identity, although thus plainly proved, but they have impeached my veracity and the authenticity of my historical narratives! Verily, I can only say in answer, that I have been cautelous in quoting mine authorities. It is true, indeed, that if I had hearkened with only one ear, I might have rehearsed my tale with more acceptation from those who love to hear but half the truth. It is, it may hap, not altogether to the discredit of our kindly nation of Scotland, that we are apt to take an interest, warm, yea partial, in the deeds and sentiments of our forefathers. He whom his adversaries describe as a perjured Prelatist, is desirous that his predecessors should be held moderate in their power, and just in their execution of its privileges, when, truly, the unimpassioned peruser of the annals of those times shall deem them sanguinary, violent, and tyrannical. Again, the representatives of the suffering Nonconformists desire that their ancestors, the Cameronians, shall be represented not simply as honest enthusiasts, oppressed for conscience-sake but persons of fine breeding, and valiant heroes. Truly the historian cannot gratify these predilections. He must needs describe the cavaliers as proud and high-spirited, cruel, remorseless, and vindictive; the suffering party as honorably tenacious of their opinions under persecution; their own tempers being, however, sullen, fierce, and rude; their opinions absurd and extravagant; and their whole course of conduct that of persons whom hellebore would better have suited than prosecutions unto death for high-treason. Natheless, while such and so preposterous were the opinions on either side, there were, it cannot be doubted, men of virtue and worth on both, to entitle either party to claim merit from its martyrs. It has been demanded of me, Jedediah Cleishbotham, by what right I am entitled to consititute myself an impartial judge of their discrepancies of opinions, seeing (as it is stated) that I must necessarily have descended from one or other of the contending parties, and be of course, wedded for better or for worse, according to the reasonable practice of Scotland, to its dogmata, or opinions, and bound as it were, by the tie matrimonial, or, to speak without metaphor, *ex jure sanguinis*, to maintain them in preference to all others.

But nothing denying the rationality of the rule, which calls on all now living to rule their political and religious opinions by those of their great-grandfathers, and inevitable as seems the one or the other horn of the dilemma betwixt which my adversaries conceive they have pinned me to the wall, I yet spy some means of refuge, and claim a privilege to write and speak of both parties with impartiality. For, O ye powers of logic! when the Prelatists and Presbyterians of old times went together by the ears in this unlucky country, my ancestor (venerated be his memory!) was one of the people called Quakers, and suffered severe handling from either side, even to the extenuation of his purse and the incarceration of his person.

Craving thy pardon, gentle reader, for

these few words concerning me and mine, I rest, as above expressed, thy sure and obligated friend.'—J. C.

GANDERCLEUGH
this 1st of April, 1818.

CHAPTER I.

BEING INTRODUCTORY.

So down the hill, romantic Ashbourn, glides
The Derby dilly, carrying six insides.

Frere.

THE times have changed in nothing more (we follow as we were wont the manuscript of Peter Pattieson) than in the rapid conveyance of intelligence and communication betwixt one part of Scotland and another. It is not above twenty or thirty years, according to the evidence of many credible witnesses now alive, since a little miserable horse-cart, performing with difficulty a journey of thirty miles *per diem*, carried our mails from the capital of Scotland to its extremity. Nor was Scotland much more deficient in these accommodations, than our rich sister had been about eighty years before. Fielding, in his Tom Jones, and Farquhar, in a little farce called the Stage-Coach, have ridiculed the slowness of these vehicles of public accommodation. According to the latter authority, the highest bribe could only induce the coachman to promise to anticipate by half an hour the usual time of his arrival at the Bull and Mouth.

But in both countries these ancient, slow, and sure modes of conveyance, are now alike unknown; mail-coach races against mail-coach, and high-flyer against high-flyer, through the most remote districts of Britain. And in our village alone, three post-coaches, and four coaches, with men armed, and in scarlet cassocks, thunder through the streets each day, and rival in brilliancy and noise the invention of the celebrated tyrant:—

Demens, qui nimbos et non imitabile fulmen,
Ære et cornipedum pulsu, simularat, equorum.

Now and then, to complete the resemblance, and to correct the presumption of the venturous charioteers, it does happen that the career of these dashing rivals of Salmoneus meets with as undesirable and violent a termination as that of their prototype. It is on such occasions that the Insides and Outsides, to use the appropriate vehicular phrases, have reason to rue the exchange of the slow and safe motion of the ancient Fly-coaches, which, compared with the chariots of Mr. Palmer, so ill deserve the name. The ancient vehicle used to settle quietly down, like a ship scuttled and left to sink by the gradual influx of the waters, while the modern is smashed to pieces with the velocity of the same vessel hurled against breakers, or rather with the fury of a bomb bursting at the conclusion of its career through the air. The late ingenious Mr. Pennant, whose humor it was to set his face in stern opposition to these speedy conveyances, had collected, I have heard, a formidable list of such casualties, which, joined to the imposition of innkeepers, whose charges the passengers had no time to dispute, the sauciness of the coachman, and the uncontrolled and despotic authority of the tyrant called the guard, held forth a picture of horror, to which murder, theft, fraud, and peculation, lent all their dark coloring. But that which gratifies the impatience of the human disposition will be practised in the teeth of danger, and in defiance of admonition; and, in despite of the Cambrian antiquary, mail-coaches not only roll their thunders round the base of Penman-Maur and Cader-Edris, but

Frighted Skiddaw hears afar
The rattling of the unscythed car.

And perhaps the echoes of Ben Nevis may soon be awakened by the bugle, not of a warlike chieftain, but of the guard of a mail-coach.

It was a fine summer day, and our little school had obtained a half holiday, by the intercession of a good-humored visitor.[3] I expected by the coach a new number of an interesting periodical publication, and walked forward on the highway to meet it, with the impatience which Cowper has described as actuating the resident in the country when longing for intelligence from the mart of news:

——"The grand debate,
The popular harangue,—the tart reply,—
The logic, and the wisdom, and the wit,
And the loud laugh,—I long to know them all;—
I burn to set the imprison'd wranglers free,
And give them voice and utterance again."

It was with such feeling that I eyed the approach of the new coach, lately established on our road, and known by the name of the Somerset, which, to say truth, possesses some interest for me, even when it conveys no such important information. The distant tremulous sound of its wheels was heard just as I gained the summit of the gentle ascent, called the Goslin-brae, from which you command an extensive view down the valley of the river Gander. The public road, which comes up the side of that stream, and crosses it at a bridge about a quarter of a mile from the place where I was standing, runs partly through

enclosures and plantations, and partly through open pasture land. It is a childish amusement perhaps—but my life has been spent with children, and why should not my pleasures be like theirs?—childish as it is then, I must own that I have had great pleasure in watching the approach of the carriage, where the openings of the road permit it to be seen. The gay glancing of the equipage, its diminished and toy-like appearance at a distance, contrasted with the rapidity of its motion, its appearance and disappearance at intervals, and the progressively increasing sounds that announce its nearer approach, have all to the idle and listless spectator, who has nothing more important to attend to, something of awakening interest. The ridicule may attach to me, which is flung upon many an honest citizen, who watches from the window of his villa the passage of the stage-coach; but it is a very natural source of amusement notwithstanding, and many of those who join in the laugh are perhaps not unused to resort to it in secret.

On the present occasion, however, fate had decreed that I should not enjoy the consummation of the amusement by seeing the coach rattle past me as I sat on the turf, and hearing the hoarse, grating voice of the guard as he skimmed forth for my grasp the expected packet, without the carriage checking its course for an instant. I had seen the vehicle thunder down the hill that leads to the bridge with more than its usual impetuosity, glittering all the while by flashes from a cloudy tabernacle of the dust which it had raised, and leaving a train behind it on the road resembling a wreath of summer mist. But it did not appear on the top of the nearer bank within the usual space of three minutes, which frequent observation had enabled me to ascertain was the medium time for crossing the bridge and mounting the ascent. When double that space had elapsed, I became alarmed, and walked hastily forward. As I came in sight of the bridge, the cause of delay was too manifest, for the Somerest had made a summerset in good earnest, and overturned so completely, that it was literally resting upon the ground, with the roof undermost, and the four wheels in the air. The "exertions of the guard and coachman," both of whom were gratefully commemorated in the newspapers, having succeeded in disentangling the horses by cutting the harness, were now proceeding to extricate the *insides* by a sort of summary and Cæsarean process of delivery, forcing the hinges from one of the doors which they could not open otherwise. In this manner were two disconsolate damsels set at liberty from the womb of the leathern conveniency. As they immediately began to settle their clothes, which were a little deranged, as may be presumed, I concluded they had received no injury, and did not venture to obtrude my services at their toilette, for which, I understand, I have since been reflected upon by the fair sufferers. The *outsides*, who must have been discharged from their elevated situation by a shock resembling the springing of a mine, escaped, nevertheless, with the usual allowance of scratches and bruises, excepting three, who, having been pitched into the river Gander, were dimly seen contending with the tide, like the relics of Æneas's shipwreck,—

Rari apparent nantes in gurgite vasto.

I applied my poor exertions where they seemed to be most needed, and with the assistance of one or two of the company who had escaped unhurt, easily succeeded in fishing out two of the unfortunate passengers, who were stout active young fellows; and, but for the preposterous length of their great-coats, and the equally fashionable latitude and longitude of their Wellington trousers, would have required little assistance from any one. The third was sickly and elderly, and might have perished but for the efforts used to preserve him.

When the two great-coated gentlemen had extricated themselves from the river, and shaken their ears like huge water-dogs, a violent altercation ensued betwixt them and the coachman and guard, concerning the cause of their overthrow. In the course of the squabble, I observed that both my new acquaintances belonged to the law, and that their professional sharpness was likely to prove an overmatch for the surly and official tone of the guardians of the vehicle. The dispute ended in the guard assuring the passengers that they should have seats in a heavy coach which would pass that spot in less than half an hour, provided it were not full. Chance seemed to favor this arrangement, for when the expected vehicle arrived, there were only two places occupied in a carriage which professed to carry six. The two ladies who had been disinterred out of the fallen vehicle were readily admitted, but positive objections were stated by those previously in possession to the admittance of the two lawyers, whose wetted garments being much of the nature of well-soaked sponges, there was every reason to believe they would refund a considerable part of the water they had

collected, to the inconvenience of their fellow-passengers. On the other hand, the lawyers rejected a seat on the roof, alleging that they had only taken that station for pleasure for one stage, but were entitled in all respects to free egress and regress from the interior, to which their contract positively referred. After some altercation, in which something was said upon the edict *Nautæ caupones stabularii*, the coach went off, leaving the learned gentlemen to abide by their action of damages.

They immediately applied to me to guide them to the next village and the best inn; and from the account I gave them of the Wallace-Head, declared they were much better pleased to stop there than to go forward upon the terms of that impudent scoundrel the guard of the Somerset. All that they now wanted was a lad to carry their travelling bags, who was easily procured from an adjoining cottage; and they prepared to walk forward, when they found there was another passenger in the same deserted situation with themselves. This was the elderly and sickly looking person, who had been precipitated into the river along with the two young lawyers. He, it seems, had been too modest to push his own plea against the coachman, when he saw that of his betters rejected, and now remained behind with a look of timid anxiety, plainly intimating that he was deficient in those means of recommendation which are necessary passports to the hospitality of an inn.

I ventured to call the attention of the two dashing young blades, for such they seemed, to the desolate condition of their fellow-traveller. They took the hint with ready good-nature.

"O, true, Mr. Dunover," said one of the youngsters, "you must not remain on the pavé here; you must go and have some dinner with us—Halkit and I must have a post-chaise to go on, at all events, and we will set you down wherever suits you best."

The poor man, for such his dress, as well as his diffidence, bespoke him, made the sort of acknowledging bow by which says a Scotsman, "It's too much honor for the like of me;" and followed humbly behind his gay patrons, all three besprinkling the dusty road as they walked along with the moisture of their drenched garments, and exhibiting the singular and somewhat ridiculous appearance of three persons suffering from the opposite extreme of humidity, while the summer sun was at its height, and everything else around them had the expression of heat and drought. The ridicule did not escape the young gentlemen themselves, and they had made what might be received as one or two tolerable jests on the subject before they had advanced far on their peregrination.

"We cannot complain, like Cowley," said one of them, "that Gideon's fleece remains dry, while all around is moist; this is the reverse of the miracle."

"We ought to be received with gratitude in this good town; we bring a supply of what they seem to need most," said Halkit.

"And distribute it with unparalleled generosity," replied his companion; "performing the part of three water-carts for the benefit of their dusty roads,"

"We come before them, too," said Halkit, "in full professional force—counsel and agent—"

"And client," said the young advocate, looking behind him. And then added, lowering his voice, "that looks as if he had kept such dangerous company too long."

It was, indeed, too true, that the humble follower of the gay young men had the threadbare appearance of a worn-out litigant, and I could not but smile at the conceit, though anxious to conceal my mirth from the object of it.

When we arrived at the Wallace Inn, the elder of the Edinburgh gentlemen, and whom I understood to be a barrister, insisted that I should remain and take part of their dinner; and their inquiries and demands speedily put my landlord and his whole family in motion to produce the best cheer which the larder and cellar afforded, and proceed to cook it to the best advantage, a science in which our entertainers seemed to be admirably skilled. In other respects they were lively young men, in the hey-day of youth and good spirits, playing the part which is common to the higher classes of the law at Edinburgh, and which nearly resembles that of the young Templars in the days of Steele and Addison. An air of giddy gayety mingled with the good sense, taste and information which their conversation exhibited, and it seemed to be their object to unite the character of men of fashion and lovers of the polite arts. A fine gentleman, bred up in the thorough idleness and inanity of pursuit, which I understand is absolutely necessary to the character in perfection, might in all probability have traced a tinge of professional pedantry which marked the barrister in spite of his efforts, and something of active bustle in his companion, and would certainly have detected more than a fashionable mixture of information and animated interest in the language of both. But to

me, who had no pretensions to be so critical, my companions seemed to form a very happy mixture of good-breeding and liberal information, with a disposition to lively rattle, pun, and jest, amusing to a a grave man, because it is what he himself can least easily command.

The thin pale-faced man, whom their good-nature had brought into their society, looked out of place as well as out of spirits; sate on the edge of his seat, and kept the chair at two feet distance from the table; thus incommoding himself considerably in conveying the victuals to his mouth, as if by way of penance for partaking of them in the company of his superiors. A short time after dinner, declining all entreaty to partake of the wine, which circulated freely round, he informed himself of the hour when the chaise had been ordered to attend; and saying he would be in readiness, modestly withdrew from the apartment.

"Jack," said the barrister to his companion, "I remember that poor fellow's face; you spoke more truly than you were aware of; he really is one of my clients, poor man"

"Poor man!" echoed Halkit—"I suppose you mean he is your one and only client?"

"That's not my fault, Jack," replied the other, whose name I discovered was Hardie. "You are to give me all your business, you know; and if you have none, the learned gentleman here knows nothing can come of nothing."

"You seem to have brought something to nothing though, in the case of that honest man. He looks as if he were just about to honor with his residence the HEART OF MID-LOTHIAN."

"You are mistaken—he is just delivered from it.—Our friend here looks for an explanation. Pray, Mr. Pattieson, have you been in Edinburgh?"

I answered in the affirmative.

"Then you must have passed, occasionally at least, though probably not so faithfully as I am doomed to do, through a narrow intricate passage, leading out of the north-west corner of the Parliament Square, and passing by a high and antique building, with turrets and iron gates,

> "Making good the saying odd,
> Near the church and far from God—"

Mr. Halkit broke in upon his learned counsel, to contribute his moiety to the riddle—"Having at the door the sign of the Red Man—"

"And being on the whole," resumed the counsellor, interrupting his friend in his turn, "a sort of place where misfortune is happily confounded with guilt, where all who are in wish to get out—"

"And where none who have the good luck to be out, wish to get in," added his companion.

"I conceive you, gentlemen," replied I; "you mean the prison."

"The prison," added the young lawyer—"You have hit it—the very reverend Tolbooth itself; and let me tell you, you are obliged to us for describing it with so much modesty and brevity; for with whatever amplifications we might have chosen to decorate the subject, you lay entirely at our mercy, since the Fathers Conscript of our city have decreed, that the venerable edifice itself shall not remain in existence to confirm or to confute us."

"Then the Tolbooth of Edinburgh is called the Heart of Mid-Lothian?" said I.

"So termed and reputed, I assure you."

"I think," said I, with the bashful diffidence with which a man lets slip a pun in presence of his superiors, "the metropolitan county may, in that case, be said to have a sad heart."

"Right as my glove, Mr Pattieson," added Mr. Hardie; "and a close heart, and a hard heart—Keep it up, Jack."

"And a wicked heart, and a poor heart," answered Halkit, doing his best.

"And yet it may be called in some sort a strong heart, and a high heart," rejoined the advocate. "You see I can put you both out of heart."

"I have played all my hearts," said the younger gentleman.

"Then we'll have another lead," answered his companion.—"And as to the old and condemned Tolbooth, what pity the same honor cannot be done to it as has been done to many of its inmates. Why should not the Tolbooth have its 'Last Speech, Confession, and Dying Words?' The old stones would be just as conscious of the honor as many a poor devil who has dangled like a tassel at the west end of it, while the hawkers were shouting a confession the culprit had never heard of."

"I am afraid," said I, "if I might presume to give my opinion, it would be a tale of unvaried sorrow and guilt."

"Not entirely, my friend," said Hardie; "a prison is a world within itself, and has its own business, griefs, and joys, peculiar to its circle. Its inmates are sometimes short-lived, but so are soldiers on service; they are poor relatively to the world without, but there are degrees of wealth and poverty among them, and so some are relatively rich also. They cannot stir abroad, but neither can the garrison of a besieged

fort, or the crew of a ship at sea; and they are not under a dispensation quite so desperate as either, for they may have as much food as they have money to buy, and are not obliged to work, whether they have food or not."

"But what variety of incident," said I, (not without a secret view to my present task,) "could possibly be derived from such a work as you are pleased to talk of?"

"Infinite," replied the young advocate. "Whatever of guilt, crime, imposture, folly, unheard-of misfortunes, and unlooked-for change of fortune, can be found to chequer life, my last Speech of the Tolbooth should illustrate with examples sufficient to gorge even the public's all-devouring appetite for the wonderful and horrible. The inventor of fictitious narratives has to rack his brains for means to diversify his tale, and after all can hardly hit upon characters or incidents which have not been used again and again, until they are familiar to the eye of the reader, so that the development, *enlèvement*, the desperate wound of which the hero never dies, the burning fever from which the heroine is sure to recover, become a mere matter of course. I join with my honest friend Crabbe, and have an unlucky propensity to hope, when hope is lost, and to rely upon the cork-jacket, which carries the heroes of romance safe through all the billows of affliction." He then declaimed the following passage, rather with too much than too little emphasis:

"Much have I fear'd, but am no more afraid,
When some chaste beauty, by some wretch betray'd,
Is drawn away with such distracted speed
That she anticipates a dreadful deed.
Not so do I—Let solid walls impound
The captive fair, and dig a moat around;
Let there be brazen locks and bars of steel,
And keepers cruel, such as never feel;
With not a single note the purse supply,
And when she begs, let men and maids deny;
Be windows there from which she dares not fall,
And help so distant, 'tis in vain to call;
Still means of freedom will some Power devise,
And from the baffled ruffian snatch his prize."

"The end of uncertainty," he concluded, "is the death of interest; and hence it happens that no one now reads novels."

"Hear him, ye gods!" returned his companion. "I assure you, Mr. Pattieson, you will hardly visit this learned gentleman, but you are likely to find the new novel most in repute lying on his table,—snugly entrenched, however, beneath Stair's Institutes, or an open volume of Morrison's Decisions."

"Do I deny it?" said the hopeful jurisconsult, "or wherefore should I, since it is well known these Delilahs seduce my wisers and my betters? May they not be found lurking amidst the multiplied memorials of our most distinguished counsel, and even peeping from under the cushion of a judge's arm-chair? Our seniors at the bar, within the bar, and even on the bench, read novels; and, if not belied, some of them have written novels into the bargain. I only say, that I read from habit and from indolence, not from real interest; that, like Ancient Pistol devouring his leek, I read and swear till I get to the end of the narrative. But not so in the real records of human vagaries—not so in the State Trials, or in the Books of Adjournal, where every now and then you read new pages of the human heart, and turns of fortune far beyond what the boldest novelist ever attempted to produce from the coinage of the brain."

"And for such narratives," I asked, "you suppose the History of the Prison of Edinburgh might afford appropriate materials?"

"In a degree unusually ample, my dear sir," said Hardie—"Fill your glass, however, in the meanwhile. Was it not for many years the place in which the Scottish parliament met? Was it not James's place of refuge, when the mob, inflamed by a seditious preacher, broke forth on him with the cries of 'The sword of the Lord and of Gideon—bring forth the wicked Haman?' Since that time how many hearts have throbbed within these walls, as the tolling of the neighboring bell announced to them how fast the sands of their life were ebbing; how many must have sank at the sound—how many were supported by stubborn pride and dogged resolution—how many by the consolations of religion? Have there not been some, who, looking back on the motives of their crimes, were scarce able to understand how they should have had such temptation as to seduce them from virtue? and have there not, perhaps, been others, who, sensible of their innocence, were divided between indignation at the undeserved doom which they were to undergo, consciousness that they had not deserved it, and racking anxiety to discover some way in which they might yet vindicate themselves? Do you suppose any of these deep, powerful and agitating feelings, can be recorded and perused without exciting a corresponding depth of deep, powerful, and agitating interest?—O! do but wait till I publish the *Causes Célèbres* of Caledonia, and you will find no want of a novel or a tragedy for some time to come. The true thing will triumph over the brightest inventions of the most ardent imagination. *Magna est veritas, et prævalebit.*"

"I have understood," said I, encouraged by the affability of my rattling entertainer, "that less of this interest must attach to

Scottish jurisprudence than to that of any other country. The general morality of our people, their sober and prudent habits——"

"Secure them," said the barrister, "against any great increase of professional thieves and depredators, but not against wild and wayward starts of fancy and passion, producing crimes of an extraordinary description, which are precisely those to the detail of which we listen with thrilling interest. England has been much longer a highly civilized country; her subjects have been very strictly amenable to laws administered without fear or favor, a complete division of labor has taken place among her subjects, and the very thieves and robbers form a distinct class in society, subdivided among themselves according to the subject of their depredations, and the mode in which they carry them on, acting upon regular habits and principles, which can be calculated and anticipated at Bow Street, Hatton Garden, or the Old Bailey. Our sister kingdom is like a cultivated field,—the farmer expects that, in spite of all his care, a certain number of weeds will rise with the corn, and can tell you beforehand their names and appearance. But Scotland is like one of her own Highland glens, and the moralist who reads the records of her criminal jurisprudence, will find as many curious anomalous facts in the history of mind, as the botanist will detect rare specimens among her dingles and cliffs."

"And that's all the good you have obtained from three perusals of the Commentaries on Scottish Criminal Jurisprudence?" said his companion. "I suppose the learned author very little thinks that the facts which his erudition and acuteness have accumulated for the illustration of legal doctrines, might be so arranged as to form a sort of appendix to the half-bound and slip-shod volumes of the circulating library."

"I'll bet you a pint of claret," said the elder lawyer, "that he will not feel sore at the comparison. But as we say at the bar, 'I beg I may not be interrupted;' I have much more to say, upon my Scottish collection of *Causes Célèbres*. You will please recollect the scope and motive given for the contrivance and execution of many extraordinary and daring crimes, by the long civil dissensions of Scotland—by the hereditary jurisdictions, which, until 1748, rested the investigation of crimes in judges, ignorant, partial, or interested—by the habits of the gentry, shut up in their distant and solitary mansion-houses, nursing their revengeful passions just to keep their blood from stagnating—not to mention that amiable national qualification, called the *perfervidum ingenium Scotorum*, which our lawyers join in alleging as a reason for the severity of some of our enactments. When I come to treat of matters so mysterious, deep, and dangerous, as these circumstances have given rise to, the blood of each reader shall be curdled, and his epidermis crisped into goose skin.—But, hist!—here comes the landlord, with tidings, I suppose, that the chaise is ready."

It was no such thing—the tidings bore, that no chaise could be had that evening, for Sir Peter Plyem had carried forward my landlord's two pairs of horses that morning to the ancient royal borough of Bubbleburgh, to look after his interest there. But as Bubbleburgh is only one of a set of five boroughs which club their shares for a member of parliament, Sir Peter's adversary had judiciously watched his departure, in order to commence a canvass in the no less royal borough of Bitem, which, as all the world knows, lies at the very termination of Sir Peter's avenue, and has been held in leading-strings by him and his ancestors from time immemorial. Now Sir Peter was thus placed in the situation of an ambitious monarch, who, after having commenced a daring inroad into his enemy's territory, is suddenly recalled by an invasion of his own hereditary dominions. He was obliged in consequence to return from the half-won borough of Bubbleburgh, to look after the half-lost borough of Bitem, and the two pairs of horses which had carried him that morning to Bubbleburgh, were now forcibly detained to transport him, his agent, his valet, his jester, and his hard-drinker, across the country to Bitem. The cause of this detention, which to me was of as little consequence as it may be to the reader, was important enough to my companions to reconcile them to the delay. Like eagles, they smelled the battle afar off, ordered a magnum of claret and beds at the Wallace, and entered at full career into the Bubbleburgh and Bitem politics, with all the probable "petitions and complaints" to which they were likely to give rise.

In the midst of an anxious, animated, and, to me, most unintelligible discussion, concerning provosts, bailies, deacons, sets of boroughs, leets, town-clerks, burgesses resident and non-resident, all of a sudden the lawyer recollected himself. "Poor Dunover, we must not forget him;" and the landlord was despatched in quest of the *pauvre honteux*, with an earnestly civil invitation to him for the rest of the evening. I could not help asking the young

gentlemen if they knew the history of this poor man; and the counsellor applied himself to his pocket to recover the memorial or brief from which he had stated his cause.

"He has been a candidate for our *remedium miserabile*," said Mr. Hardie, "commonly called a *cessio bonorum*. As there are divines who have doubted the eternity of future punishment, so the Scotch lawyers seem to have thought that the crime of poverty might be atoned for by something short of perpetual imprisonment. After a month's confinement, you must know, a prisoner for debt is entitled, on a sufficient statement to our Supreme Court, setting forth the amount of his funds, and the nature of his misfortunes, and surrendering all his effects to his creditors, to claim to be discharged from prison."

"I had heard," I replied, "of such a humane regulation."

"Yes," said Halkit, "and the beauty of it is, as the foreign fellow said, you may get the *cessio* when the *bonorums* are all spent—But what, are you puzzling in your pockets to seek your only memorial among old play-bills, letters requesting a meeting of the Faculty, rules of the Speculative Society, syllabus' of lectures—all the miscellaneous contents of a young advocate's pocket, which contains everything but briefs and bank notes? Can you not state a case of *cessio* without your memorial? Why it is done every Saturday. The events follow each other as regularly as clock-work, and one form of condescendence might suit every one of them."

"This is very unlike the variety of distress which this gentleman stated to fall under the consideration of our judges," said I.

"True," replied Halkit; "but Hardie spoke of criminal jurisprudence, and this business is purely civil. I could plead a *cessio* myself without the inspiring honors of a gown and three-tailed periwig—Listen.—My client was bred a journeyman weaver—made some little money—took a farm—(for conducting a farm, like driving a gig, comes by nature)—late severe times—induced to sign bills with a friend, for which he received no value—landlord sequestrates—creditors accept a composition—pursuer sets up a public house—fails a second time—is incarcerated for a debt of ten pounds seven shillings and sixpence—his debts amount to blank—his losses to blank—his funds to blank—leaving a balance of blank in his favor. There is no opposition; your lordships will please grant commission to take his oath."

Hardie now renounced this ineffectual search, in which there was perhaps a little affectation, and told us the tale of poor Dunover's distresses, with a tone in which a degree of feeling, which he seemed ashamed of as unprofessional, mingled with his attempts at wit, and did him more honor. It was one of those tales which seem to argue a sort of ill-luck or fatility attached to the hero. A well-informed, industrious, and blameless, but poor and bashful man, had in vain essayed all the usual means by which others acquire independence, yet had never succeeded beyond the attainment of bare subsistence. During a brief gleam of hope, rather than of actual prosperity, he had added a wife and family to his cares, but the dawn was speedily overcast. Every thing retrograded with him towards the verge of the miry Slough of Despond, which yawns for insolvent debtors; and after catching at each twig, and experiencing the protracted agony of feeling them one by one elude his grasp, he actually sunk into the miry pit whence he had been extricated by the professional exertions of Hardie.

"And, I suppose, now you have dragged this poor devil ashore, you will leave him half naked on the beach to provide for himself?" said Halkit. "Hark ye,"—and he whispered something in his ear, of which the penetrating and insinuating words, "Interest with my Lord," alone reached mine.

"It is *pessimi exempli*," said Hardie, laughing, "to provide for a ruined client; but I was thinking of what you mention, provided it can be managed—But hush! here he comes."

The recent relation of the poor man's misfortunes had given him, I was pleased to observe, a claim to the attention and respect of the young men, who treated him with great civility, and gradually engaged him in a conversation, which much to my satisfaction, again turned upon the *Causes Célèbres* of Scotland. Imboldened by the kindness with which he was treated, Mr. Dunover began to contribute his share to the amusement of the evening. Jails, like other places, have their ancient traditions, known only to the inhabitants, and handed down from one set of the melancholy lodgers to the next who occupy their cells. Some of these, which Dunover mentioned, were interesting, and served to illustrate the narratives of remarkable trials, which Hardie had at his finger ends, and which his companion was also well skilled in. This sort of conversation passed away the evening till the early hour when Mr. Dunover chose to retire to rest, and I also

retreated to take down memorandums of what I had learned, in order to add another narrative to those which it had been my chief amusement to collect, and to write out in detail. The two young men ordered a broiled bone, Madeira negus, and a pack of cards, and commenced a game at picquet.

Next morning the travellers left Gandercleugh. I afterwards learned from the papers that both have been since engaged in the great political cause of Bubbleburgh and Bitem, a summary case, and entitled to particular despatch; but which, it is thought, nevertheless, may outlast the duration of the parliament to which the contest refers. Mr. Halkit, as the newspapers informed me, acts as agent or solicitor; and Mr. Hardie opened for Sir Peter Plyem with singular ability, and to such good purpose, that I understand he has since had fewer playbills and more briefs in his pocket. And both the young gentlemen deserve their good fortune; for I learned from Dunover, who called on me some weeks afterwards, and communicated the intelligence with tears in his eyes, that their interest had availed to obtain him a small office for the decent maintenance of his family; and that, after a train of constant and uninterrupted misfortune, he could trace a dawn of prosperity to his having the good fortune to be flung from the top of a mail-coach into the river Gander, in company with an advocate and a writer to the signet. The reader will not perhaps deem himself equally obliged to the accident, since it brings upon him the following narrative, founded upon the conversation of the evening

CHAPTER II.

Whoe'er 's been at Paris must needs know the Grēve,
The fatal retreat of the unfortunate brave,
Where honor and justice most oddly contribute,
To ease heroes' pains by an halter and gibbet.

There death breaks the shackles which force had put on,
And the hangman completes what the judge but began;
There the squire of the poet, and knight of the post,
Find their pains no more baulk'd, and their hopes no more cross'd.

Prior.

IN former times, England had her Tyburn, to which the devoted victims of justice were conducted in solemn procession up what is now called Oxford-Road. In Edinburgh, a large open street, or rather oblong square, surrounded by high houses, called the Grassmarket, was used for the same melancholy purpose. It was not ill chosen for such a scene, being of considerable extent, and therefore fit to accommodate a great number of spectators, such as are usually assembled by this melancholy spectacle. On the other hand, few of the houses which surround it were, even in early times, inhabited by persons of fashion; so that those likely to be offended or over deeply affected by such unpleasant exhibitions were not in the way of having their quiet disturbed by them. The houses in the Grassmarket are, generally speaking, of a mean description; yet the place is not without some features of grandeur, being overhung by the southern side of the huge rock on which the castle stands, and by the moss-grown battlements and turreted walls of that ancient fortress.

It was the custom, until within these thirty years, or thereabouts, to use this esplanade for the scene of public executions. The fatal day was announced to the public, by the appearance of a huge black gallows-tree towards the eastern end of the Grassmarket. This ill-omened apparition was of great height, with a scaffold surrounding it, and a double ladder placed against it, for the ascent of the unhappy criminal and executioner. As this apparatus was always arranged before dawn, it seemed as if the gallows had grown out of the earth in the course of one night, like the production of some foul demon; and I well remember the fright with which the schoolboys, when I was one of their number, used to regard these ominous signs of deadly preparation. On the night after the execution the gallows again disappeared, and was conveyed in silence and darkness to the place were it was usually deposited, which was one of the vaults under the Parliament-house, or courts of justice. This mode of execution is now exchanged for one similar to that in front of Newgate,—with what beneficial effect is uncertain. The mental sufferings of the convict are indeed shortened. He no longer stalks between the attendant-clergymen, dressed in his grave clothes, through a considerable part of the city, looking like a moving and walking corpse, while yet an inhabitant of this world; but, as the ultimate purpose of punishment has in view the prevention of crimes, it may at least be doubted, whether, in abridging the melancholy ceremony, we have not in part diminished that appalling effect upon the spectators which is the useful end of all such inflictions, and in consideration of which alone, unless in very particular cases, capital sentences can be altogether justified.

On the 7th day of September, 1736, these ominous preparations for execution were descried in the place we have described, and at an early hour the space

around began to be occupied by several groups, who gazed on the scaffold and gibbet with a stern and vindictive show of satisfaction very seldom testified by the populace, whose good-nature, in most cases, forgets the crime of the condemned person, and dwells only on his misery. But the act of which the expected culprit had been convicted was of a description calculated nearly and closely to awaken and irritate the resentful feelings of the multitude. The tale is well known, yet it is necessary to recapitulate its leading circumstances, for the better understanding what is to follow; and the narrative may prove long, but I trust not uninteresting, even to those who have heard its general issue. At any rate, some detail is necessary, in order to render intelligible the subsequent events of our narrative.

Contraband trade, though it strikes at the root of legitimate government, by encroaching on its revenues,—though it injures the fair trader, and debauches the mind of those engaged in it,—is not usually looked upon, either by the vulgar or by their betters, in a very heinous point of view. On the contrary, in those counties where it prevails, the cleverest, boldest, and most intelligent of the peasantry, are uniformly engaged in illicit transactions, and very often with the sanction of the farmers and inferior gentry. Smuggling was almost universal in Scotland in the reigns of George I. and II.; for the people, unaccustomed to imposts, and regarding them as an unjust aggression upon their ancient liberties, made no scruple to elude them whenever it was possible to do so.

The county of Fife, bounded by two firths on the south and north, and by the sea on the east, and having a number of small seaports, was long famed for maintaining successfully a contraband trade; and, as there were many seafaring men residing there, who had been pirates and buccaneers in their youth, there were not wanting a sufficient number of daring men to carry it on. Among these, a fellow, called Andrew Wilson, originally a baker in the village of Pathhead, was particularly obnoxious to the revenue officers. He was possessed of great personal strength, courage, and cunning,—was perfectly acquainted with the coast, and capable of conducting the most desperate enterprises. On several occasions he succeeded in baffling the pursuit and researches of the king's officers; but he became so much the object of their suspicions and watchful attention, that at length he was totally ruined by repeated seizures. The man became desperate. He considered himself as robbed and plundered; and took it into his head, that he had a right to make reprisals, as he could find opportunity. Where the heart is prepared for evil, opportunity is seldom long wanting. This Wilson learned, that the Collector of the Customs at Kirkaldy had come to Pittenweem, in the course of his official round of duty, with a considerable sum of public money in his custody. As the amount was greatly within the value of the goods which had been seized from him, Wilson felt no scruple of conscience in resolving to reimburse himself for his losses, at the expense of the Collector and the revenue. He associated with himself one Robertson, and two other idle young men, whom, having been concerned in the same illicit trade, he persuaded to view the transaction in the same justifiable light in which he himself considered it. They watched the motions of the Collector; they broke forcibly into the house where he lodged,—Wilson, with two of his associates, entering the Collector's apartment, while Robertson, the fourth, kept watch at the door with a drawn cutlass in his hand. The officer of the customs, conceiving his life in danger, escaped out of his bedroom window, and fled in his shirt, so that the plunderers, with much ease, possessed themselves of about two hundred pounds of public money. The robbery was committed in a very audacious manner, for several persons were passing in the street at the time. But Robertson, representing the noise they heard as a dispute or fray betwixt the Collector and the people of the house, the worthy citizens of Pittenweem felt themselves no way called on to interfere in behalf of the obnoxious revenue officer; so, satisfying themselves with this very superficial account of the matter, like the Levite in the parable, they passed on the opposite side of the way. An alarm was at length given, military were called in, the depredators were pursued, the booty recovered, and Wilson and Robertson tried and condemned to death, chiefly on the evidence of an accomplice.

Many thought that, in consideration of the men's erroneous opinion of the nature of the action they had committed, justice might have been satisfied with a less forfeiture than that of two lives. On the other hand, from the audacity of the fact, a severe example was judged necessary; and such was the opinion of the government. When it became apparent that the sentence of death was to be executed, files, and other implements necessary for their escape, were transmitted secretly to the culprits by a friend from without. By

these means they sawed a bar out of one of the prison windows, and might have made their escape, but for the obstinacy of Wilson, who, as he was daringly resolute, was doggedly pertinacious of his opinion. His comrade, Robertson, a young and slender man, proposed to make the experiment of passing the foremost through the gap they had made, and enlarging it from the outside, if necessary, to allow Wilson free passage. Wilson, however, insisted on making the first experiment, and being a robust and lusty man, he not only found it impossible to get through betwixt the bars, but, by his struggles, he jammed himself so fast, that he was unable to draw his body back again. In these circumstances discovery became unavoidable, and sufficient precautions were taken by the jailor to prevent any repetition of the same attempt. Robertson uttered not a word of reflection on his companion for the consequences of his obstinacy; but it appeared from the sequel that Wilson's mind was deeply impressed with the recollection, that, but for him, his comrade, over whose mind he exercised considerable influence, would not have engaged in the criminal enterprise which had terminated thus fatally; and that now he had become his destroyer a second time, since, but for his obstinacy, Robertson might have effected his escape. Minds like Wilson's, even when exercised in evil practices, sometimes retain the power of thinking and resolving with enthusiastic generosity. His whole thoughts were now bent on the possibility of saving Robertson's life, without the least respect to his own. The resolution which he adopted, and the manner in which he carried it into effect, were striking and unusual.

Adjacent to the Tolbooth, or city jail of Edinburgh, is one of three churches into which the cathedral of St. Giles is now divided, called, from its vicinity, the Tolbooth Church. It was the custom, that criminals under sentence of death were brought to this church, with a sufficient guard, to hear and join in public worship on the Sabbath before execution. It was supposed that the hearts of these unfortunate persons, however hardened before against feelings of devotion, could not but be accessible to them upon uniting their thoughts and voices, for the last time, along with their fellow-mortals, in addressing their Creator. And to the rest of the congregation, it was thought it could not but be impressive and affecting, to find their devotions mingling with those, who, sent by the doom of an earthly tribunal to appear where the whole earth is judged, might be considered as beings trembling on the verge of eternity. The practice, however edifying, has been discontinued, in consequence of the incident we are about to detail.

The clergyman, whose duty it was to officiate in the Tolbooth Church, had concluded an affecting discourse, part of which was particularly directed to the unfortunate men, Wilson and Robertson, who were in the pew set apart for the persons in their unhappy situation, each secured betwixt two soldiers of the city guard. The clergymen had reminded them, that the next congregation they must join would be that of the just, or of the unjust: that the psalms they now heard must be exchanged, in the space of two brief days, for eternal hallelujahs, or eternal lamentations; and that this fearful alternative must depend upon the state to which they might be able to bring their minds before the moment of awful preparation: that they should not despair on account of the suddenness of the summons, but rather to feel this comfort in their misery, that, though all who now lifted the voice, or bent the knee in conjunction with them, lay under the same sentence of certain death, *they* only had the advantage of knowing the precise moment at which it should be executed upon them. "Therefore," urged the good man, his voice trembling with emotion, "redeem the time, my unhappy brethren, which is yet left; and remember, that, with the grace of Him to whom space and time are but as nothing, salvation may yet be assured, even in the pittance of delay which the laws of your country afford you."

Robertson was observed to weep at these words; but Wilson seemed as one whose brain had not entirely received their meaning, or whose thoughts were deeply impressed with some different subject,—an expression so natural to a person in his situation, that it excited neither suspicion nor surprise.

The benediction was pronounced as usual, and the congregation was dismissed, many lingering to indulge their curiosity with a more fixed look at the two criminals, who now, as well as their guards, rose up, as if to depart when the crowd should permit them. A murmur of compassion was heard to pervade the spectators, the more general, perhaps, on account of the alleviating circumstances of the case; when all at once, Wilson, who, as we have already noticed, was a very strong man, seized two of the soldiers, one with

each hand, and calling at the same time to his companion, "Run, Geordie, run!" threw himself on a third, and fastened his teeth on the collar of his coat. Robertson stood for a second as if thunder-struck, and unable to avail himself of the opportunity of escape; but the cry of "Run, run!" being echoed from many around, whose feelings surprised them into a very natural interest in his behalf, he shook off the grasp of the remaining soldier, threw himself over the pew, mixed with the dispersing congregation, none of whom felt inclined to stop a poor wretch taking his last chance for his life, gained the door of the church and was lost to all pursuit.

The generous intrepidity which Wilson had displayed on this occasion, augmented the feeling of compassion which attended his fate. The public, where their own prejudices are not concerned, are easily engaged on the side of disinterestedness and humanity, admired Wilson's behavior, and rejoiced in Robertson's escape. This general feeling was so great, that it excited a vague report that Wilson would be rescued at the place of execution, either by the mob or by some of his old associates, or by some second extraordinary and unexpected exertion of strength and courage on his own part. The magistrates thought it their duty to provide against the possibility of disturbance. They ordered out, for protection of the execution of the sentence, the greater part of their own City Guard, under the command of Captain Porteous, a man whose name became too memorable from the melancholy circumstances of the day, and subsequent events. It may be necessary to say a word about this person, and the corps which he commanded. But the subject is of importance sufficient to deserve another chapter.

CHAPTER III.

And thou, great god of aqua-vitæ!
Wha sways the empire of this city,
(When fou we 're sometimes capernoity,)
Be thou prepared,
To save us frae that black banditti,
The City Guard!
Ferguson's Daft Days.

CAPTAIN JOHN PORTEOUS, a name memorable in the traditions of Edinburgh, as well as in the records of criminal jurisprudence, was the son of a citizen of Edinburgh, who endeavored to breed him up to his own mechanical trade of a tailor. The youth, however, had a wild and irreclaimable propensity to dissipation, which finally sent him to serve in the corps long maintained in the service of the States of Holland, and called the Scotch Dutch. Here he learned military discipline; and, returning afterwards, in the course of an idle and wandering life, to his native city, his services were required by the magistrates of Edinburgh in the disturbed year 1715, for disciplining their City Guard, in which he shortly afterwards received a captain's commission. It was only by his military skill, and an alert and resolute character as an officer of police, that he merited this promotion, for he is said to have been a man of profligate habits, an unnatural son, and a brutal husband. He was, however, useful in his station, and his harsh and fierce habits rendered him formidable to rioters or disturbers of the public peace.

The corps in which he held his command is, or perhaps we should rather say *was*, a body of about one hundred and twenty soldiers, divided into three companies, and regularly armed, clothed, and embodied. They were chiefly veterans who enlisted in this corps, having the benefit of working at their trades when they were off duty. These men had the charge of preserving public order, repressing riots and street robberies, acting in short, as an armed police, and attending on all public occasions where confusion or popular disturbance might be expected.[3] Poor Ferguson, whose irregularities sometimes led him into unpleasant rencontres with these military conservators of public order, and who mentions them so often that he may be termed their poet laureate, thus admonishes his readers, warned doubtless by his own experience:

"Gude folk, as ye come frae the fair,
Bide yont frae this black squad;
There's nae sic savages elsewhere
Allow'd to wear cockad."

In fact, the soldiers of the City Guard, being, as we have said, in general discharged veterans, who had strength enough remaining for this municipal duty, and being, moreover, for the greater part, Highlanders, were neither by birth, education, or former habits, trained to indure with much patience the insults of the rabble, or the provoking petulance of truant schoolboys, and idle debauchees of all descriptions, with whom their occupation brought them into contact. On the contrary, the tempers of the poor old fellows were soured by the indignities with which the mob distinguished them on many occasions, and frequently might have required the soothing strains of the poet we have just quoted—

"O soldiers! for your ain dear sakes,
For Scotland's love, the Land o' Cakes,
Gie not her bairns sic deadly paikes,
Nor be sae rude,
Wi' firelock or Lochaber-axe,
As spill their bluid."

On all occasions when a holiday licensed some riot and irregularity, a skirmish with these veterans was a favorite recreation with the rabble of Edinburgh. These pages may perhaps see the light when many have in fresh recollection such onsets as we allude to. But the venerable corps, with whom the contention was held, may now be considered as totally extinct. Of late the gradual diminution of these civic soldiers, reminds one of the abatement of King Lear's hundred knights. The edicts of each succeeding set of magistrates have, like those of Goneril and Regan, diminished this venerable band with the similar question, "What need we five-and-twenty?—ten?—or five?" And it is now nearly come to "What need one?" A spectre may indeed here and there still be seen, of an old grey-headed and grey-bearded Highlander, with war-worn features, but bent double by age; dressed in an old-fashioned cocked hat, bound with white tape instead of silver lace; and in coat, waistcoat, and breeches of a muddy-colored red, bearing in his withered hand an ancient weapon, called a Lochaber-axe; a long pole, namely, with an axe at the extremity, and a hook at the back of the hatchet.[4] Such a phantom of former days still creeps, I have been informed, round the statue of Charles the Second, in the Parliament Square, as if the image of a Stewart were the last refuge for any memorial of our ancient manners; and one or two others are supposed to glide around the door of the guard-house assigned to them in the Luckenbooths, when their ancient refuge in the High Street was laid low.[5] But the fate of manuscripts bequeathed to friends and executors is so uncertain, that the narrative containing these frail memorials of the old Town-Guard of Edinburgh, who, with their grim and valiant corporal, John Dhu, (the fiercest-looking fellow I ever saw,) were, in my boyhood, the alternate terror and derision of the petulant brood of the High-school, may, perhaps, only come to light when all memory of the institution has faded away, and then serve as an illustration of Kay's caricatures, who has preserved the features of some of their heroes. In the preceding generation, when there was a perpetual alarm for the plots and activity of the Jacobites, some pains were taken by the magistrates of Edinburgh to keep this corps, though composed always of such materials as we have noticed, in a more effective state than was afterwards judged necessary, when their most dangerous service was to skirmish with the rabble on the king's birth-day. They were, therefore, more the objects of hatred, and less that of scorn, than they were afterwards accounted.

To Captain John Porteous, the honor of his command and of his corps seems to have been a matter of high interest and importance. He was exceedingly incensed against Wilson for the affront which he construed him to have put upon his soldiers, in the effort he made for the liberation of his companion, and expressed himself most ardently on the subject. He was no less indignant at the report, that there was an intention to rescue Wilson himself from the gallows, and uttered many threats and imprecations upon that subject, which were afterwards remembered to his disadvantage. In fact, if a good deal of determination and promptitude rendered Porteous, in one respect, fit to command guards designed to suppress popular commotion, he seems, on the other, to have been disqualified for a charge so delicate, by a hot and surly temper, always too ready to come to blows and violence; a character void of principle; and a disposition to regard the rabble, who seldom failed to regale him and his soldiers with some marks of their displeasure, as declared enemies, upon whom it was natural and justifiable that he should seek opportunities of vengeance. Being, however, the most active and trustworthy among the captains of the City Guard, he was the person to whom the magistrates confided the command of the soldiers appointed to keep the peace at the time of Wilson's execution. He was ordered to guard the gallows and scaffold, with about eighty men, all the disposable force that could be spared for that duty.

But the magistrates took farther precautions, which affected Porteous's pride very deeply. They requested the assistance of part of a regular infantry regiment, not to attend upon the execution, but to remain drawn up on the principal street of the city during the time that it went forward, in order to imtimidate the multitude, in case they should be disposed to be unruly, with a display of force which could not be resisted without desperation. It may sound ridiculous in our ears, considering the fallen state of this ancient civic corps, that its officer should have felt punctiliously jealous of its honor. Yet so it was. Captain Porteous resented, as an indignity, the introduc-

ing the Welch Fusileers within the city, and drawing them up in the street where no drums but his own were allowed to be sounded, without the special command or permission of the magistrates. As he could not show his ill-humor to his patrons the magistrates, it increased his indignation and his desire to be revenged on the unfortunate criminal Wilson, and all who favored him. These internal emotions of jealousy and rage wrought a change on the man's mien and bearing, visible to all who saw him on the fatal morning when Wilson was appointed to suffer. Porteous's ordinary appearance was rather favorable. He was about the middle size, stout, and well made, having a military air, and yet rather a gentle and mild countenance. His complexion was brown, his face somewhat fretted with the scars of the small-pox, his eyes rather languid than keen or fierce. On the present occasion, however, it seemed to those who saw him as if he were agitated by some evil demon. His step was irregular, his voice hollow and broken, his countenance pale, his eyes staring and wild, his speech imperfect and confused, and his whole appearance so disordered, that many remarked he seemed to be *fey*, a Scottish expression, meaning the state of those who are driven on to their impending fate by the strong impulse of some irresistible necessity.

One part of his conduct was truly diabolical, if, indeed, it has not been exaggerated by the general prejudice entertained against his memory. When Wilson, the unhappy criminal, was delivered to him by the keeper of the prison, in order that he might be conducted to the place of execution, Porteous, not satisfied with the usual precautions to prevent escape, ordered him to be manacled. This might be justifiable from the character and bodily strength of the malefactor, as well as from the apprehensions so generally entertained of an expected rescue. But the handcuffs which were produced being found too small for the wrists of a man so big-boned as Wilson, Porteous proceeded with his own hands, and by great exertion of strength, to force them till they clasped together, to the exquisite torture of the unhappy criminal. Wilson remonstrated against such barbarous usage, declaring that the pain distracted his thoughts from the subjects of meditation proper to his unhappy condition.

"It signifies little," replied Captain Porteous; "your pain will be soon at an end."

"Your cruelty is great," answered the sufferer. "You know not how soon you yourself may have occasion to ask the mercy, which you are now refusing to a fellow-creature. May God forgive you!"

These words, long afterwards quoted and remembered, were all that passed between Porteous and his prisoner; but as they took air, and became known to the people, they greatly increased the popular compassion for Wilson, and excited a proportionate degree of indignation against Porteous; against whom, as strict, and even violent in the discharge of his unpopular office, the common people had some real, and many imaginary causes of complaint.

When the painful procession was completed, and Wilson, with the escort, had arrived at the scaffold in the Grassmarket, there appeared no signs of that attempt to rescue him which had occasioned such precautions. The multitude, in general, looked on with deeper interest than at ordinary executions; and there might be seen, on the countenances of many, a stern and indignant expression, like that with which the ancient Cameronians might be supposed to witness the execution of their brethren, who glorified the Covenant on the same occasion, and at the same spot. But there was no attempt at violence. Wilson himself seemed disposed to hasten over the space that divided time from eternity. The devotions proper and usual on such occasions were no sooner finished than he submitted to his fate, and the sentence of the law was fulfilled.

He had been suspended on the gibbet so long as to be totally deprived of life, when at once, as if occasioned by some newly-received impulse, there arose a tumult among the multitude. Many stones were thrown at Porteous and his guards; some mischief was done; and the mob continued to press forward with whoops, shrieks, howls, and exclamations. A young fellow, with a sailor's cap slouched over his face, sprung on the scaffold, and cut the rope by which the criminal was suspended. Others approached to carry off the body, either to secure for it a decent grave, or to try, perhaps, some means of resuscitation. Captain Porteous was wrought, by this appearance of insurrection against his authority, into a rage so headlong as made him forget that, the sentence having been fully executed, it was his duty not to engage in hostilities with the misguided multitude, but to draw off his men as fast as possible. He sprung from the scaffold, snatched a musket from one of his soldiers, commanded the party to give fire, and, as several eye-witnesses concurred in swearing, set them the example,

by discharging his piece, and shooting a man dead on the spot. Several soldiers obeyed his command or followed his example; six or seven persons were slain, and a great many were hurt and wounded.

After this act of violence, the Captain proceeded to withdraw his men towards their guard-house in the High Street. The mob were not so much intimidated as incensed by what had been done. They pursued the soldiers with execrations, accompanied by volleys of stones. As they pressed on them, the rearmost soldiers turned, and again fired with fatal aim and execution. It is not accurately known whether Porteous commanded this second act of violence; but of course the odium of the whole transactions of the fatal day attached to him, and to him alone. He arrived at the guard-house, dismissed his soldiers, and went to make his report to the magistrates concerning the unfortunate events of the day.

Apparently by this time Captain Porteous had begun to doubt the propriety of his own conduct, and the reception he met with from the magistrates was such as to make him still more anxious to gloss it over. He denied that he had given orders to fire; he denied that he had fired with his own hand; he even produced the fusee which he carried as an officer for examination; it was found still loaded. Of three cartridges which he was seen to put in his pouch that morning, two were still there; a white handkerchief was thrust into the muzzle of the piece, and returned unsoiled or blackened. To the defence founded on these circumstances it was answered, that Porteous had not used his own piece, but had been seen to take one from a soldier. Among the many who had been killed and wounded by the unhappy fire, there were several of better rank; for even the humanity of such soldiers as fired over the heads of the mere rabble around the scaffold, proved in some instances fatal to persons who were stationed in windows, or observed the melancholy scene from a distance. The voice of public indignation was loud and general; and, ere men's tempers had time to cool, the trial of Captain Porteous took place before the High Court of Justiciary. After a long and patient hearing, the jury had the difficult duty of balancing the positive evidence of many persons, and those of respectability, who deposed positively to the prisoner's commanding his soldiers to fire, and himself firing his piece, of which some swore that they saw the smoke and flash, and beheld a man drop at whom it was pointed, with the negative testimony of others, who, though well stationed for seeing what had passed, neither heard Porteous give orders to fire, nor saw him fire himself; but, on the contrary, averred that the first shot was fired by a soldier who stood close by him. A great part of his defence was also founded on the turbulence of the mob, which witnesses, according to their feelings, their predilections, and their opportunities of observation, represented differently; some describing as a formidable riot, what others represented as a trifling disturbance, such as always used to take place on the like occasions, when the executioner of the law, and the men commissioned to protect him in his task, were generally exposed to some indignities. The verdict of the jury sufficiently shows how the evidence preponderated in their minds. It declared that John Porteous fired a gun among the people assembled at the execution; that he gave orders to his soldiers to fire, by which many persons were killed and wounded; but, at the same time, that the prisoner and his guard had been wounded and beaten, by stones thrown at them by the multitude. Upon this verdict, the Lords of Justiciary passed sentence of death against Captain John Porteous, adjudging him, in the common form, to be hanged on a gibbet, at the common place of execution, on Wednesday, 8th September, 1736, and all his moveable property to be forfeited to the king's use, according to the Scottish law in cases of wilful murder.

CHAPTER IV.

"The hour's come, but not the man."[6]

Kelpie.

ON the day when the unhappy Porteous was expected to suffer the sentence of the law, the place of execution, extensive as it was, was crowded almost to suffocation. There was not a window in all the lofty tenements around it, or in the steep and crooked street called the Bow, by which the fatal procession was to descend from the High Street, that was not absolutely filled with spectators. The uncommon height and antique appearance of these houses, some of which were formerly the property of the Knights Templars, and the Knights of St. John, and still exhibit on their fronts and gables the iron cross of these orders, gave additional effect to a scene in itself so striking. The area of the Grassmarket resembled a huge dark

lake or sea of human heads, in the centre of which arose the fatal tree, tall, black, and ominous, from which dangled the deadly halter. Every object takes interest from its uses and associations, and the erect beam and empty noose, things so simple in themselves, became, on such an occasion, objects of terror and of solemn interest.

Amid so numerous an asembly there was scarcely a word spoken, save in whispers. The thirst of vengeance was in some degree allayed by its supposed certainity; and even the populace, with deeper feeling than they are wont to entertain, suppressed all clamorous exultation, and prepared to enjoy the scene of retaliation in triumph, silent and decent, though stern and relentless. It seemed as if the depth of their hatred to the unfortunate criminal scorned to display itself in anything resembling the more noisy current of their ordinary feelings. Had a stranger consulted only the evidence of his ears, he might have supposed that so vast a multitude were assembled for some purpose which affected them with the deepest sorrow, and stilled those noises which, on all ordinary occasions, arise from such a concourse; but if he gazed upon their faces, he would have been instantly undeceived. The compressed lip, the bent brow, the stern and flashing eye of almost every one on whom he looked, conveyed the expression of men come to glut their sight with triumphant revenge. It is probable that the appearance of the criminal might have somewhat changed the temper of the populace in his favor, and that they might in the moment of death have forgiven the man against whom their resentment had been so fiercely heated. It had, however, been destined, that the mutability of their sentiments was not to be exposed to this trial.

The usual hour for producing the criminal had been past for many minutes, yet the spectators observed no symptom of his appearance. "Would they venture to defraud public justice?" was the question which men began anxiously to ask at each other. The first answer in every case was bold and positive,—"they dare not." But when the point was further canvassed, other opinions were entertained, and various causes of doubt were suggested. Porteous had been a favorite officer of the magistracy of the city, which, being a numerous and fluctuating body, requires for its support a degree of energy in its functionaries, which the individuals who compose it cannot at all times alike be supposed to possess in their own persons. It was remembered, that in the Information for Porteous, (the paper, namely, in which his case was stated to the Judges of the criminal court,) he had been described by his counsel as the person on whom the magistrates chiefly relied in all emergencies of uncommon difficulty. It was argued, too, that his conduct, on the unhappy occasion of Wilson's execution, was capable of being attributed to an imprudent excess of zeal in the execution of his duty, a motive for which those under whose authority he acted might be supposed to have great sympathy. And as these considerations might move the magistrates to make a favorable representation of Porteous's case, there were not wanting others in the higher departments of government, which would make such suggestions favorably listened to.

The mob of Edinburgh, when thoroughly excited, had been at all times one of the fiercest which could be found in Europe; and of late years they had risen repeatedly against the government, and sometimes not without temporary success. They were conscious, therefore, that they were no favorites with the rulers of the period, and that, if Captain Porteous's violence was not altogether regarded as good service, it might certainly be thought, that to visit it with a capital punishment would render it both delicate and dangerous for future officers, in the same circumstances, to act with effect in repressing tumults. There is also a natural feeling, on the part of all members of government, for the general maintenance of authority; and it seemed not unlikely, that what to the relatives of the sufferers appeared a wanton and unprovoked massacre, should be otherwise viewed in the cabinet of St. James's. It might be there supposed, that, upon the whole matter, Captain Porteous was in the exercise of a trust delegated to him by the lawful civil authority; that he had been assaulted by the populace, and several of his men hurt; and that, in finally repelling force by force, his conduct could be fairly imputed to no other motive than self-defence in the discharge of his duty.

These considerations, of themselves very powerful, induced the spectators to apprehend the possibility of a reprieve; and to the various causes which might interest the rulers in his favor, the lower part of the rabble added one which was peculiarly well adapted to their comprehension. It was averred, in order to increase the odium against Porteous, that while he repressed with the utmost severity the slightest excesses of the poor, he not only overlooked the license of the young nobles and gentry, but was very willing to lend them the coun-

tenance of his official authority, in execution of such loose pranks as it was chiefly his duty to have restrained. This suspicion, which was perhaps much exaggerated, made a deep inpression on the minds of the populace; and when several of the higher rank joined in a petition, recommending Porteous to the mercy of the crown, it was generally supposed he owed their favor not to any conviction of the hardship of his case, but to the fear of losing a convenient accomplice in their debaucheries. It is scarcely necessary to say how much this suspicion augmented the people's detestation of this obnoxious criminal, as well as their fear of his escaping the sentence pronounced against him.

While these arguments were stated and replied to, and canvassed and supported, the hitherto silent expectation of the people became changed into that deep and agitating murmur, which is sent forth by the ocean before the tempest begins to howl. The crowded populace, as if their motions had corresponded with the unsettled state of their minds, fluctuated to and fro without any visible cause of impulse, like the agitation of the waters, called by sailors the ground swell. The news, which the magistrates had almost hesitated to communicate to them, were at length announced, and spread among the spectators with a rapidity like lightning. A reprieve from the Secretary of State's office, under the hand of his Grace the Duke of Newcastle, had arrived, intimating the pleasure of Queen Caroline, (regent of the kingdom during the absence of George II. on the Continent,) that the execution of the sentence of death pronounced against John Porteous, late Captain-Lieutenant of the City Guard of Edinburgh, present prisoner in the tolbooth of that city, be respited for six weeks from the time appointed for his execution.

The assembled spectators of almost all degrees, whose minds had been wound up to the pitch which we have described, uttered a groan, or rather a roar of indignation and disappointed revenge, similar to that of a tiger from whom his meal has been rent by his keeper when he was just about to devour it. This fierce exclamation seemed to forbode some immediate explosion of popular resentment, and, in fact, such had been expected by the magistrates, and the necessary measures had been taken to repress it. But the shout was not repeated, nor did any sudden tumult ensue, such as it appeared to announce. The populace seemed to be ashamed of having expressed their disappointment in a vain clamor, and the sound changed, not into the silence which had preceded the arrival of these stunning news, but into stifled mutterings, which each group maintained among themselves, and which were blended into one deep and hoarse murmur which floated above the assembly.

Yet still, though all expectation of the execution was over, the mob remained assembled, stationary, as it were, through very resentment, gazing on the preparations for death, which had now been made in vain, and stimulating their feelings, by recalling the various claims which Wilson might have had on royal mercy, from the mistaken motives on which he acted, as well as from the generosity he had displayed towards his accomplice. "This man," they said,—"the brave, the resolute, the generous, was executed to death without mercy for stealing a purse of gold, which in some sense he might consider as a fair reprisal; while the profligate satellite, who took advantage of a trifling tumult, inseparable from such occasions, to shed the blood of twenty of his fellow-citizens, is deemed a fitting object for the exercise of the royal prerogative of mercy. Is this to be borne? —would our fathers have borne it? Are not we like them, Scotsmen and burghers of Edinburgh?"

The officers of justice began now to remove the scaffold, and other preparations which had been made for the execution, in hopes, by doing so, to accelerate the dispersion of the multitude. The measure had the desired effect; for no sooner had the fatal tree been unfixed from the large stone pedestal or socket in which it was secured, and sunk slowly down upon the wain intended to remove it to the place where it was usually deposited, than the populace, after giving vent to their feelings in a second shout of rage and mortification, began slowly to disperse to their usual abodes and occupations.

The windows were in like manner gradually deserted, and groups of the more decent class of citizens formed themselves, as if waiting to return homewards when the streets should be cleared of the rabble. Contrary to what is frequently the case, this description of persons agreed in general with the sentiments of their inferiors, and considered the cause as common to all ranks. Indeed, as we have already noticed, it was by no means amongst the lowest class of the spectators, or those most likely to be engaged in the riot at Wilson's execution, that the fatal fire of Porteous's soldiers had taken effect. Several persons were killed who were looking

out at windows at the scene, who could not of course belong to the rioters, and were persons of decent rank and condition. The burghers, therefore, resenting the loss which had fallen on their own body, and proud and tenacious of their rights, as the citizens of Edinburgh have at all times been, were greatly exasperated at the unexpected respite of Captain Porteous.

It was noticed at the time, and afterwards more particularly remembered, that, while the mob were in the act of dispersing, several individuals were seen busily passing from one place and one group of people to another, remaining long with none, but whispering for a little time with those who appeared to be declaiming most violently against the conduct of government. These active agents had the appearance of men from the country, and were generally supposed to be old friends and confederates of Wilson, whose minds were of course highly excited against Porteous.

If, however, it was the intention of these men to stir the multitude to any sudden act of mutiny, it seemed for the time to be fruitless. The rabble, as well as the more decent part of the assembly, dispersed, and went home peaceably; and it was only by observing the moody discontent on their brows, or catching the tenor of the conversation they held with each other, that a stranger could estimate the state of their minds. We will give the reader this advantage, by associating ourselves with one of the numerous groups who were painfully ascending the steep declivity of the West Bow, to return to their dwellings in the Lawnmarket.

"An unco thing this, Mrs. Howden," said old Peter Plumdamas to his neighbor the rouping wife, or saleswoman, as he offered her his arm to assist her in the toilsome ascent, "to see the grit folk at Lunnon set their face against law and gospel, and let loose sic a reprobate as Porteous upon a peaceable town!"

"And to think the weary walk they hae gien us," answered Mrs. Howden, with a groan; "and sic a comfortable window as I had gotten, too, just within a penny-stane-cast of the scaffold—I could hae heard every word the minister said—and to pay twalpennies for my stand, and a' for naething!"

"I am judging," said Mr. Plumdamas, "that this reprieve wadna stand gude in the auld Scots law, when the kingdom *was* a kingdom."

"I dinna ken muckle about the law," answered Mrs. Howden; "but I ken, when we had a king, and a chancellor, and parliament-men o' our ain, we could aye peeble them wi' stanes when they werena gude bairns—But naebody's nails can reach the length o' Lunnon."

"Weary on Lunnon, and a' that e'er came out o't!" said Miss Grizel Damahoy, an ancient seamstress; "they hae taen away our parliament and they hae oppressed our trade. Our gentles will hardly allow that a Scots needle can sew ruffles on a sark, or lace on an owerlay."

"Ye may say that—Miss Damahoy, and I ken o' them that hae gotten raisins frae Lunnon by forpits at ance," responded Plumdamas; "and then sic an host of idle English gaugers and excisemen as hae come down to vex and torment us, that an honest man canna fetch sae muckle as a bit anker o' brandy frae Leith to the Lawnmarket, but he's like to be rubbit o' the very gudes he's bought and paid for.—Weel, I winna justify Andrew Wilson for pitting hands on what wasna his; but if he took nae mair than his ain, there 's an awfu' difference between that and the fact this man stands for."

"If ye speak about the law," said Mrs. Howden, "here comes Mr. Saddletree, that can settle it as weel as ony on the bench."

The party she mentioned, a grave elderly person, with a superb periwig, dressed in a decent suit of sad-colored clothes, came up as she spoke, and courteously gave his arm to Miss Grizel Damanoy.

It may be necessary to mention, that Mr. Bartoline Saddletree kept an excellent and highly-esteemed shop for harness, saddles, etc., etc., at the sign of the Golden Nag, at the head of Bess Wynd. His genius, however, (as he himself and most of his neighbors conceived,) lay towards the weightier matters of the law, and he failed not to give frequent attendance upon the pleadings and arguments of the lawyers and judges in the neighboring square, where, to say the truth, he was oftener to be found than would have consisted with his own emolument, but that his wife, an active, pains-taking person, could, in his absence, make an admirable shift to please the customers and scold the journeymen. This good lady was in the habit of letting her husband take his way, and go on improving his stock of legal knowledge without interruption; but, as if in requital, she insisted upon having her own will in the domestic and commercial departments which he abandoned to her. Now, as Bartoline Saddletree had a considerable gift of words, which he mistook for eloquence, and conferred more liberally upon the

society in which he lived than was at all times gracious and acceptable, there went forth a saying, with which wags used sometimes to interrupt his rhetoric, that, as he had a golden nag at his door, so he had a grey mare in his shop. This reproach induced Mr. Saddletree, on all occasions, to assume rather a haughty and stately tone towards his good woman, a circumstance by which she seemed very little affected, unless he attempted to exercise any real authority, when she never failed to fly into open rebellion. But such extremes Bartoline seldom provoked; for, like the gentle King Jamie, he was fonder of talking of authority than really exercising it. This turn of mind was, on the whole, lucky for him; since his substance was increased without any trouble on his part, or any interruption of his favorite studies.

This word in explanation has been thrown in to the reader, while Saddletree was laying down, with great precision, the law upon Porteous's case, by which he arrived at this conclusion, that, if Porteous had fired five minutes sooner, before Wilson was cut down, he would have been *versans in licito;* engaged, that is, in a lawful act, and only liable to be punished *propter excessum*, or for a lack of discretion, which might have mitigated the punishment to *pœna ordinaria.*

"Discretion!" echoed Mrs. Howden, on whom, it may well be supposed, the fineness of this distinction was entirely thrown away,—"when had Jock Porteous either grace, discretion, or gude manners?—I mind when his father——"

"But, Mrs. Howden," said Saddletree—"

"And I," said Miss Damahoy, "mind when his mother——"

"Miss Damahoy," entreated the interrupted orator——,

"And I," said Plumdamas, "mind when his wife——"

"Mr. Plumdamas—Mrs. Howden—Miss Damahoy," again implored the orator,—"mind the distinction, as Counsellor Crossmyloof says—'I,' says he, 'take a distinction.' Now, the body of the criminal being cut down, and the execution ended, Porteous was no longer official; the act which he came to protect and guard, being done and ended, he was no better than *cuivis ex populo.*"

"*Quivis—quivis,* Mr. Saddletree, craving your pardon," said (with a prolonged emphasis on the first syllable) Mr. Butler, the deputy schoolmaster of a parish near Edinburgh, who at that moment came up behind them as the false Latin was uttered.

"What signifies interrupting me, Mr. Butler?—but I am glad to see ye notwithstanding—I speak after Counsellor Crossmyloof, and he said *cuivis.*"

"If Counsellor Crossmyloof used the dative for the nominative, I would have crossed *his* loof with a tight leathern strap, Mr. Saddletree; there is not a boy on the booby form but should have been scourged for such a solecism in grammar."

"I speak Latin like a lawyer, Mr. Butler, and not like a schoolmaster," retorted Saddletree.

"Scarce like a schoolboy, I think," rejoined Butler.

"It matters little," said Bartoline; "all I mean to say is, that Porteous has become liable to the *pœna extra ordinem*, or capital punishment—which is to say, in plain Scotch, the gallows—simply because he did not fire when he was in office, but waited till the body was cut down, the execution whilk he had in charge to guard implemented, and he himself exonered of the public trust imposed on him."

"But, Mr. Saddletree," said Plumdamas, "do ye really think John Porteous's case wad hae been better if he had begun firing before ony stanes were flung at a'?"

"Indeed do I, neighbor Plumdamas," replied Bartoline, confidently, "he being then in point of trust and in point of power, the execution being but inchoat, or, at least, not implemented, or finally ended; but after Wilson was cut down, it was a' ower—he was clean exauctorate, and had nae mair ado but to get awa wi' his guard up this West Bow—as fast as if there had been a caption after him—And this is law, for I heard it laid down by Lord Vincovincentem."

"Vincovincentem?—Is he a lord of state, or a lord of seat?" inquired Mrs. Howden.

"A lord of seat—a lord of session.—I fash mysell little wi' lords o' state; they vex me wi' a wheen idle questions about their saddles, and curpels, and holsters, and horse-furniture, and what they'll cost, and whan they'll be ready—a wheen galloping geese—my wife may serve the like o' them."

"And so might she, in her day, hae served the best lord in the land, for as little as ye think o' her, Mr. Saddletree," said Mrs. Howden, somewhat indignant at the contemptuous way in which her gossip was mentioned; "when she and I were twa gilpies, we little thought to hae sitten doun wi' the like o' my auld Davie Howden, or you either, Mr. Saddletree."

While Saddletree, who was not bright at a reply, was cudgelling his brains for an answer to this home-thrust, Miss Damahoy broke in on him.

'And as for the lords of state," said Miss Damahoy, "ye suld mind the riding o' the parliament, Mr Saddletree, in the gude auld time before the Union,—a year's rent o' mony a gude estate gaed for horse-graith and harnessing, forby broidered robes and foot-mantles, that wad hae stude by their lane wi' gold brocade, and that were muckle in my ain line."

"Ay, and then the lusty banqueting, with sweet-meats and comfits wet and dry, and dried fruits of divers sorts," said Plumdamas. "But Scotland was Scotland in these days."

"I'll tell ye what it is, neighbors," said Mrs. Howden, "I'll ne'er believe Scotland is Scotland ony mair, if our kindly Scots sit doun wi' the affront they hae gien us this day. It's not only the blude that *is* shed, but the blude that might hae been shed, that's required at our hands; there was my daughter's wean, little Eppie Daidle—my oe, ye ken, Miss Grizel—had played the truant frae the school, as bairns will do, ye ken, Mr. Butler——"

"And for which," interjected Mr. Butler, "they should be soundly scourged by their well-wishers."

"And had just cruppen to the gallows-foot to see the hanging, as was natural for a wean; and what for mightna she hae been shot as weel as the rest o' them, and where wad we a' hae been then? I wonder how Queen Carline (if her name be Carline) wad hae liked to hae had ane o' her ain bairns in sic a venture?"

"Report says," answered Butler, "that such a circumstance would not have distressed her majesty beyond endurance."

"Aweel," said Mrs. Howden, "the sum o' the matter is, that, were I a man, I wad hae amends o' Jock Porteous, be the upshot what like o't, if a' the carles and carlines in England had sworn to the nay-say"

"I would claw down the tolbooth door wi' my nails," said Miss Grizel, "but I wad be at him."

"Ye may be very right, laidies," said Butler, "but I would not advise you to speak so loud."

'Speak!" exclaimed both the ladies together 'there will be naething else spoken about frae the Weigh-house to the Watergate, till this is either ended or mended."

The females now departed to their respective places of abode. Plumdamas joined the other two gentlemen in drinking their *meridian*, (a bumper-dram of brandy,) as they passed the well-known low-browed shop in the Lawnmarket, where they were wont to take that refreshment. Mr. Plumdamas then departed towards his shop, and Mr. Butler, who happened to have some particular occasion for the rein of an old bridle, (the truants of that busy day could have anticipated its application,) walked down the Lawnmarket with Mr Saddletree, each talking as he could get a word thrust in, the one on the laws of Scotland, the other on those of syntax, and neither listening to a word which his companion uttered.

CHAPTER V.

Elswhair he colde right weel lay down the law,
But in his house was meek as is a daw.
Davie Lindsay.

"THERE has been Jock Driver the carrier here, speering about his new graith," said Mrs. Saddletree to her husband, as he crossed the threshold, not with the purpose, by any means, of consulting him upon his own affairs, but merely to intimate, by a gentle recapitulation, how much duty she had gone through in his absence.

"Weel," replied Bartoline, and deigned not a word more.

"And the Laird of Girdingburst has had his running footman here, and ca'd himsell, (he's a civil pleasant young gentleman,) to see when the broidered saddle-cloth for his sorrel horse will be ready, for he wants it agane the Kelso races."

"Weel, aweel," replied Bartoline, as laconically as before.

"And his lordship, the Earl of Blazonbury, Lord Flash and Flame, is like to be clean daft, that the harness for the six Flanders mears, wi' the crests, coronets, housings, and mountings conform, are no sent hame according to promise gien."

"Weel, weel, weel—weel, weel, gudewife," said Saddletree, "if he gangs daft, we'll hae him cognosced—it's a' very weel."

"It's weel that ye think sae, Mr. Saddletree," answered his helpmate, rather nettled at the indifference with which her report was received; "there's mony ane wad hae thought themselves affronted, if sae mony customers had ca'd and naebody to answer them but women-folk; for a' the lads were aff, as soon as your back was turned, to see Porteous hanged, that might be counted upon; and sae, you no being at hame——"

"Houts, Mrs. Saddletree," said Bartoline, with an air of consequence, "dinna deave me wi' your nonsense; I was under the necessity of being elsewhere—*non omnia*—as Mr. Crossmyloof said, when he

was called by two macers at once, *non omnia possumus—pessimus—possimis*—I ken our law-latin offends Mr. Butler's ears, but it means, naebody, an it were the Lord President himsell, can do twa turns at ance."

"Very right, Mr. Saddletree," answered his careful helpmate, with a sarcastic smile; "and nae doubt it's a decent thing to leave your wife to look after young gentlemen's saddles and bridles, when ye gang to see a man, that never did ye nae ill, raxing a halter."

"Woman," said Saddletree, assuming an elevated tone, to which the *meridian* had somewhat contributed, "desist,—I say forbear, from intromitting with affairs thou canst not understand. D'ye think I was born to sit here brogging an elshin through bend-leather, when sic men as Duncan Forbes, and that other Arniston chield there, without muckle greater parts, if the close-head speak true, than mysell, maun be presidents and king's advocates, nae doubt, and wha but they? Whereas, were favor equally distribute, as in the days of the wight Wallace——"

"I ken naething we wad hae gotten by the wight Wallace," said Mrs. Saddletree, "unless, as I hae heard the auld folk tell, they fought in thae days wi' bend-leather guns, and then it's a chance but what, if he had bought them, he might have forgot to pay for them. And as for the greatness of your parts, Bartley, the folk in the close-head maun ken mair about them than I do, if they make sic a report of them."

"I tell ye, woman," said Saddletree, in high dudgeon, "that ye ken naething about these matters. In Sir William Wallace's days, there was nae man pinned down to sic a slavish wark as a saddler's, for they got ony leather graith that they had use for ready-made out of Holland."

"Well," said Butler, who was, like many of his profession, something of a humorist and dry joker, "if that be the case, Mr. Saddletree, I think we have changed for the better; since we make our own harness, and only import our lawyers from Holland."

"It's ower true, Mr. Butler," answered Bartoline, with a sigh; "if I had had the luck—or rather if my father had had the sense to send me to Leyden and Utrecht to learn the Substitutes and Pandex——"

"You mean the Institutes—Justinian's Institutes, Mr. Saddletree?" said Butler.

"Institutes and substitutes are synonymous words, Mr. Butler, and used indifferently as such in deeds of tailzie, as you may see in Balfour's Practiques, or Dallas of St. Martin's Styles. I understand these things pretty weel, I thank God; but I own I should have studied in Holland."

"To comfort you, you might not have been farther forward than you are now, Mr. Saddletree," replied Mr. Butler; "for our Scottish advocates are an aristocratic race. Their brass is of the right Corinthian quality, and *Non cuivis contigit adire Corinthum*—Aha, Mr. Saddletree?"

"And aha, Mr. Butler," rejoined Bartoline, upon whom, as may be well supposed, the jest was lost, and all but the sound of the word, "ye said a gliff syne it was *quivis*, and now I heard ye say *cuivis* with my ain ears, as plain as ever I heard a word at the fore-bar."

"Give me your patience, Mr. Saddletree, and I'll explain the discrepancy in three words," said Butler, as pedantic in his own department, though with infinitely more judgment and learning, as Bartoline was in his self-assumed profession of the law—"Give me your patience for a moment—You'll grant that the nominative case is that by which a person or thing is nominated or designed, and which may be called the primary case, all others being formed from it by alterations of the termination in the learned languages, and by prepositions in our modern Babylonian jargons—You'll grant me that, I suppose, Mr. Saddletree?"

"I dinna ken whether I will or no—*ad avisandum*, ye ken—naebody should be in a hurry to make admissions, either in point of law, or in point of fact," said Saddletree, looking or endeavoring to look, as if he understood what was said.

"And the dative case," continued Butler——

"I ken what a tutor dative is," said Saddletree, "readily enough."

"The dative case," resumed the grammarian, "is that in which anything is given or assigned as properly belonging to a person, or thing—You cannot deny that, I am sure."

"I am sure I'll no grant it though," said Saddletree.

"Then what the *deevil* d'ye take the nominative and the dative cases to be?" said Butler, hastily, and surprised at once out of his decency of expression and accuracy of pronunciation.

"I'll tell you that at leisure, Mr. Butler," said Saddletree, with a very knowing look; "I'll take a day to see and answer every article of your condescendence, and then I'll hold you to confess or deny, as accords."

"Come, come, Mr. Saddletree," said his wife, "we'll hae nae confessions and condescendences here, let them deal in thae

sort o' wares that are paid for them—they suit the like o' us as ill as a demipique saddle would suit a draught ox."

"Aha!" said Mr. Butler, "*Optat ephippia bos piger*, nothing new under the sun—but it was a fair hit of Mrs. Saddletree, however."

"And it wad far better become ye, Mr. Saddletree," continued his helpmate, "since ye say ye hae skeel o' the law, to try if ye can do onything for Effie Deans, puir thing, that's lying up in the tolbooth yonder, cauld, and hungry, and comfortless—A servant lass of ours, Mr. Butler, and as innocent a lass, to my thinking, and as usefu' in the shop—When Mr. Saddletree gangs out,—and ye're aware he's seldom at hame when there's ony o' the pleahouses open,—poor Effie used to help me to tumble the bundles o' barkened leather up and down, and range out the gudes, and suit a' body's humors—And troth she could aye please the customers wi' her answers, for she was aye civil, and a bonnier lass wasna in Auld Reekie. And when folk were hasty and unreasoable, she could serve them better than me, that am no sae young as I hae been, Mr. Butler, and a wee bit short in the temper into the bargain. For when there's ower mony folks crying on me at anes, and nane but ae tongue to answer them, folk maun speak hastily, or they'll ne'er get through their wark—Sae I miss Effie daily."

"*De die in diem*," added Saddletree.

"I think," said Butler, after a good deal of hesitation, "I have seen the girl in the shop—a modest-looking, fair-haired girl?"

"Ay, ay, that's just puir Effie," said her mistress. "How she was abandoned to hersell, or whether she was sackless o' the sinfu' deed, God in Heaven knows; but if she's been guilty, she's been sair tempted, and I wad amaist take my Bible-aith she hasna been hersell at the time."

Butler had by this time become much agitated; he fidgeted up and down the shop, and showed the greatest agitation that a person of such strict decorum could be supposed to give way to. "Was not this girl," he said, "the daughter of David Deans, that had the parks at St. Leonards taken? and has she not a sister?"

"In troth has she—puir Jeanie Deans, ten years aulder than hersell; she was here greeting a wee while syne about her tittie. And what could I say to her, but that she behoved to come and speak to Mr. Saddletree when he was at hame? It wasna that I thought Mr. Saddletree could do her or any ither body muckle gude or ill, but it wad aye serve to keep the puir thing's heart up for a wee while; and let sorrow come when sorrow maun."

"Ye're mistaen though, gudewife," said Saddletree, scornfully, "for I could hae gien her great satisfaction; I could hae proved to her that her sister was indicted upon the statute saxteen hundred and ninety, chapter one—For the mair ready prevention of child-murder—for concealing her pregnancy, and giving no account of the child which she had borne."

"I hope," said Butler,—"I trust in a gracious God that she can clear herself."

"And sae do I, Mr. Butler," replied Mrs. Saddletree. "I am sure I wad hae answered for her as my ain daughter; but, wae's my heart, I had been tender a' the simmer, and scarce ower the door o' my room for twal weeks. And as for Mr. Saddletree, he might be in a lying-in hospital, and ne'er find out what the women cam there for. Sae I could see little or naething o' her, or I wad hae had the truth o' her situation out o' her, I'se warrant ye—But we a' think her sister maun be able to speak something to clear her."

"The haill Parliament House," said Saddletree, "was speaking o' naething else, till this job o' Porteous's put it out o' head—It's a beautiful point of presumptive murder, and there's been nane like it in the Justiciar Court since the case of Luckie Smith the howdie, that suffered in the year saxteen hundred and seventy-nine."

"But what's the matter wi' you, Mr. Butler?" said the good woman; "ye are looking as white as a sheet; will ye take a dram?"

"By no means," said Butler, compelling himself to speak. "I walked in from Dumfries yesterday, and this is a warm day."

"Sit down," said Mrs. Saddletree, laying hands on him kindly, "and rest ye—you'll kill yoursell, man, at that rate.—And are we to wish you joy o' getting the scule, Mr. Butler?"

"Yes—no—I do not know," answered the young man, vaguely. But Mrs. Saddletree kept him to the point, partly out of real interest, partly from curiosity.

"Ye dinna ken whether ye are to get the free scule o' Dumfries or no, after hinging on and teaching it a' the simmer?"

"No, Mrs. Saddletree—I am not to have it," replied Butler, more collectedly. "The Laird of Black-at-the-bane had a natural son bred to the kirk, that the presbytery could not be prevailed upon to license; and so——"

"Ay, ye need say nae mair about it; if there was a laird that had a puir kinsman, or a bastard that it wad suit, there's eneugh

said.—And ye're e'en come back to Libberton to wait for dead men's shoon?—and, for as frail as Mr Whackbairn is, he may live as lang as you that are his assistant and successor."

"Very like," replied Butler with a sigh; "I do not know if I should wish it otherwise."

"Nae doubt it's a very vexing thing," continued the good lady, "to be in that dependent station; and you that hae right and title to sae muckle better, I wonder how ye bear these crosses."

"*Quos diligit castigat*," answered Butler; "even the Pagan Seneca could see an advantage in affliction. The Heathens had their philosophy, and the Jews their revelation, Mrs. Saddletree, and they endured their distresses in their day. Christians have a better dispensation than either—but doubtless——"

He stopped and sighed.

"I ken what ye mean," said Mrs. Saddletree, looking towards her husband; "there's whiles we lose patience in spite of baith book and Bible—But ye are no gaun awa, and looking sae poorly—ye'll stay and take some kale wi' us?"

Mr. Saddletree laid aside Balfour's Practiques, (his favorite study, and much good may it do him,) to join in his wife's hospitable importunity. But the teacher declined all entreaty, and took his leave upon the spot.

"There's something in a' this," said Mrs. Saddletree, looking after him as he walked up the street; "I wonder what makes Mr. Butler sae distressed about Effie's misfortune—there was nae acquaintance atween them that ever I saw or heard of; but they were neighbors when David Deans was on the Laird o' Dumbiedikes' land. Mr. Butler wad ken her father or some o' her folk.—Get up, Mr. Saddletree—ye have set yoursell down on the very brecham that wants stitching—and here's little Willie, the 'prentice.—Ye little rin-there-out deil that ye are, what takes you raking through the gutters to see folk hangit?—how wad ye like when it comes to be your ain chance, as I winna ensure ye, if ye dinna mend your manners?—And what are ye maundering and greeting for, as if a word were breaking your banes?—Gang in by, and be a better bairn another time, and tell Peggy to gie ye a bicker o' broth, for ye'll be as gleg as a gled, I'se warrant ye.—It's a fatherless bairn, Mr. Saddletree, and a motherless, whilk in some cases may be waur, and ane would take care o' him if they could—it's a Christian duty."

"Very true, gudewife," said Saddletree, in reply, "we are *in loco parentis* to him during his years of pupilarity, and I hae had thoughts of applying to the Courts for a commission as factor *loco tutoris*, seeing there is nae tutor nominate, and the tutor-at-law declines to act; but only I fear the expense of the procedure wad not be *in rem versam*, for I am not aware if Willie has any effects whereof tc assume the administration."

He concluded this sentence with a self-important cough, as one who had laid down the law in an indisputable manner.

"Effects!" said Mrs. Saddletree, "what effects has the puir wean?—he was in rags when his mother died; and the blue polonie that Effie made for him out of an auld mantle of my ain, was the first decent dress the bairn ever had on. Poor Effie! can ye tell me now really, wi' a' your law, will her life be in danger, Mr. Saddletree, when they arena able to prove that ever there was a bairn ava?"

"Whoy," said Mr. Saddletree, delighted at having for once in his life seen his wife's attention arrested by a topic of legal discussion—"Whoy, there are two sorts of *murdrum* or *murdragium*, or what you *populariter et vulgariter* call murther. I mean there are many sorts; for there's your *murthrum per vigilias et insidias*, and your *murthrum* under trust."

"I am sure," replied his moiety, "that murther by trust is the way that the gentry murther us merchants, and whiles make us shut the booth up—but that has naething to do wi' Effie's misfortune."

"The case of Effie (or Euphemia) Deans," resumed Saddletree, "is one of those cases of murder presumptive, that is, a murder of the law's inferring or construction, being derived from certain *indicia*, or grounds of suspicion."

"So that," said the good woman, "unless poor Effie has communicated her situation, she'll be hanged by the neck, if the bairn was still-born, or if it be alive at this moment?"

"Assuredly," said Saddletree, "it being a statute made by our sovereign Lord and Lady, to prevent the horrid delict of bringing forth children in secret—The crime is rather a favorite of the law, this species of murther being one of its ain creation."

"Then, if the law makes murders," said Mrs. Saddletree, "the law should be hanged for them; or if they wad hang a lawyer instead, the country wad find nae faut."

A summons to their frugal dinner interrupted the farther progress of the conversation, which was otherwise like to take a turn much less favorable to the science of

jurisprudence and its professors, than Mr. Bartoline Saddletree, the fond admirer of both, had at its opening anticipated.

CHAPTER VI.

But up then raise all Edinburgh,
They all rose up by thousands three.
Johnnie Armstrang's Goodnight.

BUTLER, on his departure from the the sign of the Golden Nag, went in quest of a friend of his connected with the law, of whom he wished to make particular inquiries concerning the circumstances in which the unfortunate young woman mentioned in the last chapter was placed, having as the reader has probably already conjectured, reasons much deeper than those dictated by mere humanity, for interesting himself in her fate. He found the person he sought absent from home, and was equally unfortunate in one or two other calls which he made upon acquaintances whom he hoped to interest in her story. But everybody was, for the moment, stark-mad on the subject of Porteous, and engaged busily in attacking or defending the measures of government in reprieving him; and the ardor of dispute had excited such universal thirst, that half the young lawyers and writers, together with their very clerks, the class whom Butler was looking after, had adjourned the debate to some favorite tavern. It was computed by an experienced arithmetician, that there was as much two-penny ale consumed on the discussion as would have floated a first-rate man-of-war.

Butler wandered about until it was dusk, resolving to take that opportunity of visiting the unfortunate young woman, when his doing so might be least observed; for he had his own reasons for avoiding the remarks of Mrs. Saddletree, whose shop-door opened at no great distance from that of the jail, though on the opposite or south side of the street, and a little higher up. He passed, therefore, through the narrow and partly-covered passage leading from the north-west end of the Parliament square.

He stood now before the Gothic entrance of the ancient prison, which, as is well known to all men, rears its ancient front in the very middle of the High Street, forming, as it were, the termination to a huge pile of buildings called the Luckenbooths, which, for some inconceivable reason, our ancestors had jammed into the midst of the principal street of the town, leaving for passage a narrow street on the north, and on the south, into which the prison opens, a narrow crooked lane, winding betwixt the high and sombre walls of the Tolbooth and the adjacent houses on the one side, and the buttresses and projections of the old Cathedral upon the other. To give some gayety to this sombre passage, (well known by the name of the Krames,) a number of little booths, or shops, after the fashion of cobblers' stalls, are plastered, as it were, against the Gothic projections and abutments, so that it seemed as if the traders had occupied with nests, bearing the same proportion to the building, every buttress and coign of vantage, as the martlett did in Macbeth's Castle. Of later years these booths have degenerated into mere toy-shops, where the little loiterers chiefly interested in such wares are tempted to linger, enchanted by the rich display of hobby-horses, babies, and Dutch toys, arranged in artful and gay confusion; yet half-scared by the cross looks of the withered pantaloon, or spectacled old lady, by whom these tempting stores are watched and superintended. But in the times we write of, the hosiers, the glovers, the hatters, the mercers, the milliners, and all who dealt in the miscellaneous wares now termed haberdasher's goods, were to be found in this narrow alley.

To return from our digression. Butler found the outer turnkey, a tall thin old man, with long silver hair, in the act of locking the outward door of the jail. He addressed himself to this person, and asked admittance to Effie Deans, confined upon accusation of child-murder. The turnkey looked at him earnestly, and, civilly touching his hat out of respect to Butler's black coat and clerical appearance, replied, "it was impossible any one could be admitted at present."

"You shut up earlier than usual, probably on account of Captain Porteous's affair?" said Butler.

The turnkey, with the true mystery of a person in office, gave two grave nods, and withdrawing from the wards a ponderous key of about two feet in length, he proceeded to shut a strong plate of steel, which folded down above the keyhole, and was secured by a steel spring and catch. Butler stood still instinctively while the door was made fast, and then looking at his watch, walked briskly up the street, muttering to himself almost unconsciously—

Porta adversa, ingens, solidoque adamante columnæ,
Vis ut nulla virûm, non ipsi exscindere ferro
Cœlicolæ valeant—Stat ferrea turris ad auras—etc.[1]

Having wasted half an hour more in a

second fruitless attempt to find his legal friend and adviser, he thought it time to leave the city and return to his place of residence, in a small village about two miles and a half to the southward of Edinburgh. The metropolis was at this time surrounded by a high wall, with battlements and flanking projections at some intervals, and the access was through gates, called in the Scottish language *ports*, which were regularly shut at night. A small fee to the keepers, would indeed procure egress and ingress at any time, through a wicket left for that purpose in the large gate, but it was of some importance, to a man so poor as Butler, to avoid even this slight pecuniary mulct; and fearing the hour of shutting the gates might be near, he made for that to which he found himself nearest, although, by doing so, he somewhat lengthened his walk homewards. Bristo Port was that by which his direct road lay, but the West Port, which leads out of the Grassmarket, was the nearest of the city gates to the place where he found himself, and to that, therefore, he directed his course. He reached the port in ample time to pass the circuit of the walls, and enter a suburb called Portsburgh, chiefly inhabited by the lower order of citizens and mechanics. Here he was unexpectedly interrupted.

He had not gone far from the gate before he heard the sound of a drum, and, to his great surprise, met a number of persons, sufficient to occupy the whole front of the street, and form a considerable mass behind, moving with great speed towards the gate he had just come from, and having in front of them a drum beating to arms. While he considered how he should escape a party, assembled, as it might be presumed, for no lawful purpose, they came full on him and stopped him.

"Are you a clergyman?" one questioned him.

Butler replied that "he was in orders, but was not a placed minister."

"It's Mr. Butler from Libberton," said a voice from behind; "he'll discharge the duty as weel as ony man."

"You must turn back with us, sir," said the first speaker, in a tone civil but peremptory.

"For what purpose, gentlemen?" said Mr. Butler. "I live at some distance from town—the roads are unsafe by night—you will do me a serious injury by stopping me."

"You shall be sent safely home—no man shall touch a hair of your head—but you must and shall come along with us."

"But to what purpose or end, gentlemen?" said Butler. "I hope you will be so civil as to explain that to me."

"You shall know that in good time. Come along—for come you must, by force or fair means; and I warn you to look neither to the right hand nor the left, and to take no notice of any man's face, but consider all that is passing before you as a dream."

"I would it were a dream I could awaken from," said Butler to himself; but having no means to oppose the violence with which he was threatened, he was compelled to turn round and march in front of the rioters, two men partly supporting and partly holding him. During this parley the insurgents had made themselves masters of the West Port, rushing upon the Waiters, (so the people were called who had the charge of the gates,) and possessing themselves of the keys. They bolted and barred the folding doors, and commanded the person, whose duty it usually was, to secure the wicket, of which they did not understand the fastenings. The man, terrified at an incident so totally unexpected, was unable to perform his usual office, and gave the matter up, after several attempts. The rioters, who seemed to have come prepared for every emergency, called for torches, by the light of which they nailed up the wicket with long nails, which, it seemed probable, they had provided on purpose.

While this was going on, Butler could not, even if he had been willing, avoid making remarks on the individuals who seemed to lead this singular mob. The torch-light, while it fell on their forms and left him in the shade, gave him an opportunity to do so without their observing him. Several of those who seemed most active were dressed in sailors' jackets, trousers, and sea caps; others in large loose-bodied great-coats, and slouched hats; and there were several who, judging from their dress, should have been called women, whose rough deep voices, uncommon size, and masculine deportment and mode of walking, forbade them being so interpreted. They moved as if by some well-concerted plan of arrangement. They had signals by which they knew, and nick-names by which they distinguished each other. Butler remarked, that the name of Wildfire was used among them, to which one stout Amazon seemed to reply.

The rioters left a small party to observe the West Port, and directed the Waiters, as they valued their lives, to remain within their lodge, and make no attempt for that night to repossess themselves of the gate.

They then moved with rapidity along the low street called the Cowgate, the mob of the city everywhere rising at the sound of their drum, and joining them. When the multitude arrived at the Cowgate Port, they secured it with as little opposition as the former, made it fast, and left a small party to observe it. It was afterwards remarked, as a striking instance of prudence and precaution, singularly combined with audacity, that the parties left to guard those gates did not remain stationary on their posts, but flitted to and fro, keeping so near the gates as to see that no efforts were made to open them, yet not remaining so long as to have their persons closely observed. The mob, at first only about one hundred strong, now amounted to thousands, and were increasing every moment. They divided themselves so as to ascend with more speed the various narrow lanes which led up from the Cowgate to the High Street; and still beating to arms as they went, and calling on all true Scotsmen to join them, they now filled the principal street of the city.

The Netherbow Port might be called the Temple-bar of Edinburgh, as, intersecting the High Street at its termination, it divided Edinburgh, properly so called, from the suburb named the Canongate, as Temple-bar separates London from Westminster. It was of the utmost importance to the rioters to possess themselves of this pass, because there was quartered in the Canongate at that time a regiment of infantry, commanded by Colonel Moyle, which might have occupied the city by advancing through this gate, and would possess the power of totally defeating their purpose. The leaders therefore hastened to the Netherbow Port, which they secured in the same manner, and with as little trouble as the other gates, leaving a party to watch it, strong in proportion to the importance of the post.

The next object of these hardy insurgents was at once to disarm the City Guard, and to procure arms for themselves; for scarce any weapons but staves and bludgeons had been yet seen among them. The Guard-house was a long, low, ugly building, (removed in 1787,) which to a fanciful imagination might have suggested the idea of a long black snail crawling up the middle of the High Street, and deforming its beautiful esplanade. This formidable insurrection had been so unexpected, that there were no more than the ordinary sergeant's guard of the city-corps upon duty; even these were without any supply of powder and ball; and sensible enough what had raised the storm, and which way it was rolling, could hardly be supposed very desirous to expose themselves by a valiant defence to the animosity of so numerous and desperate a mob, to whom they were on the present occasion much more than usually obnoxious.

There was a sentinel upon guard, who (that one town-guard soldier might do his duty on that eventful evening,) presented his piece, and desired the foremost of the rioters to stand off. The young amazon, whom Butler had observed particularly active, sprung upon the soldier, seized his musket, and after a struggle succeeded in wrenching it from him, and throwing him down on the causeway. One or two soldiers, who endeavored to turn out to the support of their sentinel, were in the same manner seized and disarmed, and the mob without difficulty possessed themselves of the Guard-house, disarming and turning out of doors the rest of the men on duty. It was remarked, that, notwithstanding the city soldiers had been the instruments of the slaughter which this riot was designed to revenge, no ill usage or even insult was offered to them. It seemed as if the vengeance of the people disdained to stoop at any head meaner than that which they considered as the source and origin of their injuries.

On possessing themselves of the guard, the first act of the multitude was to destroy the drums, by which they supposed an alarm might be conveyed to the garrison in the Castle; for the same reason they now silenced their own, which was beaten by a young fellow, son to the drummer of Portsburgh, whom they had forced upon that service. Their next business was to distribute among the boldest of the rioters the guns, bayonets, partisans, halberds, and battle or Lochaber axes. Until this period the principal rioters had preserved silence on the ultimate object of their rising, as being that which all knew, but none expressed. Now, however, having accomplished all the preliminary parts of their design, they raised a tremendous shout of "Porteous! Porteous! To the Tolbooth! To the Tolbooth!"

They proceeded with the same prudence when the object seemed to be nearly in their grasp, as they had done hitherto when success was more dubious. A strong party of the rioters had drawn up in front of the Luckenbooths, and facing down the street, prevented all access from the eastward, and the west end of the defile formed by the Luckenbooths was secured in the same manner; so that the Tolbooth was com

pletely surrounded, and those who undertook the task of breaking it open effectually secured against the risk of interruption.

"The magistrates, in the meanwhile, had taken the alarm, and assembled in a tavern, with the purpose of raising some strength to subdue the rioters. The deacons, or presidents of the trades, were applied to, but declared there was little chance of their authority being respected by the craftsmen, where it was the object to save a man so obnoxious. Mr. Lindsay, member of parliament for the city, volunteered the perilous task of carrying a verbal message from the Lord Provost to Colonel Moyle, the commander of the regiment lying in the Canongate, requesting him to force the Netherbow Port, and enter the city to put down the tumult. But Mr. Lindsay declined to charge himself with any written order, which, if found on his person by an enraged mob, might have cost him his life; and the issue of the application was, that Colonel Moyle, having no written requisition from the civil authorities, and having the fate of Porteous before his eyes as an example of the severe construction put by a jury on the proceedings of military men acting on their own responsibility, declined to encounter the risk to which the Provost's verbal communication invited him.

More than one messenger was despatched by different ways to the Castle, to require the commanding officer to march down his troops, to fire a few cannon-shot, or even to throw a shell among the mob, for the purpose of clearing the streets. But so strict and watchful were the various patrols whom the rioters had established in different parts of the street, that none of the emissaries of the magistrates could reach the gate of the Castle. They were, however, turned back without either injury or insult, and with nothing more of menace than was necessary to deter them from again attempting to accomplish their errand.

The same vigilance was used to prevent everybody of the higher, and those which, in this case might be deemed the more suspicious orders of society, from appearing in the street, and observing the movements, or distinguishing the persons, of the rioters. Every person in the garb of a gentleman was stopped by small parties of two or three of the mob, who partly exhorted, partly required of them, that they should return to the place from whence they came. Many a quadrille table was spoilt that memorable evening; for the sedan chairs of ladies, even of the highest rank, were interrupted in their passage from one point to another, in despite of the laced footmen and blazing flambeaux. This was uniformly done with a deference and attention to the feelings of the terrified females, which could hardly have been expected from the videttes of a mob so desperate. Those who stopped the chair usually made the excuse, that there was much disturbance on the streets, and that it was necessary for the lady's safety that the chair should turn back. They offered themselves to escort the vehicles which they had thus interrupted in their progress, from the apprehension, probably, that some of those who had casually united themselves to the riot might disgrace their systematic and determined plan of vengeance, by those acts of general insult and license which are common on similar occasions.

Persons are yet living who remember to have heard from the mouths of ladies thus interrupted on their journey in the manner we have described, that they were escorted to their lodgings by the young men who stopped them, and even handed out of their chairs, with a polite attention far beyond what was consistent with their dress, which was apparently that of journeymen mechanics.* It seemed as if the conspirators, like those who assassinated Cardinal Beatoun in former days, had entertained the opinion, that the work about which they went was a judgment of Heaven, which, though unsanctioned by the usual authorities, ought to be proceeded in with order and gravity.

While their outposts continued thus vigilant, and suffered themselves neither from fear nor curiosity to neglect that part of the duty assigned to them, and while the main guards to the east and west secured them against interruption, a select body of the rioters thundered at the door of the jail, and demanded instant admission. No one answered, for the outer keeper had prudently made his escape with the keys at the commencement of the riot, and was nowhere to be found. The door was instantly assailed with sledge-hammers, iron-crows, and the coulters of plows, ready provided for the purpose, with which they prized, heaved, and battered for some time with little effect; for the door, besides being of double oak planks, clenched, both end-long and athwart, with broad-headed nails, was so hung and secured as to yield to no means of forcing, without the expenditure of much time. The rioters, however, appeared determined to gain admittance. Gang after gang relieved each other at the exercise, for, of course, only a few could work at once; but gang after gang retired, exhausted with their violent exertions, with-

on making much progress in forcing the prison-door. Butler had been led up near to this the principal scene of action; so near, indeed, that he was almost deafened by the unceasing clang of the heavy fore-hammers against the iron-bound portal of the prison. He began to entertain hopes, as the task seemed protracted, that the populace might give it over in despair, or that some rescue might arrive to disperse them. There was a moment at which the latter seemed probable.

The magistrates, having assembled their officers, and some of the citizens who were willing to hazard themselves for the public tranquillity, now sallied forth from the tavern where they held their sitting, and approached the point of danger. Their officers went before them with links and torches, with a herald to read the riot act, if necessary. They easily drove before them the outposts and videttes of the rioters; but when they approached the line of guard which the mob, or rather, we should say, the conspirators, had drawn across the street in front of the Luckenbooths, they were received with an unintermitted volley of stones, and, on their nearer approach, the pikes, bayonets, and Lochaber-axes, of which the populace had possessed themselves, were presented against them. One of their ordinary officers, a strong resolute fellow, went forward, seized a rioter, and took from him a musket; but, being unsupported, he was instantly thrown on his back in the street, and disarmed in his turn. The officer was too happy to be permitted to rise and run away without receiving any farther injury; which afforded another remarkable instance of the mode in which these men had united a sort of moderation towards all others, with the most inflexible inveteracy against the object of their resentment. The magistrates, after vain attempts to make themselves heard and obeyed, possessing no means of enforcing their authority, were constrained to abandon the field to the rioters, and retreat in all speed from the showers of missiles that whistled around their ears.

The passive resistance of the Tolbooth-gate promised to do more to baffle the purpose of the mob than the active interference of the magistrates. The heavy sledge-hammers continued to din against it without intermission, and with a noise which, echoed from the lofty buildings around the spot, seemed enough to have alarmed the garrison in the Castle. It was circulated among the rioters, that the troops would march down to disperse them, unless they could execute their purpose without loss of time; or that, without quitting the fortress, the garrison might obtain the same end by throwing a bomb or two upon the street.

Urged by such motives for apprehension, they eagerly relieved each other at the labor of assailing the Tolbooth door: yet such was its strength, that it still defied their efforts. At length a voice was heard to pronounce the words, "Try it with fire." The rioters, with an unanimous shout, called for combustibles, and as all their wishes seemed to be instantly supplied, they were soon in possession of two or three empty tar-barrels. A huge red glaring bonfire speedily arose close to the door of the prison, sending up a tall column of smoke and flame against its antique turrets and strongly-grated windows, and illuminating the ferocious and wild gestures of the rioters who surrounded the place, as well as the pale and anxious groups of those, who, from windows in the vicinage, watched the progress of this alarming scene. The mob fed the fire with whatever they could find fit for the purpose. The flames roared and crackled among the heaps of nourishment piled on the fire, and a terrible shout soon announced that the door had kindled, and was in the act of being destroyed. The fire was suffered to decay, but long ere it was quite extinguished, the most forward of the rioters rushed in their impatience, one after another, over its yet smouldering remains. Thick showers of sparkles rose high in the air, as man after man bounded over the glowing embers, and disturbed them in their passage. It was now obvious to Butler, and all others who were present, that the rioters would be instantly in possession of their victim, and have it in their power to work their pleasure upon him, whatever that might be.[10]

CHAPTER VII.

The evil you teach us, we will execute; and it shall go hard but we will better the instruction.—*Merchant of Venice.*

THE unhappy object of this remarkable disturbance had been that day delivered from the apprehension of a public execution, and his joy was the greater, as he had some reason to question whether government would have run the risk of unpopularity by interfering in his favor, after he had been legally convicted by the verdict of a jury, of a crime so very obnoxious. Relieved from this doubtful state of mind, his heart was merry within him, and he thought, in the emphatic words

of Scripture on a similar occasion, that surely the bitterness of death was past. Some of his friends, however, who had watched the manner and behavior of the crowd when they were made acquainted with the reprieve, were of a different opinion. They augured, from the unusual sternness and silence with which they bore their disappointment, that the populace nourished some scheme of sudden and desperate vengeance; and they advised Porteous to lose no time in petitioning the proper authorities, that he might be conveyed to the Castle under a sufficient guard, to remain there in security until his ultimate fate should be determined. Habituated, however, by his office, to overawe the rabble of the city, Porteous could not suspect them of an attempt so audacious as to storm a strong and defensible prison; and, despising the advice by which he might have been saved, he spent the afternoon of the eventful day in giving an entertainment to some friends who visited him in jail, several of whom, by the indulgence of the Captain of the Tolbooth, with whom he had an old intimacy, arising from their official connection, were even permitted to remain to supper with him, though contrary to the rules of the jail.

It was, therefore, in the hour of unalloyed mirth, when this unfortunate wretch was "full of bread," hot with wine, and high in mistimed and ill-grounded confidence, and, alas! with all his sins full blown, when the first distant shouts of the rioters mingled with the song of merriment and intemperance. The hurried call of the jailor to the guests, requiring them instantly to depart, and his yet more hasty intimation that a dreadful and determined mob had possessed themselves of the city gates and guard-house, were the first explanation of these fearful clamors.

Porteous might, however, have eluded the fury from which the force of authority could not protect him, had he thought of slipping on some disguise, and leaving the prison along with his guests. It is probable that the jailor might have connived at his escape, or even that, in the hurry of this alarming contingency, he might not have observed it. But Porteous and his friends alike wanted presence of mind to suggest or execute such a plan of escape. The former hastily fled from a place where their own safety seemed compromised, and the latter, in a state resembling stupefaction, awaited in his apartment the termination of the enterprise of the rioters. The cessation of the clang of the instruments with which they had at first attempted to force the door, gave him momentary relief. The flattering hopes, that the military had marched into the city, either from the Castle or from the suburbs, and that the rioters were intimidated and dispersing, were soon destroyed by the broad and glaring light of the flames, which, illuminating through the grated window every corner of his apartment, plainly showed that the mob, determined on their fatal purpose, had adopted a means of forcing entrance equally desperate and certain.

The sudden glare of light suggested to the stupefied and astonished object of popular hatred the possibility of concealment or escape. To rush to the chimney, to ascend it at the risk of suffocation, were the only means which seem to have occurred to him; but his progress was speedily stopped by one of those iron gratings, which are, for the sake of security, usually placed across the vents of buildings designed for imprisonment. The bars, however, which impeded his farther progress, served to support him in the situation which he had gained, and he seized them with the tenacious grasp of one who esteemed himself clinging to his last hope of existence. The lurid light, which had filled the apartment, lowered and died away; the sound of shouts was heard within the walls, and on the narrow and winding stair, which, cased within one of the turrets, gave access to the upper apartments of the prison. The huzza of the rioters was answered by a shout wild and desperate as their own, the cry, namely, of the imprisoned felons, who, expecting to be liberated in the general confusion, welcomed the mob as their deliverers. By some of these the apartment of Porteous was pointed out to his enemies. The obstacle of the lock and bolts was soon overcome, and from his hiding-place the unfortunate man heard his enemies search every corner of the apartment, with oaths and maledictions, which would but shock the reader if we recorded them, but which served to prove, could it have admitted of doubt, the settled purpose of soul with which they sought his destruction.

A place of concealment so obvious to suspicion and scrutiny as that which Porteous had chosen, could not long screen him from detection. He was dragged from his lurking-place, with a violence which seemed to argue an intention to put him to death on the spot. More than one weapon was directed towards him, when one of the rioters, the same whose female disguise had been particularly noticed by Butler, interfered in an authoritative tone. "Are ye

mad?" said he, "or would ye execute an act of justice as if it were a crime and a cruelty? This sacrifice will lose half its savor if we do not offer it at the very horns of the altar. We will have him die where a murderer should die, on the common gibbet—We will have him die where he spilled the blood of so many innocents!"

A loud shout of applause followed the proposal, and the cry, "To the gallows with the murderer!—To the Grassmarket with him!" echoed on all hands.

"Let no man hurt him," continued the speaker; "let him make his peace with God, if he can; we will not kill both his soul and body."

"What time did he give better folk for preparing their account?" answered several voices. "Let us mete to him with the same measure he measured to them."

But the opinion of the spokesman better suited the temper of those he addressed, a temper rather stubborn than impetuous, sedate though ferocious, and desirous of coloring their cruel and revengeful action with a show of justice and moderation.

For an instant this man quitted the prisoner, whom he consigned to a selected guard, with instructions to permit him to give his money and property to whomsoever he pleased. A person confined in the jail for debt received this last deposit from the trembling hand of the victim, who was at the same time permitted to make some other brief arrangements to meet his approaching fate. The felons, and all others who wished to leave the jail, were now at full liberty to do so; not that their liberation made any part of the settled purpose of the rioters, but it followed as almost a necessary consequence of forcing the jail doors. With wild cries of jubilee they joined the mob, or disappeared among the narrow lanes to seek out the hidden receptacles of vice and infamy, where they were accustomed to lurk and conceal themselves from justice.

Two persons, a man about fifty years old, and a girl about eighteen, were all who continued within the fatal walls, excepting two or three debtors, who probably saw no advantage in attempting their escape. The persons we have mentioned remained in the strong-room of the prison, now deserted by all others. One of their late companions in misfortune called out to the man to make his escape, in the tone of an acquaintance. "Rin for it, Ratcliffe—the road's clear."

"It may be sae, Willie," answered Ratcliffe, composedly, "but I have taen a fancy to leave aff trade, and set up for an honest man."

"Stay there, and be hanged, then, for a donnard auld deevil!" said the other, and ran down the prison-stair.

The person in female attire whom we have distinguished as one of the most active rioters, was about the same time at the ear of the young woman. "Flee, Effie, flee!" was all he had time to whisper. She turned towards him an eye of mingled fear, affection, and upbraiding, all contending with a sort of stupefied surprise. He again repeated, "Flee, Effie, flee, for the sake of all that's good and dear to you!" Again she gazed on him, but was unable to answer. A loud noise was now heard, and the name of Madge Wildfire was repeatedly called from the bottom of the staircase.

"I am coming,—I am coming," said the person who answered to that appellative; and then reiterating hastily, "For God's sake—for your own sake—for my sake, flee, or they'll take your life!" he left the strong-room.

The girl gazed after him for a moment, and then, faintly muttering, "Better tyne life, since tint is gude fame," she sunk her head upon her hand, and remained, seemingly, unconscious as a statue, of the noise and tumult which passed around her.

That tumult was now transferred from the inside to the outside of the Tolbooth. The mob had brought their destined victim forth, and were about to conduct him to the common place of execution, which they had fixed as the scene of his death. The leader, whom they distinguished by the name of Madge Wildfire, had been summoned to assist at the procession by the impatient shouts of his confederates.

"I will ensure you five hundred pounds," said the unhappy man, grasping Wildfire's hand,—"five hundred pounds for to save my life."

The other answered in the same undertone, and returning his grasp with one equally convulsive, "Five hundred-weight of coined gold should not save you.—Remember Wilson!"

A deep pause of a minute ensued, when Wildfire added, in a more composed tone, "Make your peace with Heaven.—Where is the clergyman?"

Butler, who, in great terror and anxiety, had been detained within a few yards of the Tolbooth door, to wait the event of the search after Porteous, was now brought forward, and commanded to walk by the prisoner's side, and to prepare him for immediate death. His answer was a supplication that the rioters would consider what they did. "You are neither judges nor jury," said he. "You cannot have, by

the laws of God or man, power to take away the life of a human creature, however deserving he may be of death. If it is murder even in a lawful magistrate to execute an offender otherwise than in the place, time, and manner which the judges' sentence prescribes, what must it be in you, who have no warrant for interference but your own wills? In the name of Him who is all mercy, show mercy to this unhappy man, and do not dip your hands in his blood, nor rush into the very crime which you are desirous of avenging."

"Cut your sermon short—you are not in your pulpit," answered one of the rioters.

"If we hear more of your clavers," said another, "we are like to hang you up beside him."

"Peace—hush!" said Wildfire. "Do the good man no harm—he discharges his conscience, and I like him the better."

He then addressed Butler. "Now, sir, we have patiently heard you, and we just wish you to understand, in the way of answer, that you may as well argue to the ashler-work and iron-stanchels of the Tolbooth, as think to change our purpose—Blood must have blood. We have sworn to each other by the deepest oaths ever were pledged, that Porteous shall die the death he deserves so richly; therefore, speak no more to us, but prepare him for death as well as the briefness of his change will permit."

They had suffered the unfortunate Porteous to put on his night-gown and slippers, as he had thrown off his coat and shoes, in order to facilitate his attempted escape up the chimney. In this garb he was now mounted on the hands of two of the rioters, clasped together, so as to form what is called in Scotland, "The King's Cushion." Butler was placed close to his side, and repeatedly urged to perform a duty always the most painful which can be imposed on a clergyman deserving of the name, and now rendered more so by the peculiar and horrid circumstances of the criminal's case. Porteous at first uttered some supplications for mercy, but when he found that there was no chance that these would be attended to, his military education, and the natural stubbornness of his disposition, combined to support his spirits.

"Are you prepared for this dreadful end?" said Butler in a faltering voice. "O turn to Him, in whose eyes time and space have no existence, and to whom a few minutes are as a lifetime, and a lifetime as a minute."

"I believe I know what you would say," answered Porteous, sullenly. "I was bred a soldier; if they will murder me without time, let my sins as well as my blood lie at their door."

"Who was it," said the stern voice of Wildfire, "that said to Wilson at this very spot, when he could not pray, owing to the galling agony of his fetters, that his pains would soon be over?—I say to you to take your own tale home; and if you cannot profit by the good man's lessons, blame not them that are still more merciful to you than you were to others."

The procession now moved forward with a slow and determined pace. It was enlightened by many blazing links and torches; for the actors of this work were so far from affecting any secrecy on the occasion, that they seemed even to court observation. Their principal leaders kept close to the person of the prisoner, whose pallid yet stubborn features were seen distinctly by the torch-light, as his person was raised considerably above the concourse which thronged around him. Those who bore swords, muskets and battle-axes, marched on each side, as if forming a regular guard to the procession. The windows, as they went along, were filled with the inhabitants, whose slumbers had been broken by this unusual disturbance. Some of the spectators muttered accents of encouragement; but in general they were so much appalled by a sight so strange and audacious, that they looked on with a sort of stupefied astonishment. No one offered, by act or word, the slightest interruption.

The rioters, on their part, continued to act with the same air of deliberate confidence and security which had marked all their proceedings. When the object of their resentment dropped one of his slippers, they stopped, sought for it, and replaced it upon his foot with great deliberation.[11] As they descended the Bow towards the fatal spot where they designed to complete their purpose, it was suggested that there should be a rope kept in readiness. For this purpose the booth of a man who dealt in cordage was forced open, a coil of rope fit for their purpose was selected to serve as a halter, and the dealer next morning found that a guinea had been left on his counter in exchange; so anxious were the perpetrators of this daring action to show that they meditated not the slightest wrong or infraction of law, excepting as far as Porteous was himself concerned.

Leading, or carrying along with them, in this determined and regular manner, the object of their vengeance, they at length reached the place of common execution,

the scene of his crime, and destined spot of his sufferings. Several of the rioters, (if they should not rather be described as conspirators) endeavored to remove the stone which filled up the socket in which the end of the fatal tree was sunken when it was erected for its fatal purpose; others sought for the means of constructing a temporary gibbet, the place in which the gallows itself was deposited being reported too secure to be forced, without much loss of time. Butler endeavored to avail himself of the delay afforded by these circumstances, to turn the people from their desperate design. "For God's sake," he exclaimed, "remember it is the image of your Creator which you are about to deface in the person of this unfortunate man! Wretched as he is, and wicked as he may be, he has a share in every promise of scripture, and you cannot destroy him in impenitence without blotting his name from the Book of Life—Do not destroy soul and body; give time for preparation."

"What time had they," returned a stern voice, "whom he murdered on this very spot? The laws both of God and man call for his death."

"But what, my friends," insisted Butler, with a generous disregard to his own safety—"what hath constituted you his judges?"

"We are not his judges," replied the same person; "he has been already judged and condemned by lawful authority. We are those whom Heaven, and our righteous anger, have stirred up to execute judgment, when a corrupt government would have protected a murderer."

"I am none," said the unfortunate Porteous; "that which you charge upon me fell out in self-defense, in the lawful exercise of my duty."

"Away with him—away with him!" was the general cry. "Why do you trifle away time in making a gallows!—that dyester's pole is good enough for the homicide."

The unhappy man was forced to his fate with remorseless rapidity. Butler, separated from him by the press, escaped the last horrors of his struggles. Unnoticed by those who had hitherto detained him as a prisoner, he fled from the fatal spot, without much caring in what direction his course lay. A loud shout proclaimed the stern delight with which the agents of this deed regarded its completion. Butler, then, at the opening into the low street called the Cowgate, cast back a terrified glance, and, by the red and dusky light of the torches, he could discern a figure wavering and struggling as it hung suspended above the heads of the multitude, and could even observe men striking at it with their Lochaber-axes and partisans. The sight was of a nature to double his horror, and to add wings to his flight.

The street down which the fugitive ran, opens to one of the eastern ports or gates of the city. Butler did not stop till he reached it, but found it still shut. He waited nearly an hour, walking up and down in inexpressible perturbation of mind. At length he ventured to call out, and rouse the attention of the terrified keepers of the gate, who now found themselves at liberty to resume their office without interruption. Butler requested them to open the gate. They hesitated. He told them his name and occupation.

"He is a preacher," said one; "I have heard him preach in Haddo's-hole."

"A fine preaching has he been at the night," said another; "but maybe least said is sunest mended."

Opening then the wicket of the maingate, the keepers suffered Butler to depart, who hastened to carry his horror and fear beyond the walls of Edinburgh. His first purpose was, instantly to take the road homeward; but other fears and cares, connected with the news he had learned in that remarkable day, induced him to linger in the neighborhood of Edinburgh until daybreak. More than one group of persons passed him as he was whileing away the hours of darkness that yet remained, whom, from the stifled tones of their discourse, the unwonted hour when they travelled, and the hasty pace at which they walked, he conjectured to have been engaged in the late fatal transaction.

Certain it was, that the sudden and total dispersion of the rioters, when their vindictive purpose was accomplished, seemed not the least remarkable feature of this singular affair. In general whatever may be the impelling motive by which a mob is at first raised, the attainment of their object has usually been only found to lead the way to farther excesses. But not so in the present case. They seemed completely satiated with the vengeance they had prosecuted with such stanch and sagacious activity. When they were fully satisfied that life had abandoned their victim they dispersed in every direction, throwing down the weapons which they had only assumed to enable them to carry through their purpose. At daybreak there remained not the least token of the events of the night, excepting the corpse of Porteous, which still hung suspended in the place where he had suffered, and the arms of various kinds which the rioters had

taken from the city guard-house, which were found scattered about the streets as they had thrown them from their hands, when the purpose for which they had seized them was accomplished.

The ordinary magistrates of the city resumed their power, not without trembling at the late experience of the fragility of its tenure. To march troops into the city, and commence a severe inquiry into the transactions of the preceding night, were the first marks of returning energy which they displayed. But these events had been conducted on so secure and well-calculated a plan of safety and secrecy, that there was little or nothing learned to throw light upon the authors or principal actors in a scheme so audacious. An express was dispatched to London with the tidings, where they excited great indignation and surprise in the council of regency, and particularly in the bosom of Queen Caroline, who considered her own authority as exposed to contempt by the success of this singular conspiracy. Nothing was spoken of for some time save the measure of vengeance which should be taken, not only on the actors of this tragedy, so soon as they should be discovered, but upon the magistrates who had suffered it to take place, and upon the city which had been the scene where it was exhibited. On this occasion, it is still recorded in popular tradition, that her Majesty; in the height of her displeasure, told the celebrated John, Duke of Argyle, that, sooner than submit to such an insult, she would make Scotland a hunting-field. "In that case, Madam," answered that high-spirited nobleman, with a profound bow, "I will take leave of your Majesty, and go down to my own country to get my hounds ready."

The import of the reply had more than met the ear; and as most of the Scottish nobility and gentry seemed actuated by the same national spirit, the royal displeasure was necessarily checked in mid-volley, and milder courses were recommended and adopted, to some of which we may hereafter have occasion to advert.[12]

CHAPTER VIII.

Arthur's Seat shall be my bed,
The sheets shall ne'er be press'd by me;
St. Anton's well shall be my drink,
Sin' my true-love's forsaken me.

Old Song.

IF I were to choose a spot from which the rising or setting sun could be seen to the greatest possible advantage, it would be that wild path winding around the foot of the high belt of semi-circular rocks, called Salisbury Crags, and marking the verge of the steep descent which slopes into the glen on the south-eastern side of the city of Edinburgh. The prospect, in its general outline, commands a close-built, high-piled city, stretching itself out beneath in a form, which, to a romantic imagination, may be supposed to represent that of a dragon; now, a noble arm of the sea, with its rocks, isles, distant shores, and boundary of mountains; and now, a fair and fertile champaign country, varied with hill, dale, and rock, and skirted by the picturesque ridge of the Pentland Mountains. But as the path gently circles around the base of the cliffs, the prospect, composed as it is of these enchanting and sublime objects, changes at every step, and presents them blended with, or divided from, each other, in every possible variety which can gratify the eye and the imagination. When a piece of scenery so beautiful, yet so varied,—so exciting by its intricacy, and yet so sublime,—is lighted up by the tints of morning or of evening, and displays all that variety of shadowy depth, exchanged with partial brilliancy, which gives character even to the tamest of landscapes, the effect approaches nearer to enchantment. This path used to be my favorite evening and morning resort, when engaged with a favorite author, or new subject of study. It is, I am informed, now become totally impassable; a circumstance which, if true, reflects little credit on the taste of the Good Town or its leaders.[13]

It was from this fascinating path—the scene to me of so much delicious musing, when life was young and promised to be happy, that I have been unable to pass it over without an episodical description—it was, I say, from this romantic path that Butler saw the morning arise the day after the murder of Porteous. It was possible for him with ease to have found a much shorter road to the house to which he was directing his course, and, in fact, that which he chose was extremely circuitous. But to compose his own spirits, as well as to while away the time, until a proper hour for visit-

ing the family without surprise or disturbance, he was induced to extend his circuit by the foot of the rocks, and to linger upon his way until the morning should be considerably advanced. While, now standing with his arms across, and waiting the slow progress of the sun above the horizon, now sitting upon one of the numerous fragments which storms had detached from the rocks above him, he is meditating, alternately, upon the horrible catastrophe which he had witnessed, and upon the melancholy, and to him most interesting, news which he had learned at Saddletree's, we will give the reader to understand who Butler was, and how his fate was connected with that of Effie Deans, the unfortunate handmaiden of the careful Mrs. Saddletree.

Reuben Butler was of English extraction, though born in Scotland. His grandfather was a trooper in Monk's army, and one of the party of dismounted dragoons which formed the forlorn hope at the storming of Dundee in 1651. Stephen Butler (called, from his talents in reading and expounding, Scripture Stephen, and Bible Butler) was a stanch Independent, and received in its fullest comprehension the promise that the saints should inherit the earth As hard knocks were what had chiefly fallen to his share hitherto in the division of this common property, he lost not the opportunity which the storm and plunder of a commercial place afforded him, to appropriate as large a share of the better things of this world as he could possibly compass. It would seem that he had succeeded indifferently well, for his exterior circumstances appeared, in consequence of this event, to have been much mended.

The troop to which he belonged was quartered at the village of Dalkeith, as forming the body guard of Monk, who, in the capacity of general for the Commonwealth, resided in the neighboring castle. When, on the eve of the Restoration, the general commenced his march from Scotland, a measure pregnant with such important consequences, he new-modelled his troops, and more especially those immediately about his person, in order that they might consist entirely of individuals devoted to himself. On this occasion Scripture Stephen was weighed in the balance, and found wanting. It was supposed he felt no call to any expedition which might endanger the reign of the military saintlhood, and that he did not consider himself as free in conscience to join with any party which might be likely ultimately to acknowledge the interest of Charles Stewart, the son of "the last man," as Charles I. was familiarly and irreverently termed by them in their common discourse, as well as in their more elaborate predications and harangues. As the time did not admit of cashiering such dissidents, Stephen Butler was only advised in a friendly way to give up his horse and accoutrements to one of Middleton's old troopers, who possessed an accommodating conscience of a military stamp, and which squared itself chiefly upon those of the Colonel and paymaster. As this hint came recommended by a certain sum of arrears presently payable, Stephen had carnal wisdom enough to embrace the proposal, and with great indifference saw his old corps depart for Coldstream, on their route for the south, to establish the tottering goverment of England on a new basis.

The *zone* of the ex-trooper, to use Horace's phrase, was weighty enough to purchase a cottage and two or three fields, (still known by the name of Beersheba,) within about a Scottish mile of Dalkeith; and there did Stephen establish himself with a youthful helpmate, chosen out of the said village, whose disposition to a comfortable settlement on this side of the grave reconciled her to the gruff manners, serious temper, and weather-beaten features of the martial enthusiast. Stephen did not long survive the falling on "evil days and evil tongues," of which Milton in the same predicament, so mournfully complains. At his death his consort remained an early widow, with a male child of three years old, which, in the sobriety wherewith it demeaned itself, in the old-fashioned and even grim cast of its features, and in its sententious mode of expressing itself, would sufficiently have vindicated the honor of the widow of Beersheba, had any one thought proper te challenge the babe's descent from Bible Butler

Butler's principles had not descended to his family, or extended themselves among his neighbors. The air of Scotland was alien to the growth of independency, however favorable to fanaticism under other colors. But, nevertheless, they were not forgotten; and a certain neighboring Laird, who piqued himself upon the loyalty of his principles "in the worst of times," (though I never heard they exposed him to more peril than that of a broken head, or a night's lodging in the main guard, when wine and cavalierism predominated in his upper story,) had found it a convenient thing to rake up all matter of accusation against the deceased Stephen In this enumeration his religious principles made no small figure, as, indeed, they must have

seemed of the most exaggerated enormity to one whose own were so small and so faintly traced, as to be well-nigh imperceptible. In these circumstances, poor widow Butler was supplied with her full proportion of fines for non-conformity, and all the other oppressions of the time, until Beersheba was fairly wrenched out of her hands, and became the property of the Laird who had so wantonly, as it had hitherto appeared, persecuted this poor forlorn woman. When his purpose was fairly achieved, he showed some remorse or moderation, or whatever the reader may please to term it, in permitting her to occupy her husband's cottage, and cultivate, on no very heavy terms, a croft of land adjacent. Her son, Benjamin, in the meanwhile, grew up to man's estate, and moved by that impulse which makes men seek marriage, even when its end can only be the perpetuation of misery, he wedded and brought a wife, and, eventually, a son, Reuben, to share the poverty of Beersheba.

The Laird of Dumbiedikes[14] had hitherto been moderate in his exactions, perhaps because he was ashamed to tax too highly the miserable means of support which remained to the widow Butler. But when a stout active young fellow appeared as the laborer of the croft in question, Dumbiedikes began to think so broad a pair of shoulders might bear an additional burden.

He regulated, indeed, his management of his dependents (who fortunately were but few in number) much upon the principle of the carters whom he observed loading their carts at a neighboring coal-hill, and who never failed to clap an additional brace of hundred weights on their burden, so soon as by any means they had compassed a new horse of somewhat superior strength to that which had broken down the day before. However reasonable this practice appeared to the Laird of Dumbiedikes, he ought to have observed, that it may be overdone, and that it infers, as a matter of course, the destruction and loss of both horse, cart, and loading. Even so it befell when the additional "prestations" came to be demanded of Benjamin Butler. A man of few words, and few ideas, but attached to Beersheba with a feeling like that which a vegetable entertains to the spot in which it chances to be planted, he neither remonstrated with the Laird, nor endeavored to escape from him, but toiling night and day to accomplish the terms of his task-master, fell into a burning fever and died. His wife did not long survive him; and as if it had been the fate of this family to be left orphans, our Reuben Butler was, about the year 1704-5, left in the same circumstances in which his father had been placed, and under the same guardianship, being that of his grandmother, the widow of Monk's old trooper.

The same prospect of misery hung over the head of another tenant of this hard-hearted lord of the soil. This was a tough true-blue Presbyterian, called Deans, who, though most obnoxious to the Laird on account of principles in church and state, contrived to maintain his ground upon the estate by regular payment of mail-duties, kain, arriage, carriage, dry multure, lock, gowpen, and knaveship, and all the various exactions now commuted for money, and summed up in the emphatic word RENT. But the years 1700 and 1701, long remembered in Scotland for dearth and general distress, subdued the stout heart of the argricultural whig. Citations by the ground officer, decreets of the Baron Court, sequestrations, poindings of outside and inside plenishing flew about his ears as fast as ever the tory bullets whistled around those of the Covenanters at Pentland, Bothwell Brig, or Airsmoss. Struggle as he might, and he struggled gallantly, "Douce David Deans," was routed horse and foot, and lay at the mercy of his grasping landlord just at the time that Benjamin Butler died. The fate of each family was anticipated; but they who prophesied their expulsion to beggary and ruin, were disappointed by an accidental circumstance.

On the very term-day when their ejection should have taken place, when all their neighbors were prepared to pity, and not one to assist them, the minister of the parish, as well as a doctor from Edinburgh, received a hasty summons to attend the Laird of Dumbiedikes. Both were surprised, for his contempt for both faculties had been pretty commonly his theme over an extra bottle, that is to say, at least once every day. The leech for the soul, and he for the body, alighted in the court of the little old manor-house at almost the same time; and when they had gazed a moment at each other with some surprise, they in the same breath expressed their conviction that Dumbiedikes must needs be very ill indeed, since he summoned them both to his presence at once. Ere the servant could usher them to his apartment, the party was augmented by a man of law, Nichil Novit, writing himself procurator before the Sheriff-court, for in those days there were no solicitors. This latter personage was first summoned to the apartment of the Laird, where, after some short space, the

soul-curer and the body-curer were invited to join him.

Dumbiedikes had been by this time transported into the best bed-room, used only upon occasions of death and marriage, and called, from the former of these occupations, the Dead-Room. There were in this apartment, besides the sick person himself and Mr. Novit, the son and heir of the patient, a tall, gawky, silly-looking boy of fourteen or fifteen, and a housekeeper, a good buxom figure of a woman, betwixt forty and fifty, who had kept the keys and managed matters at Dumbiedikes since the lady's death. It was to these attendants that Dumbiedikes addressed himself pretty nearly in the following words ; temporal and spiritual matters, the care of his health and his affairs, being strangely jumbled in a head which was never one of the clearest.

"These are sair times wi' me, gentlemen and neighbors ! amaist as ill as at the aughty-nine, when I was rabbled by the collegeaners.[15]—They mistook me muckle—they ca'd me a papist, but there was never a papist bit about me, minister.—Jock, ye'll take warning—it's a debt we maun a' pay, and there stands Nichil Novit that will tell ye I was never gude at paying debts in my life.—Mr. Novit, ye'll no forget to draw the annual rent that's due on the yerl's band—if I pay debt to other folk, I think they suld pay it to me—that equals aquals.—Jock, when ye hae naething else to do, ye may be aye sticking in a tree ; it will be growing, Jock, when ye're sleeping.[16] My father tauld me sae forty years sin', but I ne'er fand time to mind him—Jock, ne'er drink brandy in the morning, it files the stamach sair ; gin ye take a morning's draught, let it be aqua mirabilis ; Jenny there makes it weel.—Doctor, my breath is growing as scant as a broken-winded piper's, when he has played for four-and-twenty hours at a penny wedding.—Jenny, pit the cod aneath my head—but it's a' needless !—Mass John, could ye think o' rattling ower some bit short prayer, it wad do me gude maybe, and keep some queer thoughts out o' my head. Say something, man."

"I cannot use a prayer like a rat-rhyme," answered the honest clergyman ; "and if you would have your soul redeemed like a prey from the fowler, Laird, you must needs show me your state of mind."

"And shouldna ye ken that without my telling ye ?" answered the patient. "What hae I been paying stipend and teind, parsonage and vicarage, for, ever sin' the aughty-nine, an I canna get a spell of a prayer for't, the only time I ever asked for ane in my life ?—Gang awa wi' your whiggery, if that's a' ye can do ; auld Curate Kiltstoup wad hae read half the Prayer-book to me by this time. Awa wi' ye !—Doctor, let's see if ye can do onything better for me."

The Doctor, who had obtained some information in the meanwhile from the housekeeper on the state of his complaints, assured him the medical art could not prolong his life many hours.

"Then damn Mass John and you baith !" cried the furious and intractable patient. "Did ye come here for naething but to tell me that ye canna help me at the pinch ? Out wi' them, Jenny—out o' the house ! and, Jock, my curse, and the curse of Cromwell, go wi' ye, if ye gie them either fee or bountith, or sae muckle as a black pair o' cheverons !"[17]

The clergyman and doctor made a speedy retreat out of the apartment, while Dumbiedikes fell into one of those transports of violent and profane language, which had procured him the surname of Damn-me-dikes. "Bring me the brandy bottle, Jenny, ye b——," he cried, with a voice in which passion contended with pain. "I can die as I have lived, without fashing ony o' them. But there's ae thing," he said, sinking his voice—"there's ae fearful thing hings about my heart, and an anker of brandy winna wash it away.—the Deanses at Woodend !—I sequestrated them in the dear years, and now they are to flit, they'll starve—and that Beersheba, and that auld trooper's wife and her oe, they'll starve—they'll starve !—Look out, Jock ; what kind o' night is't ?"

"On-ding o' snaw, father," answered Jock, after having opened the window, and looked out with great composure.

"They'll perish in the drifts !" said the expiring sinner—"they'll perish wi' cauld !—but I'll be het eneugh, gin a' tales be true."

This last observation was made under breath, and in a tone which made the very attorney shudder. He tried his hand at ghostly advice, probably for the first time in his life, and recommended, as an opiate for the agonized conscience of the Laird, reparation of the injuries he had done to these distressed families, which, he observed by the way, the civil law called *restitutio in integrum*. But Mammon was struggling with Remorse for retaining his place in a bosom he had so long possessed ; and he partly succeeded, as an old tyrant proves often too strong for his insurgent rebels.

"I canna do 't," he answered, with a voice of despair. "It would kill me to

do 't—how can ye bid me pay back siller, when ye ken how I want it? or dispone Beersheba, when it lies sae weel into my ain plaid-nuik? Nature made Dumbiedikes and Beersheba to be ae man's land—She did, by——. Nichil, it wad kill me to part them."

"But ye maun die whether or no, Laird," said Mr. Novit; "and maybe ye wad die easier—it's but trying I'll scroll the disposition in nae time."

"Dinna speak o't, sir," replied Dumbiedikes, "or I'll fling the stoup at your head.—But, Jock, lad, ye see how the warld warstles wi' me on my death-bed—be kind to the puir creatures the Deanses and the Butlers—be kind to them, Jock. Dinna let the warld get a grip o' ye, Jock—but keep the gear thegither! and whate'er ye do, dispone Beersheba at no rate. Let the creatures stay at a moderate mailing, and hae bite and soup; it will maybe be the better wi' your father whare he's gaun, lad."

After these contradictory instructions, the Laird felt his mind so much at ease, that he drank three bumpers of brandy continuously, and "soughed awa," as Jenny expressed it, in an attempt to sing "Deil stick the minister."

His death made a revolution in favor of the distressed families. John Dumbie, now of Dumbiedikes, in his own right, seemed to be close and selfish enough; but wanted the grasping spirit and active mind of his father; and his guardian happened to agree with him in opinion, that his father's dying recommendation should be attended to. The tenants, therefore, were not actually turned out of doors among the snow wreaths, and were allowed wherewith to procure butter-milk and peas-bannocks, which they eat under the full force of the original malediction. The cottage of Deans, called Woodend, was not very distant from that at Beersheba. Formerly there had been little intercourse between the families. Deans was a sturdy Scotsman, with all sort of prejudices against the southern, and the spawn of the southern. Moreover, Deans was, as we have said, a stanch Presbyterian, of the most rigid and unbending adherence to what he conceived to be the only possible straight line, as he was wont to express himself, between right-hand heats and extremes, and left-hand defections; and, therefore, he held in high dread and horror all independents, and whomsoever he supposed allied to them.

But, notwithstanding these national prejudices and religious professions, Deans and the widow Butler were placed in such a situation, as naturally and at length created some intimacy between the families. They had shared a common danger and a mutual deliverance. They needed each other's assistance, like a company, who, crossing a mountain stream, are compelled to cling close together, lest the current should be too powerful for any who are not thus supported.

On nearer acquaintance, too, Deans abated some of his prejudices. He found old Mrs. Butler, though not thoroughly grounded in the extent and bearing of the real testimony against the defections of the times, had no opinions in favor of the independent party; neither was she an English woman. Therefore, it was to be hoped, that, though she was the widow of an enthusiastic corporal of Cromwell's dragoons, her grandson might be neither schismatic not anti-national, two qualities concerning which Goodman Deans had as wholesome a terror as against papists and malignants. Above all, (for Douce Davie Deans had his weak side,) he perceived that widow Butler looked up to him with reverence, listened to his advice, and compounded for an occasional fling at the doctrines of her deceased husband, to which, as we have seen, she was by no means warmly attached, in consideration of the valuable counsels which the presbyterian afforded her for the management of her little farm. These usually concluded with, "they may do otherwise in England, neighbor Butler, for aught I ken;" or, "it may be different in foreign parts;" or, "they wha think differently on the great foundation of our covenanted reformation, overturning and mishguggling the government and discipline of the kirk, and breaking down the carved work of our Zion, might be for sawing the craft wi' aits; but I say pease, pease." And as his advice was shrewd and sensible, though conceitedly given, it was received with gratitude, and followed with respect.

The intercourse which took place betwixt the families at Beersheba and Woodend, became strict and intimate, at a very early period, betwixt Reuben Butler, with whom the reader is already in some degree acquainted, and Jeanie Deans, the only child of Douce Davie Deans by his first wife, "that singular Christian woman," as he was wont to express himself, "whose name was savory to all that knew her for a desirable professor, Christian Menzies in Hochmagirdle." The manner of which intimacy, and the consequences thereof we now proceed to relate.

CHAPTER IX.

Reuben and Rachel, though as fond as doves,
Were yet discreet and cautious in their loves.
Nor would attend to Cupid's wild commands,
Till cool reflection bade them join their hands.
When both were poor, they thought it argued ill
Of hasty love to make them poorer still.
Crabbe's Parish Register.

WHILE widow Butler and widower Deans struggled with poverty, and the hard and sterile soil of those "parts and portions" of the lands of Dumbiedikes which it was their lot to occupy it became gradually apparent that Deans was to gain the strife, and his ally in the conflict was to lose it. The former was a man, and not much past the prime of life—Mrs. Butler a woman, and declined into the vale of years. This, indeed, ought in time to have been balanced by the circumstance, that Reuben was growing up to assist his grandmother's labors, and that Jennie Deans, as a girl, could be only supposed to add to her father's burdens. But Douce Davie Deans knew better things, and so schooled and trained the young minion, as he called her that from the time she could walk, upwards, she was daily employed in some task or other suitable to her age and capacity; a circumstance which, added to her father's daily instructions and lectures, tended to give her mind, even when a child, a grave, serious, firm, and reflecting cast, an uncommonly strong and healthy temperament, free from all nervous affection, and every other irregularity, which, attacking the body in its more noble functions, so often influences the mind, tended greatly to establish this fortitude, simplicity, and decision of character.

On the other hand, Reuben was weak in constitution, and, though not timid in temper, might be safely pronounced anxious, doubtful, and apprehensive. He partook of the temperament of his mother, who had died of a consumption in early age. He was a pale, thin, feeble, sickly boy, and somewhat lame, from an accident in early youth. He was, besides, the child of a doting grandmother, whose too solicitous attention to him soon taught him a sort of diffidence in himself, with a disposition to overrate his own importance, which is one of the very worst consequences that children deduce from over-indulgence.

Still, however, the two children clung to each other's society, not more from habit than from taste. They herded together the handful of sheep, with the two or three cows, which their parents turned out rather to seek food than actually to feed upon the unenclosed common of Dumbiedikes. It was there that the two urchins might be seen seated beneath a blooming bush of whin, their little faces laid close together under the shadow of the same plaid drawn over both their heads, while the landscape around was embrowned by an overshadowing cloud, big with the shower which had driven the children to shelter. On other occasions they went together to school, the boy receiving that encouragement and example from his companion, in crossing the little brooks which intersected their path, and encountering cattle, dogs, and other perils, upon their journey, which the male sex in such cases usually consider it as their prerogative to extend to the weaker. But when, seated on the benches of the schoolhouse, they began to con their lessons together, Reuben, who was as much superior to Jeanie Deans in acuteness of intellect, as inferior to her in firmness of constitution, and in that insensibility to fatigue and danger which depends on the conformation of the nerves, was able fully to requite the kindness and countenance with which, in other circumstances, she used to regard him. He was decidedly the best scholar at the little parish school; and so gentle was his temper and disposition, that he was rather admired than envied by the little mob who occupied the noisy mansion, although he was the declared favorite of the master. Several girls, in particular, (for in Scotland they are taught with the boys,) longed to be kind to, and comfort the sickly lad, who was so much cleverer than his companions. The character of Reuben Butler was so calculated as to offer scope both for their sympathy and their admiration, the feelings, perhaps, through which the female sex (the more deserving part of them at least) is more easily attached.

But Reuben, naturally reserved and distant, improved none of these advantages: and only became more attached to Jeanie Deans, as the enthusiastic approbation of his master assured him of fair prospects in future life, and awakened his ambition. In the meantime, every advance that Reuben made in learning (and considering his opportunities, they were uncommonly great) rendered him less capable of attending to the domestic duties of his grandmother's farm. While studying the *pons asinorum* in Euclid, he suffered every *cuddie* upon the common to trespass upon a large field of pease belonging to the Laird, and nothing but the active exertions of Jeanie Deans, with her little dog Dustiefoot, could have saved great loss and consequent punishment. Similar miscarriages marked his

progress in his classical studies. He read Virgil's Georgics till he did not know bear from barley; and had nearly destroyed the crofts of Beersheba, while attempting to cultivate them according to the practice of Columella and Cato the Censor.

These blunders occasioned grief to his granddame, and disconcerted the good opinion which her neighbor, Davie Deans, had for some time entertained of Reuben.

"I see naething ye can make of that silly callant, neighbor Butler," said he to the old lady, "unless ye train him to the wark o' the ministry. And ne'er was there mair need of poorfu' preachers than e'en now in these cauld Gallio days, when men's hearts are hardened like the nether millstone, till they come to regard none of these things. It's evident this puir callant of yours will never be able to do any usefu' day's wark, unless it be as an ambassador from our Master; and I will make it my business to procure a license when he is fit for the same, trusting he will be a shaft cleanly polished, and meet to be used in the body of the kirk; and that he shall not turn again, like the sow, to wallow in the mire of heretical extremes and defections, but shall have the wings of a dove, though he hath lain among the pots."

The poor widow gulped down the affront to her husband's principles, implied in this caution, and hastened to take Butler from the High School, and encourage him in the pursuit of mathematics and divinity, the only physics and ethics that chanced to be in fashion at the time.

Jeanie Deans was now compelled to part from the companion of her labor, her study, and her pastime, and it was with more than childish feeling that both children regarded the separation. But they were young, and hope was high, and they separated like those who hope to meet again at a more auspicious hour.

While Reuben Butler was acquiring at the University of St. Andrews the knowledge necessary for a clergyman, and macerating his body with the privations which were necessary in seeking food for his mind, his grand-dame became daily less able to struggle with her little farm, and was at length obliged to throw it up to the new Laird of Dumbiedikes. That great personage was no absolute Jew, and did not cheat her in making the bargain more than was tolerable. He even gave her permission to tenant the house in which she had lived with her husband, as long as it should be "tenantable;" only he protested against paying for a farthing of repairs, any benevolence which he possessed being of the passive, but by no means of the active mood.

In the meanwhile, from superior shrewdness, skill, and other circumstances, some of them purely accidental, Davie Deans gained a footing in the world, the possession of some wealth, the reputation of more, and a growing disposition to preserve and increase his store; for which, when he thought upon it seriously, he was inclined to blame himself. From his knowledge in agriculture, as it was then practised, he became a sort of favorite with the Laird, who had no great pleasure either in active sports or in society, and was wont to end his daily saunter by calling at the cottage of Woodend.

Being himself a man of slow ideas and confused utterance, Dumbiedikes used to sit or stand for half an hour with an old laced hat of his father's upon his head, and an empty tobacco pipe in his mouth, with his eyes following Jeanie Deans, or, "the lassie," as he called her, through the course of her daily domestic labor; while her father, after exhausting the subject of bestial, of ploughs, and of harrows, often took an opportunity of going full-sail into controversial subjects, to which discussions the dignitary listened with much seeming patience, but without making any reply, or indeed, as most people thought, without understanding a single word of what the orator was saying. Deans, indeed, denied this stoutly, as an insult at once to his own talents for expounding hidden truths, of which he was a little vain, and to the Laird's capacity of understanding them. He said, "Dumbiedikes was nane of these flashy gentles, wi' lace on their skirts and swords at their tails, that were rather for riding on horseback to hell than ganging barefooted to heaven. He wasna like his father—nae profane company-keeper—nae swearer—nae drinker—nae frequenter of play house or music-house, or dancing house—nae Sabbath-breaker—nae imposer of aths, or bonds, or denier of liberty to the flock.—He clave to the warld, and the warld's gear, a wee ower muckle, but then there was some breathing of a gale upon his spirit," etc., etc. All this honest Davie said and believed.

It is not to be supposed, that, by a father and a man of sense and observation, the constant direction of the Laird's eyes towards Jeanie was altogether unnoticed. This circumstance, however, made a much greater impression upon another member of his family, a second helpmate, to wit, whom he had chosen to take to his bosom ten

years after the death of his first. Some people were of opinion, that Douce Davie had been rather surprised into this step, for in general, he was no friend to marriages or giving in marriage, and seemed rather to regard that state of society as a necessary evil,—a thing lawful, and to be tolerated in the imperfect state of our nature, but which clipped the wings with which we ought to soar upwards, and tethered the soul to its mansion of clay, and the creature comforts of wife and bairns. His own practice, however, had in this material point varied from his principles, since, as we have seen, he twice knitted for himself this dangerous and ensnaring entanglement.

Rebecca, his spouse, had by no means the same horror of matrimony, and as she made marriages in imagination for every neighbor round, she failed not to indicate a match betwixt Dumbiedikes and her stepdaughter Jeanie. The good man used regularly to frown and pshaw whenever this topic was touched upon, but usually ended by taking his bonnet and walking out of the house to conceal a certain gleam of satisfaction, which, at such a suggestion, involuntarily diffused itself over his austere features.

The more youthful part of my readers may naturally ask whether Jeanie Deans was deserving of this mute attention of the Laird of Dumbiedikes; and the historian, with due regard to veracity, is compelled to answer, that her personal attractions were of no uncommon description. She was short, and rather too stoutly made for her size, had grey eyes, light colored hair, a round good-humored face, much tanned with the sun, and her only peculiar charm was an air of inexpressible serenity, which a good conscience, kind feelings, contented temper, and the regular discharge of all her duties, spread over her features. There was nothing, it may be supposed, very appalling in the form or manners of this rustic heroine; yet whether from sheepish bashfulness, or from want of decision and imperfect knowledge of his own mind on the subject, the Laird of Dumbiedikes, with his old laced hat and empty tobacco-pipe, came and enjoyèd the beatific vision of Jeanie Deans day after day, week after week, year after year, without proposing to accomplish any of the prophecies of the step-mother.

This good lady began to grow doubly impatient on the subject, when, after having been some years married, she herself presented Douce Davie with another daughter, who was named Euphemia, by corruption Effie. It was then that Rebecca began to turn impatient with the slow pace at which the Laird's wooing proceeded, judiciously arguing, that, as Lady Dumbiedikes would have but little occasion for tocher, the principal part of her gudeman's substance would naturally descend to the child by the second marriage. Other step-dames have tried less laudable means for clearing the way to the succession of their own children; but Rebecca, to do her justice, only sought little Effie's advantage through the promotion, or which must have generally been accounted such, of her elder sister. She therefore tried every female art within the compass of her simple skill, to bring the Laird to a point; but had the mortification to perceive that her efforts, like those of an unskilful angler, only scared the trout she meant to catch. Upon one occasion, in particular, when she joked with the Laird on the propriety of giving a mistress to the house of Dumbiedikes, he was so effectually startled, that neither laced hat, tobacco-pipe, nor the intelligent proprietor of these movables, visited Woodend for a fortnight. Rebecca was therefore compelled to leave the Laird to proceed at his own snail's pace, convinced, by experience, of the grave-digger's aphorism, that your dull ass will not mend his pace for beating.

Reuben, in the meantime, pursued his studies at the university, supplying his wants by teaching the younger lads the knowledge he himself acquired, and thus at once gaining the means of maintaining himself at the seat of learning, and fixing in his mind the elements of what he had already obtained. In this manner, as is usual among the poorer students of divinity at Scottish universities, he contrived not only to maintain himself according to his simple wants, but even to send considerable assistance to his sole remaining parent, a sacred duty, of which the Scotch are seldom negligent. His progress in knowledge of a general kind, as well as in the studies proper to his profession, was very considerable, but was little remarked, owing to the retired modesty of his disposition, which in no respect qualified him to set off his learning to the best advantage. And thus, had Butler been a man given to make complaints, he had his tale to tell, like others, of unjust preferences, bad luck and hard usage. On these subjects, however, he was habitually silent, perhaps from modesty, perhaps from a touch of pride, or perhaps from a conjunction of both.

He obtained his license as a preacher of the gospel, with some compliments from the presbytery by whom it was bestowed,

but this did not lead to any preferment, and he found it necessary to make the cottage at Beersheba his residence for some months, with no other income than was afforded by the precarious occupation of teaching in one or other of the neighboring families. After having greeted his aged grandmother, his first visit was to Woodend, where he was received by Jeanie with warm cordiality, arising from recollections which had never been dismissed from her mind, by Rebecca with good-humored hospitality, and by old Deans in a mode peculiar to himself.

Highly as Douce Davie honored the clergy, it was not upon each individual of the cloth that he bestowed his approbation; and, a little jealous, perhaps, at seeing his youthful acquaintance erected into the dignity of a teacher and preacher, he instantly attacked him upon various points of controversy, in order to discover whether he might not have fallen into some of the snares, defections, and desertions of the time. Butler was not only a man of stanch presbyterian principles, but was also willing to avoid giving pain to his old friend by disputing upon points of little importance, and therefore he might have hoped to have come like refined gold out of the furnace of Davie's interrogatories. But the result on the mind of that strict investigator was not altogether so favorable as might have been hoped and anticipated. Old Judith Butler, who had hobbled that evening as far as Woodend, in order to enjoy the congratulations of her neighbors upon Reuben's return, and upon his high attainments, of which she was herself not a little proud, was somewhat mortified to find that her old friend Deans did not enter into the subject with the warmth she expected. At first, indeed, he seemed rather silent than dissatisfied, and it was not till Judith had essayed the subject more than once that it led to the following dialogue.

"Aweel, neibor Deans, I thought ye wad hae been glad to see Reuben amang us again, poor fellow."

"I *am* glad, Mrs. Butler," was the neighbor's concise answer.

"Since he has lost his grandfather and his father, (praised be Him that giveth and taketh !) I ken nae friend he has in the world that's been sae like a father to him as the sell o' ye, neibor Deans."

"God is the only father of the fatherless," said Deans, touching his bonnet and looking upwards. "Give honor where it is due, gudewife, and not to an unworthy instrument."

"Aweel, that's your way o' turning it, and nae doubt ye ken best; but I hae kend ye, Davie, send a forpit o' meal to Beersheba when there wasna a bow left in the meal-ark at Woodend; ay, and I hae kend ye——"

"Gudewife," said Davie, interrupting her, "these are but idle tales to tell me; fit for naething but to puff up our inward man wi' our ain vain acts. I stude beside blessed Alexander Peden, when I heard him call the death and testimony of our happy martyrs but draps of blude and scarts of ink in respect of fitting discharge of our duty; and what suld I think of onything the like of me can do?"

"Weel, neibor Deans, ye ken best; but I maun say that, I am sure you are glad to see my bairn again—the halt's gane now, unless he has to walk ower mony miles at a stretch; and he has a wee bit color in his cheek, that glads my auld een to see it; and he has as decent a black coat as the minister; and——"

"I am very heartily glad he is weel and thriving," said Mr. Deans, with a gravity that seeming intended to cut short the subject; but a woman who is bent upon a point is not easily pushed aside from it.

"And," continued Mrs. Butler, "he can wag his head in a pulpit now, neibor Deans, think but of that—my ain oe—and a'body maun sit still and listen to him, as if he were the Paip of Rome."

"The what?—the who?—woman!" said Deans, with a sternness far beyond his usual gravity, as soon as these offensive words had struck upon the tympanum of his ear.

"Eh, guide us!" said the poor woman; "I had forgot what an ill will ye had aye at the Paip, and sae had my puir gudeman, Stephen Butler. Mony an afternoon he wad sit and take up his testimony again the Paip, and again baptizing of bairns and the like."

"Woman!" reiterated Deans, "either speak about what ye ken something o', or be silent; I say that independency is a foul heresy, and anabaptism a damnable and deceiving error, whilk suld be rooted out of the land wi' the fire o' the spiritual, and the sword o' the civil magistrate."

"Weel, weel, neibor, I'll no say that ye mayna be right," answered the submissive Judith. "I am sure ye are right about the sawing and the mawing, the shearing and the leading, and what for suld ye no be right about kirkwark too?—But concerning my oe, Reuben Butler——"

"Reuben Butler, gudewife," said David, with solemnity, "is a lad I wish heartily weel to, even as if he were mine ain son—

but I doubt there will be outs and ins in the track of his walk. I muckle fear his gifts will get the heels of his grace. He has ower muckle human wit and learning, and thinks as muckle about the form of the bicker as he does about the healsomeness of the food—he maun broider the marriage garment with lace and passments, or it's no gude eneugh for him. And it's like he's something proud o' his human gifts and learning, whilk enables him to dress up his doctrine in that fine airy dress. But," added he, at seeing the old woman's uneasiness at his discourse, "affliction may gie him a jagg, and let the wind out o' him, as out o' a cow that's eaten wet clover, and the lad may do weel, and be a burning and a shining light; and I trust it will be yours to see, and his to feel it, and that soon."

Widow Butler was obliged to retire, unable to make anything more of her neighbor, whose discourse though she did not comprehend it, filled her with undefined apprehensions on her grandson's account, and greatly depressed the joy with which she had welcomed him on his return. And it must not be concealed, in justice to Mr. Deans's discernment, that Butler, in their conference, had made a greater display of his learning than the occasion called for, or than was likely to be acceptable to the old man, who accustomed to consider himself as a person preeminently entitled to dictate upon theological subjects of controversy, felt rather humbled and mortified when learned authorities were placed in array against him. In fact, Butler had not escaped the tinge of pedantry which naturally flowed from his education, and was apt, on many occasions, to make parade of his knowledge when there was no need of such vanity.

Jeanie Deans, however, found no fault with this display of learning, but, on the contrary, admired it; perhaps on the same score that her sex are said to admire men of courage, on account of their own deficiency in that qualification. The circumstances of their families threw the young people constantly together; their old intimacy was renewed, though upon a footing better adapted to their age; and it became at length understood betwixt them, that their union should be deferred no longer than until Butler should obtain some steady means of support, however humble. This, however, was not a matter speedily to be accomplished. Plan after plan was formed, and plan after plan failed. The good-humored cheek of Jeanie lost the first flush of juvenile freshness; Reuben's brow assumed the gravity of manhood, yet the means of obtaining a settlement seemed remote as ever. Fortunately for the lovers, their passion was of no ardent or enthusiastic cast, and a sense of duty on both sides induced them to bear, with patient fortitude, the protracted interval which divided them from each other.

In the meanwhile, time did not roll on without effecting his usual changes. The widow of Stephen Butler, so long the prop of the family of Beersheba, was gathered to her fathers, and Rebecca, the careful spouse of our friend Davie Deans, was also summoned from her plans of matrimonial and domestic economy. The morning after her death, Reuben Butler went to offer his mite of consolation to his old friend and benefactor. He witnessed, on this occasion, a remarkable struggle betwixt the force of natural affection, and the religious stoicism which the sufferer thought it was incumbent upon him to maintain under each earthly dispensation, whether of weal or woe.

On his arrival at the cottage Jeanie, with her eyes overflowing with tears, pointed to the little orchard, "in which," she whispered with broken accents, "my poor father has been since his misfortune." Somewhat alarmed at this account Butler entered the orchard, and advanced slowly towards his old friend who, seated in a small rude arbor, appeared to be sunk in the extremity of his affliction. He lifted his eyes somewhat sternly as Butler approached, as if offended at the interruption; but as the young man hesitated whether he ought to retreat or advance, he arose, and came forward to meet him, with a self-possessed, and even dignified air.

"Young man," said the sufferer, "lay it not to heart, though the righteous perish and the merciful are removed, seeing it may well be said, that they are taken away from the evils to come. Woe to me, were I to shed a tear for the wife of my bosom, when I might weep rivers of water for this afflicted Church, cursed as it is with carnal seekers, and with the dead of heart."

"I am happy," said Butler, "that you can forget your private affliction in your regard for public duty."

"Forget, Reuben?" said poor Deans, putting his handkerchief to his eyes,—"She's not to be forgotten on this side of time; but He that gives the wound can send the ointment. I declare there have been times during this night when my meditation has been so wrapt, that I knew not of my heavy loss. It has been with me as with the worthy John Semple, called Carspharn John,[18] upon a like trial—I have

been this night on the bank of Ulai, plucking an apple here and there."

Notwithstanding the assumed fortitude of Deans, which he conceived to be the discharge of a great Christian duty, he had too good a heart not to suffer deeply under this heavy loss. Woodend became altogether distasteful to him; and as he had obtained both substance and experience by his management of that little farm, he resolved to employ them as a dairy-farmer, or cow-feeder, as they are called in Scotland. The situation he chose for his new settlement was at a place called Saint Leonard's Crags, lying betwixt Edinburgh and the mountain called Arthur's Seat, and adjoining to the extensive sheep pasture still named the King's Park, from its having been formerly dedicated to the preservation of the royal game. Here he rented a small, lonely house, about half a mile distant from the nearest point of the city, but the site of which, with all the adjacent ground, is now occupied by the buildings which form the south-eastern suburb. An extensive pasture ground adjoining, which Deans rented from the keeper of the Royal Park, enabled him to feed his milk cows; and the unceasing industry and activity of Jeanie, his eldest daughter, were exerted in making the most of their produce.

She had now less frequent opportunities of seeing Reuben, who had been obliged, after various disappointments, to accept the subordinate situation of assistant in a parochial school of some eminence, at three or four miles' distance from the city. Here he distinguished himself and became acquainted with several respectable burgesses, who, on account of health, or other reasons, chose that their children should commence their education in this little village. His prospects were thus gradually brightening, and upon each visit which he paid at St. Leonard's he had an opportunity of gliding a hint to this purpose into Jeanie's ear. These visits were necessarily very rare, on account of the demands which the duties of the school made upon Butler's time. Nor did he dare to make them even altogether so frequent as these avocations would permit. Deans received him with civility indeed, and even with kindness; but Reuben, as is usual in such cases, imagined that he read his purpose in his eyes, and was afraid too premature an explanation on the subject would draw down his positive disapproval. Upon the whole, therefore, he judged it prudent to call at Saint Leonard's just so frequently as old acquaintance and neighborhood seemed to authorize, and no oftener. There was another person who was more regular in his visits.

When Davie Deans intimated to the Laird of Dumbiedikes his purpose of "quitting wi' the land and house at Woodend," the Laird stared and said nothing. He made his usual visits at the usual hour without remark, until the day before the term, when, observing the bustle of moving furniture already commenced, the great east country *awmrie* dragged out of its nook and standing with its shoulder to the company, like an awkward booby about to leave the room, the Laird again stared mightily, and was heard to ejaculate, "Hegh, sirs!" Even after the day of departure was past and gone, the Laird of Dumbiedikes, at his usual hour, which was that at which David Deans was wont to "loose the pleugh," presented himself before the closed door of the cottage at Woodend, and seemed as much astonished at finding it shut against his approach as if it was not exactly what he had to expect. On this occasion he was heard to ejaculate, "Gude guide us!" which, by those who knew him, was considered as a very unusual mark of emotion. From that moment forward, Dumbiedikes became an altered man, and the regularity of his movements, hitherto so exemplary, was as totally disconcerted as those of a boy's watch when he has broken the main-spring. Like the index of the said watch, did Dumbiedikes spin round the whole bounds of his little property, which may be likened unto the dial of the time-piece, with unwonted velocity. There was not a cottage into which he did not enter, nor scarce a maiden on whom he did not stare. But so it was, that although there were better farm houses on the land than Woodend, and certainly much prettier girls than Jeanie Deans, yet it did somehow befall that the blank in the Lairds' time was not so pleasantly filled up as it had been. There was no seat accommodated him so well as the "bunker" at Woodend, and no face he loved so much to gaze on as Jeanie Deans's. So, after spinning round and round his little orbit, and then remaining stationary for a week, it seems to have occurred to him, that he was not pinned down to circulate on a pivot, like the hands of the watch, but possessed the power of shifting his central point, and extending his circle if he thought proper. To realize which privilege of change of place, he bought a pony from a Highland drover, and with its assistance and company stepped, or rather stumbled, as far as St. Leonard's Crags.

Jeanie Deans, though so much accustomed to the Laird's staring that she was

sometimes scarce conscious of his presence, and nevertheless some occasional fears lest he should call in the organ of speech to back those expressions of admiration which he bestowed on her through his eyes. Should this happen, farewell, she thought, to all chance of an union with Butler. For her father, however stout-hearted and independent in civil and religious principles, was not without that respect for the laird of the land, so deeply imprinted on the Scottish tenantry of the period. Moreover, if he did not positively dislike Butler, yet his fund of carnal learning was often the object of sarcasms on David's part, which were perhaps founded in jealousy, and which certainly indicated no partiality for the party against whom they were launched. And, lastly, the match with Dumbiedikes would have presented irresistible charms to one who used to complain that he felt himself apt to take "ower grit an armfu' o' the warld." So that, upon the whole, the Laird's diurnal visits were disagreeable to Jeanie from apprehension of future consequences, and it served much to console her upon removing from the spot where she was bred and born, that she had seen the last of Dumbiedikes, his laced hat, and tobacco pipe. The poor girl no more expected he could muster courage to follow her to Saint Leonard's Crags, than that any of her apple-trees or cabbages, which she had left rooted in the "yard" at Woodend, would spontaneously, and unaided, have undertaken the same journey. It was therefore, with much more surprise than pleasure that, on the sixth day after their removal to St. Leonard's, she beheld Dumbiedikes arrive, laced hat, tobacco-pipe, and all, and, with the self-same greeting of "How's a' wi' ye, Jeanie?—Whare's the gudeman?" assume as nearly as he could the same position in the cottage at Saint Leonard's which he had so long and so regularly occupied at Woodend. He was no sooner, however, seated, than with an unusual exertion of his powers of conversation, he added, "Jeanie—I say, Jeanie, woman,"—here he extended his hand towards her shoulder with all the fingers spread out as if to clutch it, but in so bashful and awkward a manner that when she whisked herself beyond its reach, the paw remained suspended in the air with the palm open like the claw of a heraldic griffin—"Jeanie," continued the swain, in this moment of inspiration—"I say, Jeanie, it's a braw day out-by, and the roads are no that ill for boot hose."

"The deil's in the daidling body," muttered Jeanie between her teeth, "wha wad hae thought o' his daikering out this length?" And she afterwards confessed that she threw a little of this ungracious sentiment into her accent and manner, for her father being abroad, and the "body," as she irreverently termed the landed proprietor, "looking unco gleg and canty, she didna ken what he might be coming out wi' next."

Her frowns, however, acted as a complete sedative, and the Laird relapsed from that day into his former taciturn habits, visiting the cowfeeder's cottage three or four times every week, when the weather permitted, with apparently no other purpose than to stare at Jeanie Deans, while Douce Davie poured forth his eloquence upon the controversies and testimonies of the day.

CHAPTER X.

Her air, her manners, all who saw admired;
Courteous, though coy, and gentle though retired;
The joy of youth and health her eyes displayed,
And ease of heart her every look convey'd.
Crabbe.

THE visits of the Laird thus again sank into matters of ordinary course, from which nothing was to be expected or apprehended. If a lover could have gained a fair one as a snake is said to fascinate a bird, by pertinaciously gazing on her with great stupid greenish eyes, which began now to be occasionally aided by spectacles, unquestionably Dumbiedikes would have been the person to perform the feat. But the art of fascination seems among the *artes perditæ*, and I cannot learn that this most pertinacious of starers produced any effect by his attentions beyond an occasional yawn.

In the meanwhile, the object of his gaze was gradually attaining the verge of youth and approaching to what is called in females the middle age which is impolitely held to begin a few years earlier with their more fragile sex than with men. Many people would have been of opinion that the Laird would have done better to have transferred his glances to an object possessed of far superior charms to Jeanie's, even when Jeanie's were in their bloom, who began now to be distinguished by all who visited the cottage at St. Leonard's Crags.

Effie Deans, under the tender and affectionate care of her sister, had now shot up into a beautiful and blooming girl. Her

Grecian-shaped head was profusely rich in waving ringlets of brown hair, which, confined by a blue snood of silk, and shading a laughing Hebe countenance, seemed the picture of health, pleasure, and contentment. Her brown russet short-gown set off a shape, which time, perhaps, might be expected to render too robust, the frequent objection to Scottish beauty, but which, in her present early age, was slender and taper, with that graceful and easy sweep of outline which at once indicates health and beautiful proportion of parts.

These growing charms, in all their juvenile profusion, had no power to shake the steadfast mind, or divert the fixed gaze, of the constant Laird of Dumbiedikes. But there was scarce another eye that could behold this living picture of health and beauty, without pausing on it with pleasure. The traveller stopped his weary horse on the eve of entering the city which was the end of his journey, to gaze at the sylph-like form that tripped by him, with her milk-pail poised on her head, bearing herself so erect, and stepping so light and free under her burden, that it seemed rather an ornament than an encumbrance. The lads of the neighboring suburb, who held their evening rendezvous for putting the stone, casting the hammer, playing at long bowls, and other athletic exercises, watched the motions of Effie Deans, and contended with each other which should have the good fortune to attract her attention. Even the rigid Presbyterians of her father's persuasion, who held each indulgence of the eye and sense to be a snare at least, if not a crime, were surprised into a moment's delight while gazing on a creature so exquisite,—instantly checked by a sigh, reproaching at once their own weakness, and mourning that a creature so fair should share in the common and hereditary guilt and imperfection of our nature. She was currently entitled the Lily of St. Leonard's, a name which she deserved as much by her guileless purity of thought, speech, and action, as by her uncommon loveliness of face and person.

Yet there were points in Effie's character, which gave rise not only to strange doubt and anxiety on the part of Douce Davie Deans, whose ideas were rigid, as may easily be supposed, upon the subject of youthful amusements, but even of serious apprehension to her more indulgent sister. The children of the Scotch of the inferior classes are usually spoiled by the early indulgence of their parents; how, wherefore, and to what degree, the lively and instructive narrative of the amiable and accomplished authoress of "Glenburnie"[1] has saved me and all future scribblers the trouble of recording. Effie had had a double share of this inconsiderate and misjudged kindness. Even the strictness of her father's principles could not condemn the sports of infancy and childhood; and to the good old man, his younger daughter, the child of his old age, seemed a child for some years after she had attained the years of womanhood, was still called the "bit lassie," and "little Effie,"and was permitted to run up and down uncontrolled, unless upon the Sabbath, or at the times of family worship. Her sister, with all the love and care of a mother, could not be supposed to possess the same authoritative influence; and that which she had hitherto exercised became gradually limited and diminished as Effie's advancing years entitled her, in her own conceit at least, to the right of independence and free agency. With all the innocence and goodness of disposition, therefore, which we have described, the Lily of St. Leonard's possessed a little fund of self-conceit and obstinacy, and some warmth and irritability of temper, partly natural perhaps, but certainly much increased by the unrestrained freedom of her childhood. Her character will be best illustrated by a cottage evening scene.

The careful father was absent in his well-stocked byre, foddering those useful and patient animals on whose produce his living depended, and the summer evening was beginning to close in, when Jeanie Deans began to be very anxious for the appearance of her sister, and to fear that she would not reach home before her father returned from the labor of the evening, when it was his custom to have "family exercise," and when she knew that Effie's absence would give him the most serious displeasure. These apprehensions hung heavier upon her mind, because, for several preceding evenings, Effie had disappeared about the same time, and her stay, at first so brief as scarce to be noticed, had been gradually protracted to half an hour, and an hour, and on the present occasion had considerably exceeded even this last limit. And now, Jeanie stood at the door, with her hand before her eyes to avoid the rays of the level sun, and looked alternately along the various tracks which led towards their dwelling, to see if she could descry the nymph-like form of her sister. There was a wall and a stile which separated the royal domain, or King's Park, as it is called, from the public road; to this pass she frequently directed her attention, when she saw two

persons appear there somewhat suddenly, as if they had walked close by the side of the wall to screen themselves from observation. One of them, a man, drew back hastily; the other, a female, crossed the stile, and advanced towards her—It was Effie. She met her sister with that affected liveliness of manner, which in her rank, and sometimes in those above it, females occasionally assume to hide surprise or confusion; and she carrolled as she came—

"The elfin knight sate on the brae,
The broom grows bonny, the broom grows fair;
And by there came lilting a lady so gay,
And we daurna gang down to the broom nae mair,"

"Whisht, Effie," said her sister; "our father's coming out o' the byre."—The damsel stinted in her song.—"Whare hae ye been sae late at e'en?"

"It's no late, lass," answered Effie.

"It's chappit eight on every clock o' the the town, and the sun's gaun down ahint the Corstorphine hills—Whare can ye hae been sae late?"

"Nae gate," answered Effie.

"And wha was that parted wi' you at the stile?"

"Naebody," replied Effie, once more.

"Nae gate?—Naebody?—I wish it may be a right gate, and a right body, that keeps folk out sae late at e'en, Effie."

"What needs ye be aye speering then at folk?" retorted Effie. "I'm sure, if ye'll ask nae questions, I'll tell ye nae lees. I never ask what brings the Laird of Dumbiedikes glowering here like a wull-cat, (only his een's greener and no sae gleg,) day after day, till we are a' like to gaunt our chafts aff."

"Because ye ken very weel he comes to see our father," said Jeanie, in answer to this pert remark.

"And Dominie Butler—Does he come to see our father, that's sae taen wi' his Latin words?" said Effie, delighted to find that by carrying the war into the enemy's country, she could divert the threatened attack upon herself, and with the petulance of youth she pursued her triumph over her prudent elder sister. She looked at her with a sly air, in which there was something like irony, as she chanted, in a low but marked tone, a scrap of an old Scotch song—

"Through the kirkyard
I met wi' the Laird,
The silly puir body he said me nae harm;
But just 'ere 'twas dark
I met wi' the clerk——"

Here the songstress stopped, looked full at her sister, and, observing the tears gather in her eyes, she suddenly flung her arms round her neck, and kissed them away. Jeanie, though hurt and displeased, was unable to resist the caresses of this untaught child of nature, whose good and evil seemed to flow rather from impulse than from reflection. But as she returned the sisterly kiss, in token of perfect reconciliation, she could not suppress the gentle reproof—"Effie, if ye will learn fule sangs, ye might make a kinder use of them."

"And so I might, Jeanie," continued the girl, clinging to her sister's neck; "and I wish I had never learned ane o' them—and I wish we had never come here—and I wish my tongue had been blistered or I had vexed ye."

"Never mind that, Effie," replied the affectionate sister; "I canna be muckle vexed wi' onything ye say to me—but O dinna vex our father!"

"I will not—I will not," replied Effie; "and if there were as mony dances the morn's night as there are merry dancers in the north firmament on a frosty e'en, I winna budge an inch to gang near ane o' them."

"Dance!" echoed Jeanie Deans in astonishment. "O, Effie, what could take ye to a dance?"

It is very possible, that, in the communicative mood into which the Lily of St. Leonard's was now surprised, she might have given her sister her unreserved confidence, and saved me the pain of telling a melancholy tale; but at the moment the word dance was uttered, it reached the ear of old David Deans, who had turned the corner of the house, and came upon his daughters ere they were aware of his presence. The word *prelate*, or even the word *pope*, could hardly have produced so appalling an effect upon David's ear; for, of all exercises, that of dancing, which he termed a voluntary and regular fit of distraction, he deemed most destructive of serious thoughts, and the readiest inlet to all sort of licentiousness; and he accounted the encouraging, and even permitting, assemblies or meetings, whether among those of high or low degree, for this fantastic and absurd purpose, or for that of dramatic representations, as one of the most flagrant proofs of defection and causes of wrath. The pronouncing of the word *dance* by his own daughters, and at his own door, now drove him beyond the verge of patience. "Dance!" he exclaimed. "Dance!—dance, said ye? I daur ye, limmers that ye are, to name sic a word at my door-cheek! It's a dissolute profane pastime, practised by the Israelites only at their base and brutal worship of the Golden Calf at Bethel, and by the unhappy

lass wha danced aff the head of John the Baptist, upon whilk chapter I will exercise this night for your farther instruction, since ye need it sae muckle, nothing doubting that she has cause to rue the day, lang or this time, that e'er she suld hae shook a limb on sic an errand. Better for her to hae been born a cripple, and carried frae door to door, like auld Bessie Bowie, begging bawbees, than to be a king's daughter, fiddling and flinging the gate she did. I hae often wondered that ony ane that ever bent a knee for the right purpose, should ever daur to crook a hough to fyke and fling at piper's wind and fiddler s squealing. And I bless God, (with that singular worthy, Peter Walker the packman at Bristo-Port,[20]) that ordered my lot in my dancing days, so that fear of my head and throat, dread of bloody rope and swift bullet, and trenchant swords and pain of boots and thumkins, cauld and hunger, wetness and weariness, stopped the lightness of my head, and the wantonness of my feet. And now, if I hear ye, quean lassies, sae muckle as name dancing, or think there's sic a thing in this warld as flinging to fiddler's sounds and piper's springs, as sure as my father's spirit is with the just, ye shall be no more either charge or concern of mine! Gang in, then—gang in, then, hinnies," he added, in a softer tone, for the tears of both daughters, but especially those of Effie, began to flow very fast,—"Gang in, dears, and we'll seek grace to preserve us frae all manner of profane folly, whilk causeth to sin, and promoteth the kingdom of darkness, warring with the kingdom of light."

The objurgation of David Deans, however well meant, was unhappily timed. It created a division of feelings in Effie's bosom, and deferred her from her intended confidence in her sister. "She wad haud me nae better than the dirt below her feet," said Effie to herself, "were I to confess I hae danced wi' him four times on the green down by, and ance at Maggie Macqueen's; and she'll maybe hing it ower my head that she'll tell my father, and then she wad be mistress and mair. But I'll no gang back there again. I'm resolved I'll no gang back. I'll lay in a leaf of my Bible,[21] and that's very near as if I had made an aith, that I winna gang back." And she kept her vow for a week, during which she was unusually cross and fretful, blemishes which had never before been observed in her temper, except during a moment of contradiction.

There was something in all this so mysterious as considerably to alarm the prudent and affectionate Jeanie, the more so as she judged it unkind to her sister to mention to their father grounds of anxiety which might arise from her own imagination. Besides, her respect for the good old man did not prevent her from being aware that he was both hot-tempered and positive, and she sometimes suspected that he carried his dislike to youthful amusements beyond the verge that religion and reason demanded. Jeanie had sense enough to see that a sudden and severe curb upon her sister's hitherto unrestrained freedom might be rather productive of harm than good, and that Effie, in the headstrong wilfulness of youth, was likely to make what might be overstrained in her father's precepts an excuse to herself for neglecting them altogether. In the higher classes, a damsel, however giddy, is still under the dominion of etiquette, and subject to the surveillance of mammas and chaperons; but the country girl, who snatches her moment of gayety during the intervals of labor, is under no such guardianship or restraint, and her amusement becomes so much the more hazardous. Jeanie saw all this with much distress of mind, when a circumstance occurred which appeared calculated to relieve her anxiety.

Mrs. Saddletree, with whom our readers have already been made acquainted, chanced to be a distant relation of Douce David Deans, and as she was a woman orderly in her life and conversation, and, moreover, of good substance, a sort of acquaintance was formally kept up between the families. Now, this careful dame, about a year and a half before our story commences, chanced to need, in the line of her profession, a better sort of servant, or rather shop-woman. "Mr. Saddletree," she said, "was never in the shop when he could get his nose within the Parliament House, and it was an awkward thing for a woman-body to be standing among bundles o' barkened leather her lane, selling saddles and bridles; and she had cast her eyes upon her far-awa cousin Effie Deans, as just the very sort of lassie she would want to keep her in countenance on such occasions."

In this proposal there was much that pleased old David,—there was bed, board, and bountith—it was a decent situation—the lassie would be under Mrs. Saddletree's eye, who had an upright walk, and lived close by the Tolbooth Kirk, in which might still be heard the comforting doctrines of one of those few ministers of the Kirk of Scotland who had not bent the knee unto Baal, according to David's expression, or become accessory to the

course of national defections,—union, toleration, patronages, and a bundle of prelatical Erastian oaths which had been imposed on the church since the Revolution, and particularly in the reign of "the late woman," (as he called Queen Anne,) the last of that unhappy race of Stewarts. In the good man's security concerning the soundness of the theological doctrine which his daughter was to hear, he was nothing disturbed on account of the snares of a different kind, to which a creature so beautiful, young and wilful, might be exposed in the centre of a populous and corrupted city. The fact is, that he thought with so much horror on all approaches to irregularities of the nature most to be dreaded in such cases, that he would as soon have suspected and guarded against Effie's being induced to become guilty of the crime of murder. He only regretted that she should live under the same roof with such a worldly-wise man as Bartoline Saddletree, whom David never suspected as being an ass as he was, but considered as one really endowed with all the legal knowledge to which he made pretension, and only liked him the worse for possessing it. The lawyers, especially those amongst them who sate as ruling elders in the General Assembly of the Kirk, had been forward in promoting the measures of patronage, of the abjuration oath, and others, which, in the opinion of David Deans, were a breaking down of the carved work of the sanctuary, and an intrusion upon the liberties of the kirk. Upon the dangers of listening to the doctrines of a legalized formalist, such as Saddletree, David gave his daughter many lectures; so much so, that he had time to touch but slightly on the dangers of chambering, company-keeping, and promiscuous dancing, to which, at her time of life, most people would have thought Effie more exposed, than to the risk of theoretical error in her religious faith.

Jeanie parted from her sister, with a mixed feeling of regret, and apprehension, and hope. She could not be so confident concerning Effie's prudence as her father, for she had observed her more narrowly, had more sympathy with her feelings, and could better estimate the temptations to which she was exposed. On the other hand, Mrs. Saddletree was an observing, shrewd, notable woman, entitled to exercise over Effie the full authority of a mistress, and likely to do so strictly, yet with kindness. Her removal to Saddletree's, it was most probable, would also serve to break off some idle acquaintances, which Jeanie suspected her sister to have formed in the neighboring suburb. Upon the whole, then, she viewed her departure from Saint Leonard's with pleasure, and it was not until the very moment of their parting for the first time in their lives, that she felt the full force of sisterly sorrow. While they repeatedly kissed each other's cheeks and wrung each other's hands, Jeanie took that moment of affectionate sympathy to press upon her sister the necessity of the utmost caution in her conduct while residing in Edinburgh. Effie listened, without once raising her large dark eyelashes, from which the drops fell so fast as almost to resemble a fountain. At the conclusion she sobbed again, kissed her sister, promised to recollect all the good counsel she had given her, and they parted.

During the first weeks, Effie was all that her kinswoman expected, and even more. But with time there came a relaxation of that early zeal which she manifested in Mrs. Saddletree's service. To borrow once again from the poet, who so correctly and beautifully describes living manners,—

> 'Something there was,—what, none presumed to say —
> Clouds lightly passing on a summer's day;
> Whispers and hints, which went from ear to ear.
> And mix'd reports no judge on earth could clear.'

During this interval, Mrs. Saddletree was sometimes displeased by Effie's lingering when she was sent upon errands about the shop business, and sometimes by a little degree of impatience which she manifested at being rebuked on such occasions. But she good-naturedly allowed, that the first was very natural to a girl to whom everything in Edinburgh was new, and the other was only the petulance of a spoiled child, when subjected to the yoke of domestic discipline for the first time. Attention and submission could not be learned at once—Holy-Rood was not built in a day—use would make perfect.

It seemed as if the considerate old lady had presaged truly. Ere many months had passed, Effie became almost wedded to her duties, though she no longer discharged them with the laughing cheek and light step, which at first had attracted every customer. Her mistress sometimes observed her in tears, but they were signs of secret sorrow, which she concealed as often as she saw them attract notice. Time wore on, her cheek grew pale, and her step heavy. The cause of these changes could not have escaped the matronly eye of Mrs. Saddletree, but she was chiefly confined by indisposition to her bedroom for a considerable time during the latter part of Effie's service. This interval was marked by symptoms of

anguish almost amounting to despair. The utmost efforts of the poor girl to command her fits of hysterical agony were often totally unavailing, and the mistakes which she made in the shop the while were so numerous and so provoking, that Bartoline Saddletree, who, during his wife's illness, was obliged to take closer charge of the business than consisted with his study of the weightier matters of the law, lost all patience with the girl, who, in his law Latin, and without much respect to gender, he declared ought to be cognosced by inquest of a jury, as *fatuus*, *furiosus*, and *naturaliter idiota*. Neighbors, also, and fellow-servants, remarked with malicious curiosity or degrading pity, the disfigured shape, loose dress, and pale cheeks, of the once beautiful and still interesting girl. But to no one would she grant her confidence, answering all taunts with bitter sarcasm, and all serious expostulation with sullen denial, or with floods of tears.

At length, when Mrs. Saddletree's recovery was likely to permit her wonted attention to the regulation of her household, Effie Deans, as if unwilling to face an investigation made by the authority of her mistress, asked permission of Bartoline to go home for a week or two, assigning indisposition, and the wish of trying the benefit of repose and the change of air, as the motives of her request. Sharp-eyed as a lynx (or conceiving himself to be so) in the nice sharp quillits of legal discussion, Bartoline was as dull at drawing inferences from the occurrences of common life as any Dutch professor of mathematics. He suffered Effie to depart without much suspicion, and without any inquiry.

It was afterwards found that a period of a week had intervened betwixt her leaving her master's house and arriving at St. Leonard's. She made her appearance before her sister in a state rather resembling the spectre than the living substance of the gay and beautiful girl, who had left her father's cottage for the first time scarce seventeen months before. The lingering illness of her mistress had, for the last few months, given her a plea for confining herself entirely to the dusky precincts of the shop in the Lawnmarket, and Jeanie was so much occupied, during the same period, with the concerns of her father's household, that she had rarely found leisure for a walk into the city, and a brief and hurried visit to her sister. The young women, therefore, had scarcely seen each other for several months, nor had a single scandalous surmise reached the ears of the secluded inhabitants of the cottage at St. Leonard's. Jeanie, therefore, terrified to death at her sister's appearance, at first overwhelmed her with inquiries, to which the unfortunate young woman returned for a time incoherent and rambling answers, and finally fell into a hysterical fit. Rendered too certain of her sister's misfortune, Jeanie had now the dreadful alternative of communicating her ruin to her father, or of endeavoring to conceal it from him. To all questions concerning the name or rank of her seducer, and the fate of the being to whom her fall had given birth, Effie remained mute as the grave, to which she seemed hastening; and indeed the least allusion to either seemed to drive her to distraction. Her sister, in distress and in despair, was about to repair to Mrs. Saddletree to consult her experience, and at the same time to obtain what lights she could upon this most unhappy affair, when she was saved that trouble by a new stroke of fate, which seemed to carry misfortune to the uttermost.

David Deans had been alarmed at the state of health in which his daughter had returned to her paternal residence; but Jeanie had contrived to divert him from particular and specific inquiry. It was, therefore, like a clap of thunder to the poor old man, when, just as the hour of noon had brought the visit of the Laird of Dumbiedikes as usual, other and sterner, as well as most unexpected guests, arrived at the cottage of St. Leonard's. These were the officers of justice, with a warrant of justiciary to search for and apprehend Euphemia, or Effie, Deans, accused of the crime of child-murder. The stunning weight of a blow so totally unexpected bore down the old man, who had in his early youth resisted the brow of military and civil tyranny, though backed with swords and guns, tortures and gibbets. He fell extended and senseless upon his own hearth; and the men, happy to escape from the scene of his awakening, raised, with rude humanity, the object of their warrant from her bed, and placed her in a coach, which they had brought with them. The hasty remedies which Jeanie had applied to bring back her father's senses were scarce begun to operate, when the noise of the wheels in motion recalled her attention to her miserable sister. To run shrieking after the carriage was the first vain effort of her distraction, but she was stopped by one or two female neighbors, assembled by the extraordinary appearance of a coach in that sequestered place, who almost forced her back to her father's house. The deep and sympathetic affection of these poor people,

by whom the little family at St. Leonard's were held in high regard, filled the house with lamentation. Even Dumbiedikes was moved from his wonted apathy, and, groping for his purse as he spoke, ejaculated, "Jeanie, woman!—Jeanie, woman! dinna greet—it's sad wark, but siller will help it;" and he drew out his purse as he spoke.

The old man had now raised himself from the ground, and, looking about him as if he missed something, seemed gradually to recover the sense of his wretchedness. "Where," he said, with a voice that made the roof ring, "where is the vile harlot, that has disgraced the blood of an honest man?—Where is she, that has no place among us, but has come foul with her sins, like the Evil One, among the children of God?—Where is she, Jeanie?—Bring her before me that I may kill her with a word and a look!"

All hastened around him with their appropriate sources of consolation—the Laird with his purse, Jeanie with burnt feathers and strong waters, and the women with their exhortations. "O neighbor—O Mr. Deans, it's a sair trial, doubtless—but think of the Rock of Ages, neighbor—think of the promise!"

"And I do think of it, neighbors—and I bless God that I can think of it, even in the wrack and ruin of a' that's nearest and dearest to me—But to be the father of a cast-away—a profligate—a bloody Zipporah—a mere murderess!—O, how will the wicked exult in the high places of their wickedness!—the prelatists, and the latitudinarians, and the hand-waled murderers, whose hands are hard as horn wi' hauding the slaughter-weapons—they will push out the lip, and say that we are even such as themselves. Sair, sair I am grieved, neighbors, for the poor cast-away—for the child of mine old age—but sairer for the stumbling-block and scandal it will be to all tender and honest souls!"

"Davie—winna siller do't?" insinuated the Laird, still proffering his green purse, which was full of guineas.

"I tell ye, Dumbiedikes," said Deans, "that if telling down my haill substance could hae saved her frae this black snare, I wad hae walked out wi' naething but my bonnet and my staff to beg an awmous for God's sake, and ca'd mysell an happy man—But if a dollar, or a plack, or the nineteenth part of a boddle, wad save her open guilt and open shame frae open punishment, that purchase wad David Deans never make!—Na, na; an eye for an eye, a tooth for a tooth, life for life, blood for blood—it's the law of man, and it's the law of God.—Leave me, sirs—leave me—I maun warstle wi' this trial in privacy and on my knees."

Jeanie, now in some degree restored to the power of thought, joined in the same request. The next day found the father and daughter still in the depth of affliction, but the father sternly supporting his load of ill through a proud sense of religious duty, and the daughter anxiously suppressing her own feelings to avoid again awakening his. Thus was it with the afflicted family until the morning after Porteous's death, a period at which we are now arrived.

CHAPTER XI.

Is all the counsel that we two have shared,
The sister's vows, the hours that we have spent
When we have chid the hasty-footed time
For parting us—Oh! and is all forgot?
Midsummer Night's Dream.

WE have been a long while in conducting Butler to the door of the cottage at St. Leonard's; yet the space which we have occupied in the preceding narrative does not exceed in length that which he actually spent on Salisbury Crags on the morning which succeeded the execution done upon Porteous by the rioters. For this delay he had his own motives. He wished to collect his thoughts, strangely agitated as they were, first by the melancholy news of Effie Deans's situation, and afterwards by the frightful scene which he had witnessed. In the situation also in which he stood with respect to Jeanie and her father, some ceremony, at least some choice of fitting time and season, was necessary to wait upon them. Eight in the morning was then the ordinary hour for breakfast, and he resolved that it should arrive before he made his appearance in their cottage.

Never did hours pass so heavily. Butler shifted his place and enlarged his circle to while away the time, and heard the huge bell of St. Giles's toll each successive hour in swelling tones, which were instantly attested by those of the other steeples in succession. He had heard seven struck in this manner, when he began to think he might venture to approach nearer to St. Leonard's, from which he was still a mile distant. Accordingly he descended from his lofty station as low as the bottom of the valley which divides Salisbury Crags from those small rocks which take their name from Saint Leonard. It is, as many of my readers may know, a deep, wild,

grassy valley, scattered with huge rocks and fragments which have descended from the cliffs and steep ascent to the east.

This sequestered dell, as well as other places of the open pasturage of the King's Park, was, about this time, often the resort of the gallants of the time who had affairs of honor to discuss with the sword. Duels were then very common in Scotland, for the gentry were at once idle, haughty, fierce, divided by faction, and addicted to intemperance, so that there lacked neither provocation, nor inclination to resent it when given; and the sword, which was part of every gentleman's dress, was the only weapon used for the decision of such differences. When, therefore, Butler observed a young man, skulking, apparently to avoid observation, among the scattered rocks at some distance from the foot-path, he was naturally led to suppose that he had sought this lonely spot upon that evil errand. He was so strongly impressed with this, that, notwithstanding his own distress of mind, he could not, according to his sense of duty as a clergyman, pass this person without speaking to him. There are times, thought he to himself, when the slightest interference may avert a great calamity—when a word spoken in season may do more for prevention than the eloquence of Tully could do for remedying evil—And for my own griefs, be they as they may, I shall feel them the lighter, if they divert me not from the prosecution of my duty.

Thus thinking and feeling, he quitted the ordinary path, and advanced nearer the object he had noticed. The man at first directed his course towards the hill, in order, as it appeared, to avoid him; but when he saw that Butler seemed disposed to follow him, he adjusted his hat fiercely, turned round, and came forward, as if to meet and defy scrutiny.

Butler had an opportunity of accurately studying his features as they advanced slowly to meet each other. The stranger seemed about twenty-five years old. His dress was of a kind which could hardly be said to indicate his rank with certainty, for it was such as young gentlemen sometimes wore while on active exercise in the morning, and which, therefore, was imitated by those of the inferior ranks, as young clerks and tradesmen, because its cheapness rendered it attainable, while it approached more nearly to the apparel of youths of fashion than any other which the manners of the times permitted them to wear. If his air and manner could be trusted, however, this person seemed rather to be dressed under than above his rank; for his carriage was bold and somewhat supercilious, his step easy and free, his manner daring and unconstrained. His stature was of the middle size, or rather above it, his limbs well-proportioned, yet not so strong as to infer the reproach of clumsiness. His features were uncommonly handsome, and all about him would have been interesting and prepossessing, but for that indescribable expression which habitual dissipation gives to the countenance, joined with a certain audacity in look and manner, of that kind which is often assumed as a mask for confusion and apprehension.

Butler and the stranger met—surveyed each other—when, as the latter, slightly touching his hat, was about to pass by him, Butler, while he returned the salutation, observed, "A fine morning, sir—You are on the hill early"

"I have business here," said the young man, in a tone meant to repress farther inquiry.

"I do not doubt it, sir," said Butler. "I trust you will forgive my hoping that it is of a lawful kind?"

"Sir," said the other, with marked surprise, "I never forgive impertinence, nor can I conceive what title you have to hope anything about what no way concerns you."

"I am a soldier, sir," said Butler, "and have a charge to arrest evil-doers in the name of my Master."

"A soldier!" said the young man stepping back, and fiercely laying his hand on his sword—"A soldier, and arrest me! Did you reckon what your life was worth, before you took the commission upon you?"

"You mistake me, sir," said Butler, gravely; "neither my warfare nor my warrant are of this world. I am a preacher of the gospel, and have power, in my Master's name, to command the peace upon earth and good-will towards men, which was proclaimed with the gospel."

"A minister!" said the stranger carelessly, and with an expression approaching to scorn. "I know the gentlemen of your cloth in Scotland claim a strange right of intermeddling with men's private affairs. But I have been abroad, and know better than to be priest-ridden.

"Sir, if it be true that any of my cloth, or, it might be more decently said, of my calling, interfere with men's private affairs, for the gratification either of idle curiosity, or for worse motives, you cannot have learned a better lesson abroad than to contemn such practices. But, in my Master's work, I am called to be busy in season and

out of season; and conscious as I am of a pure motive, it were better for me to incur your contempt for speaking, than the correction of my own conscience for being silent."

"In the name of the devil!" said the young man, impatiently, "say what you have to say, then; though whom you take me for, or what earthly concern you have with me, a stranger to you, or with my actions and motives, of which you can know nothing, I cannot conjecture for an instant."

"You are about," said Butler, "to violate one of your country's wisest laws—you are about, which is much more dreadful, to violate a law, which God himself has implanted within our nature, and written, as it were, in the table of our hearts, to which every thrill of our nerves is responsive."

"And what is the law you speak of?" said the stranger, in a hollow and somewhat disturbed accent.

"Thou shalt do no MURDER," said Butler, with a deep and solemn voice.

The young man visibly started, and looked considerably appalled. Butler perceived he had made a favorable impression, and resolved to follow it up. "Think," he said, "young man," laying his hand kindly upon the stranger's shoulder, "what an awful alternative you voluntarily choose for yourself, to kill or be killed. Think what it is to rush uncalled into the presence of an offended Deity, your heart fermenting with evil passions, your hand hot from the steel you had been urging, with your best skill and malice, against the breast of a fellow-creature. Or, suppose yourself the scarce less wretched survivor, with the guilt of Cain, the first murderer, in your heart, with his stamp upon your brow—that stamp, which struck all who gazed on him with unutterable horror, and by which the murderer is made manifest to all who look upon him.—Think——"

The stranger gradually withdrew himself from under the hand of his monitor, and, pulling his hat over his brows, thus interrupted him: "Your meaning, sir, I dare say, is excellent, but you are throwing your advice away. I am not in this place with violent intentions against any one. I may be bad enough—you priests say all men are so—but I am here for the purpose of saving life, not of taking it away. If you wish to spend your time rather in doing a good action than in talking about you know not what, I will give you an opportunity. Do you see yonder crag to the right, over which appears the chimney of a lone house? Go thither, inquire for one Jeanie Deans, the daughter of the goodman; let her know that he she wots of remained here from daybreak till this hour, expecting to see her, and that he can abide no longer. Tell her, she *must* meet me at the Hunter's Bog to-night, as the moon rises behind St. Anthony's Hill, or that she will make a desperate man of me."

"Who, or what are you?" replied Butler, exceedingly and most unpleasantly surprised, "who charge me with such an errand?"

"I am the devil!"——answered the young man, hastily.

Butler stepped instinctively back, and commended himself internally to Heaven; for, though a wise and strong-minded man, he was neither wiser nor more strong-minded than those of his age and education, with whom, to disbelieve witch-craft, or spectres, was held an undeniable proof of atheism.

The stranger went on without observing his emotion. "Yes! call me Apollyon, Abaddon, whatever name you shall choose, as a clergyman acquainted with the upper and lower circles of spiritual denomination, to call me by, you shall not find an appellation more odious to him that bears it, than is my own."

This sentence was spoken with the bitterness of self-upbraiding, and a contortion of visage absolutely demoniacal. Butler, though a man brave by principle, if not by constitution, was overawed; for intensity of mental distress has in it a sort of sublimity which repels and overawes all men, but especially those of kind and sympathetic dispositions. The stranger turned abruptly from Butler as he spoke, but instantly returned, and, coming up to him closely and boldly, said, in a fierce, determined tone, "I have told you who and what I am—who, and what are you? What is your name?"

"Butler," answered the person to whom the abrupt question was addressed, surprised into answering it by the sudden and fierce manner of the querist—"Reuben Butler, a preacher of the gospel."

At this answer, the stranger again plucked more deep over his brows the hat which he had thrown back in his former agitation. "Butler!" he repeated,—"the assistant of the schoolmaster at Libberton?"

"The same," answered Butler, composedly.

The stranger covered his face with his hand, as if on sudden reflection, and then turned away, but stopped when he had walked a few paces; and seeing Butler follow him with his eyes, called out in a stern yet suppressed tone, just as if he had exactly calculated that his accents should

not be heard a yard beyond the spot on which Butler stood: "Go your way, and do mine errand. Do not look after me. I will neither descend through the bowels of these rocks, nor vanish in a flash of fire, and yet the eye that seeks to trace my motions shall have reason to curse it was ever shrouded by eyelid or eyelash. Begone and look not behind you. Tell Jeanie Deans that when the moon rises I shall expect to meet her at Nicol Muschat's Cairn, beneath Saint Anthony's Chapel"

As he uttered these words, he turned and took the road against the hill, with a haste that seemed as peremptory as his tone of authority.

Dreading he knew not what of additional misery to a lot which seemed little capable of receiving augmentation, and desperate at the idea that any living man should dare to send so extraordinary a request, couched in terms so imperious, to the half-betrothed object of his early and only affection, Butler strode hastily towards the cottage, in order to ascertain how far this daring and rude gallant was actually entitled to press on Jeanie Deans a request, which no prudent, and scarce any modest young woman, was likely to comply with.

Butler was by nature neither jealous nor superstitious; yet the feelings which lead to those moods of the mind were rooted in his heart, as a portion derived from the common stock of humanity. It was maddening to think that a profligate gallant, such as the manner and tone of the stranger evinced him to be, should have it in his power to command forth his future bride and plighted true love, at a place so improper, and an hour so unseasonable. Yet the tone in which the stranger spoke had nothing of the soft half-breathed voice proper to the seducer who solicits an assignation; it was bold, fierce, and imperative, and had less of love in it than of menace and intimidation.

The suggestions of superstition seemed more plausible, had Butler's mind been very accessible to them. Was this indeed the Roaring Lion, who goeth about seeking whom he may devour? This was a question which pressed itself on Butler's mind with an earnestness that cannot be conceived by those who live in the present day. The fiery eye, the abrupt demeanor, the occasionally harsh, yet studiously subdued tone of voice,—the features, handsome, but now clouded with pride, now disturbed by suspicion, now inflamed with passion—those dark hazel eyes which he sometimes shaded with his cap, as if he were averse to have them seen while they were occupied with keenly observing the motions and bearing of others—those eyes that were now turbid with melancholy, now gleaming with scorn, and now sparkling with fury—was it the passions of a mere mortal they expressed, or the emotions of a fiend, who seeks, and seeks in vain, to conceal his fiendish designs under the borrowed mask of manly beauty? The whole partook of the mien, language, and port of the ruined archangel; and, imperfectly as we have been able to describe it, the effect of the interview upon Butler's nerves, shaken as they were at the time by the horrors of the preceding night, were greater than his understanding warranted or his pride cared to submit to. The very place where he had met this singular person was desecrated, as it were, and unhallowed, owing to many violent deaths, both in duels and by suicide, which had in former times taken place there, and the place which he had named as a rendezvous at so late an hour, was held in general to be accursed from a frightful and cruel murder which had been there committed by the wretch from whom the place took its name, upon the person of his own wife.[22] It was in such places, according to the belief of that period (when the laws against witchcraft were still in fresh observance, and had even lately been acted upon), that evil spirits had power to make themselves visible to human eyes, and to practice upon the feelings and senses of mankind. Suspicions, founded upon such circumstances rushed on Butler's mind, unprepared as it was, by any previous course of reasoning, to deny that which all of his time, country, and profession, believed; but common sense rejected these vain ideas as inconsistent, if not with possibility, at least with the general rules by which the universe is governed,—a deviation from which, as Butler well argued with himself, ought not to be admitted as probable, upon any but the plainest and most incontrovertible evidence. An earthly lover, however, or a young man, who, from whatever cause, had the right of exercising such summary and unceremonious authority over the object of his long-settled, and apparently sincerely returned affection, was an object scarce less appalling to his mind, than those which superstition suggested.

His limbs exhausted with fatigue, his mind harassed with anxiety, and with painful doubts and recollections, Butler dragged himself up the ascent from the valley to St. Leonard's crags, and presented himself at the door of Deans's habitation, with feelings much akin to the miser-

able reflections and fears of its inhabitants.

CHAPTER XII.

Then she stretch'd out her lily hand,
And for to do her best;
"Hae back thy faith and troth, Wilhe,
God gie thy soul good rest!"

"COME in," answered the low and sweet-toned voice he loved best to hear, as Butler tapped at the door of the cottage. He lifted the latch, and found himself under the roof of affliction. Jeanie was unable to trust herself with more than one glance towards her lover, whom she now met under circumstances so agonizing to her feelings, and at the same time so humbling to her honest pride. It is well known, that much, both of what is good and bad in the Scottish national character arises out of the intimacy of their family connections. "To be come of honest folk," that is, of people who have borne a fair and unstained reputation, is an advantage as highly prized among the lower Scotch, as the emphatic counterpart, "to be of a good family," is valued among their gentry. The worth and respectability of one member of a peasant's family is always accounted by themselves and others, not only a matter of honest pride, but a guarantee for the good conduct of the whole. On the contrary, such a melancholy stain as was now flung on one of the children of Deans, extended its disgrace to all connected with him, and Jeanie felt herself lowered at once, in her own eyes, and in those of her lover. It was in vain that she repressed this feeling, as far subordinate and too selfish to be mingled with her sorrow for her sister's calamity. Nature prevailed; and while she shed tears for her sister's distress and danger, there mingled with them bitter drops of grief for her own degradation.

As Butler entered, the old man was seated by the fire with his well worn pocket Bible in his hands, the companion of the wanderings and dangers of his youth, and bequeathed to him on the scaffold by one of those, who, in the year 1686, sealed their enthusiastic principles with their blood. The sun sent its rays through a small window at the old man's back, and, "shining motty through the reek," to use the expression of a bard of that time and country, illumined the grey hairs of the old man, and the sacred page which he studied. His features, far from handsome, and rather harsh and severe, had yet from their expression of habitual gravity and contempt for earthly things, an expression of stoical dignity amidst their sternness. He boasted, in no small degree, the attributes which Southey ascribes to the ancient Scandinavians, whom he terms "firm to inflict, and stubborn to endure." The whole formed a picture, of which the lights might have been given by Rembrandt, but the outline would have required the force and vigor of Michael Angelo.

Deans lifted his eye as Butler entered, and instantly withdrew it, as from an object which gave him at once surprise and sudden pain. He had assumed such high ground with this carnal-witted scholar, as he had in his pride termed Butler, that to meet him of all men, under feelings of humiliation, aggravated his misfortune, and was a consummation like that of the dying chief in the old ballad—"Earl Percy sees my fall!"

Deans raised the Bible with his left hand, so as partly to screen his face, and putting back his right as far as he could, held it towards Butler in that position, at the same time turning his body from him, as if to prevent his seeing the working of his countenance. Butler clasped the extended hand which had supported his orphan infancy, wept over it, and in vain endeavored to say more than the words—"God comfort you—God comfort you!"

"He will—he doth, my friend," said Deans, assuming firmness as he discovered the agitation of his guest; "he doth, now, and he will yet more in his own gude time, I have been ower proud of my sufferings in a gude cause, Reuben, and now I am to be tried with those whilk will turn my pride and glory into a reproach and a hissing. How muckle better I hae thought mysell than them that lay saft, fed sweet, and drank deep, when I was in the moss-haggs and moors, wi' precious Donald Cameron, and worthy Mr. Blackadder, called Guess-again, and how proud I was o' being made a spectacle to men and angels, having stood on their pillory at the Canongate afore I was fifteen years old, for the cause of a National Covenant? To think! Reuben, that I, wha hae been sae honored and exalted in my youth, nay, when I was but a hafflins callant, and that hae borne testimony again the defections o' the times yearly, monthly, daily, hourly, minutely, striving and testifying with uplifted hand and voice, crying aloud, and sparing not, against all great national snares, as the nation-wasting and church-sinking abominations of union, toleration, and patronage, imposed by the last woman of that un-

happy race of Stewarts; also against the infringements and invasions of the just powers of eldership, whereanent I uttered my paper, called, a 'Cry of an Howl in the Desert,' printed at the Bow-head, and sold by all flying stationers in town and country—and *now*——"

Here he paused. It may well be supposed that Butler, though not absolutely coinciding in all the good old man's ideas about church government, had too much consideration and humanity to interrupt him, while he reckoned up with conscious pride his sufferings, and the constancy of his testimony. On the contrary, when he paused under the influence of the bitter recollections of the moment, Butler instantly threw in his mite of encouragement.

"You have been well known, my old and revered friend, a true and tried follower of the Cross; one who, as Saint Jerome hath it, '*per infamiam et bonam famam grassari ad immortalitatem*,' which may be freely rendered, 'who rusheth on to immortal life, through bad report and good report.' You have been one of those to whom the tender and fearful souls cry during the midnight solitude—'Watchman, what of the night?—Watchman, what of the night?'—And, assuredly, this heavy dispensation, as it comes not without divine permission, so it comes not without its special commission and use."

"I do receive it as such," said poor Deans, returning the grasp of Butler's hand; "and if I have not been taught to read the Scripture in any other tongue but my native Scottish," (even in his distress Butler's Latin quotation had not escaped his notice,) "I have, nevertheless, so learned them, that I trust to bear even this crook in my lot with submission. But, oh! Reuben Butler, the kirk, of whilk, though unworthy, I have yet been thought a polished shaft, and meet to be a pillar, holding, from my youth upward, the place of ruling elder—what will the lithsome and profane think of the guide that cannot keep his own family from stumbling? How will they take up their song and their reproach, when they see that the children of professors are liable to as foul backsliding as the offspring of Belial! But I will bear my cross with the comfort, that whatever showed like goodness in me or mine, was but like the light that shines frae creeping insects, on the brae-side, in a dark night—it kythes bright to the ee, because all is dark around it; but when the morn comes on the mountains, it is but a puir crawling kail worm after a'. And sae it shows, wi' ony rag of human righteousness, or formal law-work, that we may pit round us to cover our shame."

As he pronounced these words, the door again opened, and Mr. Bartoline Saddletree entered, his three-pointed hat set far back on his head, with a silk handkerchief beneath it, to keep it in that cool position, his gold headed cane in his hand, and his whole deportment that of a wealthy burgher, who might one day look to have a share in the magistracy, if not actually to hold the curule chair itself.

Rochefoucault, who has torn the veil from so many foul gangrenes of the human heart, says, we find something not altogether unpleasant to us in the misfortunes of our best friends. Mr Saddletree would have been very angry had any one told him that he felt pleasure in the disaster of poor Effie Deans, and the disgrace of her family, and yet there is great question whether the gratification of playing the person of importance, inquiring, investigating and laying down the law on the whole affair, did not offer, to say the least, full consolation for the pain which pure sympathy gave him on account of his wife's kinswoman. He had now got a piece of real judicial business by the end, instead of being obliged, as was his common case, to intrude his opinion where it was neither wished nor wanted, and felt as happy in the exchange as a boy when he gets his first new watch, which actually goes when wound up, and has real hands and a true dial-plate. But besides this subject for legal disquisition, Bartoline's brains were also overloaded with the affair of Porteous, his violent death, and all its probable consequences to the city and community. It was what the French call *l'embarras des richesses*, the confusion arising from too much mental wealth. He walked in with a consciousness of double importance, full fraught with the superiority of one who possesses more information than the company into which he enters, and who feels a right to discharge his learning on them without mercy. "Good-morning, Mr Deans,—good-morrow to you, Mr Butler.—I was not aware that you were acquainted with Mr. Deans."

Butler made some slight answer; his reasons may be readily imagined for not making his connection with the family, which, in his eyes, had something of tender mystery, a frequent subject of conversation with indifferent persons, such as Saddletree.

The worthy burgher, in the plenitude of self-importance, now sate down upon a chair, wiped his brow, collected his breath, and made the first experiment of the re-

solved pith of his lungs, in a deep and dignified sigh, resembling a groan in sound and intonation—"Awfu' times these, neighbor Deans, awfu' times!"

"Sinfu', shamefu', heaven-daring times," answered Deans, in a lower and more subdued tone.

"For my part," continued Saddletree, swelling with importance, "what between the distress of my friends, and my poor auld country, ony wit that ever I had may be said to have abandoned me, sae that I sometimes think myself as ignorant as if I were *inter rustices*. Here when I arise in the morning, wi' my mind just arranged touching what's to be done in puir Effie's misfortune, and hae gotten the haill statute at my finger-ends, the mob maun get up and string Jock Porteous to a dyester's beam, and ding a' thing out of my head again."

Deeply as he was distressed with his own domestic calamity, Deans could not help expressing some interest in the news. Saddletree immediately entered on details of the insurrection and its consequences, while Butler took the occasion to seek some private conversation with Jeanie Deans. She gave him the opportunity he sought, by leaving the room, as if in prosecution of some part of her morning labor Butler followed her in a few minutes, leaving Deans so closely engaged by his busy visitor, that there was little chance of his observing their absence.

The scene of their interview was an outer apartment, where Jeanie was used to busy herself in arranging the productions of her dairy. When Butler found an opportunity of stealing after her into this place, he found her silent, dejected and ready to burst into tears. Instead of the active industry with which she had been accustomed, even while in the act of speaking, to employ her hands in some useful branch of household business, she was seated listless in a corner, sinking apparently under the weight of her own thoughts. Yet the instant he entered, she dried her eyes, and, with the simplicity and openness of her character, immediately entered on conversation.

"I am glad you have come in, Mr. Butler," said she, "for—for—for I wished to tell ye, that all maun be ended between you and me—it's best for baith our sakes."

"Ended!" said Butler, in surprise; "and for what should it be ended?—I grant this is a heavy dispensation, but it lies neither at your door nor mine—it's an evil of God's sending, and it must be borne; but it cannot break plighted troth, Jeanie, while they that plighted their word wish to keep it."

"But, Reuben," said the young woman, looking at him affectionately, "I ken weel that ye think mair of me than yourself; and Reuben, I can only in requital think mair of your weal than of my ain. Ye are a man of spotless name, bred to God's ministry, and a' men say that ye will some day rise high in the kirk, though poverty keep ye doun e'en now. Poverty is a bad backfriend, Reuben, and that ye ken ower weel; but ill-fame is a waur ane, and that is a truth ye sall never learn through my means."

"What do you mean?" asked Butler, eagerly and impatiently; "or how do you connect your sister's guilt, if guilt there be, which, I trust in God, may yet be disproved, with our engagement?—how can that affect you or me?"

"How can you ask me that, Mr. Butler? Will this stain, d'ye think, ever be forgotten, as lang as our heads are abune the grund? Will it not stick to us, and to our bairns, and to our very bairns' bairns? To hae been the child of an honest man, might hae been saying something for me and mine; but to be the sister of a —— O, my God!"—With this exclamation her resolution failed, and she burst into a passionate fit of tears.

The lover used every effort to induce her to compose herself, and at length succeeded; but she only resumed her composure to express herself with the same positiveness as before. "No, Reuben, I'll bring disgrace hame to nae man's hearth; my ain distresses I can bear, and I maun bear, but there is nae occasion for buckling them on other folk's shouthers. I will bear my load alone—the back is made for the burden."

A lover is by character wayward and suspicious; and Jeanie's readiness to renounce their engagement, under pretence of zeal for his peace of mind and respectability of character, seemed to poor Butler to form a portentous combination with the commission of the stranger he had met with that morning. His voice faltered as he asked, "whether nothing but a sense of her sister's present distress occasioned her to talk in that manner?"

"And what else can do sae?" she replied, with simplicity. "Is it not ten long years since we spoke together in this way?"

"Ten years!" said Butler. "It's a long time—sufficient perhaps for a woman to weary——"

"To weary of her auld gown," said Jeanie, "and to wish for a new ane if she likes to be brave, but not long enough to weary of a friend—The eye may wish change, but the heart never."

"Never!" said Reuben,—"that's a bold promise."

"But not more bauld than true," said Jeanie, with the same quiet simplicity which attended her manner in joy and grief, in ordinary affairs, and in those which most interested her feelings.

Butler paused, and looking at her fixedly—"I am charged," he said, "with a message to you, Jeanie."

"Indeed! From whom? Or what can ony ane have to say to me?"

"It is from a stranger," said Butler, affecting to speak with an indifference which his voice belied—"A young man whom I met this morning in the Park."

"Mercy!" said Jeanie, eagerly; "and what did he say?"

"That he did not see you at the hour he expected, but required you should meet him alone at Muschat's Cairn this night, so soon as the moon rises."

"Tell him," said Jeanie, hastily, "I shall certainly come."

"May I ask," said Butler, his suspicions increasing at the ready alacrity of the answer, "who this man is to whom you are so willing to give the meeting at a place and hour so uncommon?"

"Folk maun do muckle they have little will to do, in this world," replied Jeanie.

"Granted," said her lover; "but what compels you to this?—who is this person? What I saw of him was not very favorable—who, or what is he?"

"I do not know!" replied Jeanie, composedly.

"You do not know!" said Butler, stepping impatiently through the apartment—"You purpose to meet a young man whom you do not know, at such a time, and in a place so lonely—you say you are compelled to do this—and yet you say you do not know the person who exercises such an influence over you!—Jeanie, what am I to think of this?"

"Think only, Reuben, that I speak truth, as if I were to answer at the last day.—I do not ken this man—I do not even ken that I ever saw him; and yet I must give him the meeting he asks—there's life and death upon it."

"Will you not tell your father, or take him with you?" said Butler.

"I cannot," said Jeanie; "I have no permission."

"Will you let *me* go with you? I will wait in the Park till nightfall, and join you when you set out."

"It is impossible," said Jeanie; "there maunna be mortal creature within hearing of our conference."

"Have you considered well the nature of what you are going to do?—the time—the place—an unknown and suspicious character?—Why, if he had asked to see you in this house, your father sitting in the next room, and within call, at such an hour you should have refused to see him."

"My wierd maun be fulfilled, Mr. Butler, my life and my safety are in God's hands, but I'll not spare to risk either of them on the errand I am gaun to do.'

"Then Jeanie," said Butler, much displeased, "we must indeed break short off, and bid farewell. When there can be no confidence betwixt a man and his plighted wife on such a momentous topic, it is a sign that she has no longer the regard for him that makes their engagement safe and suitable."

Jeanie looked at him and sighed. "I thought," she said, "that I had brought myself to bear this parting—but—but—I did not ken that we were to part in unkindness. But I am a woman and you are a man—it may be different wi' you—if your mind is made easier by thinking sae hardly of me, I would not ask you to think otherwise.'

"You are," said Butler, "what you have always been—wiser, better and less selfish in your native feelings, that I can be, with all the helps philosophy can give to a christian.—But why—why will you persevere in an undertaking so desperate? Why will you not let me be your assistant—your protector, or at least your adviser?"

"Just because I cannot, and I dare not," answered Jeanie.—"But hark, what's that? Surely my father is no weel?"

In fact, the voice in the next room became obstreperously loud of a sudden, the cause of which vociferation it is necessary to explain before we go farther.

When Jeanie and Butler retired, Mr. Saddletree entered upon the business which chiefly interested the family. In the commencement of their conversation he found old Deans, who, in his usual state of mind, was no granter of propositions, so much subdued by a deep sense of his daughter's danger and disgrace, that he heard without replying to, or perhaps without understanding, one or two learned disquisitions on the nature of the crime imputed to her charge, and on the steps which ought to be taken in consequence. His only answer at each pause was, "I am no misdoubting that you wuss us weel—your wife's our far-awa cousin"

Encouraged by these symptoms of acquiescence, Saddletree, who, as an amateur of the law had a supreme deference for all constituted authorities, again recurred to

his other topic of interest, the murder, namely, of Porteous, and pronounced a severe censure on the parties concerned

"These are kittle times—kittle times, Mr. Deans, when the people take the power of life and death out of the hands of the rightful magistrate into their ain rough grip I am of opinion, and so I believe will Mr. Crossmyloof and the Privy Council, that this rising in effeir of war, to take away the life of a reprieved man will prove little better than perduellion."

"If I hadna that on my mind whilk is ill to bear, Mr. Saddletree," said Deans, "I wad make bold to dispute that point wi' you."

"How could ye dispute what's plain law, man?" said Saddletree, somewhat contemptuously; "there's no a callant that e'er carried a pock wi' a process in't, but will tell you that perduellion is the warst and maist virulent kind of treason, being an open convocating of the king's lieges against his authority, (mair especially in arms, and by touk of drum, to baith whilk accessories my een and lugs bore witness,) and muckle warse than lese-majesty, or the concealment of a treasonable purpose—It winna bear a dispute, neighbor."

"But it will, though," retorted Douce Davie Deans; "I tell ye it will bear a dispute—I never like your cauld, legal, formal doctrines, neighbor Saddletree. I haud unco little by the Parliament House, since the awfu' downfall of the hopes of honest folk that followed the Revolution."

"But what wad ye hae had, Mr. Deans?" said Saddletree, impatiently; "didna ye get baith liberty and conscience made fast, and settled by tailzie on you and your heirs forever?"

"Mr. Saddletree," retorted Deans, "I ken ye are one of those that are wise after the manner of this world, and that ye haud your part, and cast in your portion, wi' the lang-heads and lang-gowns, and keep with the smart witty-pated lawyers of this our land—Weary on the dark and dolefu' cast that they hae gien this unhappy kingdom, when their black hands of defection were clasped in the red hands of our sworn murtherers: when those who had numbered the towers of our Zion, and marked the bulwarks of Reformation, saw their hope turn into a snare, and their rejoicing into weeping."

"I canna understand this, neighbor," answered Saddletree. "I am an honest Presbyterian of the Kirk of Scotland, and stand by her and the General Assembly, and the due administration of justice by the fifteen Lords o' Session and the five Lords o' Justiciary."

"Out upon ye, Mr. Saddletree!" exclaimed David, who, in an opportunity of giving his testimony on the offences and blackslidings of the land, forgot for a moment his own domestic calamity—"out upon your General Assembly, and the back of my hand to your Court o' Session!—What is the tane but a waefu' bunch of cauldrife professors and ministers, that sate bien and warm when the persecuted remnant were warstling wi' hunger, and cauld, and fear of death, and danger of fire and sword, upon wet brae-sides, peat-haggs, and flow-mosses, and that now creep out of their holes, like blue-bottle flees in a blink of sunshine, to take the pu'pits and places of better folk—of them that witnessed, and testified, and fought, and endured pit, prison-house, and transportation beyond seas?—A bonny bike there's o' them!—And for your Court o' Session——"

"Ye may say what ye will o' the General Assembly," said Saddletree, interrupting him, "and let them clear them that kens them; but as for the Lords o' Session, forby that they are my next-door neighbors, I would have ye ken, for your ain regulation, that to raise scandal anent them, whilk is termed to *murmur* again them, is a crime *sui generis—sui generis*, Mr. Deans—ken ye what that amounts to?"

"I ken little o' the language of Antichrist," said Deans; "and I care less than little what carnal courts may call the speeches of honest men. And as to murmur again them, it's what a' the folk that loses their pleas, and nine-tenths o' them that win them, will be guy sure to be guilty in Sae I wad hae ye ken that I haud a' your gleg-tongued advocates, that sell their knowledge for pieces of silver—and your worldly-wise judges, that will gie three days of hearing in presence to a debate about the peeling of an ingan, and no ae half-hour to the gospel testimony—as legalists and formalists, countenancing, by sentences, and quirks, and cunning terms of law, the late begun courses of national defections—union, toleration, patronages, and Yerastian prelatic oaths. As for the soul and body-killing Court o' Justiciary——"

The habit of considering his life as dedicated to bear testimony in behalf of what he deemed the suffering and deserted cause of true religion, had swept honest David along with it thus far, but with the mention of the criminal court, the recollection of the disastrous condition of his daughter rushed at once on his mind; he stopped short in the midst of his triumph-

ant declamation, pressed his hands against his forehead, and remained silent.

Saddletree was somewhat moved, but apparently not so much so as to induce him to relinquish the privilege of prosing in his turn, afforded him by David's sudden silence. "Nae doubt, neighbor," he said, "it's a sair thing to hae to do wi' courts of law, unless it be to improve ane's knowledge and practique, by waiting on as a hearer; and touching this unhappy affair of Effie—ye'll hae seen the dittay, doubtless?" He dragged out of his pocket a bundle of papers, and began to turn them over. "This is no it—this is the information of Mungo Marsport, of that ilk, against Captain Lackland, for coming on his lands of Marsport with hawks, hounds, lying-dogs, nets, guns, cross-bows, hagbuts of found, or other engines more or less for destruction of game, sic as red-deer, fallow-deer, cappercailzies, grey-fowl, moor-fowl, paitricks, herons, and sic like; he the said defender not being ane qualified person, in terms of the statute sixteen hundred and twenty-ane; that is, not having ane plough-gate of land. Now, the defences proponed say, that *non constat* at this present what is a plough-gate of land, whilk uncertainty is sufficient to elide the conclusions of the libel. But then the answers to the defences, (they are signed by Mr. Crossmyloof, but Mr. Younglad drew them,) they propone, that it signifies naething, *in hoc statu*, what or how muckle a plough-gate of land may be, in respect the defender has nae lands whatsoe'er, less or mair. 'Sae grant a plough-gate'' (here Saddletree read from the paper in his hand) "'to be less than the nineteenth part of a guse's grass,' —(I trow Mr. Crossmyloof put in that—I ken his style,)—'of a guse's grass, what the better will the defender be, seeing he hasna a divot-cast of land in Scotland?—*Advocatus* for Lackland duplies, that *nihil interest de possessione*, the pursuer must put his case under the statute'—(now, this is worth your notice, neighbor.)—'and must show, *formaliter et specialiter*, as well as *generaliter*, what is the qualification that defender Lackland does *not* possess—let him tell me what a plough-gate of land is, and I'll tell him if I have one or no. Surely the pursuer is bound to understand his own libel, and his own statute that he founds upon. *Titius* pursues *Mævius* for recovery of ane *black* horse lent to Mævius—surely he shall have judgment; but if Titius pursue Mævius for ane *scarlet* or *crimson* horse, doubtless he shall be bound to show that there is sic ane animal *in rerum natura*. No man can be bound to plead nonsense—that is to say, to a charge which cannot be explained or understood,'—(he's wrang there—the better the pleadings the fewer understand them,)—'and so the reference unto this undefined and unintelligible measure of land is, as if a penalty was inflicted by statute for any man who suld hunt or hawk, or use lying-dogs, and wearing a sky-blue pair of breeches, without having'——But I am wearying you, Mr. Deans, we'll pass to your ain business,—though this case of Marsport against Lackland has made an unco din in the Outer-house. Weel, here's the dittay against puir Effie. 'Whereas it is humbly meant and shown to us,' etc. (they are words of mere style,) 'that whereas, by the laws of this and every other well-regulated realm, the murder of any one, more especially of an infant child, is a crime of ane high nature, and severely punishable: And whereas, without prejudice to the foresaid generality, it was, by ane act made in the second session of the First Parliament of our most High and Dread Sovereigns William and Mary, especially enacted, that ane woman who shall have concealed her condition, and shall not be able to show that she hath called for help at the birth, in case that the child shall be found dead or missing, shall be deemed and held guilty of the murder thereof; and the said facts of concealment and pregnancy being found proven or confessed, shall sustain the pains of law accordingly; yet, nevertheless, you, Effie, or Euphemia Deans'"——

"Read no farther!" said Deans, raising his head up; "I would rather ye thrust a sword into my heart than read a word farther!"

"Weel, neighbor," said Saddletree, "I thought it wad hae comforted ye to ken the best and the warst o't. But the question is, what's to be dune?"

"Nothing," answered Deans firmly. 'but to abide the dispensation that the Lord sees meet to send us. Oh, if it had been His will to take the grey head to rest before this awful visitation on my house and name! But his will be done. I can say that yet, though I can say little mair."

"But, neighbor," said Saddletree, 'ye'll retain advocates for the puir lassie? it's a thing maun needs be thought of."

"If there was ae man of them," answered Deans, "that held fast his integrity—but I ken them weel, they are a' carnal, crafty and warld-hunting self-seekers, Yerastians, and Arminians, every ane o' them,'

"Hout tout, neighbor, ye maunna take the warld at its word," said Saddletree; "the very deil is no sae ill as he's ca'd.

and I ken mair than ae advocate that may be said to hae some integrity as weel as their neighbors; that is, after a sort o' fashion o' their ain."

"It is indeed but a fashion of integrity that ye will find amang them," replied David Deans, "and a fashion of wisdom, and fashion of carnal learning—gazing, glancing-glasses they are, fit only to fling the glaiks in folks' een, wi' their pawky policy, and earthly ingine, their flights and refinements, and periods of eloquence, frae heathen emperors and popish canons. They canna, in that daft trash ye were reading to me, sae muckle as ca' men that are sae ill-starred as to be amang their hands, by ony name o' the dispensation o' grace, but maun new baptize them by the names of the accursed Titus, wha was made the instrument of burning the holy Temple, and other sic like heathens."

"It's Tishius," interrupted Saddletree, "and no Titus. Mr. Crossmyloof cares as little about Titus or the Latin as ye do.—But it's a case of necessity—she maun hae counsel. Now, I could speak to Mr. Crossmyloof—he's weel kend for a round-spun Presbyterian, and a ruling elder to boot."

"He's a rank Yerastian," replied Deans; "one of the public and polititious warldly-wise men that stude up to prevent ane general owning of the cause in the day of power."

"What say ye to the auld Laird of Cuffabout?" said Saddletree; "he whiles thumps the dust out of a case gay and weel."

"He? the fause loon!" answered Deans—"he was in his bandaliers to hae joined the ungracious Highlanders in 1715, an they had ever had the luck to cross the Firth."

"Weel, Arniston? there's a clever chield for ye!" said Bartoline, triumphantly.

"Ay, to bring popish medals in till their very library from that schismatic woman in the north, the Duchess of Gordon."

"Weel, weel, but somebody ye maun hae—What think ye o' Kittlepunt?"

"He's an Arminian."

"Woodsetter?"

"He's, I doubt, a Cocceian."

"Auld Whilliewhaw?"

"He's onything ye like."

"Young Næmmo?"

"He's naething at a'."

"Ye're ill to please, neighbor," said Saddletree: "I hae run ower the pick o' them for you, ye maun e'en choose for yoursell; but bethink ye that in the multitude of counsellors there's safety.—What say ye to try young Mackenyie? he has a' his uncle's Practiques at the tongue's end."

"What, sir, wad ye speak to me," exclaimed the sturdy Presbyterian in excessive wrath, "about a man that has the blood of the saints at his fingers' ends? Didna his eme die and gang to his place wi' the name of the Bluidy Mackenyie? and winna he be kend by that name sae lang as there's a Scots tongue to speak the word? If the life of the dear bairn that's under a suffering dispensation, and Jeanie's, and my ain, and a' mankind's, depended on my asking sic a slave o' Satan to speak a word for me or them, they should a' gae down the water thegither for Davie Deans!"

It was the exalted tone in which he spoke this last sentence that broke up the conversation between Butler and Jeanie, and brought them both "ben the house," to use the language of the country. Here they found the poor old man half frantic between grief, and zealous ire against Saddletree's proposed measures, his cheek inflamed, his hand clenched, and his voice raised, while the tear in his eye, and the occasional quiver of his accents, showed that the utmost efforts were inadequate to shaking off the consciousness of his misery. Butler, apprehensive of the consequences of his agitation to an aged and feeble frame, ventured to utter to him a recommendation to patience.

"I *am* patient," returned the old man sternly,—"more patient than any one who is alive to the woful backslidings of a miserable time can be patient; and in so much, that I need neither sectarians, nor sons, nor grandsons of sectarians, to instruct my grey hairs how to bear my cross."

"But, sir," continued Butler, taking no offence at the slur cast on his grandfather's faith, "we must use human means. When you call in a physician, you would not, I suppose, question him on the nature of his religious principles?"

"Wad I *no?*" answered David—"But I wad, though; and if he didna satisfy me that he had a right sense of the right-hand and left-hand defections of the day, not a goutte of his physic should gang through my father's son."

It is a dangerous thing to trust to an illustration. Butler had done so and miscarried; but, like a gallant soldier when his musket misses fire, he stood his ground, and charged with the bayonet.—"This is too rigid an interpretation of your duty, sir The sun shines, and the rain descends, on the just and unjust, and they are placed together in life in circumstances which frequently render intercourse between them indispensable, perhaps that the evil may have an opportunity of being converted

by the good, and perhaps, also, that the righteous might, among other trials, be subjected to that of occasional converse with the profane."

"Ye're a silly callant, Reuben," answered Deans, "with your bits of argument. Can a man touch pitch and not be defiled? Or what think ye of the brave and worthy champions of the Covenant, that wadna sae muckle as hear a minister speak, be his gifts and graces as they would that hadna witnessed against the enormities of the day? Nae lawyer shall ever speak for me and mine that hasna concurred in the testimony of the scattered, yet lovely remnant, which abode in the cliffs of the rocks."

So saying, and as if fatigued, both with the arguments and presence of his guests, the old man arose, and seeming to bid them adieu with a motion of his head and hand, went to shut himself up in his sleeping apartment.

"It's thrawing his daughter's life awa,' said Saddletree to Butler, "to hear him speak in that daft gate. Where will he ever get a Cameronian advocate? Or wha ever heard of a lawyer's suffering either for ae religion or another? The lassie's life is clean flung awa."

During the latter part of this debate, Dumbiedikes had arrived at the door, dismounted, hung the pony's bridle on the usual hook, and sank down on his ordinary settle. His eyes, with more than their usual animation, followed first one speaker, then another, till he caught the melancholy sense of the whole from Saddletree's last words. He rose from his seat, stumped slowly across the room, and coming close up to Saddletree's ear, said, in a tremulous, anxious voice, "Will—will siller do naething for them, Mr. Saddletree?"

"Umph!" said Saddletree, looking grave, —"siller will certainly do it in the Parliament House, if onything *can* do it; but whare's the siller to come frae? Mr. Deans, ye see, will do naething; and though Mrs. Saddletree's their far-awa friend, and right good weel-wisher, and is weel disposed to assist, yet she wadna like to stand to be bound *singuli in solidum* to such an expensive wark. An ilka friend wad bear a share o' the burden, something might be dune—ilka ane to be liable for their ain input—I wadna like to see the case fa' through without being pled—it wadna be creditable, for a' that daft whig body says."

"I'll—I will—yes," (assuming fortitude,) "I will be answerable," said Dumbiedikes, "for a score of punds sterling."—And he was silent, staring in astonishment at finding himself capable of such unwonted resolution and excessive generosity.

"God Almighty bless ye, Laird!" said Jeanie, in a transport of gratitude.

"Ye may ca' the twenty punds thretty," said Dumbiedikes, looking bashfully away from her, and towards Saddletree.

"That will do bravely," said Saddletree, rubbing his hands; 'and ye sall hae a' my skill and knowledge to gar the siller gang far—I'll tape it out weel—I ken how to gar the birkies tak short fees, and be glad o' them too—it's only garring them trow ye hae twa or three cases of importance coming on, and they'll work cheap to get custom. Let me alane for whillywhaing an advocate:—it's nae sin to get as muckle frae them for our siller as we can—after a', it's but the wind o' their mouth—it costs them naething; whereas, in my wretched occupation of a saddler, horse-milliner, and harness-maker, we are out unconscionable sums just for barkened hides and leather."

"Can I be of no use?" said Butler. "My means, alas! are only worth the black coat I wear; but I am young—I owe much to the family—Can I do nothing?"

"Ye can help me to collect evidence, sir," said Saddletree; "if we could but find ony ane to say that she had gien the least hint o' her condition, she wad be brought aff wi' a wat finger—Mr. Crossmyloof tell'd me sae. The crown, says he, canna he craved to prove a positive—was't a positive or a negative they couldna be ca'd to prove?—it was the tane or the tither o' them, I am sure, and it maksna muckle matter whilk. Wherefore, says he, the libel maun be redargued by the panel proving her defences. And it canna be done otherwise."

"But the fact, sir," argued Butler, "the fact that this poor girl has borne a child; surely the crown lawyers must prove that?" said Butler.

Saddletree paused a moment, while the visage of Dumbiedikes, which traversed, as if it had been placed on a pivot, from the one spokesman to the other, assumed a more blithe expression.

"Ye—ye—ye—es," said Saddletree, after some grave hesitation; unquestionably that is a thing to be proved, as the court will more fully declare by an interlocutor of relevancy in common form; but I fancy that job's done already, for she has confessed her guilt."

"Confessed the murder?" exclaimed Jeanie, with a scream that made them all start.

"No, I didna say that," replied Bartoline. "But she confessed bearing the babe."

"And what became of it, then?" said Jeanie, "for not a word could I get from her but bitter sighs and tears."

"She says it was taken away from her by the woman in whose house it was born, and who assisted her at the time."

"And who was that woman?" said Butler. "Surely by her means the truth might be discovered.—Who was she? I will fly to her directly."

"I wish," said Dumbiedikes, "I were as young and as supple as you, and had the gift of the gab as weel."

"Who is she?" again reiterated Butler impatiently.—"Who could that woman be?"

"Ay, wha kens that but hersell," said Saddletree; "she deponed farther, and declined to answer that interrogatory."

"Then to herself will I instantly go," said Butler; "farewell, Jeanie;" then coming close up to her—"Take no *rash steps* till you hear from me. Farewell!" and he immediately left the cottage.

"I wad gang too,' said the landed proprietor, in an anxious, jealous, and repining tone, "but my powny winna for the life o' me gang ony other road than just frae Dumbiedikes to this house-end, and sae straight back again."

"Ye'll do better for them," said Saddletree, as they left the house together, "by sending me the thretty punds."

"Thretty punds!" hesitated Dumbiedikes, who was now out of the reach of those eyes which had inflamed his generosity; "I only said *twenty* punds."

"Ay; but," said Saddletree, "that was under protestation to add and eik, and so ye craved leave to amend your libel, and made it thretty."

"Did I? I dinna mind that I did," answered Dumbiedikes. "But whatever I said I'll stand to." Then bestriding his steed with some difficulty, he added, "Dinna ye think poor Jeanie's een wi' the tears in them glanced like lamor beads, Mr. Saddletree?"

"I kenna muckle about woman's een, Laird," replied the insensible Bartoline; "and I care just as little. I wuss I were as weel free o' their tongues; though few wives," he added, recollecting the necessity of keeping up his character for domestic rule, "are under better command than mine, Laird. I allow neither perduellion nor lese-majesty against my sovereign authority."

The Laird saw nothing so important in this observation as to call for a rejoinder, and when they had exchanged a mute salutation, they parted in peace upon their different errands.

CHAPTER XIII.

I'll warrant that fellow from drowning, were the ship no stronger than a nut-shell.— *The Tempest.*

BUTLER felt neither fatigue nor want of refreshment, although from the mode in which he had spent the night, he might well have been overcome with either. But in the earnestness with which he hastened to the assistance of the sister of Jeanie Deans, he forgot both

In his first progress he walked with so rapid a pace as almost approached to running, when he was surprised to hear behind him a call upon his name, contending with an asthmatic cough, and half-drowned amid the resounding trot of a Highland pony. He looked behind and saw the Laird of Dumbiedikes making after him with what speed he might, for it happened fortunately for the Laird's purpose of conversing with Butler, that his own road homeward was for about two hundred yards the same with that which led by the nearest way to the city. Butler stopped when he heard himself thus summoned, internally wishing no good to the panting equestrian who thus retarded his journey. "Uh! uh! uh!" ejaculated Dumbiedikes, as he checked the hobbling pace of the pony by our friend Butler. "Uh! uh! it's a hard-set willyard beast this o' mine." He had in fact just overtaken the object of his chase at the very point beyond which it would have been absolutely impossible for him to have continued the pursuit, since there Butler's road parted from that leading to Dumbiedikes, and no means of influence or compulsion which the rider could possibly have used towards his Bucephalus could have induced the Celtic obstinacy of Rory Bean (such was the pony's name) to have diverged a yard from the path that conducted him to his own paddock.

Even when he had recovered from the shortness of breath occasioned by a trot much more rapid than Rory or he were accustomed to, the high purpose of Dumbiedikes seemed to stick as it were in his throat, and impede his utterance, so that Butler stood for nearly three minutes ere he could utter a syllable; and when he did find voice, it was only to say, after one or two efforts, "Uh! uh! uhm! I say, Mr.—Mr. Butler, it's a braw day for the har'st."

"Fine day, indeed," said Butler. "I wish you good morning, sir!"

"Stay—stay a bit," rejoined Dumbiedikes; "that was no what I had gotten to say."

"Then pray be quick, and let me have your commands," rejoined Butler; "I crave your pardon, but I am in haste, and *Tempus nemini*—you know the proverb."

Dumbiedikes did not know the proverb, nor did he even take the trouble to endeavor to look as if he did, as others in his place might have done. He was concentrating all his intellects for one grand proposition, and could not afford any detachment to defend outposts. "I say, Mr. Butler," said he, "ken ye if Mr. Saddletree's a great lawyer?"

"I have no person's word for it but his own," answered Butler, dryly; "but undoubtedly he best understands his own qualities."

"Umph!" replied the taciturn Dumbiedikes, in a tone which seemed to say, "Mr. Butler, I take your meaning." "In that case," he pursued, "I'll employ my ain man o' business, Nichil Novit, (auld Nichil's son, and amaist as gleg as his father,) to agent Effie's plea."

And having thus displayed more sagacity than Butler expected from him, he courteously touched his gold-laced cocked hat, and by a punch on the ribs, conveyed to Rory Bean, it was his rider's pleasure that he should forthwith proceed homewards; a hint which the quadruped obeyed with that degree of alacrity with which men and animals interpret and obey suggestions that entirely correspond with their own inclinations.

Butler resumed his pace, not without a momentary revival of that jealousy, which the honest Laird's attention to the family of Deans had at different times excited in his bosom. But he was too generous long to nurse any feeling, which was allied to selfishness. "He is," said Butler to himself, "rich in what I want; why should I feel vexed that he has the heart to dedicate some of his pelf to render them services, which I can only form the empty wish of executing? In God's name, let us each do what we can. May she be but happy!—saved from the misery and disgrace that seems impending—Let me but find the means of preventing the fearful experiment of this evening, and farewell to other thoughts, though my heart-strings break in parting with them!

He redoubled his pace, and soon stood before the door of the Tolbooth, or rather before the entrance where the door had formerly been placed. His interview with the mysterious stranger, the message to Jeanie, his agitating conversation with her on the subject of breaking off their mutual engagements, and the interesting scene with old Deans, had so entirely occupied his mind as to drown even recollection of the tragical event which he had witnessed the preceding evening. His attention was not recalled to it by the groups who stood scattered on the street in conversation, which they hushed when strangers approached, or by the bustling search of the agents of the city police, supported by small parties of the military, or by the appearance of the Guard-House, before which were treble sentinels, or, finally, by the subdued and intimidated looks of the lower orders of society, who, conscious that they were liable to suspicion, if they were not guilty of accession to a riot likely to be strictly inquired into, glided about with an humble and dismayed aspect, like men whose spirits being exhausted in the revel and the dangers of a desperate debauch over night, are nerve-shaken, timorous, and unenterprising on the succeeding day.

None of these symptoms of alarm and trepidation struck Butler, whose mind was occupied with a different, and to him still more interesting subject, until he stood before the entrance to the prison, and saw it defended by a double file of grenadiers, instead of bolts and bars. Their "Stand, stand!" the blackened appearance of the doorless gate-way, and the winding staircase and apartments of the Tolbooth, now open to the public eye, recalled the whole proceedings of the eventful night. Upon his requesting to speak with Effie Deans, the same tall, thin, silver-haired turnkey, whom he had seen on the preceding evening, made his appearance.

"I think," he replied to Butler's request of admission, with true Scottish indirectness, "ye will be the same lad that was for in to see her yestreen?"

Butler admitted he was the same person.

"And I am thinking," pursued the turnkey, "that ye speered at me when we locked up, and if we locked up earlier on account of Porteous?"

"Very likely I might make some such observation," said Butler; "but the question now is, can I see Effie Deans?"

"I dinna ken—gang in by, and up the turnpike stair, and turn till the ward on the left hand."

The old man followed close behind him, with his keys in his hand, not forgetting even that huge one which had once opened and shut the outward gate of his dominions, though at present it was but an idle and useless burden. No sooner had Butler entered the room to which he was directed, than the experienced hand of the warder

selected the proper key, and locked it on the outside. At first Butler conceived this manœuvre was only an effect of the man's habitual and official caution and jealousy. But when he heard the hoarse command, "Turn out the guard!" and immediately afterwards heard the clash of a sentinel's arms, as he was posted at the door of his apartment, he again called out to the turnkey, "My good friend, I have business of some consequence with Effie Deans, and I beg to see her as soon as possible." No answer was returned. "If it be against your rules to admit me," repeated Butler, in a still louder tone, "to see the prisoner, I beg you will tell me so, and let me go about my business—*Fugit irrevocabile tempus!*" muttered he to himself.

"If ye had business to do, ye suld hae dune it before ye cam here," replied the man of keys from the outside; "ye'll find it's easier wunnin in than wunnin out here—there's sma' likelihood o' another Porteous mob coming to rabble us again—the law will haud her ain now, neighbor, and that ye'll find to your cost."

"What do you mean by that, sir?" retorted Butler. "You must mistake me for some other person. My name is Reuben Butler, preacher of the gospel."

"I ken that weel enough," said the turnkey.

"Well, then, if you know me, I have a right to know from you in return, what warrant you have for detaining me; that, I know, is the right of every British subject."

"Warrant!" said the jailor,—"the warrant's awa to Libberton wi' twa sheriff officers seeking ye. If ye had staid at hame, as honest men should do, ye wad hae seen the warrant; but if ye come to be incarcerated of your ain accord, wha can help it, my jo?"

"So I cannot see Effie Deans, then," said Butler; "and you are determined not to let me out?"

"Troth will I no, neighbor," answered the old man, doggedly; "as for Effie Deans, ye'll hae eneuch ado to mind your ain business, and let her mind hers; and for letting you out, that maun be as the magistrate will determine. And fare ye weel for a bit, for I maun see Deacon Sawyers put on ane or two o' the doors that your quiet folk broke down yesternight Mr Butler."

There was something in this exquisitely provoking, but there was almost something darkly alarming To be imprisoned, even on a false accusation has something in it disagreeable and menacing even to men of more constitutional ccurage than Butler had to boast; for although he had much of that resolution which arises from a sense of duty and an honorable desire to discharge it, yet, as his imagination was lively, and his frame of body delicate, he was far from possessing that cool insensibility to danger which is the happy portion of men of stronger health, more firm nerves, and less acute sensibility. An indistinct idea of peril, which he could neither understand nor ward off, seemed to float before his eyes. He tried to think over the events of the preceding night, in hopes of discovering some means of explaining or vindicating his conduct for appearing among the mob, since it immediately occurred to him that his detention must be founded on that circumstance. And it was with anxiety that he found he could not recollect to have been under the observation of any disinterested witness in the attempts that he made from time to time to expostulate with the rioters, and to prevail on them to release him. The distress of Deans's family, the dangerous rendezvous which Jeanie had formed, and which he could not now hope to interrupt, had also their share in his unpleasant reflections. Yet impatient as he was to receive an eclaircissement upon the cause of his confinement, and if possible to obtain his liberty, he was affected with a trepidation which seemed no good omen; when, after remaining an hour in this solitary apartment, he received a summons to attend the sitting magistrate He was conducted from prison strongly guarded by a party of soldiers, with a parade of precaution, that, however ill-timed and unnecessary, is generally displayed *after* an event, which such precaution if used in time, might have prevented

He was introduced into the Council Chamber, as the place is called where the magistrates hold their sittings, and which was then at a little distance from the prison. One or two of the senators of the city were present, and seemed about to engage in the examination of an individual who was brought forward to the foot of the long green-covered table round which the council usually assembled. "Is that the preacher?" said one of the magistrates, as the city officer in attendance introduced Butler The man answered in the affirmative. "Let him sit down there for an instant; we will finish this man's business very briefly."

"Shall we remove Mr. Butler?" queried the assistant.

"It is not necessary—Let him remain where he is."

Butler accordingly sate down on a bench

at the bottom of the apartment, attended by one of his keepers.

It was a large room, partially and imperfectly lighted; but by chance, or the skill of the architect, who might happen to remember the advantage which might occasionally be derived from such an arrangement, one window was so placed as to throw a strong light at the foot of the table at which prisoners were usually posted for examination, while the upper end, where the examinants sate, was thrown into the shadow. Butler's eyes were instantly fixed on the person whose examination was at present proceeding, in the idea that he might recognize some one of the conspirators of the former night. But though the features of this man were sufficiently marked and striking, he could not recollect that he had ever seen them before.

The complexion of this person was dark, and his age somewhat advanced. He wore his own hair, combed smooth down, and cut very short. It was jet black, slightly curled by nature, and already mottled with grey. The man's face expressed rather knavery than vice, and a disposition to sharpness, cunning, and roguery, more than the traces of stormy and indulged passions. His sharp, quick black eyes, acute features, ready sardonic smile, promptitude, and effrontery, gave him altogether what is called among the vulgar, a *knowing* look, which generally implies a tendency to knavery. At a fair or market, you could not for a moment have doubted that he was a horse-jockey, intimate with all the tricks of his trade; yet, had you met him on a moor, you would not have apprehended any violence from him. His dress was also that of a horse-dealer—a close-buttoned jockey-coat, or wrap-rascal, as it was then termed, with huge metal buttons, coarse blue upper stockings, called boot hose, because supplying the place of boots, and a slouched hat. He only wanted a loaded whip under his arm and a spur upon one heel, to complete the dress of the character he seemed to represent.

"Your name is James Ratcliffe?" said the magistrate.

"Ay—always wi' your honor's leave."

"That is to say, you could find me another name if I did not like that one?"

"Twenty to pick and choose upon, always with your honor's leave," resumed the respondent.

"But James Ratcliffe is your present name?—what is your trade?"

"I canna just say distinctly that I have what ye wad ca' preceesely a trade."

"But," repeated the magistrate, 'what are your means of living—your occupation?"

"Hout tout—your honor, wi' your leave, kens that as weel as I do" replied the examined.

"No matter, I want to hear you describe it," said the examinant.

"Me describe!—and to your honor!—far be it from Jemmie Ratcliffe," responded the prisoner.

"Come, sir, no trifling—I insist on an answer."

"Weel, sir,' replied the declarant, "I maun make a clean breast, for ye see, wi' your leave, I am looking for favor—Describe my occupation, quo' ye?—troth it will be ill to do that, in a feasible way, in a place like this—but what is't again that the aught command says?"

"Thou shalt not steal," answered the magistrate.

"Are you sure o' that?" replied the accused.—"Troth, then, my occupation, and that command, are sair at odds, for I read it, thou *shalt* steal; and that makes an unco difference, though there's but a wee bit word left out."

"To cut the matter short, Ratcliffe, you have been a most notorious thief," said the examinant.

"I believe Highlands and Lowlands ken that, sir, forby England and Holland," replied Ratcliffe, with the greatest composure and effrontery.

"And what d'ye think the end of your calling will be?" said the magistrate.

"I could have gien a braw guess yesterday—but I dinna ken sae weel the day," answered the prisoner.

"And what would you have said would have been your end, had you been asked the question yesterday?"

"Just the gallows," replied Ratcliffe, with the same composure.

"You are a daring rascal, sir," said the magistrate; "and how dare you hope times are mended with you to-day?"

'Dear, your honor," answered Ratcliffe, "there's muckle difference between lying in prison under sentence of death, and staying there of ane's ain proper accord, when it would have cost a man naething to get up and rin awa—what was to hinder me from stepping out quietly, when the rabble walked awa wi' Jock Porteous yestreen?—and does your honor really think I staid on purpose to be hanged?"

"I do not know what you may have proposed to yourself; but I know" said the magistrate, "what the law proposes for you, and that is, to hang you next Wednesday, eight days."

"Na, na, your honor," said Ratcliffe

firmly, "craving your honor's pardon I'll ne'er believe that till I see it. I have kend the Law this mony a year, and mony a thrawart job I hae had wi' her first and last; but the old jaud is no sae ill as that comes to—I aye fand her bark waur than her bite."

"And if you do not expect the gallows, to which you are condemned, (for the fourth time to my knowledge,) may I beg the favor to know, said the magistrate, "what it is that you *do* expect, in consideration of your not having taken your flight with the rest of the jail birds, which I will admit was a line of conduct little to have been expected?"

"I would never have thought for a moment of staying in that auld gousty toom house,' answered Ratcliffe, "but that use and wont had just gien me a fancy to the place, and I'm just expecting a bit post in 't."

'A post?" exclaimed the magistrate; "a whipping post, I suppose, you mean?"

"Na, na, sir, I had nae thoughts o' a whuppinpost. After having been four times doomed to hang by the neck till I was dead, I think I am far beyond being whuppit."

"Then, in Heaven's name, *what* did you expect?"

"Just the post of under-turnkey, for I understand there's a vacancy," said the prisoner; "I wadna think of asking the lockman's place ower his head; it wadna suit me sae weel as ither folk, for I never could put a beast out o' the way, much less deal wi' a man."

"That's something in your favor," said the magistrate, making exactly the inference to which Ratcliffe was desirous to lead him, though he mantled his art with an affectation of oddity. "But,' continued the magistrate, 'how do you think you can be trusted with a charge in the prison, when you have broken at your own hand half the jails in Scotland?"

"Wi' your honor's leave,' said Ratcliffe, 'if I kend sae weel how to wun out mysell, it's like I wad be a' the better a hand to keep other folk in. I think they wad ken their business weel that held me in when I wanted to be out, or wan out when I wanted to haud them in."

The remark seemed to strike the magistrate, but he made no farther immediate observation only desired Ratcliffe to be removed.

When this daring and yet sly freebooter was out of hearing, the magistrate asked the city clerk, "what he thought of the fellow's assurance?"

"It's no for me to say sir," replied the clerk: "but if James Ratcliffe be inclined to turn to good, there is not a man e'er came within the ports of the burgh could be of sae muckle use to the Good Town in the thief and lock-up line of business. I'll speak to Mr. Sharpitlaw about him."

Upon Ratcliffe's retreat, Butler was placed at the table for examination. The magistrate conducted his inquiry civilly, but yet in a manner which gave him to understand that he labored under strong suspicion. With a frankness which at once became his calling and character, Butler avowed his involuntary presence at the murder of Porteous, and at the request of the magistrate, entered into a minute detail of the circumstances which attended that unhappy affair. All the particulars, such as we have narrated, were taken minutely down by the clerk from Butler's dictation.

When the narrative was concluded, the cross-examination commenced, which it is a painful task even for the most candid witness to undergo, since a story, especially if connected with agitating and alarming incidents, can scarce be so clearly and distinctly told, but that some ambiguity and doubt may be thrown upon it by a string of successive and minute interrogatories.

The magistrate commenced by observing that Butler had said his object was to return to the village of Libberton, but that he was interrupted by the mob at the West Port. "Is the West Port your usual way of leaving town when you go to Libberton?" said the magistrate, with a sneer.

"No, certainly," answered Butler, with the haste of a man anxious to vindicate the accuracy of his evidence; "but I chanced to be nearer that port than any other, and the hour of shutting the gates was on the point of striking."

"That was unlucky," said the magistrate dryly. "Pray, being, as you say, under coercion and fear of the lawless multitude, and compelled to accompany them through scenes disagreeable to all men of humanity, and more especially irreconcileable to the profession of a minister, did you not attempt to struggle, resist, or escape from their violence?"

Butler replied, "that their numbers prevented him from attempting resistance, and their vigilance from effecting his escape."

"That was unlucky," again repeated the magistrate, in the same dry inacquiescent tone of voice and manner. He proceeded with decency and politeness, but with a stiffness which argued his continued suspicion, to ask many questions concerning the behavior of the mob, the manners and

dress of the ringleaders; and when he conceived that the caution of Butler, if he was deceiving him, must be lulled asleep, the magistrate suddenly and artfully returned to former parts of his declaration, and required a new recapitulation of the circumstances, to the minutest and most trivial point, which attended each part of the melancholy scene. No confusion or contradiction, however, occurred, that could countenance the suspicion which he seemed to have adopted against Butler. At length the train of his interrogatories reached Madge Wildfire, at whose name the magistrate and town-clerk exchanged significant glances. If the fate of the Good Town had depended on her careful magistrate's knowing the features and dress of this personage, his inquiries could not have been more particular. But Butler could say almost nothing of this person's features, which were disguised apparently with red paint and soot, like an Indian going to battle, besides the projecting shade of a curch, or coif, which muffled the hair of the supposed female. He declared that he thought he could not know this Madge Wildfire, if placed before him in a different dress, but that he believed he might recognize her voice.

The magistrate requested him again to state by what gate he left the city.

"By the Cowgate Port," replied Butler.

"Was that the nearest road to Libberton?"

"No," answered Butler, with embarrassment; "but it was the nearest way to extricate myself from the mob."

The clerk and magistrate again exchanged glances.

"Is the Cowgate Port a nearer way to Libberton from the Grassmarket than Bristo Port?"

"No," replied Butler, "but I had to visit a friend."

"Indeed!" said the interrogator—"You were in a hurry to tell the sight you had witnessed, I suppose?"

"Indeed I was not," replied Butler, "nor did I speak on the subject the whole time I was at Saint Leonard's Crags."

"Which road did you take to Saint Leonard's Crags?"

"By the foot of Salisbury Crags," was the reply.

"Indeed!—you seem partial to circuitous routes," again said the magistrate. "Whom did you see after you left the city?"

One by one he obtained a description of every one of the groups who had passed Butler, as already noticed, their number, demeanor, and appearance and, at length, came to the circumstance of the mysterious stranger in the King's Park. On this subject Butler would fain have remained silent. But the magistrate had no sooner got a slight hint concerning the incident, than he seemed bent to possess himself of the most minute particulars.

'Look ye, Mr. Butler," said he, 'you are a young man and bear an excellent character; so much I will myself testify in your favor. But we are aware there has been, at times, a sort of bastard and fiery zeal in some of your order and those, men irreproachable in other points, which has led them into doing and countenancing great irregularities, by which the peace of the country is liable to be shaken.—I will deal plainly with you. I am not at all satisfied with this story, of your setting out again and again to seek your dwelling by two several roads, which were both circuitous. And, to be frank, no one whom we have examined on this unhappy affair could trace in your appearance anything like your acting under compulsion. Moreover, the waiters at the Cowgate Port observed something like the trepidation of guilt in your conduct and declare that you were the first to command them to open the gate, in a tone of authority, as if still presiding over the guards and outposts of the rabble, who had besieged them the whole night."

"God forgive them!" said Butler. "I only asked free passage for myself; they must have much misunderstood, if they did not wilfully misrepresent me."

"Well, Mr. Butler," resumed the magistrate, "I am inclined to judge the best and hope the best, as I am sure I wish the best, but you must be frank with me, if you wish to secure my good opinion, and lessen the risk of inconvenience to yourself. You have allowed you saw another individual in your passage through the King's Park to Saint Leonard's Crags—I must know every word which passed betwixt you."

Thus closely pressed, Butler, who had no reason for concealing what passed at that meeting, unless because Jeanie Deans was concerned in it, thought it best to tell the whole truth from beginning to end.

"Do you suppose," said the magistrate, pausing, "that the young woman will accept an invitation so mysterious?"

"I fear she will," replied Butler.

"Why do you use the word *fear* it?" said the magistrate.

"Because I am apprehensive for her safety in meeting at such a time and place, one who had something of the man

ner of a desperado, and whose message was of a character so inexplicable."

"Her safety shall be cared for," said the magistrate. "Mr. Butler, I am concerned I cannot immediately discharge you from confinement, but I hope you will not be long detained.—Remove Mr. Butler, and let him be provided with decent accommodation in all respects."

He was conducted back to the prison accordingly; but, in the food offered to him, as well as in the apartment in which he was lodged, the recommendation of the magistrate was strictly attended to.

CHAPTER XIV.

Dark and eerie was the night,
And lonely was the way,
As Janet, wi' her green mantell,
To Miles' Cross she did gae.
Old Ballad.

LEAVING Butler to all the uncomfortable thoughts attached to his new situation, among which the most predominant was his feeling that he was, by his confinement, deprived of all possibility of assisting the family at Saint Leonard's in their greatest need, we return to Jeanie Deans, who had seen him depart, without an opportunity of farther explanation, in all that agony of mind with which the female heart bids adieu to the complicated sensations so well described by Coleridge,—

Hopes, and fears that kindle hope,
An undistinguishable throng:
And gentle wishes long subdued—
Subdued and cherish'd long.

It is not the firmest heart (and Jeanie, under her russet rokelay, had one that would not have disgraced Cato's daughter) that can most easily bid adieu to these soft and mingled emotions. She wept for a few minutes bitterly, and without attempting to refrain from this indulgence of passion. But a moment's recollection induced her to check herself for a grief selfish and proper to her own affections, while her father and sister were plunged into such deep and irretrievable affliction. She drew from her pocket the letter which had been that morning flung into her apartment through an open window, and the contents of which were as singular as the expression was violent and energetic. "If she would save a human being from the most damning guilt, and all its desperate consequences,—if she desired the life and honor of her sister to be saved from the bloody fangs of an unjust law,—if she desired not to forfeit peace of mind here, and happiness hereafter," such was the frantic style of the conjuration, "she was entreated to give a sure, secret, and solitary meeting to the writer. She alone could rescue him," so ran the letter, "and he only could rescue her." He was in such circumstances, the billet farther informed her, that an attempt to bring any witness of their conference, or even to mention to her father, or any other person whatsoever, the letter which requested it, would inevitably prevent its taking place, and ensure the destruction of her sister. The letter concluded with incoherent but violent protestations, that in obeying this summons she had nothing to fear personally.

The message delivered to her by Butler from the stranger in the Park tallied exactly with the contents of the letter, but assigned a later hour and a different place of meeting. Apparently the writer of the letter had been compelled to let Butler so far into his confidence, for the sake of announcing this change to Jeanie. She was more than once on the point of producing the billet, in vindication of herself from her lover's half-hinted suspicions. But there is something in stooping to justification which the pride of innocence does not at all times willingly submit to; besides that the threats contained in the letter, in case of her betraying the secret, hung heavy on her heart. It is probable, however, that had they remained longer together, she might have taken the resolution to submit the whole matter to Butler, and be guided by him as to the line of conduct which she should adopt. And when, by the sudden interruption of their conference, she lost the opportunity of doing so, she felt as if she had been unjust to a friend, whose advice might have been highly useful, and whose attachment deserved her full and unreserved confidence.

To have recourse to her father upon this occasion, she considered as highly imprudent. There was no possibility of conjecturing in what light the matter might strike old David, whose manner of acting and thinking in extraordinary circumstances depended upon feelings and principles peculiar to himself, the operation of which could not be calculated upon even by those best acquainted with him. To have requested some female friend to have accompanied her to the place of rendezvous, would perhaps have been the most eligible expedient; but the threats of the writer, that betraying his secret would prevent their meeting (on which her sister's safety was said to

depend) from taking place at all, would have deterred her from making such a confidence, even had she known a person in whom she thought it could with safety have been reposed. But she knew none such. Their acquaintance with the cottagers in the vicinity had been very slight, and limited to trifling acts of good neighborhood. Jeanie knew little of them, and what she knew did not greatly incline her to trust any of them. They were of the order of loquacious good-humored gossips usually found in their situation of life; and their conversation had at all times few charms for a young woman, to whom nature and the circumstances of a solitary life had given a depth of thought and force of character superior to the frivolous part of her sex, whether in high or low degree.

Left alone and separated from all earthly counsel, she had recourse to a friend and adviser, whose ear is open to the cry of the poorest and most afflicted of his people. She knelt, and prayed with fervent sincerity, that God would please to direct her what course to follow in her arduous and distressing situation. It was the belief of the time and sect to which she belonged, that special answers to prayer, differing little in their character from divine inspiration, were as they expressed it, "borne in upon their minds" in answer to their earnest petitions in a crisis of difficulty. Without entering into an abstruse point of divinity, one thing is plain; namely, that the person who lays open his doubts and distresses in prayer, with feeling and sincerity, must necessarily, in the act of doing so, purify his mind from the dross of worldly passions and interests, and bring it into that state, when the resolutions adopted are likely to be selected rather from a sense of duty, than from any inferior motive. Jeanie arose from her devotions, with her heart fortified to endure affliction, and encouraged to face difficulties.

"I will meet this unhappy man," she said to herself—"unhappy he must be, since I doubt he has been the cause of poor Effie's misfortune—but I will meet him, be it for good or ill. My mind shall never cast up to me, that for fear of what might be said or done to myself, I left that undone that might even yet be the rescue of her."

With a mind greatly composed since the adoption of this resolution, she went to attend her father. The old man, firm in the principles of his youth, did not, in outward appearance at least, permit a thought of his family distress to interfere with the stoical reserve of his countenance and manners. He even chid his daughter for having neglected, in the distress of the morning, some trifling domestic duties which fell under her department.

"Why, what meaneth this, Jeanie?" said the old man—"The brown four-year-auld's milk is not seiled yet, nor the bowies put up on the bink. If ye neglect your warldly duties in the day of affliction, what confidence have I that ye mind the greater matters that concern salvation? God knows, our bowies, and our pipkins, and our draps o' milk, and our bits o' bread, are nearer and dearer to us than the bread of life."

Jeanie, not unpleased to hear her father's thoughts thus expand themselves beyond the sphere of his immediate distress, obeyed him, and proceeded to put her household matters in order; while old David moved from place to place about his ordinary employment, scarce showing, unless by a nervous impatience at remaining long stationary, an occasional convulsive sigh, or twinkle of the eyelid, that he was laboring under the yoke of such bitter affliction.

The hour of noon came on, and the father and child sat down to their homely repast. In his petition for a blessing on the meal, the poor old man added to his supplication, a prayer that the bread eaten in sadness of heart, and the bitter waters of Marah, might be made as nourishing as those which had been poured forth from a full cup and a plentiful basket and store; and having concluded his benediction, and resumed the bonnet which he had laid "reverently aside," he proceeded to exhort his daughter to eat, not by example indeed, but at least by precept.

"The man after God's own heart," he said, "washed and anointed himself, and did eat bread, in order to express his submission under a dispensation of suffering, and it did not become a Christian man or woman so to cling to creature-comforts of wife or bairns,"—(here the words became too great, as it were, for his utterance)—"as to forget the first duty,—submission to the Divine will."

To add force to his precept, he took a morsel on his plate, but nature proved too strong even for the powerful feelings with which he endeavored to bridle it. Ashamed of his weakness, he started up, and ran out of the house, with haste very unlike the deliberation of his usual movements. In less than five minutes he returned, having successfully struggled to recover his ordinary composure of mind and countenance, and affected to color over his late retreat,

JEANIE'S EYES FILL WITH TEARS, AS SHE SEES EFFIE'S EMPTY CHAIR.—*Chap. xiv.*

by muttering that he thought he heard the "young staig loose in the byre."

He did not again trust himself with the subject of his former conversation, and his daughter was glad to see that he seemed to avoid farther discourse on that agitating topic. The hours glided on, as on they must and do pass, whether winged with joy or laden with affliction. The sun set beyond the dusky eminence of the Castle, and the screen of western hills, and the close of evening summoned David Deans and his daughter to the family duty of the night. It came bitterly upon Jeanie's recollection, how often, when the hour of worship approached, she used to watch the lengthening shadows, and look out from the door of the house, to see if she could spy her sister's return homeward. Alas! this idle and thoughtless waste of time, to what evils had it not finally led? and was she altogether guiltless, who, noticing Effie's turn to idle and light society, had not called in her father's authority to restrain her?—But I acted for the best, she again reflected, and who could have expected such a growth of evil, from one grain of human leaven, in a disposition so kind, and candid, and generous?

As they sate down to the "exercise," as it is called, a chair happened accidentally to stand in the place which Effie usually occupied. David Deans saw his daughter's eyes swim in tears as they were directed towards this object, and pushed it aside, with a gesture of some impatience, as if desirous to destroy every memorial of earthly interest when about to address the Deity. The portion of Scripture was read, the psalm was sung, the prayer was made; and it was remarkable that, in discharging these duties, the old man avoided all passages and expressions, of which Scripture affords so many, that might be considered as applicable to his own domestic misfortune. In doing so it was perhaps his intention to spare the feelings of his daughter, as well as to maintain, in outward show at least, that stoical appearance of patient endurance of all the evil which earth could bring, which was, in his opinion, essential to the character of one who rated all earthly things at their own just estimate of nothingness. When he had finished the duty of the evening, he came up to his daughter, wished her good-night, and, having done so, continued to hold her by the hands for half a minute; then drawing her towards him, kissed her forehead, and ejaculated, "The God of Israel bless you, even with the blessings of the promie, my dear bairn!"

It was not either in the nature or habits of David Deans to seem a fond father; nor was he often observed to experience, or at least to evince, that fulness of the heart which seeks to expand itself in tender expressions or caresses even to those who were dearest to him. On the contrary, he used to censure this as a degree of weakness in several of his neighbors, and particularly in poor widow Butler. It followed, however, from the rarity of such emotions in this self-denied and reserved man, that his children attached to occasional marks of his affection and approbation a degree of high interest and solemnity; well considering them as evidences of feelings which were only expressed when they became too intense for suppression or concealment.

With deep emotion, therefore, did he bestow, and his daughter receive, this benediction and paternal caress. "And you, my dear father," exclaimed Jeanie, when the door had closed upon the venerable old man, "may you have purchased and promised blessings multiplied upon you—upon *you*, who walk in this world as though you were not of the world, and hold all that it can give or take away but as the *midges* that the sun-blink brings out, and the evening wind sweeps away!"

She now made preparation for her night-walk. Her father slept in another part of the dwelling, and, regular in all his habits, seldom or never left his apartment when he had betaken himself to it for the evening. It was therefore easy for her to leave the house unobserved, so soon as the time approached at which she was to keep her appointment. But the step she was about to take had difficulties and terrors in her own eyes, though she had no reason to apprehend her father's interference. Her life had been spent in the quiet, uniform, and regular seclusion of their peaceful and monotonous household. The very hour which some damsels of the present day, as well of her own as of higher degree, would consider as the natural period of commencing an evening of pleasure, brought, in her opinion, awe and solemnity in it; and the resolution she had taken had a strange, daring, and adventurous character, to which she could hardly reconcile herself when the moment approached for putting it into execution. Her hands trembled as she snooded her fair hair beneath the riband, then the only ornament or cover which young unmarried women wore on their head, and as she adjusted the scarlet tartan screen or muffler made of plaid, which the Scottish women wore, much in the fashion

of the black silk veils still a part of female dress in the Netherlands. A sense of impropriety as well as of danger pressed upon her, as she lifted the latch of her paternal mansion to leave it on so wild an expedition, and at so late an hour, unprotected, and without the knowledge of her natural guardian.

When she found herself abroad and in the open fields, additional subjects of apprehension crowded upon her. The dim cliffs and scattered rocks, interspersed with green sward, through which she had to pass to the place of appointment, as they glimmered before her in a clear autumn night, recalled to her memory many a deed of violence, which, according to tradition, had been done and suffered among them. In earlier days they had been the haunt of robbers, and assassins, the memory of whose crimes are preserved in the various edicts which the council of the city, and even the Parliament of Scotland, had passed for dispersing their bands, and ensuring safety to the lieges, so near the precincts of the city. The names of these criminals, and of their atrocities, were still remembered in traditions of the scattered cottages and the neighboring suburb. In latter times, as we have already noticed, the sequestered and broken character of the ground rendered it a fit theatre for duels and rencontres among the fiery youth of the period. Two or three of these incidents, all sanguinary, and one of them fatal in its termination, had happened since Deans came to live at Saint Leonard's. His daughter's recollections, therefore, were of blood and horror as she pursued the small scarce-tracked solitary path, every step of which conveyed her to a greater distance from help, and deeper into the ominous seclusion of these unhallowed precincts.

As the moon began to peer forth on the scene with a doubtful, flitting, and solemn light, Jeanie's apprehension took another turn, too peculiar to her rank and country to remain unnoticed. But to trace its origin will require another chapter.

CHAPTER XV.

——The spirit I have seen
May be the devil. And the devil has power
To assume a pleasing shape.
Hamlet.

WITCHCRAFT and demonology, as we have had already occasion to remark, were at this period believed in by almost all ranks, but more especially among the stricter class of Presbyterians, whose government, when their party were at the head of the state, had been much sullied by their eagerness to inquire into, and persecute these imaginary crimes. Now, in this point of view, also, Saint Leonard's Crags and the adjacent Chase were a dreaded and ill-reputed district. Not only had witches held their meetings there, but even of very late years the enthusiast, or impostor, mentioned in the Pandæmonium of Richard Bovet, Gentleman,[24] had, among the recesses of these romantic cliffs, found his way into the hidden retreats where the fairies revel in the bowels of the earth.

With all these legends Jeanie Deans was too well acquainted, to escape that strong impression which they usually make on the imagination. Indeed, relations of this ghostly kind had been familiar to her from her infancy, for they were the only relief which her father's coversation afforded from controversial argument, or the gloomy history of the strivings and testimonies, escapes, captures, tortures and executions of those martyrs of the Covenant, with whom it was his chiefest boast to say he had been acquainted. In the recesses of mountains, in caverns, and in morasses, to which these persecuted enthusiasts were so ruthlessly pursued, they conceived they had often to contend with the visible assaults of the enemy of mankind, as in the cities, and in the cultivated fields, they were exposed to those of the tyrannical government and their soldiery. Such were the terrors which made one of their gifted seers exclaim when his companion returned to him, after having left him alone in a haunted cavern in Sorn in Galloway: "It is hard living in this world—incarnate devils above the earth, and devils under the earth! Satan has been here since ye went away, but I have dismissed him by resistance; we will be no more troubled with him this night." David Deans believed this, and many other such ghostly encounters and victories, on the faith of the Ansars, or auxiliaries of the banished prophets. The event was beyond David's remembrance. But he used to tell with great awe, yet not

without a feeling of proud superiority to his auditors, how he himself had been present at a field-meeting at Crochmade, when the duty of the day was interrupted by the apparition of a tall black man, who in the act of crossing a ford to join the congregation, lost ground, and was carried down apparently by the force of the stream. All were instantly at work to assist him, but with so little success, that ten or twelve stout men, who had hold of the rope which they had cast in to his aid, were rather in danger to be dragged into the stream, and lose their own lives, than likely to save that of the supposed perishing man. "But famous John Semple of Carspharn," David Deans used to say with exultation, "saw the whaup in the rape.—'Quit the rape,' he cried to us, (for I that was but a callant had a haud o' the rape mysell,) 'it is the Great Enemy! he will burn, but not drown; his design is to disturb the good wark, by raising wonder and confusion in your minds; to put off from your spirits all that ye hae heard and felt.'—Sae we let go the rape." said David, "and he went adown the water screeching and bullering like a Bull of Bashan, as he's ca'd in Scripture."[25]

Trained in these and similar legends, it was no wonder that Jeanie began to feel an ill-defined apprehension, not merely of the phantoms which might beset her way, but of the quality, nature, and purpose of the being who had thus appointed her a meeting, at a place and hour of horror, and at a time when her mind must be necessarily full of those tempting and ensnaring thoughts of grief and despair, which were supposed to lay sufferers particularly open to the temptations of the Evil One. If such an idea had crossed even Butler's well-informed mind, it was calculated to make a much stronger impression upon hers. Yet firmly believing the possibility of an encounter so terrible to flesh and blood, Jeanie, with a degree of resolution of which we cannot sufficiently estimate the merit, because the incredulity of the age has rendered us strangers to the nature and extent of her feelings, persevered in her determination not to omit an opportunity of doing something towards saving her sister, although, in the attempt to avail herself of it, she might be exposed to dangers so dreadful to her imagination. So, like Christiana in the Pilgrim's Progress, when traversing with a timid yet resolved step the terrors of the Valley of the Shadow of Death, she glided on by rock and stone, "now in glimmer and now in gloom," as her path lay through moonlight or shadow, and endeavored to over-power the suggestions of fear, sometimes by fixing her mind upon the distressed condition of her sister, and the duty she lay under to afford her aid, should that be in her power; and more frequently by recurring in mental prayer to the protection of that Being to whom night is as noon-day.

Thus drowning at one time her fears by fixing her mind on the subject of overpowering interest, and arguing them down at others by referring herself to the protection of the Deity, she at length approached the place assigned for this mysterious conference.

It was situated in the depth of the valley behind Salisbury Crags, which has for a background the north-western shoulder of the mountain called Arthur's Seat, on whose descent still remain the ruins of what was once a chapel, or hermitage, dedicated to St. Anthony the Eremite. A better site for such a building could hardly have been selected ; for the chapel, situated among the rude and pathless cliffs, lies in a desert, even in the immediate vicinity of a rich, populous, and tumultuous capital : and the hum of the city might mingle with the orisons of the recluses, conveying as little of worldly interest as if it had been the roar of the distant ocean. Beneath the steep ascent on which these ruins are still visible, was, and perhaps is still pointed out, the place where the wretch Nichol Muschat, who has been already mentioned in these pages, had closed a long scene of cruelty towards his unfortunate wife, by murdering her, with circumstances of uncommon barbarity.[26] The execration in which the man's crime was held extended itself to the place where it was perpetrated, which was marked by a small *cairn*, or heap of stones, composed of those which each chance passenger had thrown there in testimony of abhorrence, and on the principle, it would seem, of the ancient British malediction, "May you have a cairn for your burial place !"

As our heroine approached this ominous and unhallowed spot, she paused and looked to the moon, now rising broad in the northwest, and shedding a more distinct light than it had afforded during her walk thither. Eyeing the planet for a moment, she then slowly and fearfully turned her head towards the cairn, from which it was at first averted. She was at first disappointed. Nothing was visible beside the little pile of stones, which shone grey in the moonlight. A multitude of confused suggestions rushed on her mind. Had her correspondent deceived her, and broken his appointment ?—was he too

tardy at the appointment he had made?—or had some strange turn of fate prevented him from appearing as he proposed?—or, if he were an unearthly being, as her secret apprehensions suggested, was it his object merely to delude her with false hopes, and put her to unnecessary toil and terror, according to the nature, as she had heard, of those wandering demons?—or did he propose to blast her with the sudden horrors of his presence when she had come close to the place of rendezvous? These anxious reflections did not prevent her approaching the cairn with a pace that, though slow, was determined.

When she was within two yards of the heap of stones, a figure rose suddenly up from behind it, and Jeanie scarce forbore to scream aloud at what seemed the realization of the most frightful of her anticipations. She constrained herself to silence, however, and, making a dead pause, suffered the figure to open the conversation, which he did, by asking, in a voice which agitation rendered tremulous and hollow, "are you the sister of that ill-fated young woman?"

"I am—I am the sister of Effie Deans!" exclaimed Jeanie. "And as ever you hope God will hear you at your need, tell me, if you can tell, what can be done to save her!"

"I do *not* hope God will hear me at my need," was the singular answer. "I do not deserve—I do not expect He will." This desperate language he uttered in a tone calmer than that with which he had at first spoken, probably because the shock of first addressing her was what he felt most difficult to overcome. Jeanie remained mute with horror to hear language expressed so utterly foreign to all which she had ever been acquainted with, that it sounded in her ears rather like that of a fiend than of a human being. The stranger pursued his address to her, without seeming to notice her surprise. "You see before you a wretch, predestined to evil here and hereafter."

"For the sake of Heaven, that hears and sees us," said Jeanie, "dinna speak in this desperate fashion! The gospel is sent to the chief of sinners—to the most miserable among the miserable."

"Then should I have my own share therein," said the stranger, "if you call it sinful to have been the destruction of the mother that bore me—of the friend that loved me—of the woman that trusted me—of the innocent child that was born to me. If to have done all this is to be a sinner, and survive it is to be miserable, then am I most guilty and most miserable indeed."

"Then you are the wicked cause of my sister's ruin?" said Jeanie, with a natural touch of indignation expressed in her tone of voice.

"Curse me for it, if you will," said the stranger; "I have well deserved it at your hand."

"It is fitter for me," said Jeanie, "to pray to God to forgive you."

"Do as you will, how you will, or what you will," he replied with vehemence; "only promise to obey my directions and save your sister's life."

"I must first know," said Jeanie, "the means you would have me use in her behalf."

"No!—you must first swear—solemnly swear, that you will employ them when I make them known to you."

"Surely, it is needless to swear that I will do all that is lawful to a Christian, to save the life of my sister?"

"I will have no reservation!" thundered the stranger; "lawful or unlawful, Christian or heathen, you shall swear to do my hest, and act by my counsel, or—you little know whose wrath you provoke!"

"I will think on what you have said," said Jeanie, who began to get much alarmed at the frantic vehemence of his manner, and disputed in her own mind, whether she spoke to a maniac, or an apostate spirit incarnate—"I will think on what you say, and let you ken to-morrow."

"To-morrow!" exclaimed the man, with a laugh of scorn—"And where will I be to-morrow?—or, where will you be to-night, unless you swear to walk by my counsel?—there was one accursed deed done at this spot before now; and there shall be another to match it, unless you yield up to my guidance body and soul."

As he spoke, he offered a pistol at the unfortunate young woman. She neither fled nor fainted, but sunk on her knees, and asked him to spare her life.

"Is that all you have to say?" said the unmoved ruffian.

"Do not dip your hands in the blood of a defenceless creature that has trusted to you," said Jeanie, still on her knees.

"Is that all you can say for your life?—Have you no promise to give?—Will you destroy your sister, and compel me to shed more blood?"

"I can promise nothing," said Jeanie, "which is unlawful for a Christian."

He cocked the weapon, and held it towards her.

"May God forgive you!" she said, pressing her hands forcibly against her eyes.

"D——n!" muttered the man; and, turning aside from her, he uncocked the pistol, and replaced it in his pocket—"I am a villain," he said, "steeped in guilt and wretchedness, but not wicked enough to do you any harm! I only wished to terrify you into my measures—She hears me not—she is gone!—Great God! what a wretch am I become!"

As he spoke, she recovered herself from an agony which partook of the bitterness of death; and, in a minute or two, through the strong exertion of her natural sense and courage, collected herself sufficiently to understand he intended her no personal injury.

"No!" he repeated; "I would not add to the murder of your sister, and of her child, that of any one belonging to her!—Mad, frantic, as I am, and unrestrained by either fear or mercy, given up to the possession of an evil being, and forsaken by all that is good, I would not hurt you, were the world offered me for a bribe! But, for the sake of all that is dear to you, swear you will follow my counsel. Take this weapon, shoot me through the head, and with your own hand revenge your sister's wrong, only follow the course—the only course, by which her life can be saved."

"Alas! is she innocent or guilty?"

"She is guiltless—guiltless of everything, but of having trusted a villain!—Yet, had it not been for those that were worse than I am—yes, worse than I am, though I am bad indeed—this misery had not befallen."

"And my sister's child—does it live?" said Jeanie.

"No; it was murdered—the new-born infant was barbarously murdered," he uttered in a low, yet stern and sustained voice;—"but," he added hastily, "not by her knowledge or consent."

"Then, why cannot the guilty be brought to justice, and the innocent freed?"

"Torment me not with questions which can serve no purpose," he sternly replied—"The deed was done by those who are far enough from pursuit, and safe enough from discovery!—No one can save Effie but yourself."

"Woe's me! how is it in my power?" asked Jeanie, in despondency.

"Hearken to me!—You have sense—you can apprehend my meaning—I will trust you. Your sister is innocent of the crime charged against her——"

"Thank God for that!" said Jeanie.

"Be still and hearken!—The person who assisted her in her illness murdered the child; but it was without the mother's knowledge or consent.—She is therefore guiltless, as guiltless as the unhappy innocent, that but gasped a few minutes in this unhappy world—the better was its hap to be so soon at rest. She is innocent as that infant, and yet she must die—it is impossible to clear her of the law!"

"Cannot the wretches be discovered, and given up to punishment?" said Jeanie.

"Do you think you will persuade those who are hardened in guilt to die to save another!—Is that the reed you would lean to?"

"But you said there was a remedy," again gasped out the terrified young woman.

"There is," answered the stranger, "and it is in your own hands. The blow which the law aims cannot be broken by directly encountering it, but it may be turned aside. You saw your sister during the period preceding the birth of her child—what is so natural as that she should have mentioned her condition to you? The doing so would, as their cant goes, take the case from under the statute, for it removes the quality of concealment. I know their jargon, and have had sad cause to know it; and the quality of concealment is essential to this statutory offence.[37] Nothing is so natural as that Effie should have mentioned her condition to you—think—reflect—I am positive that she did."

"Woe's me!" said Jeanie, "she never spoke to me on the subject, but grat sorely when I spoke to her about her altered looks, and the change on her spirits."

"You asked her questions on the subject?" he said eagerly. "You *must* remember her answer was, a confession that she had been ruined by a villain—yes, lay a strong emphasis on that—a cruel false villain call it—any other name is unnecessary; and that she bore under her bosom the consequences of his guilt and her folly; and that he had assured her he would provide safely for her approaching illness.—Well he kept his word!" These last words he spoke as it were to himself, and with a violent gesture of self-accusation, and then calmly proceeded, "You will remember all this?—That is all that is necessary to be said."

"But I cannot remember," answered Jeanie, with simplicity, "that which Effie never told me."

"Are you so dull—so very dull of apprehension?" he exclaimed, suddenly grasping her arm, and holding it firm in his hand. "I tell you," (speaking between his teeth, and under his breath, but with great energy,) "you *must* remember that she told

you all this, whether she ever said a syllable of it or no. You must repeat this tale, in which there is no falsehood, except in so far as it was not told to you, before these Justices—Justiciary—whatever they call their bloodthirsty court, and save your sister from being murdered, and them from becoming murderers. Do not hesitate—I pledge life and salvation, that in saying what I have said, you will only speak the simple truth."

"But," replied Jeanie, whose judgment was too accurate not to see the sophistry of this argument, "I shall be man-sworn in the very thing in which my testimony is wanted, for it is the concealment for which poor Effie is blamed, and you would make me tell a falsehood anent it."

"I see," he said "my first suspicions of you were right, and that you will let your sister, innocent, fair, and guiltless, except in trusting a villain, die the death of a murderess, rather than bestow the breath of your mouth and the sound of your voice to save her."

"I wad ware the best blood in my body to keep her skaithless," said Jeanie, weeping in bitter agony, "but I canna change right into wrang, or make that true which is false."

"Foolish, hard-hearted girl," said the stranger, "are you afraid of what they may do to you? I tell you, even the retainers of the law, who course life as grey-hounds do hares, will rejoice at the escape of a creature so young—so beautiful; that they will not suspect your tale; that, if they did suspect it, they would consider you as deserving, not only of forgiveness, but of praise for your natural affection."

"It is not man I fear," said Jeanie, looking upward; "the God, whose name I must call on to witness the truth of what I say, he will know the falsehood."

"And he will know the motive," said the stranger, eagerly; "he will know that you are doing this—not for lucre of gain, but to save the life of the innocent, and prevent the commission of a worse crime than that which the law seeks to avenge."

"He has given us a law," said Jeanie, "for the lamp of our path; if we stray from it we err against knowledge—I may not do evil, even that good may come out of it. But you—you that ken all this to be true, which I must take on your word,—you that, if I understood what you said e'en now, promised her shelter and protection in her travail, why do not *you* step forward, and bear leal and soothfast evidence in her behalf, as ye may with a clear conscience?"

"To whom do you talk of a clear conscience, woman?" said he, with a sudden fierceness which renewed her terrors,—"to *me?*—I have not known one for many a year. Bear witness in her behalf?—a proper witness, that, even to speak these few words to a woman of so little consequence as yourself, must choose such an hour and such a place as this. When you see owls and bats fly abroad, like larks, in the sunshine, you may expect to see such as I am in the assemblies of men.—Hush—listen to that."

A voice was heard to sing one of those wild and monotonous strains so common in Scotland, and to which the natives of that country chant their old ballads. The sound ceased—then came nearer, and was renewed; the stranger listened attentively, still holding Jeanie by the arm, (as she stood by him in motionless terror,) as if to prevent her interrupting the strain by speaking or stirring. When the sounds were renewed, the words were distinctly audible:

"When the glede's in the blue cloud,
The lavrock lies still;
When the hound's in the green-wood
The hind keeps the hill."

The person who sung kept a strained and powerful voice at its highest pitch, so that it could be heard at a very considerable distance. As the song ceased, they might hear a stifled sound, as of steps and whispers of persons approaching them. The song was again raised, but the tune was changed:

"O sleep ye sound, Sir James, she said,
When ye suld rise and ride?
There is twenty men, wi' bow and blade,
Are seeking where ye hide."

"I dare stay no longer," said the stranger; "return home, or remain till they come up—you have nothing to fear—but do not tell you saw me—your sister's fate is in your hands." So saying, he turned from her, and with a swift, yet cautiously noiseless step, plunged into the darkness on the side most remote from the sounds which they heard approaching, and was soon lost to her sight. Jeanie remained by the cairn terrified beyond expression, and uncertain whether she ought to fly homeward with all the speed she could exert, or wait the approach of those who were advancing towards her. This uncertainty detained her so long, that she now distinctly saw two or three figures already so near to her, that a precipitate flight would have been equally fruitless and impolitic.

CHAPTER XVI.

——She speaks things in doubt,
That carry but half sense: her speech is nothing,
Yet the unshaped use of it doth move
The hearers to collection; they aim at it,
And botch the words up to fit their own thoughts.
Hamlet.

LIKE the digressive poet Ariosto, I find myself under the necessity of connecting the branches of my story, by taking up the adventures of another of the characters, and bringing them down to the point at which we have left those of Jeanie Deans. It is not, perhaps, the most artificial way of telling a story, but it has the advantage of sparing the necessity of resuming what a knitter (if stocking looms have left such a person in the land) might call our "dropped stitches;" a labor in which the author generally toils much, without getting credit for his pains.

"I could risk a sma' wad," said the clerk to the magistrate, "that this rascal Ratcliffe, if he were insured of his neck's safety, could do more than ony ten of our police-people and constables, to help us to get out of this scrape of Porteous's. He is weel acquaint wi' a' the smugglers, thieves, and banditti about Edinburgh; and, indeed, he may be called the father of a' the misdoers in Scotland, for he has passed amang them for these twenty years by the name of Daddie Rat."

"A bonny sort o' a scoundrel," repiled the magistrate, "to expect a place under the city!"

"Begging your honor's pardon," said the city's procurator-fiscal, upon whom the duties of superintendent of police devolved, "Mr. Fairscrieve is perfectly in the right. It is just sic as Ratcliffe that the town needs in my department; an' if sae be that he's disposed to turn his knowledge to the city service, ye'll no find a better man.—Ye'll get nae saints to be searchers for uncustomed goods, or for thieves and sic like;—and your decent sort of men, religious professors, and broken tradesmen, that are put into the like o' sic trust, can do nae gude ava. They are feared for this, and they are scrupulous about that, and they are na free to tell a lie, though it may be for the benefit of the city; and they dinna like to be out at irregular hours, and in a dark cauld night, and they like a clout ower the croun far waur; and sae between the fear o' God, and the fear o' man, and the fear o' getting a sair throat, or sair banes, there's a dozen o' our city-folk, baith waiters, and officers, and constables, that can find out naething but a wee bit skuldduddery for the benefit of the Kirk-treasurer Jock Porteous, that's stiff and stark, puir fallow, was worth a dozen o' them; for he never had ony fears, or scruples, or doubts, or conscience, about onything your honors bade him."

"He was a gude servant o' the town," said the Bailie, "though he was an ower free-living man. But if you really think this rascal Ratcliffe could do us ony service in discovering these malefactors, I would insure him life, reward and promotion. It's an awsome thing this mischance for the city, Mr. Fairscrieve. It will be very ill taen wi' abune stairs. Queen Caroline, God bless her! is a woman—at least I judge sae, and it's nae treason to speak my mind sae far—and ye maybe ken as weel as I do, for ye hae a housekeeper, though ye arena a married man, that women are wilfu', and downa bide a slight. And it will sound ill in her ears, that sic a confused mistake suld come to pass, and naebody sae muckle as to be put into the Tolbooth about it."

"If ye thought that, sir," said the procurator-fiscal, "we could easily clap into the prison a few blackguards upon suspicion. It will have a gude active look, and I hae aye plenty on my list, that wadna be a hair the waur of a week or twa's imprisonment; and if ye thought it no strictly just, ye could be just the easier wi' them the neist time they did onything to deserve it; they arena the sort to be lang o' gieing ye an opportunity to clear scores wi' them on that account."

"I doubt that will hardly do in this case, Mr. Sharpitlaw," returned the town-clerk; "they'll run their letters,[28] and be adrift again, before ye ken where ye are."

"I will speak to the Lord Provost," said the magistrate, "about Ratcliffe's business. Mr. Sharpitlaw, you will go with me, and receive instructions—something may be made too out of this story of Butler's and his unknown gentleman—I know no business any man has to swagger about in the King's Park, and call himself the devil, to the terror of honest folks, who dinna care to hear mair about the devil than is said from the pulpit on the Sabbath. I cannot think the preacher himself wad be heading the mob, though the time has been, they hae been as forward in a bruilzie as their neighbors."

"But those times are lang by," said Mr Sharpitlaw. "In my father's time, there was mair search for silenced ministers about the Bow-head and the Covenant-close, and all the tents of Kedar, as they ca'd the dwellings o' the godly in those

days, than there's now for thieves and vagabonds in the Laigh Calton and the back o' the Canongate. But that time's weel by, an it bide. And if the Bailie will get me directions and authority from the Provost, I'll speak wi' Daddie Rat mysell; for I'm thinking I'll make mair out o' him than ye'll do."

Mr. Sharpitlaw, being necessarily a man of high trust, was accordingly empowered, in the course of the day, to make such arrangements as might seem in the emergency most advantageous for the Good Town. He went to the jail accordingly, and saw Ratcliffe in private.

The relative positions of a police-officer and a professed thief bear a different complexion, according to circumstances. The most obvious simile of a hawk pouncing upon his prey is often least applicable. Sometimes the guardian of justice has the air of a cat watching a mouse, and, while he suspends his purpose of springing upon the pilferer, takes care so to calculate his motions that he shall not get beyond his power. Sometimes, more passive still, he uses the art of fascination ascribed to the rattlesnake, and contents himself with glaring on the victim, through all his devious flutterings, certain that his terror, confusion, and disorder of ideas, will bring him into his jaws at last. The interview between Ratcliffe and Sharpitlaw had an aspect different from all these. They sat for five minutes silent, on opposite sides of a small table, and looked fixedly at each other, with a sharp, knowing, and alert cast of countenance, not unmingled with an inclination to laugh, and resembled more than anything else, two dogs, who, preparing for a game at romps, are seen to couch down, and remain in that posture for a little while, watching each other's movements, and waiting which shall begin the game.

"So, Mr. Ratcliffe," said the officer, conceiving it suited his dignity to speak first, "you give up business, I find ?"

"Yes, sir," replied Ratcliffe ; "I shall be on that lay nae mair—and I think that will save your folk some trouble, Mr. Sharpitlaw ?"

"Which Jock Dalgleish," (then finisher of the law in the Scottish metropolis) "wad save them as easily," returned the procurator-fiscal.

"Ay; if I waited in the Tolbooth here to have him fit my cravat—but that's an idle way o' speaking, Mr. Sharpitlaw."

"Why, I suppose you know you are under sentence of death, Mr. Ratcliffe ?" replied Mr Sharpitlaw.

"Ay, so are a', as that worthy minister said in the Tolbooth Kirk the day Robertson wan off; but naebody kens when it will be executed. Gude faith, he had better reason to say sae than he dreamed of, before the play was played out that morning !"

"This Robertson," said Sharpitlaw, in a lower and something like a confidential tone, "d'ye ken, Rat—that is, can ye gie us ony inkling where he is to be heard tell o' ?"

"Troth, Mr. Sharpitlaw, I'll be frank wi' ye; Robertson is rather a cut abune me—a wild deevil he was, and mony a daft prank he played; but except the Collector's job that Wilson led him into, and some tuilzies about run goods wi' the gaugers and the waiters, he never did onything that came near our line o' business."

"Umph ! that's singular, considering the company he kept."

"Fact, upon my honor and credit," said Ratcliffe, gravely. "He keepit out o' our little bits of affairs, and that's mair than Wilson did; I hae dune business wi' Wilson afore now. But the lad will come on in time; there's nae fear o' him; naebody will live the life he has led, but what he'll come to sooner or later."

"Who or what is he, Ratcliffe ? you know, I suppose ?" said Sharpitlaw.

"He's better born, I judge, than he cares to let on; he's been a soldier, and he has been a play-actor, and I watna what he has been, or hasna been, for as young as he is, sae that it had daffing and nonsense about it."

"Pretty pranks he has played in his time, I suppose ?"

"Ye may say that," said Ratcliffe, with a sardonic smile; "and," (touching his nose,) "a deevil amang the lassies."

"Like enough," said Sharpitlaw. "Weel, Ratcliffe, I'll no stand niffering wi' ye; ye ken the way that favor's gotten in my office; ye maun be usefu'."

"Certainly, sir, to the best of my power —naething for naething—I ken the rule of the office," said the ex-depredator.

"Now the principal thing in hand e'en now," said the official person, "is this job of Porteous's; an ye can give us a lift—why, the inner turnkey's office to begin wi', and the captainship in time—ye understand my meaning ?"

"Ay, troth do I, sir ; a wink's as gude as a nod to a blind horse ; but Jock Porteous's job—Lord help ye !—I was under sentence the haill time. God ! but I couldna help laughing when I heard Jock skirling for mercy in the lads's hands ! Mony a het skin ye hae gien me, neighbor, thought I, tak ye what's gaun : time about's fair play ; ye'll ken now what hanging's gude for."

"Come, come, this is all nonsense, Rat," said the procurator. "Ye canna creep out at that hole, lad; you must speak to the point—you understand me—if you want favor; gif-gaf makes gude friends, ye ken."

"But how can I speak to the point, as your honor ca's it," said Ratcliffe, demurely, and with an air of great simplicity, "when ye ken I was under sentence, and in the strong room a' the while the job was going on?"

"And how can we turn ye loose on the public again, Daddie Rat, unless ye do or say something to deserve it?"

"Well, then, d—n it!" answered the criminal, "since it maun be sae, I saw Geordie Robertson among the boys that brake the jail; I suppose that will do me some gude?"

"That's speaking to the purpose, indeed," said the office-bearer; "and now, Rat, where think ye we'll find him?"

"Deil haet o' me kens," said Ratcliffe; "he'll no likely gang back to ony o' his auld howffs; he'll be off the country by this time. He has gude friends some gate or other, for a' the life he's led; he's been weel educate."

"He'll grace the gallows the better," said Mr. Sharpitlaw; "a desperate dog, to murder an officer of the city for doing his duty! Wha kens wha's turn it might be next?—But you saw him plainly?"

"As plainly as I see you."

"How was he dressed?" said Sharpitlaw.

"I couldna weel see; something of a woman's bit mutch on his head; but ye never saw sic a ca'-throw. Ane couldna hae een to a' thing."

"But did he speak to no one?" said Sharpitlaw.

"They were a' speaking and gabbling through other," said Ratcliffe, who was obviously unwilling to carry his evidence farther than he could possibly help.

"This will not do, Ratcliffe," said the procurator; "you must speak *out—out—out*," tapping the table emphatically, as he repeated that impressive monosyllable.

"It's very hard, sir," said the prisoner; "and but for the under-turnkey's place——"

"And the reversion of the captaincy—the captaincy of the Tolbooth, man—that is, in case of gude behavior."

"Ay, ay," said Ratcliffe, "gude behavior!—there's the deevil. And then it's waiting for dead folk's shoon into the bargain."

"But Robertson's head will weigh something," said Sharpitlaw; "something gay and heavy, Rat; the town maun show cause—that's right and reason—and then ye'll hae freedom to enjoy your gear honestly."

"I dinna ken," said Ratcliffe; "it's a queer way of beginning the trade of honesty—but deil ma care. Weel, then, I heard and saw him speak to the wench Effie Deans, that's up there for child-murder."

"The deil ye did? Rat, this is finding a mare's nest wi' a witness.—And the man that spoke to Butler, in the Park, and that was to meet wi' Jeanie Deans at Muschat's Cairn—whew! lay that and that together! As sure as I live he's been the father of the lassie's wean."

"There hae been waur guesses than that, I'm thinking," observed Ratcliffe, turning his quid of tobacco in his cheek, and squirting out the juice. "I heard something a while syne about his drawing up wi' a bonny quean about the Pleasaunts, and that it was a' Wilson could do to keep him frae marrying her.

Here a city officer entered, and told Sharpitlaw that they had the woman in custody whom he had directed them to bring before him.

"It's little matter now," said he, "the thing is taking another turn; however, George, ye may bring her in.

The officer retired, and introduced, upon his return, a tall, strapping wench of eighteen or twenty, dressed fantastically, in a sort of blue riding-jacket, with tarnished lace, her hair clubbed like that of a man, a Highland bonnet, and a bunch of broken feathers, a riding-skirt (or petticoat) of scarlet camlet, embroidered with tarnished flowers. Her features were coarse and masculine, yet at a little distance, by dint of very bright wild-looking black eyes, an aquiline nose, and a commanding profile, appeared rather handsome. She flourished the switch she held in her hand, dropped a courtesy as low as a lady at a birth-night introduction, recovered herself seemingly according to Touchstone's directions to Audrey, and opened the conversation without waiting till any questions were asked.

"God gie your honor gude-e'n, and mony o' them, bonny Mr. Sharpitlaw!—Gude-e'en to ye, Daddie Ratton—they tauld me ye were hanged, man; or did ye get out o' John Dalgleish's hands like half-hangit Maggie Dickson?"

"Whisht, ye daft jaud," said Ratcliffe, "and hear what's said to ye."

"Wi' a' my heart, Ratton. Great preferment for poor Madge to be brought up the street wi' a grand man, wi' a coat a' passemented wi' worsetlace, to speak wi' provosts, and bailies, and town-clerks and

prokitors, at this time o' day—and the haill town looking at me too—This is honor on earth for anes !"

"Ay, Madge," said Mr. Sharpitlaw, in a coaxing tone; "and ye 're dressed out in your braws, I see; these are not your every day's claithes ye have on."

"Deil be in my fingers, then !" said Madge—"Eh, sirs !" (observing Butler come into the apartment,) "there's a minister in the Tolbooth—wha will ca' it a graceless place now?—I 'se warrant he's in for the gude auld cause—but it 's be nae cause o' mine," and off she went into a song.

"Hey for cavaliers, ho for cavaliers,
Dub a dub, dub a dub;
Have at old Beelzebub,—
Oliver 's squealing for fear."

"Did you ever see that mad woman before?" said Sharpitlaw to Butler.

"Not to my knowledge, sir," replied Butler.

"I thought as much," said the procurator-fiscal, looking towards Ratcliffe, who answered his glance with a nod of acquiescence and intelligence.

"But that is Madge Wildfire, as she calls herself," said the man of law to Butler.

"Ay, that I am," said Madge, "and that I have been ever since I was something better—Heigh ho"—(and something like melancholy dwelt on her features for a minute)—"But I canna mind when that was—it was lang syne at ony rate, and I'll ne'er fash my thumb about it.—

"I glance like the wildfire through country and town;
I'm seen on the causeway—I'm seen on the down;
The lightning that flashes so bright and so free,
Is scarcely so blithe or so bonny as me."

"Haud your tongue, ye skirling limmer !" said the officer, who acted as master of the ceremonies to this extrordinary performer, and who was rather scandalized at the freedom of her demeanor before a person of Mr. Sharpitlaw's importance—"haud your tongue, or I'se gie ye something to skirl for !"

"Let her alone, George," said Sharpitlaw, "dinna put her out o' tune; I hae some questions to ask her—But first, Mr. Butler, take another look of her."

"Do sae, minister—do sae," cried Madge; "I am as weel worth looking at as ony book in your aught.—And I can say the single carritch, and the double carritch, and justification, and effectual calling, and the assembly of divines at Westminster, that is," (she added in a low tone,) "I could say them anes—but it's lang syne—and ane forgets, ye ken." And poor Madge heaved another deep sigh.

"Weel, sir," said Mr. Sharpitlaw to Butler, "what think ye now?"

"As I did before," said Butler; "that I never saw the poor demented creature in my life before."

"Then she is not the person whom you said the rioters last night described as Madge Wildfire?"

"Certainly not," said Butler. "They may be near the same height, for they are both tall, but I see little other resemblance."

"Their dress, then, is not alike?" said Sharpitlaw.

"Not in the least," said Butler.

"Madge, my bonny woman," said Sharpitlaw, in the same coaxing manner, "what did ye do wi' your ilka-days' claise yesterday?"

"I dinna mind," said Madge.

"Where was ye yesterday at e'en, Madge?"

"I dinna mind onything about yesterday," answered Madge; "ae day is eneugh for onybody to wun ower wi' at a time, and ower muckle sometimes."

"But maybe, Madge, ye wad mind something about it, if I was to gie ye this half-crown?" said Sharpitlaw, taking out the piece of money.

"That might gar me laugh, but it couldna gar me mind."

"But, Madge," continued Sharpitlaw, "were I to send you to the wark-house in Leith Wynd, and gar Jock Dalgleish lay the tawse on your back——"

"That wad gar me greet," said Madge, sobbing, "but it couldna gar me mind, ye ken."

"She is ower far past reasonable folk's motives, sir," said Ratcliffe, "to mind siller or John Dalgleish, or the cat-and-nine-tails either, but I think I could gar her tell us something."

"Try her then, Ratcliffe," said Sharpitlaw, "for I am tired of her crazy pate, and be d—d to her."

"Madge," said Ratcliffe, "hae ye ony joes now?"

"An onybody ask ye, say ye dinna ken.—Set him to be speaking of my joes, auld Daddie Ratton!"

"I dare say, ye hae deil ane?"

"See if I haena then," said Madge, with the toss of the head of affronted beauty—"there's Rob the Ranter, and Will Fleming, and then there's Geordie Robertson, lad—that's Gentleman Geordie—what think ye o' that?"

Ratcliffe laughed, and, winking to the procurator-fiscal, pursued the inquiry in his own way. "But, Madge, the lads only like ye when ye hae on your braws—they wadna touch you wi' a pair o' tangs when you are in your auld ilka-day rags."

"Ye're a leeing auld sorrow then," replied the fair one; "for Gentle Geordie Robertson put my ilka-day's claise on his ain bonny sell yestreen, and gaed a' through the town wi' them; and gawsie and grand he lookit, like ony queen in the land."

"I dinna believe a word o't," said Ratcliffe, with another wink to the procurator. "Thae duds were a' o' the color o' moonshine in the water, I'm thinking, Madge—The gown wad be a sky-blue scarlet, I'se warrant ye?"

"It was nae sic thing," said Madge, whose unretentive memory let out, in the eagerness of contradiction, all that she would have most wished to keep concealed, had her judgment been equal to her inclination. "It was neither scarlet nor sky-blue, but my ain auld brown threshie-coat of a short-gown, and my mother's auld mutch and my red rokelay—and he gaed me a croun and a kiss for the use o' them, blessing on his bonny face—though it's been a dear ane to me."

"And where did he change his clothes again, hennie?" said Sharpitlaw, in his most conciliatory manner.

"The procurator's spoiled a'," observed Ratcliffe, dryly.

And it was even so; for the question, put in so direct a shape, immediately awakened Madge to the propriety of being reserved upon those very topics on which Ratcliffe had indirectly seduced her to become communicative.

"What was't ye were speering at us, sir?" she resumed, with an appearance of stolidity so speedily assumed, as showed there was a good deal of knavery mixed with her folly.

"I asked you," said the procurator, "at what hour, and to what place, Robertson brought back your clothes."

"Robertson?—Lord haud a care o' us! what Robertson?"

"Why, the fellow we were speaking of, Gentle Geordie, as you call him."

"Geordie Gentle!" answered Madge, with well feigned amazement—"I dinna ken naebody they ca' Geordie Gentle."

"Come, my jo," said Sharpitlaw, "this will not do; you must tell us what you did with these clothes of yours."

Madge Wildfire made no answer, unless the question may seem connected with the snatch of a song with which she indulged the embarassed investigator:—

"What did ye wi' the bridal ring—bridal ring—bridal ring?
What did ye wi' your wedding ring, ye little cutty quean, O?
I gied it till a sodger, a sodger, a sodger,
I gied it till a sodger, an auld true love o' mine O,"

Of all the madwomen who have sung and said, since the days of Hamlet the Dane, if Ophelia be the most affecting, Madge Wildfire was the most provoking.

The procurator-fiscal was in despair. "I'll take some measures with this d—d Bess of Bedlam," said he, "that shall make her find her tongue."

"Wi' your favor, sir," said Ratcliffe, "better let her mind settle a little—Ye have aye made out something."

"True," said the official person; "a brown short-gown, mutch, red rokelay—that agrees with your Madge Wildfire, Mr. Butler?" Butler agreed that it did so. "Yes, there was a sufficient motive for taking this crazy creature's dress and name, while he was about such a job."

"And I am free to say now," said Ratcliffe——

"When you see it has come out without you," interrupted Sharpitlaw.

"Just sae, sir," reiterated Ratcliffe. "I am free to say now, since it's come out otherwise, that these are the clothes I saw Robertson wearing last night in the jail, when he was at the head of the rioters."

"That's direct evidence," said Sharpitlaw; "stick to that Rat—I will report favorably of you to the provost, for I have business for you to-night. It wears late; I must home and get a snack, and I'll be back in the evening. Keep Madge with you, Ratcliffe, and try to get her into a good tune again." So saying, he left the prison.

CHAPTER XVII.

And some they whistled—and some they sang,
And some did loudly say,
Whenever Lord Barnard's horn it blew,
"Away, Musgrave, away!"
Ballad of Little Musgrave.

WHEN the man of office returned to the Heart of Mid-Lothian, he resumed his conference with Ratcliffe, of whose experience and assistance he now held himself secure. "You must speak with this wench, Rat—this Effie Deans—you must sift her a wee bit; for as sure as a tether she will ken Robertson's haunts—till her, Rat—till her, without delay."

"Craving your pardon, Mr. Sharpitlaw," said the turkney elect, "that's what I am not free to do."

"Free to do, man! what the deil ails ye now?—I thought we had settled a' that?"

"I dinna ken, sir," said Ratcliffe; "I hae spoken to this Effie—she's strange to this place and to its ways, and to a' our ways,

Mr. Sharpitlaw; and she greets, the silly tawpie, and she's breaking her heart already about this wild chield; and were she the means o' taking him, she wad break it outright."

"She wunna hae time, lad," said Sharpitlaw; "the woodie will hae its ain o' her before that—a woman's heart takes a lang time o' breaking."

"That's according to the stuff they are made o' sir," replied Ratcliffe—"but to made a lang tale short, I canna undertake the job. It gangs against my conscience."

"*Your* conscience, Rat?" said Sharpitlaw, with a sneer, which the reader will probably think very natural on the occasion.

"Ou ay, sir," answered Ratcliffe, calmly, "just *my* conscience; a'body has a conscience, though it may be ill wunnin at it. I think mine's as weel out o' the gate as maist folk's are; and yet it's just like the noop of my elbow, it whiles gets a bit dirl on a corner."

"Weel, Rat," replied Sharpitlaw, "since ye are nice, I'll speak to the hussy mysell."

Sharpitlaw, accordingly, caused himself to be introduced into the little dark apartment tenanted by the unfortunate Effie Deans. The poor girl was seated on her little flock-bed, plunged in a deep reverie. Some food stood on the table, of a quality better than is usually supplied to prisoners, but it was untouched. The person under whose care she was more particularly placed, said, "that sometimes she tasted naething from the tae end of the four-and-twenty hours to the t'other, except a drink of water."

Sharpitlaw took a chair, and, commanding the turnkey to retire, he opened the conversation, endeavoring to throw into his tone and countenance as much commiseration as they were capable of expressing, for the one was sharp and harsh, the other sly, acute and selfish.

"How's a' wi' ye, Effie?—How d'ye find yourself, hinny?"

A deep sigh was the only answer.

"Are the folk civil to ye, Effie?—it's my duty to inquire."

"Very civil, sir" said Effie, compelling herself to answer, yet hardly knowing what she said.

"And your victuals," continued Sharpitlaw, in the same condoling tone—"do you get what you like?—or is there onything you would particularly fancy, as your health seems but silly?"

"It's a' very weel, sir, I thank ye," said the poor prisoner, in a tone how different from the sportive vivacity of those of the Lily of St. Leonard's!—"it's a' very gude—ower gude for me."

"He must have been a great villain, Effie, who brought you to this pass," said Sharpitlaw.

The remark was dictated partly by a natural feeling, of which even he could not divest himself, though accustomed to practice on the passions of others, and keep a most heedful guard over his own, and partly by his wish to introduce the sort of conversation which might best serve his immediate purpose. Indeed, upon the present occasion these mixed motives of feeling and cunning harmonized together wonderfully; for, said Sharpitlaw to himself, the greater rogue Robertson is, the more will be the merit of bringing him to justice. "He must have been a great villain, indeed," he again reiterated; "and I wish I had the skelping o' him."

"I may blame mysell mair than him," said Effie; "I was bred up to ken better; but he, poor fellow,"——(she stopped.)

"Was a thorough blackguard a' his life, I dare say," said Sharpitlaw. "A stranger he was in this country, and a companion of that lawless vagabond, Wilson, I think, Effie?"

"It wad hae been dearly telling him that he had ne'er seen Wilson's face."

"That's very true that you are saying, Effie," said Sharpitlaw. "Where was't that Robertson and you were used to howff thegither? Somegate about the Laigh Calton, I am thinking."

The simple and dispirited girl had thus far followed Mr. Sharpitlaw's lead because he had artfully adjusted his observations to the thoughts he was pretty certain must be passing through her own mind, so that her answers became a kind of thinking aloud, a mood into which those who are either constitutionally absent in mind, or are rendered so by the temporary pressure of misfortue, may be easily led by a skilful train of suggestions. But the last observation of the procurator-fiscal was too much of the nature of a direct interrogatory, and it broke the charm accordingly.

"What was it that I was saying?" said Effie, starting up from her reclining posture, seating herself upright, and hastily shading her dishevelled hair back from her wasted, but still beautiful countenance. She fixed her eyes boldly and keenly upon Sharpitlaw;—"You are too much of a gentleman, sir,—too much of an honest man, to take any notice of what a poor creature like me says, that can hardly ca' my senses my ain—God help me!"

"Advantage!—I would be of some ad-

vantage to you if I could," said Sharpitlaw, in a soothing tone "and I ken naething sae likely to serve ye, Effie, as gripping this rascal, Robertson."

"O dinna misca' him, sir, that never misca'd you!—Robertson?—I am sure I had naething to say against ony man o' the name, and naething will I say."

"But if you do not heed your own misfortune, Effie, you should mind what distress he has brought on your family,' said the man of law.

"O, Heaven help me!" exclaimed poor Effie—"my poor father—my dear Jeanie—O, that's sairest to bide of a'! O, sir, if you hae ony kindness—if ye hae ony touch of compassion—for a' the folk I see here are as hard as the wa'-stanes—If ye wad but bid them let my sister Jeanie in the next time she ca's! for when I hear them put her awa frae the door, and canna climb up to that high window to see sae muckle as her gown-tail, it's like to pit me out o' my judgment." And she looked on him with a face of entreaty so earnest, yet so humble, that she fairly shook the steadfast purpose of his mind.

"You shall see your sister," he began, 'if you'll tell me,'—then interrupting himself, he added, in a more hurried tone,—"no, d—n it, you shall see your sister whether you tell me anything or no." So saying, he rose up and left the apartment.

When he had joined Ratcliffe, he observed, "You are right, Ratton; there's no making much of that lassie. But ae thing I have cleared—that is, that Robertson has been the father of the bairn, and so I will wager a boddle it will be he that's to meet wi' Jeanie Deans this night at Muschat's Cairn, and there we'll nail him, Rat, or my name is not Gideon Sharpitlaw."

"But," said Ratcliffe, perhaps because he was in no hurry to see anything which was like to be connected with the discovery and apprehension of Robertson, "an that were the case, Mr. Butler wad hae kend the man in the King's Park to be the same person wi' him in Madge Wildfire's claise, that headed the mob."

"That makes nae difference, man," replied Sharpitlaw—"the dress, the light, the confusion, and maybe a touch o' a blackit cork, or a slake o' paint—hout, Ratton, I have seen ye dress your ainsell, that the deevil ye belang to durstna hae made oath t' ye."

"And that's true, too," said Ratcliffe.

"And besides, ye donnard carle," continued Sharpitlaw, triumphantly, "the minister *did* say, that he thought he knew something of the features of the birkie that spoke to him in the Park, though he could not charge his memory where or when he had seen them."

"It's evident, then, your honor will be right," said Ratcliffe.

"Then, Rat, you and I will go with the party oursells this night, and see him in grips, or we are done wi' him."

"I seena muckle use I can be o' to your honor," said Ratcliffe, reluctantly.

"Use?" answered Sharpitlaw—"You can guide the party—you ken the ground. Besides, I do not intend to quit sight o' you, my good friend, till I have him in hand."

"Weel, sir," said Ratcliffe, but in no joyful tone of acquiescence; "Ye maun hae it your ain way—but mind he's a desperate man."

"We shall have that with us," answered Sharpitlaw, "that will settle him, if it is necessary"

"But, sir," answered Ratcliffe, "I am sure I couldna undertake to guide you to Muschat's Carin in the night-time; I ken the place, as mony does, in fair day-light, but how to find it by moonshine, amang sae mony crags and stanes, as like to each other as the collier to the deil, is mair than I can tell. I might as soon seek moonshine in water."

"What's the meaning o' this, Ratcliffe?" said Sharpitlaw, while he fixed his eye on the recusant, with a fatal and ominous expression,—"Have you forgotten that you are still under sentence of death?"

"No, sir," said Ratcliffe, "that's a thing no easily put out o' memory; and if my presence be judged necessary, nae doubt I maun gang wi' your honor. But I was gaun to tell your honor of ane that has mair skeel o' the gate than me, and that's e'en Madge Wildfire."

"The devil she has!—Do you think me as mad as she is, to trust to her guidance on such an occasion?"

"Your honor is the best judge," answered Ratcliffe; "but I ken I can keep her in tune, and gar her haud the straight path—she often sleeps out, or rambles about amang thae hills the haill simmer night, the daft limmer."

"Well, Ratcliffe," replied the procurator-fiscal, "if you think she can guide us the right way—but take heed to what you are about—your life depends on your behavior."

"It's a sair judgment on a man," said Ratcliffe, "when he has ance gane sae far wrang as I hae done, that deil a bit he can be honest, try't whilk way he will"

Such was the reflection of Ratcliffe,

when he was left for a few minutes to himself, while the retainer of justice went to procure a proper warrant, and give the necessary directions.

The rising moon saw the whole party free from the walls of the city, and entering upon the open ground. Arthur's Seat, like a couchant lion of immense size—Salisbury Crags, like a huge belt or girdle of granite, were dimly visible. Holding their path along the southern side of the Canongate, they gained the Abbey of Holyroodhouse, and from thence found their way by step and stile into the King's Park. They were at first four in number—an officer of justice and Sharpitlaw, who were well armed with pistols and cutlasses; Ratcliffe, who was not trusted with weapons, lest he might, peradventure, have used them on the wrong side; and the female. But at the last stile, when they entered the Chase, they were joined by other two officers, whom Sharpitlaw, desirous to secure sufficient force for his purpose, and at the same time to avoid observation, had directed to wait for him at this place. Ratcliffe saw this accession of strength with some disquietude, for he had hitherto thought it likely that Robertson, who was a bold, stout, and active young fellow, might have made his escape from Sharpitlaw and the single officer, by force or agility, without his being implicated in the matter. But the present strength of the followers of justice was overpowering, and the only mode of saving Robertson, (which the old sinner was well disposed to do, providing always he could accomplish his purpose without compromising his own safety,) must be by contriving that he should have some signal of their approach. It was probably with this view that Ratcliffe had requested the addition of Madge to the party, having considerable confidence in her propensity to exert her lungs. Indeed, she had already given them so many specimens of her clamorous loquacity, that Sharpitlaw half determined to send her back with one of the officers, rather than carry forward in his company a person so extremely ill qualified to be a guide in a secret expedition. It seemed, too, as if the open air, the approach to the hills, and the ascent of the moon, supposed to be so portentous over those whose brain is infirm, made her spirits rise in a degree tenfold more loquacious than she had hitherto exhibited. To silence her by fair means seemed impossible; authoritative commands and coaxing entreaties she set alike at defiance, and threats only made her sulky and altogether intractable.

"Is there no one of you," said Sharpitlaw, impatiently, "that knows the way to this accursed place—this Nicol Muschat's Cairn—excepting this mad clavering idiot?"

"Deil ane o' them kens it, except mysell," exclaimed Madge; "how suld they, the pure fule cowards! But I hae sat on the grave frae bat-fleeing time till cock-crow, and had mony a fine crack wi' Muschat and Ailie Muschat, that are lying sleeping below."

"The devil take your crazy brain," said Sharpitlaw; "will you not allow the men to answer a question?"

The officers obtaining a moment's audience while Ratcliffe diverted Madge's attention, declared that, though they had a general knowledge of the spot, they could not undertake to guide the party to it by the uncertain light of the moon, with such accuracy as to ensure success to their expedition.

"What shall we do, Ratcliffe?" said Sharpitlaw; "if he sees us before we see him,—and that's what he is certain to do, if we go strolling about, without keeping the straight road,—we may bid gude-day to the job; and I would rather lose one hundred pounds, baith for the credit of the police, and because the Provost says somebody maun be hanged for this job o' Porteous's, come o't what likes."

"I think," said Ratcliffe, "we maun just try Madge; and I'll see if I can get her keepit in ony better order. And at ony rate, if he suld hear her skirling her auld ends o' sangs, he's no to ken for that that there's onybody wi' her."

"That's true," said Sharpitlaw; "and if he thinks her alone, he's as like to come towards her as to rin frae her. So set forward—we hae lost ower muckle time already—see to get her to keep the right road."

"And what sort o' house does Nicol Muschat and his wife keep now?" said Ratcliffe to the madwoman, by way of humoring her vein of folly; "they were but thrawn folk lang syne, an a' tales be true."

"Ou, ay, ay, ay—but a's forgotten now," replied Madge, in the confidential tone of a gossip giving the history of her next-door neighbor—"Ye see, I spoke to them mysell, and tauld them byganes suld be byganes—her throat's sair misguggled and mashackered though; she wears her corpse-sheet drawn weel up to hide it, but that canna hinder the bluid seiping through, ye ken. I wussed her to wash it in St Anthony's Well, and that will cleanse if onything can—But they say bluid never bleaches out o' linen claith—Deacon San-

ders's new cleansing draps winna do't—I tried them mysell on a bit rag we hae at hame that was mailed wi' the bluid of a bit skirling wean that was hurt some gate, but out it winna come—Weel, ye'll say that's queer; but I will bring it out to St. Anthony's blessed Well some braw night just like this, and I'll cry up Ailie Muschat, and she and I will hae a grand bouking-washing, and bleach our claise in the beams of the bonny Lady Moon, that's far pleasanter to me than the sun—the sun's ower het, and ken ye, cummers, my brains are het eneugh already. But the moon, and the dew, and the night-wind, they are just like a caller kail-blade laid on my brow; and whiles I think the moon just shines on purpose to pleasure me, when naebody sees her but mysell."

This raving discourse she continued with prodigious volubility, walking on at a great pace, and dragging Ratcliffe along with her, while he endeavored, in appearance at least, if not in reality, to induce her to moderate her voice.

All at once, she stopped short upon the top of a little hillock, gazed upward fixedly, and said not one word, for the space of five minutes. "What the devil is the matter with her now?" said Sharpitlaw to Ratcliffe—"Can you not get her forward?"

"Ye maun just take a grain o' patience wi' her, sir," said Ratcliffe. "She'll no gae a foot faster than she likes hersell."

"D—n her," said Sharpitlaw, "I'll take care she has her time in Bedlam or Bridewell, or both, for she's both mad and mischievous."

In the meanwhile, Madge, who had looked very pensive when she first stopped, suddenly burst into a vehement fit of laughter, then paused and sighed bitterly,—then was seized with a second fit of laughter,—then, fixing her eyes on the moon, lifted up her voice and sung,—

"Good even, good fair moon, good even to thee;
I prithee, dear moon, now show to me
The form and the features, the speech and degree,
Of the man that true lover of mine shall be."

"But I need not ask that of the bonny Lady Moon—I ken that weel eneugh mysell—*true*-love though he wasna—But naebody shall say that I ever tauld a word about the matter—But whiles I wish the bairn had lived—Weel, God guide us, there's a heaven aboon us a',"—here she sighed bitterly,) "and a bonny moon, and sterns in it forby" (and here she laughed once more.)

"Are we to stand here all night?" said Sharpitlaw, very impatiently. "Drag her forward."

"Ay, sir," said Ratcliffe, "if we kend whilk way to drag her, that would settle it at ance.—Come, Madge, hinny," addressing her, "we'll no be in time to see Nicol and his wife, unless ye show us the road."

"In troth and that I will, Ratton," said she, seizing him by the arm, and resuming her route with huge strides, considering it was a female who took them. "And I'll tell ye, Ratton, blithe will Nicol Muschat be to see ye, for he says he kens weel there isna sic a villain out o' hell as ye are, and he wad be ravished to hae a crack wi' you—like to like, ye ken—it's a proverb never fails—and ye are baith a pair o' the deevil's peats, I trow—hard to ken whilk deserves the hettest corner o' his ingle-side."

Ratcliffe was conscience-struck, and could not forbear making an involuntary protest against this classification. "I never shed blood," he replied.

"But ye hae sauld it, Ratton—ye hae sauld blood mony a time. Folk kill wi' the tongue as weel as wi' the hand—wi' the word as weel as wi' the gulley!—

'It is the bonny butcher lad,
That wears the sleeves of blue,
He sells the flesh on Saturday,
On Friday that he slew.'"

"And what is that I am doing now?" thought Ratcliffe. "But I'll hae nae wyte of Roberston's young bluid, if I can help it;" then speaking apart to Madge, he asked her, "Whether she did not remember ony o' her auld sangs?"

"Mony a dainty ane," said Madge; "and blithely can I sing them, for lightsome sangs make merry gate." And she sang,—

"When the glede's in the blue cloud,
The lavrock lies still;
When the hound's in the green wood,
The hind keeps the hill."

"Silence her cursed noise, if you should throttle her," said Sharpitlaw; "I see somebody yonder.—Keep close, my boys, and creep round the shoulder of the height. George Poinder, stay you with Ratcliffe and that mad yelling bitch; and you other two, come with me round under the shadow of the brae."

And he crept forward with the stealthy pace of an Indian savage, who leads his band to surprise an unsuspecting party of some hostile tribe. Ratcliffe saw them glide off, avoiding the moonlight, and keeping as much in the shade as possible. "Robertson's done up," said he to himself: "thae young lads are aye sae thoughtless. What deevil could he hae to say to Jeanie Deans, or to ony woman on earth, that he suld gang awa and get his neck raxed for her? And this mad quean, after cracking like a pen-gun, skirling like a pea-hen for

the haill night, behoves just to hae hadden her tongue when her clavers might have done some gude! But it's aye the way wi' women; if they ever haud their tongues ava', ye may swear it's for mischief. I wish I could set her on again without this blood-sucker kenning what I am doing. But he's as gleg as MacKeachan's elshin, that ran through sax plies of bend leather and half an inch into the king's heel."

He then began to hum, but in a very low and suppressed tone, the first stanza of a favorite ballad of Wildfire's, the words of which bore some distant analogy with the situation of Robertson, trusting that the power of association would not fail to bring the rest to her mind:

"There's a bloodhound ranging Tinwald wood,
There's harness glancing sheen;
There's a maiden sits on Tinwald brae,
And she sings loud between."

Madge had no sooner recived the catch-word, than she vindicated Ratcliffe's sagacity by setting off at score with the song:

"O sleep ye sound, Sir James, she said,
When ye suld rise and ride?
There's twenty men, wi' bow and blade,
Are seeking where ye hide."

Though Ratcliffe was at a considerable distance from the spot called Muschat's Cairn, yet his eyes, practised like those of a cat to penetrate darkness, could mark that Robertson had caught the alarm. George Poinder, less keen of sight, or less attentive, was not aware of his flight any more than Sharpitlaw and his assistants, whose view, though they were considerably nearer to the cairn, was intercepted by the broken nature of the ground under which they were screening themselves. At length, however, after the interval of five or six minutes, they also perceived that Robertson had fled, and rushed hastily towards the place, while Sharpitlaw called out aloud, in the harshest tones of a voice which resembled a saw-mill at work, "Chase, lads—chase—haud the brae—I see him on the edge of the hill!" Then hollowing back to the rear-guard of his detachment, he issued his farther orders: "Ratcliffe, come here, and detain the woman—George, run and kepp the stile at the Duke's Walk—Ratcliffe, come here directly—but first knock out that mad bitch's brains!"

"Ye had better rin for it, Madge," said Ratcliffe, "for it's ill dealing wi' an angry man."

Madge Wildfire was not so absolutely void of common sense as not to understand this innuendo; and while Ratcliffe, in seemingly anxious haste of obedience, hastened to the spot where Sharpitlaw waited to deliver up Jeanie Deans to his custody, she fled with all the despatch she could exert in an opposite direction. Thus the whole party were separated, and in rapid motion of flight or pursuit, excepting Ratcliffe and Jeanie, whom, although making no attempt to escape, he held fast by the cloak, and who remained standing by Muschat's Cairn.

CHAPTER XVIII.

You have paid the heavens your function and the prisoner the very debt of your calling.—*Measure for Measure.*

JEANIE DEANS—for here our story unites itself with that part of the narrative which broke off at the end of the fifteenth chapter,—while she waited, in terror and amazement, the hasty advance of three or four men towards her, was yet more startled at their suddenly breaking asunder, and giving chase in different directions to the late object of her terror, who became at that moment, though she could not well assign a reasonable cause, rather the cause of her interest. One of the party (it was Sharpitlaw) came straight up to her, and saying, "Your name is Jeanie Deans, and you are my prisoner," immediately added, "but if you will tell me which way he ran I will let you go."

"I dinna ken, sir," was all the poor girl could utter; and, indeed, it is the phrase which rises most readily to the lips of any person in her rank, as the readiest reply to any embarrassing question.

"But," said Sharpitlaw, "ye *ken* wha it was ye were speaking wi', my leddy, on the hill-side, and midnight sae near; ye surely ken *that*, my bonny woman?"

"I dinna ken, sir," again iterated Jeanie, who really did not comprehend in her terror the nature of the questions which were so hastily put to her in this moment of surprise.

"We will try to mend your memory by and by, hinny," said Sharpitlaw, and shouted, as we have already told the reader, to Ratcliffe, to come up and take charge of her, while he himself directed the chase after Roberston, which he still hoped might be successful. As Ratcliffe approached, Sharpitlaw pushed the young woman towards him with some rudeness, and betaking himself to the more important object of his quest, began to scale crags and scramble up steep banks, with an agility of which his profession and his general gravity of demeanor would pre-

viously have argued him incapable. In a few minutes there was no one within sight, and only a distant halloo from one of the pursuers to the other, faintly heard on the side of the hill, argued that there was any one within hearing. Jeanie Deans was left in the clear moonlight, standing under the guard of a person of whom she knew nothing, and, what was worse, concerning whom, as the reader is well aware, she could have learned nothing that would not have increased her terror.

When all in the distance was silent, Ratcliffe for the first time addressed her, and it was in that cold sarcastic indifferent tone familiar to habitual depravity, whose crimes are instigated by custom rather than by passion. "This is a braw night for ye, dearie," he said, attempting to pass his arm across her shoulder, "to be on the green hill wi' your jo." Jeanie extricated herself from his grasp, but did not make any reply. "I think lads and lassies," continued the ruffian, "dinna meet at Muschat's Cairn at midnight to crack nuts," and he again attempted to take hold of her.

"If ye are an officer of justice, sir," said Jeanie, again eluding his attempt to seize her, "ye deserve to have your coat stripped from your back."

"Very true, hinny," said he, succeeding forcibly in his attempt to get hold of her, "but suppose I should strip your cloak off first?"

"Ye are more a man, I am sure, than to hurt me, sir," said Jeanie; "for God's sake have pity on a half-distracted creature!"

"Come, come," said Ratcliffe, "you're a good looking wench, and should not be cross-grained. I was going to be an honest man—but the devil has this very day flung first a lawyer, and then a woman, in my gate. I'll tell you what, Jeanie, they are out on the hill-side—if you'll be guided by me, I'll carry you to a wee bit corner in the Pleasance, that I ken o' in an auld wife's, that a' the prokitors o' Scotland wot naething o', and we'll send Robertson word to meet us in Yorkshire, for there is a set o' braw lads about the mid-land counties, that I hae dune business wi' before now, and sae we'll leave Mr. Sharpitlaw to whistle on his thumb."

It was fortunate for Jeanie, in an emergency like the present, that she possessed presence of mind and courage, so soon as the first hurry of surprise had enabled her to rally her recollection. She saw the risk she was in from a ruffian, who not only was such by profession, but had that evening been stupefying, by means of strong liquors, the internal aversion which he felt at the business on which Sharpitlaw had resolved to employ him.

"Dinna speak sae loud," said she, in a low voice, "he's up yonder."

"Who?—Robertson!" said Ratcliffe, eagerly.

"Ay," replied Jeanie; "up yonder;" and she pointed to the ruins of the hermitage and chapel.

"By G—d, then," said Ratcliffe, "I'll make my ain of him, either one way or other—wait for me here."

But no sooner had he set off, as fast as he could run, towards the chapel, than Jeanie started in an opposite direction, over high and low, on the nearest path homeward. Her juvenile exercise as a herdswoman had put "life and mettle" in her heels, and never had she followed Dustiefoot, when the cows were in the corn, with half so much speed as she now cleared the distance betwixt Muschat's Cairn and her father's cottage at Saint Leonard's. To lift the latch—to enter—to shut, bolt, and double bolt the door—to draw against it a heavy article of furniture, (which she could not have moved in a moment of less energy,) so as to make yet farther provision against violence, was almost the work of a moment, yet done with such silence as equalled the celerity.

Her next anxiety was upon her father's account, and she drew silently to the door of his apartment, in order to satisfy herself whether he had been disturbed by her return. He was awake,—probably had slept but little; but the constant presence of his own sorrows, the distance of his apartment from the outer door of the house, and the precautions which Jeanie had taken to conceal her departure and return, had prevented him from being sensible of either. He was engaged in his devotions, and Jeanie could distinctly hear him use these words: "And for the other child thou hast given me to be a comfort and stay to my old age, may her days be long in the land, according to the promise thou hast given to those who shall honor father and mother; may all her purchased and promised blessings be multiplied upon her; keep her in the watches of the night, and in the uprising of the morning, that all in this land may know that thou hast not utterly hid thy face from those that seek thee in truth and in sincerity." He was silent, but probably continued his petition in the strong fervency of mental devotion.

His daughter retired to her apartment, comforted, that while she was exposed to danger, her head had been covered by the

prayers of the just as by an helmet, and under the strong confidence, that while she walked worthy of the protection of Heaven, she would experience its countenance. It was in that moment that a vague idea first darted across her mind, that something might yet be achieved for her sister's safety, conscious as she now was of her innocence of the unnatural murder with which she stood charged. It came, as she described it, on her mind, like a sun-blink on a stormy sea; and although it instantly vanished, yet she felt a degree of composure which she had not experienced for many days, and could not help being strongly persuaded that, by some means or other, she would be called upon, and directed, to work out her sister's deliverance. She went to bed, not forgetting her usual devotions, the more fervently made on account of her late deliverance, and she slept soundly in spite of her agitation.

We must return to Ratcliffe, who had started, like a greyhound from the slips when the sportsman cries halloo, as soon as Jeanie had pointed to the ruins. Whether he meant to aid Robertson's escape, or to assist his pursuers, may be very doubtful; perhaps he did not himself know, but had resolved to be guided by circumstances. He had no opportunity, however, of doing either; for he had no sooner surmounted the steep ascent, and entered under the broken arches of the ruins, than a pistol was presented at his head, and a harsh voice commanded him, in the king's name, to surrender himself prisoner. "Mr. Sharpitlaw!" said Ratcliffe, surprised, "is this your honor?"

"Is it only you, and be d—d to you?" answered the fiscal, still more disappointed—"what made you leave the woman?"

"She told me she saw Robertson go into the ruins, so I made what haste I could to cleek the callant."

"It's all over now," said Sharpitlaw; "we shall see no more of him to-night; but he shall hide himself in a bean-hool, if he remains on Scottish ground without my finding him. Call back the people, Ratcliffe."

Ratcliffe hollowed to the dispersed officers, who willingly obeyed the signal; for probably there was no individual among them who would have been much desirous of a rencontre hand to hand, and at a distance from his comrades, with such an active and desperate fellow as Robertson.

"And where are the two women?" said Sharpitlaw.

"Both made their heels serve them, I suspect," replied Ratcliffe, and he hummed the end of the old song—

> "Then hey play up the rin-awa bride,
> For she has taen the gee."

"One woman," said Sharpitlaw,—for, like all rogues, he was a great calumniator of the fair sex,[29]—"one woman is enough to dark the fairest ploy that ever was planned; and how could I be such an ass as to expect to carry through a job that had two in it? But we know how to come by them both, if they are wanted, that's one good thing."

Accordingly, like a defeated general, sad and sulky, he led back his discomfited forces to the metropolis and dismissed them for the night.

The next morning early, he was under the necessity of making his report to the sitting magistrate of the day. The gentleman who occupied the chair of office on this occasion (for the bailies, *Anglicé*, aldermen, take it by rotation) chanced to be the same by whom Butler was committed, a person very generally respected among his fellow-citizens. Something he was of a humorist, and rather deficient in general education; but acute, patient, and upright, possessed of a fortune acquired by honest industry, which made him perfectly independent; and, in short, very happily qualified to support the respectability of the office which he held.

Mr. Middleburgh had just taken his seat, and was debating in an animated manner, with one of his colleagues, the doubtful chances of a game of golf which they had played the day before, when a letter was delivered to him, addressed "For Bailie Middleburgh; These: to be forwarded with speed." It contained these words:—

"Sir,

"I know you to be a sensible and considerate magistrate, and one who, as such, will be content to worship God, though the devil bid you. I therefore expect that, notwithstanding the signature of this letter acknowledges my share in an action, which, in a proper time and place, I would not fear either to avow or to justify, you will not on that account reject what evidence I place before you. The clergyman, Butler, is innocent of all but involuntary presence at an action which he wanted spirit to approve of, and from which he endeavored, with his best set phrases, to dissuade us. But it was not for him that it is my hint to speak. There is a woman in your jail, fallen under the edge of a law so cruel, that it has hung by the wall, like unscoured armor, for twenty years, and is now

brought down and whetted to spill the blood of the most beautiful and most innocent creature whom the walls of a prison ever girdled in. Her sister knows of her innocence, as she communicated to her that she was betrayed by a villain.—O that high Heaven

> 'Would put in every honest hand a whip,
> To scourge me such a villain through the world!'

"I write distractedly—But this girl—this Jeanie Deans, is a peevish puritan, superstitious and scrupulous after the manner of her sect; and I pray your honor, for so my phrase must go, to press upon her, that her sister's life depends upon her testimony. But though she should remain silent, do not dare to think that the young woman is guilty—far less to permit her execution. Remember the death of Wilson was fearfully avenged; and those yet live who can compel you to drink the dregs of your poisoned chalice.—I say, remember Porteous,—and say that you had good counsel from "ONE OF HIS SLAYERS."

The magistrate read over this extraordinary letter twice or thrice. At first he was tempted to throw it aside as the production of a madman, so little did "the scraps from play-books," as he termed the poetical quotation, resemble the correspondence of a rational being. On a reperusal, however, he thought that, amid its incoherence, he could discover something like a tone of awakened passion, though expressed in a manner quaint and unusual.

"It is a cruel severe statute," said the magistrate to his assistant, "and I wish the girl could be taken from under the letter of it. A child may have been born, and it may have been conveyed away while the mother was insensible, or it may have perished for want of that relief which the poor creature herself—helpless, terrified, distracted, despairing, and exhausted—may have been unable to afford to it. And yet it is certain, if the woman is found guilty under the statute, execution will follow. The crime has been too common, and examples are necessary."

"But if this other wench," said the city-clerk, "can speak to her sister communicating her situation, it will take the case from under the statute."

"Very true," replied the Bailie; "and I will walk out one of these days to St. Leonard's, and examine the girl myself. I know something of their father Deans—an old true-blue Cameronian, who would see house and family go to wreck ere he would disgrace his testimony by a sinful complying with the defections of the times; and such he will probably uphold the taking an oath before a civil magistrate. If they are to go on and flourish with their bull-headed obstinacy, the legislature must pass an act to take their affirmations, as in the case of Quakers. But surely neither a father nor a sister will scruple in a case of this kind. As I said before, I will go speak with them myself, when the hurry of this Porteous investigation is somewhat over; their pride and spirit of contradiction will be far less alarmed, than if they were called into a court of justice at once."

"And I suppose Butler is to remain incarcerated?" said the city-clerk.

"For the present, certainly," said the magistrate, "But I hope soon to set him at liberty upon bail."

"Do you rest upon the testimony of that light-headed letter?" asked the clerk.

"Not very much," answered the Bailie; "and yet there is something striking about it too—it seems the letter of a man beside himself, either from great agitation, or some great sense of guilt."

"Yes," said the town-clerk, "it is very like the letter of a mad strolling play-actor, who deserves to be hanged with all the rest of his gang, as your honor justly observes."

"I was not quite so blood-thirsty," continued the magistrate. "But to the point. Butler's private character is excellent; and I am given to understand, by some inquiries I have been making this morning, that he did actually arrive in town only the day before yesterday, so that it was impossible he could have been concerned in any previous machinations of these unhappy rioters, and it is not likely that he should have joined them on a suddenty."

"There's no saying anent that—zeal catches fire at a slight spark as fast as a brunstane match," observed the secretary. "I hae kend a minister wad be fair gude-day and fair gude-e'en wi' ilka man in the parochine, and hing just as quiet as a rocket on a stick, till ye mentioned the word abjuration oath, or patronage, or siclike, and then, whiz, he was off, and up in the air an hundred miles beyond common manners, common sense, and common comprehension."

"I do not understand," answered the burgher-magistrate, "that the young man Butler's zeal is of so inflammable a character. But I will make farther investigation. What other business is there before us?"

And they proceeded to minute investigations concerning the affair of Porteous's

death, and other affairs through which this history has no occasion to trace them.

In the course of their business they were interrupted by an old woman of the lower rank, extremely haggard in look, and wretched in her appearance, who thrust herself into the council room.

"What do you want, gudewife?—Who are you?" said Bailie Middleburgh.

"What do I want!" replied she, in a sulky tone—"I want my bairn, or I want naething frae nane o' ye, for as grand's ye are." And she went on muttering to herself with the wayward spitefulness of age—"They maun hae lordships and honors, nae doubt—set them up, the gutter-bloods! and deil a gentleman amang them."—Then again addressing the sitting magistrate, "Will *your honor* gie me back my puir crazy bairn?—*His* honor!—I hae kend the day when less wad ser'd him, the ce of a Campvere skipper."

"Good woman," said the magistrate to this shrewish supplicant—"tell us what it is you want, and do not interrupt the court."

"That's as muckle as till say, Bark, Bawtie, and be dune wi't!—I tell ye," raising her termagant voice, "I want my bairn! is na that braid Scots?"

"Who *are* you?—who is your bairn?" demanded the magistrate.

"Wha am I?—wha suld I be, but Meg Murdockson, and wha suld my bairn be but Magdalen Murdockson?—Your guard soldiers, and your constables, and your officers, ken us weel eneugh when they rive the bits o' duds aff our backs, and take what penny o' siller we hae, and harle us to the Correction-house in Leith Wynd, and pettle us up wi' bread and water, and siclike sunkets."

"Who is she?" said the magistrate, looking round to some of his people.

"Other than a gude ane, sir," said one of the city-officers, shrugging his shoulders and smiling.

"Will ye say sae?" said the termagant, her eye gleaming with impotent fury; "an I had ye amang the Frigate-Whins, wadna I set my ten talents in your wuzzent face for that very word?" and she suited the word to the action, by spreading out a set of claws resembling those of St. George's dragon on a country sign-post.

"What does she want here?" said the impatient magistrate—"Can she not tell her business, or go away?"

"It's my bairn!—it's Magdalen Murdockson I'm wantin'," answered the beldame, screaming at the highest pitch of her cracked and mistuned voice—"havena I been tellin' ye sae this half-hour? And if ye are deaf, what needs ye sit cockit up there, and keep folk scraughin' t'ye this gate?"

"She wants her daughter, sir," said the same officer whose interference had given the hag such offence before—"her daughter, who was taken up last night—Madge Wildfire, as they ca' her."

"Madge Hellfire, as they ca' her!" echoed the beldame; "and what business has a blackguard like you to ca' an honest woman's bairn out o' her ain name?"

"An *honest* woman's bairn, Maggie?" answered the peace-officer, smiling and shaking his head with an ironical emphasis on the adjective, and a calmness calculated to provoke to madness the furious old shrew.

"If I am no honest now, I was honest ance," she replied; "and that's mair than ye can say, ye born and bred thief, that never kend ither folk's gear fra your ain since the day ye was cleckit. Honest, say ye?—ye pykit your mother's pouch o' twal-pennies Scots when ye were five years auld, just as she was taking leave o' your father at the fit o' the gallows."

"She has you there, George," said the assistants, and there was a general laugh; for the wit was fitted for the meridian of the place where it was uttered. This general applause somewhat gratified the passions of the old hag; the "grim feature" smiled, and even laughed—but it was a laugh of bitter scorn. She condescended, however, as if appeased by the success of her sally, to explain her business more distinctly, when the magistrate, commanding silence, again desired her either to speak out her errand, or to leave the place.

"Her bairn," said she, "*was* her bairn, and she came to fetch her out of ill haft and waur guiding. If she wasna sae wise as ither folk, few ither folk had suffered as muckle as she had done; forby that she could fend the waur for hersell within the four wa's of a jail. She could prove by fifty witnesses, and fifty to that, that her daughter had never seen Jock Porteous, alive or dead, since he had gien her a loundering wi' his cane, the neger that he was! for driving a dead cat at the provost's wig on the Elector of Hanover's birth-day."

Notwithstanding the wretched appearance and violent demeanor of this woman, the magistrate felt the justice of her argument, that her child might be as dear to her as to a more fortunate and more amiable mother. He proceeded to investigate the circumstances which had led to Madge Murdockson's (or Wildfire's) arrest, and as it

was clearly shown that she had not been engaged in the riot, he contented himself with directing that an eye should be kept upon her by the police, but that for the present she should be allowed to return home with her mother. During the interval of fetching Madge from the jail the magistrate endeavored to discover whether her mother had been privy to the change of dress betwixt the woman and Robertson. But on this point he could obtain no light. She persisted in declaring, that she had never seen Robertson since his remarkable escape during service-time; and that, if her daughter had changed clothes with him, it must have been during her absence at a hamlet about two miles out of town, called Duddingstone, where she could prove that she passed that eventful night. And, in fact, one of the town-officers, who had been searching for stolen linen at the cottage of a washerwoman in that village, gave his evidence that he had seen Maggie Murdockson there, whose presence had considerably increased his suspicion of the house in which she was a visitor, in respect that he considered her as a person of no good reputation.

"I tauld ye sae," said the hag; "see now what it is to hae a character, gude or bad!—Now, maybe, after a', I could tell ye something about Porteous that you council-chamber bodies never could find out, for as muckle stir as ye mak."

All eyes were turned towards her—all ears were alert. "Speak out!" said the magistrate.

"It will be for your ain gude," insinuated the town-clerk.

"Dinna keep the Bailie waiting," urged the assistants.

She remained doggedly silent for two or three minutes, casting around a malignant and sulky glance, that seemed to enjoy the anxious suspense with which they waited her answer. And then she broke forth at once,—"A' that I ken about him is, that he was neither soldier nor gentleman, but just a thief and a blackguard, like maist o' yoursells, dears—What will ye gie me for that news, now?—He wad hae served the gude town lang or provost or bailie wad hae fund that out, my jo!"

While these matters were in discussion, Madge Wildfire entered, and her first exclamation was, "Eh! see if there isna our auld ne'er-do-weel deevil's-buckie o' a mither—Hegh, sirs! but we are a hopefu' family, to be twa o' us in the Guard at ance—But there were better days wi' us ance—were there na, mither?"

Old Maggie's eyes had glistened with something like an expression of pleasure when she saw her daughter set at liberty. But either her natural affection, like that of the tigress, could not be displayed without a strain of ferocity, or there was something in the ideas which Madge's speech awakened, that again stirred her cross and savage temper. "What signifies what we were, ye street-raking limmer!" she exclaimed, pushing her daughter before her to the door, with no gentle degree of violence. "I'se tell thee what thou is now—thou's a crazed hellicat Bess o' Bedlam, that sall taste naething but bread and water for a fortnight, to serve ye for the plague ye hae gien me—and ower gude for ye, ye idle taupie!"

Madge, however, escaped from her mother at the door, ran back to the foot of the table, dropped a very low and fantastic curtesy to the judge, and said, with a giggling laugh,—"Our minnie's sair misset, after her ordinair, sir—She'll hae had some quarrel wi' her auld gudeman—that's Satan, ye ken, sirs!" This explanatory note she gave in a low confidential tone, and the spectators of that credulous generation did not hear it without an involuntary shudder. "The gudeman and her disna aye gree weel, and then I maun pay the piper; but my back's broad enough to bear't a'—an' if she hae nae havings, that's nae reason why wiser folk shouldna hae some." Here another deep curtesy, when the ungracious voice of her mother was heard.

"Madge, ye limmer! If I come to fetch ye!"

"Hear till her," said Madge. "But I'll wun out a gliff the night for a' that to dance in the moonlight, when her and the gudeman will be whirrying through the blue lift on a broom-shank, to see Jean Jap, that they hae putten intill the Kirkcaldy tolbooth—ay, they will hae a merry sail ower Inchkeith, and ower a' the bits o' bonny waves that are poppling and plashing against the rocks in the gowden glimmer o' the moon, ye ken.—I'm coming, mother—I'm coming," she concluded, on hearing a scuffle at the door betwixt the beldame and the officers, who were endeavoring to prevent her re-entrance. Madge then waved her hand wildly towards the ceiling, and sung, at the topmost pitch of her voice,—

> "Up in the air,
> On my bonny grey mare,
> And I see, and I see, and I see her yet."

And with a hop, skip, and jump, sprung out of the room, as the witches of Macbeth used, in less refined days, to seem to fly upwards from the stage.

Some weeks intervened before Mr. Middleburgh, agreeably to his benevolent resolution, found an opportunity of taking a walk towards St. Leonard's, in order to discover whether it might be possible to obtain the evidence hinted at in the anonymous letter respecting Effie Deans.

In fact the anxious perquisitions made to discover the murderers of Porteous occupied the attention of all concerned with the administration of justice.

In the course of these inquiries, two circumstances happened material to our story. Butler, after a close investigation of his conduct, was declared innocent of accession to the death of Porteous; but, as having been present during the whole transaction, was obliged to find bail not to quit his usual residence at Libberton, that he might appear as a witness when called upon. The other incident regarded the disappearance of Madge Wildfire and her mother from Edinburgh. When they were sought, with the purpose of subjecting them to some farther interrogatories, it was discovered by Mr. Sharpitlaw that they had eluded the observation of the police, and left the city so soon as dismissed from the council-chamber. No efforts could trace the place of their retreat.

In the meanwhile the excessive indignation of the Council of Regency, at the slight put upon their authority by the murder of Porteous, had dictated measures, in which their own extreme desire of detecting the actors in that conspiracy were consulted, in preference to the temper of the people and the character of their churchmen. An act of parliament was hastily passed, offering two hundred pounds reward to those who should inform against any person concerned in the deed, and the penalty of death, by a very unusual and severe enactment, was denounced against those who should harbor the guilty. But what was chiefly accounted exceptionable, was a clause, appointing the act to be read in churches by the officiating clergyman, on the first Sunday of every month, for a certain period, immediately before the sermon. The ministers who should refuse to comply with this injunction were declared, for the first offence, incapable of sitting or voting in any church judicature, and for the second, incapable of holding any ecclesiastical preferment in Scotland.

This last order united in a common cause those who might privately rejoice in Porteous's death, though they dared not vindicate the manner of it, with the more scrupulous Presbyterians, who held that even the pronouncing the name of the "Lords Spiritual" in a Scottish pulpit was *quodammodo*, an acknowledgment of prelacy, and that the injunction of the legislature was an interference of the civil government with the *jus divinum* of presbytery, since to the General Assembly alone, as representing the invisible head of the kirk, belonged the sole and exclusive right of regulating whatever pertained to the public worship. Very many also, of different political or religious sentiments, and therefore not much moved by these considerations, thought they saw, in so violent an act of parliament, a more vindictive spirit than became the legislature of a great country, and something like an attempt to trample upon the rights and independence of Scotland. The various steps adopted for punishing the city of Edinburgh, by taking away her charter and liberties, for what a violent and overmastering mob had done within her walls, were resented by many, who thought a pretext was too hastily taken for degrading the ancient metropolis of Scotland. In short, there was much heart-burning, discontent, and disaffection, occasioned by these ill-considered measures.[30]

Amidst these heats and dissensions, the trial of Effie Deans, after she had been many weeks imprisoned, was at length about to be brought forward, and Mr. Middleburgh found leisure to inquire into the evidence concerning her. For this purpose, he chose a fine day for his walk towards her father's house.

The excursion into the country was somewhat distant, in the opinion of a burgess of those days, although many of the present inhabit suburban villas considerably beyond the spot to which we allude. Three quarters of an hour's walk, however, even at a pace of magisterial gravity, conducted our benevolent office-bearer to the Crags of St. Leonard's, and the humble mansion of David Deans.

The old man was seated on the deas, or turf-seat, at the end of his cottage, buised in mending his cart-harness, with his own hands; for in these days any sort of labor which required a little more skill than usual fell to the share of the goodman himself, and that even when he was well to pass in the world. With stern and austere gravity he persevered in his task, after having just raised his head to notice the advance of the stranger. It would have been impossible to have discovered, from his countenance and manner, the internal feelings of agony with which he contended. Mr. Middleburgh waited an instant, expect-

ing Deans would in some measure acknowledge his presence, and lead into conversation; but, as he seemed determined to remain silent, he was himself obliged to speak first.

"My name is Middleburgh—Mr. James Middleburgh, one of the present magistrates of the city of Edinburgh."

"It may be sae," answered Deans laconically, and without interrupting his labor.

"You must understand," he continued, "that the duty of a magistrate is sometimes an unpleasant one."

"It may be sae," replied David; "I hae naething to say in the contrair;" and he was again doggedly silent.

"You must be aware," pursued the magistrate, "that persons in my situation are often obliged to make painful and disagreeable inquiries of individuals, merely because it is their bounden duty."

"It may be sae," again replied Deans; "I hae naething to say anent it, either the tae way or the t'other. But I do ken there was ance in a day a just and God-fearing magistracy in yon town o' Edinburgh that did not bear the sword in vain, but were a terror to evil-doers and a praise to such as kept the path. In the glorious days of auld worthy faithfu' Provost Dick,[31] when there was a true and faithfu' General Assembly of the Kirk, walking hand in hand with the real noble Scottish-hearted barons, and with the magistrates of this and other towns, gentles, burgesses, and commons of all ranks, seeing with one eye, hearing with one ear, and upholding the ark with their united strength—and then folk might see men deliver up their silver to the state's use, as if it had been as muckle sclate stanes. My father saw them toom the sacks of dollars out o' Provost Dick's window intill the carts that carried them to the army at Dunse Law; and if ye winna believe his testimony, there is the window itsell still standing in the Luckenbooths—I think it's a claith-merchant's booth the day[32]—at the airn stanchells, five doors abune Gossford's Close.—But now we haena sic spirit amang us; we think mair about the warst wallydraigle in our ain byre, than about the blessing which the angel of the Covenant gave to the Patriarch even at Peniel and Mahanain, or the binding obligation of our national vows; and we wad rather gie a pund Scots to buy an unguent to clear our auld rannel-trees and our beds o' the English bugs as they ca' them, than we wad gie a plack to rid the land of the swarm of Arminian caterpillars, Socinian pismires, and deistical Miss Katies, that have ascended out of the bottomless pit, to plague this perverse, insidious, and lukewarm generation."

It happened to Davie Deans on this occasion, as it has done to many other habitual orators; when once he became embarked on his favorite subject, the stream of his own enthusiasm carried him forward in spite of his mental distress, while his well-exercised memory supplied him amply with all the types and tropes of rhetoric peculiar to his sect and cause.

Mr. Middleburgh contented himself with answering—"All this may be very true, my friend; but, as you said just now, I have nothing to say to it at present, either one way or other.—You have two daughters, I think, Mr. Deans?"

The old man winced, as one whose smarting sore is suddenly galled; but instantly composed himself, resumed the work which, in the heat of his declamation, he had laid down, and answered with sullen resolution, "Ae daughter, sir—only *ane*."

"I understand you," said Mr. Middleburgh; "you have only one daughter here at home with you—but this unfortunate girl who is a prisoner—she is, I think, your youngest daughter?"

The presbyterian sternly raised his eyes. "After the world, and according to the flesh, she *is* my daughter; but when she became a child of Belial, and a company-keeper, and a trader in guilt and iniquity, she ceased to be a bairn of mine."

"Alas, Mr. Deans," said Middleburgh, sitting down by him, and endeavoring to take his hand, which the old man proudly withdrew, "we are ourselves all sinners; and the errors of our offspring, as they ought not to surprise us, being the portion which they derive of a common portion of corruption inherited through us, so they do not entitle us to cast them off because they have lost themselves."

"Sir," said Deans, impatiently, "I ken a' that is weel as—I mean to say," he resumed, checking the irritation he felt at being schooled,—a discipline of the mind, which those most ready to bestow it on others, do themselves most reluctantly submit to receive—"I mean to say, that what ye observe may be just and reasonable—But I hae na freedom to enter into my ain private affairs wi' strangers—And now, in this great national emergency, when there's the Porteous Act has come doun frae London, that is a deeper blow to this poor sinfu' kingdom and suffering kirk, than ony that has been heard of since the foul and fatal Test—at a time like this——"

"But, goodman," interrupted Mr. Mid-

dleburgh, "you must think of your own household first, or else you are worse even than the infidels."

"I tell ye, Bailie Middleburgh," retorted David Deans, "if ye be a bailie, as there is little honor in being ane in these evil days —I tell ye, I heard the gracious Saunders Peden—I wotna whan it was; but it was in killing time, when the plowers were drawing alang their furrows on the back o' the Kirk of Scotland—I heard him tell his hearers, gude and waled Christians they were too, that some o' them wad greet mair for a bit drowned calf or stirk, than for a' the defections and oppressions of the day; and that they were some o' them thinking o' ae thing, some o' anither, and there was Lady Hundleslope thinking o' greeting Jock at the fireside! And the lady confessed in my hearing, that a drop of anxiety had come ower her for her son that she had left at hame weak of a decay[33]—And what wad he hae said of me, if I had ceased to think of the gude cause for a cast-away—a—It kills me to think of what she is!"——

"But the life of your child, goodman—think of that—if her life could be saved," said Middleburgh.

"Her life!" exclaimed David—"I wadna gie ane o' my grey hairs for her life, if her gude name be gane—And yet," said he, relenting and retracting as he spoke, "I wad make the niffer, Mr. Middleburgh—I wad gie a' these grey hairs that she has brought to shame and sorrow—I wad gie the auld head they grow on for her life, and that she might hae time to amend and return, for what hae the wicked beyond the breath of their nosthrils?—But I'll never see her mair.—No!—that—that I am determined in—I'll never see her mair!" His lips continued to move for a minute after his voice ceased to be heard, as if he were repeating the same vow internally.

"Well, sir," said Mr. Middleburgh, "I speak to you as a man of sense; if you would save your daughter's life, you must use human means."

"I understand what you mean; but Mr. Novit, who is the procurator and doer of an honorable person, the Laird of Dumbiedikes, is to do what carnal wisdom can do for her in the circumstances. Mysell am not clear to trinquet and traffic wi' courts o' justice, as they are now constituted; I have a tenderness and scruple in my mind anent them."

"That is to say," said Middleburgh, "that you are a Cameronian, and do not acknowledge the authority of our courts of judicature, or present government?"

"Sir, under your favor," replied David, who was too proud of his own polemical knowledge, to call himself the follower of any one, "ye take me up before I fall down. I canna see why I suld be termed a Cameronian, especially now that ye hae given the name of that famous and savory sufferer, not only until a regimental band of soldiers, whereof I am told many can now curse, swear, and use profane language, as fast as ever Richard Cameron could preach or pray; but also because ye have, in as far as it is in your power, rendered that martyr's name vain and contemptible, by pipes, drums, and fifes playing the vain carnal spring, called the Cameronian Rant, which too many professors of religion dance to—a practice maist unbecoming a professor to dance to any tune whatsoever, more especially promiscuously, that is, with the female sex.[34] A brutish fashion it is, whilk is the beginning of defection with many, as I may hae as muckle cause as maist folk to testify."

"Well, but, Mr. Deans," replied Mr. Middleburgh, "I only meant to say that you were a Cameronian, or MacMillanite, one of the society people, in short, who think it inconsistent to take oaths under a government where the Covenant is not ratified."

"Sir," replied the controversialist, who forgot even his present distress in such discussions as these, "you cannot fickle me sae easily as you do opine. I am *not* a MacMillanite, or a Russelite, or a Hamiltonian, or a Harleyite, or a Howdenite[35]—I will be led by the nose by none—I take my name as a Christian from no vessel of clay. I have my own principles and practice to answer for, and am an humble pleader for the gude auld cause in a legal way."

"That is to say, Mr. Deans," said Middleburgh, "that you are a *Deanite*, and have opinions peculiar to yourself."

"It may please you to say sae," said David Deans; "but I have maintained my testimony before as great folk, and in sharper times; and though I will neither exalt myself nor pull down others, I wish every man and woman in this land had kept the true testimony, and the middle and straight path, as it were, on the ridge of a hill, where wind and water shears, avoiding right-hand snares and extremes, and left-hand way-slidings, as weel as Johnny Dodds of Farthing's Acre, and ae man mair that shall be nameless."

"I suppose," replied the magistrate, "that is as much as to say, that Johnny Dodds of Farthing's Acre, and David Deans of St. Leonard's, constitute the only members of the true, real, unsophisticated Kirk of Scotland?"

"God forbid that I suld make sic a vainglorious speech, when there are sae mony professing Christians!" answered David; "but this I maun say, that all men act according to their gifts and their grace, sae that it is nae marvel that——"

"This is all very fine," interrupted Mr. Middleburgh; "but I have no time to spend in hearing it. The matter in hand is this—I have directed a citation to be lodged in your daughter's hands—If she appears on the day of trial and gives evidence, there is reason to hope she may save her sister's life—if, from any constrained scruples about the legality of her performing the office of an affectionate sister and a good subject, by appearing in a court held under the authority of the law and government, you become the means of deterring her from the discharge of this duty, I must say, though the truth may sound harsh in your ears, that you, who gave life to this unhappy girl, will become the means of her losing it by a premature and violent death."

So saying, Mr. Middleburgh turned to leave him.

"Bide awee—bide awee, Mr. Middleburgh," said Deans, in great perplexity and distress of mind; but the Bailie, who was probably sensible that protracted discussion might diminish the effect of his best and most forcible argument, took a hasty leave, and declined entering farther into the controversy.

Deans sunk down upon his seat, stunned with a variety of conflicting emotions. It had been a great source of controversy among those holding his opinions in religious matters, how far the government which succeeded the Revolution could be, without sin, acknowledged by true presbyterians, seeing that it did not recognize the great national testimony of the solemn League and Covenant? And latterly, those agreeing in this general doctrine, and assuming the sounding title of the antipopish, anti-prelatic, anti-erastian, anti-sectarian, true presbyterian remnant, were divided into many petty sects among themselves, even as to the extent of submission to the existing laws and rulers, which constituted such an ackowledgment as amounted to sin.

At a very stormy and tumultuous meeting, held in 1682, to discuss these important and delicate points, the testimonies of the faithful few were found utterly inconsistent with each other.[36] The place where this conference took place was remarkably well adapted for such an assembly. It was a wild and very sequestered dell in Tweedsdale, surrounded by high hills, and far remote from human habitation. A small river, or rather a mountain torrent, called the Talla, breaks down the glen with great fury, dashing successively over a number of small cascades, which has procured the spot the name of Talla-Linns. Here the leaders among the scattered adherents to the Covenant, men who, in their banishment from human society, and in the recollection of the severities to which they had been exposed, had become at once sullen in their tempers, and fantastic in their religious opinions, met with arms in their hands, and by the side of the torrent discussed, with a turbulence which the noise of the stream could not drown, points of controversy as empty and unsubstantial as its foam.

It was the fixed judgment of most of the meeting, that all payment of cess or tribute to the existing government was utterly unlawful, and a sacrificing to idols. About other impositions and degrees of submission there were various opinions; and perhaps it is the best illustration of the spirit of those military fathers of the church to say, that while all allowed it was impious to pay the cess employed for maintaining the standing army and militia, there was a fierce controversy on the lawfulness of paying the duties levied at ports and bridges, for maintaining roads and other necessary purposes; that there were some who, repugnant to these imposts for turnpikes and pontages, were nevertheless free in conscience to make payment of the usual freight at public ferries, and that a person of exceeding and punctilious zeal, James Russel, one of the slayers of the Archbishop of St. Andrews, had given his testimony with great warmth even against this last faint shade of subjection to constituted authority. This ardent and enlightened person and his followers had also great scruples about the lawfulness of bestowing the ordinary names upon the days of the week and the months of the year, which savored in their nostrils so strongly of paganism, that at length they arrived at the conclusion that they who owned such names as Monday, Tuesday, January, February, and so forth, "served themselves heirs to the same, if not greater punishment, than had been denounced againt the idolaters of old."

David Deans had been present on this memorable occasion, although too young to be a speaker among the polemical combatants. His brain, however, had been thoroughly heated by the noise, clamor, and metaphysical ingenuity of the discussion, and it was a controversy to which his mind

had often returned; and though he carefully disguised his vacillation from others, and perhaps from himself, he had never been able to come to any precise line of decision on the subject. In fact, his natural sense had acted as a counterpoise to his controversial zeal. He was by no means pleased with the quiet and indifferent manner in which King William's government slurred over the errors of the times, when, far from restoring the presbyterian kirk to its former supremacy, they passed an act of oblivion even to those who had been its persecutors, and bestowed on many of them titles, favors, and employments. When, in the first General Assembly which succeeded the Revolution, an overture was made for the revival of the League and Covenant, it was with horror that Douce David heard the proposal eluded by the men of carnal wit and policy, as he called them, as being inapplicable to the present times, and not falling under the modern model of the church. The reign of Queen Anne had increased his conviction, that the Revolution government was not one of the true presbyterian complexion. But then, more sensible than the bigots of his sect, he did not confound the moderation and tolerance of these two reigns with the active tyranny and oppression exercised in those of Charles II. and James II. The presbyterian form of religion, though deprived of the weight formerly attached to its sentences of excommunication, and compelled to tolerate the co-existence of episcopacy, and of sects of various descriptions, was still the National Church; and though the glory of the second temple was far inferior to that which had flourished from 1639 till the battle of Dunbar, still it was a structure that, wanting the strength and the terrors, retained at least the form and symmetry, of the original model. Then came the insurrection in 1715, and David Deans's horror for the revival of the popish and prelatical faction reconciled him greatly to the government of King George, although he grieved that that monarch might be suspected of a leaning unto Erastianism. In short, moved by so many different considerations, he had shifted his ground at different times concerning the degree of freedom which he felt in adopting any act of immediate acknowledgment or submission to the present government, which, however mild and paternal, was still uncovenanted; and now he felt himself called upon by the most powerful motive conceivable, to authorize his daughter's giving testimony in a court of justice, which all who have been since called Cameronians accounted a step of lamentable and direct defection. The voice of nature, however, exclaimed loud in his bosom against the dictates of fanaticism; and his imagination, fertile in the solution of polemical difficulties, devised an expedient for extricating himself from the fearful dilemma, in which he saw, on the one side, a falling off from principle, and on the other, a scene from which a father's thoughts could not but turn in shuddering horror.

"I have been constant and unchanged in my testimony," said David Deans; "but then who has said it of me, that I have judged my neighbor over closely, because he hath had more freedom in his walk than I have found in mine? I never was a separatist, nor for quarrelling with tender souls about mint, cummin, or other the lesser tithes. My daughter Jean may have a light in this subject that is hid frae my auld een—it is laid on her conscience, and not on mine—If she hath freedom to gang before this judicatory, and hold up her hand for this poor cast-away, surely I will not say she steppeth over her bounds; and if not"—— He paused in his mental argument, while a pang of unutterable anguish convulsed his features, yet, shaking it off, he firmly resumed the strain of his reasoning—"And IF NOT—God forbid that she should go into defection at bidding of mine! I wunna fret the tender conscience of one bairn—no, not to save the life of the other."

A Roman would have devoted his daughter to death from different feelings and motives, but not upon a more heroic principle of duty.

CHAPTER XIX.

To man, in this his trial state,
The privilege is given,
When tost by tides of human fate,
To anchor fast on heaven.

Watts' Hymns.

IT was with a firm step that Deans sought his daughter's apartment, determined to leave her to the light of her own conscience in the dubious point of casuistry in which he supposed her to be placed.

The little room had been the sleeping apartment of both sisters, and there still stood there a small occasional bed which had been made for Effie's accommodation, when, complaining of illness, she had declined to share, as in happier times, her sister's pillow. The eyes of Deans rested involuntarily, on entering the room, upon this little couch, with its dark-

EFFIE RECEIVES THE *subpœna* TO APPEAR AS A WITNESS UPON HER SISTER'S TRIAL.—*Chap. xix.*

green coarse curtains, and the ideas connected with it rose so thick upon his soul as almost to incapacitate him from opening his errand to his daughter. Her occupation broke the ice. He found her gazing on a slip of paper, which contained a citation to her to appear as a witness upon her sister's trial in behalf of the accused. For the worthy magistrate, determined to omit no chance of doing Effie justice, and to leave her sister no apology for not giving the evidence which she was supposed to possess, had caused the ordinary citation, or *subpœna*, of the Scottish criminal court, to be served upon her by an officer during his conference with David.

This precaution was so favorable to Deans, that it saved him the pain of entering upon a formal explanation with his daughter; he only said, with a hollow and tremulous voice, "I perceive ye are aware of the matter."

"O father, we are cruelly sted between God's laws and man's laws—What shall we do?—What can we do?"

Jeanie, it must be observed, had no hesitation whatever about the mere act of appearing in a court of justice. She might have heard the point discussed by her father more than once; but we have already noticed, that she was accustomed to listen with reverence to much which she was incapable of understanding, and that subtle arguments of casuistry found her a patient, but unedified hearer. Upon receiving the citation, therefore, her thoughts did not turn upon the chimerical scruples which alarmed her father's mind, but to the language which had been held to her by the stranger at Muschat's Cairn. In a word, she never doubted but she was to be dragged forward into the court of justice, in order to place her in the cruel position of either sacrificing her sister by telling the truth, or committing perjury in order to save her life. And so strongly did her thoughts run in this channel, that she applied her father's words, "Ye are aware of the matter," to his acquaintance with the advice that had been so fearfully enforced upon her. She looked up with anxious surprise, not unmingled with a cast of horror, which his next words, as she interpreted and applied them, were not qualified to remove.

"Daughter," said David, "it has ever been my mind, that in things of ane doubtful and controversial nature, ilk Christian's conscience suld be his ain guide—Wherefore descend into yourself, try your ain mind with sufficiency of soul exercise, and as you sall finally find yourself clear to do in this matter—even so be it."

"But, father," said Jeanie, whose mind revolted at the construction which she naturally put upon his language, "can this—THIS be a doubtful or controversial matter?—Mind, father, the ninth command—'Thou shalt not bear false witness against thy neighbor.'"

David Deans paused; for, still applying her speech to his preconceived difficulties, it seemed to him as if *she*, a woman, and a sister, was scarce entitled to be scrupulous upon this occasion, where *he*, a man, exercised in the testimonies of that testifying period, had given indirect countenance to her following what must have been the natural dictates of her own feelings. But he kept firm his purpose, until his eyes involuntarily rested upon the little settle-bed, and recalled the form of the child of his old age, as she sate upon it, pale, emaciated, and broken-hearted. His mind, as the picture rose before him, involuntarily conceived, and his tongue involuntarily uttered—but in a tone how different from his usual dogmatical precision!—arguments for the course of conduct likely to ensure his child's safety.

"Daughter," he said, "I did not say that your path was free from stumbling—and, questionless, this act may be in the opinion of some a transgression, since he who beareth witness unlawfully, and against his conscience, doth in some sort bear false witness against his neighbor. Yet in matters of compliance, the guilt lieth not in the compliance sae muckle, as in the mind and conscience of him that doth comply; and, therefore, although my testimony hath not been spared upon public defections, I haena felt freedom to separate mysell from the communion of many who have been clear to hear those ministers who have taken the fatal indulgence because they might get good of them, though I could not."

When David had proceeded thus far, his conscience reproved him, that he might be indirectly undermining the purity of his daughter's faith, and smoothing the way for her falling off from strictness of principle. He, therefore, suddenly stopped, and changed his tone;—"Jeanie, I perceive that our vile affections,—so I call them in respect of doing the will of our Father,—cling too heavily to me in this hour of trying sorrow, to permit me to keep sight of my ain duty, or to airt you to yours. I will speak nae mair anent this overtrying matter.—Jeanie, if ye can, wi' God and gude conscience, speak in favor of this puir unhappy"—(here his voice faltered)—"She is your sister in the

flesh—worthless and cast-away as she is, she is the daughter of a saint in heaven, that was a mother to you, Jeanie, in place of your ain—but if ye arena free in conscience to speak for her in the court of judicature, follow your conscience, Jeanie, and let God's will be done." After this adjuration be left the apartment, and his daughter remained in a state of great distress and perplexity.

It would have been no small addition to the sorrows of David Deans, even in this extremity of suffering, had he known that his daughter was applying the casuistical arguments which he had been using, not in the sense of a permission to follow her own opinion on a dubious and disputed point of controversy, but rather as an encouragement to transgress one of those divine commandments which Christians of all sects and denominations unite in holding most sacred.

"Can this be?" said Jeanie, as the door closed on her father—"Can these be his words that I have heard, or has the Enemy taken his voice and features to give weight unto the counsel which causeth to perish? A sister's life, and a father pointing out how to save it!—O God deliver me!—this is a fearfu' temptation."

Roaming from thought to thought, she at one time imagined her father understood the ninth commandment literally, as prohibiting false witness *against* our neighbor, without extending the denunciation against falsehood uttered in *favor* of the criminal. But her clear and unsophisticated power of discriminating between good and evil, instantly rejected an interpretation so limited, and so unworthy of the Author of the law. She remained in a state of the most agitating terror and uncertainty—afraid to communicate her thoughts freely to her father, lest she should draw forth an opinion with which she could not comply,—wrung with distress on her sister's account, rendered the more acute by reflecting that the means of saving her were in her power, but were such as her conscience prohibited her from using, tossed, in short, like a vessel in an open roadstead during a storm, and, like that vessel, resting on one only sure cable and anchor,—faith in Providence, and a resolution to discharge her duty.

Butler's affection and strong sense of religion would have been her principal support in these distressing circumstances, but he was still under restraint, which did not permit him to come to St. Leonard's Crags; and her distresses were of a nature, which, with her indifferent habits of scholarship, she found it impossible to express in writing. She was therefore compelled to trust for guidance to her own unassisted sense of what was right or wrong. It was not the least of Jeanie's distresses, that, although she hoped and believed her sister to be innocent, she had not the means of receiving that assurance from her own mouth.

The double-dealing of Ratcliffe in the matter of Robertson had not prevented his being rewarded, as double dealers frequently have been, with favor and preferment. Sharpitlaw, who found in him something of a kindred genius, had been intercessor in his behalf with the magistrates, and the circumstance of his having voluntarily remained in the prison, when the doors were forced by the mob, would have made it a hard measure to take the life which he had such easy means of saving. He received a full pardon; and soon afterwards, James Ratcliffe, the greatest thief and housebreaker in Scotland, was, upon the faith, perhaps, of an ancient proverb, selected as a person to be intrusted with the custody of other delinquents.

When Ratcliffe was thus placed in a confidential situation, he was repeatedly applied to by the sapient Saddletree and others, who took some interest in the Deans family, to procure an interview between the sisters; but the magistrates, who were extremely anxious for the apprehension of Robertson, had given strict orders to the contrary, hoping that, by keeping them separate, they might, from the one or the other, extract some information respecting that fugitive. On this subject Jeanie had nothing to tell them. She informed Mr. Middleburgh, that she knew nothing of Robertson, except having met him that night by appointment to give her some advice respecting her sister's concern, the purport of which, she said, was betwixt God and her conscience. Of his motions, purposes, or plans, past, present, or future, she knew nothing, and so had nothing to communicate.

Effie was equally silent, though from a different cause. It was in vain that they offered a commutation and alleviation of her punishment, and even a free pardon, if she would confess what she knew of her lover. She answered only with tears; unless, when at times driven into pettish sulkiness by the persecution of the interrogators, she made them abrupt and disrespectful answers.

At length, after her trial had been delayed for many weeks, in hopes she might be induced to speak out on a subject in-

finitely more interesting to the magistracy than her own guilt or innocence, their patience was worn out, and even Mr. Middleburgh finding no ear lent to farther intercession in her behalf, the day was fixed for the trial to proceed.

It was now, and not sooner, that Sharpitlaw, recollecting his promise to Effie Deans, or rather being dinned into compliance by the unceasing remonstrances of Mrs. Saddletree, who was his next-door neighbor, and who declared it was heathen cruelty to keep the twa broken-hearted creatures separate, issued the important mandate, permitting them to see each other.

On the evening which preceded the eventful day of trial, Jeanie was permitted to see her sister—an awful interview, and occurring at a most distressing crisis. This, however, formed a part of the bitter cup which she was doomed to drink, to atone for crimes and follies to which she had no accession; and at twelve o'clock noon, being the time appointed for admission to the jail, she went to meet, for the first time for several months, her guilty, erring, and most miserable sister, in that abode of guilt, error, and utter misery.

CHAPTER XX.

——Sweet sister, let me live!
What sin you do to save a brother's life,
Nature dispenses with the deed so far,
That it becomes a virtue.

Measure for Measure.

JEANIE DEANS was admitted into the jail by Ratcliffe. This fellow, as void of shame as of honesty, as he opened the now trebly secured door, asked her, with a leer which made her shudder, "whether she remembered him?"

A half pronounced and timid "No," was her answer.

"What! not remember moonlight, and Muschat's Cairn, and Rob and Rat?" said he, with the same sneer;—"Your memory needs redding up, my jo."

If Jeanie's distresses had admitted of aggravation, it must have been to find her sister under the charge of such a profligate as this man. He was not, indeed, without something of good to balance so much that was evil in his character and habits. In his misdemeanors he had never been bloodthirsty or cruel; and in his present occupation, he had shown himself, in a certain degree, accessible to touches of humanity. But these good qualities were unknown to Jeanie, who, remembering the scene at Muschat's Cairn, could scarce find voice to acquaint him, that she had an order from Bailie Middleburgh, permitting her to see her sister.

"I ken that fu' weel, my bonny doo; mair by token, I have a special charge to stay in the ward with you a' the time ye are thegither."

"Must that be sae?" asked Jeanie, with an imploring voice.

"Hout, ay, hinny," replied the turnkey; "and what the waur will you and your tittie be of Jim Ratcliffe hearing what ye hae to say to ilk other?—Deil a word ye'll say that will gar him ken your little sex better than he kens them already; and another thing is, that if ye dinna speak o' breaking the Tolbooth, deil a word will I tell ower, either to do ye good or ill."

Thus saying, Ratcliffe marshalled her the way to the apartment where Effie was confined.

Shame, fear, and grief, had contended for mastery in the poor prisoner's bosom during the whole morning, while she had looked forward to this meeting; but when the door opened, all gave way to a confused and strange feeling that had a tinge of joy in it, as, throwing herself on her sister's neck, she ejaculated, "My dear Jeanie!—my dear Jeanie! it's lang since I hae seen ye." Jeanie returned the embrace with an earnestness that partook almost of rapture, but it was only a flitting emotion, like a sunbeam unexpectedly penetrating betwixt the clouds of a tempest, and obscured almost as soon as visible. The sisters walked together to the side of the pallet bed, and sate down side by side, took hold of each other's hands, and looked each other in the face, but without speaking a word. In this posture they remained for a minute, while the gleam of joy gradually faded from their features, and gave way to the most intense expression, first of melancholy, and then of agony, till, throwing themselves again into each other's arms, they, to use the language of Scripture, lifted up their voices and wept bitterly.

Even the hard-hearted turnkey, who had spent his life in scenes calculated to stifle both conscience and feeling, could not witness this scene without a touch of human sympathy. It was shown in a trifling action, but which had more delicacy in it than seemed to belong to Ratcliffe's character and station. The unglazed window of the miserable chamber was open, and the beams of a bright sun fell right upon the bed where the sufferers were seated. With a gentleness that had something of reverence in it, Ratcliffe partly closed the

shutter, and seemed thus to throw a veil over a scene so sorrowful.

"Ye are ill, Effie," were the first words Jeanie could utter; "ye are very ill."

"O, what wad I gie to be ten times waur, Jeanie!" was the reply—"what wad I gie to be cauld dead afore the ten o'clock bell the morn! And our father—but I am his bairn nae langer now—O, I hae nae friend left in the warld!—O, that I were lying dead at my mother's side, in Newbattle kirk-yard!"

"Hout, lassie," said Ratcliffe, willing to show the interest which he absolutely felt, "dinna be sae dooms doon-hearted as a' that; there's mony a tod hunted that's no killed. Advocate Langtale has brought folk through waur snappers than a' this, and there's no a cleverer agent than Nichil Novit e'er drew a bill of suspension. Hanged or unhanged, they are weel aff has sic an agent and counsel; ane's sure o' fair play. Ye are a bonny lass, too, an ye wad busk up your cockernonie a bit; and a bonny lass will find favor wi' judge and jury, when they would strap up a grewsome carle like me for the fifteenth part of a flea's hide and tallow, d—n them."

To this homely strain of consolation the mourners returned no answer; indeed, they were so much lost in their own sorrows as to have become insensible of Ratcliffe's presence. "O Effie," said her elder sister, "how could you conceal your situation from me? O woman, had I deserved this at your hand?—had ye spoke but ae word—sorry we might hae been, and shamed we might hae been, but this awfu' dispensation had never come ower us."

"And what gude wad that hae dune?" answered the prisoner. "Na, na, Jeanie, a' was ower when ance I forgot what I promised when I faulded down the leaf of my Bible. See," she said, producing the sacred volume, "the book opens aye at the place o' itsell. O see, Jeanie, what a fearfu' Scripture!"

Jeanie took her sister's Bible, and found that the fatal mark was made at this impressive text in the book of Job: "He hath stripped me of my glory, and taken the crown from my head. He hath destroyed me on every side, and I am gone. And mine hope hath he removed like a tree."

"Isna that ower true a doctrine?" said the prisoner—"Isna my crown, my honor, removed? And what am I but a poor wasted, wan-thriven tree, dug up by the roots, and flung out to waste in the highway, that man and beast may tread it under foot? I thought o' the bonny bit thorn that our father rooted out o' the yard last May, when it had a' the flush o' blossoms on it; and then it lay in the court till the beasts had trod them a' to pieces wi' their feet. I little thought when I was wae for the bit silly green bush and its flowers, that I was to gang the same gate mysell!"

"O, if ye had spoken ae word," again sobbed Jeanie,—"if I were free to swear that ye had said but ae word of how it stude wi' ye, they couldna hae touched your life this day."

"Could they na?" said Effie, with something like awakened interest—for life is dear even to those who feel it is a burden—"Wha tauld ye that, Jeanie?"

"It was ane that kend what he was saying weel eneugh," replied Jeanie, who had a natural reluctance at mentioning even the name of her sister's seducer.

"Wha was it?—I conjure you to tell me," said Effie, seating herself upright.—"Wha could tak interest in sic a cast-by as I am now?—Was it—was it *him?*"

"Hout," said Ratcliffe, "what signifies keeping the poor lassie in a swither? I'se uphaud it's been Robertson that learned ye that doctrine when ye saw him at Muschat's Cairn."

"Was it him?" said Effie, catching eagerly at his words—"was it him, Jeanie, indeed?—O, I see it was him—poor lad, and I was thinking his heart was as hard as the nether mill-stane—and him in sic danger on his ain part—poor George!"

Somewhat indignant at this burst of tender feeling towards the author of her misery, Jeanie could not help exclaiming—"O Effie, how can ye speak that gate of sic a man as that?"

"We maun forgie our enemies, ye ken," said poor Effie, with a timid look and a subdued voice; for her conscience told her what a different character the feelings with which she still regarded her seducer bore, compared with the Christian charity under which she attempted to veil it.

"And ye hae suffered a' this for him, and ye can think of loving him still!" said her sister, in a voice betwixt pity and blame.

"Love him!" answered Effie—"If I hadna loved as woman seldom loves, I hadna been within these wa's this day; and trow ye, that love sic as mine is lightly forgotten?—Na, na—ye may hew down the tree, but ye cannot change its bend—And O Jeanie, if ye wad do good to me at this moment, tell me every word that he said, and whether he was sorry for poor Effie or no!"

"What needs I tell ye onything about it?" said Jeanie. "Ye may be sure he had

ower muckle to do to save himsell, to speak lang or muckle about onybody beside."

"That's no true, Jeanie, though a saunt had said it," replied Effie, with a sparkle of her former lively and irritable temper. "But ye dinna ken, though I do, how far he pat his life in venture to save mine." And looking at Ratcliffe, she checked herself and was silent.

"I fancy," said Ratcliffe, with one of his familiar sneers, "the lassie thinks that naebody has een but hersell—Didna I see when Gentle Geordie was seeking to get other folk out of the Tolbooth forby Jock Porteous? but ye are of my mind, hinny—better sit and rue, than flit and rue—ye needna look in my face sae amazed. I ken mair things than that, maybe."

"O my God! my God!" said Effie, springing up and throwing herself down on her knees before him—"D'ye ken where they had putten my bairn?—O my bairn! my bairn! the poor sackless innocent new-born wee ane—bone of my bone, and flesh of my flesh!—O man, if ye wad e'er deserve a portion in heaven, or a broken-hearted creature's blessing upon earth, tell me where they hae put my bairn—the sign of my shame and the partner of my suffering! tell me wha has taen 't away, or what they hae dune wi't!"

"Hout tout," said the turnkey, endeavoring to extricate himself from the firm grasp with which she held him, "that's taking me at my word wi' a witness—Bairn, quo' she? How the deil suld I ken onything of your bairn, huzzy? Ye maun ask that of auld Meg Murdockson, if ye dinna ken ower muckle about it yoursell."

As his answer destroyed the wild and vague hope which had suddenly gleamed upon her, the unhappy prisoner let go her hold of his coat, and fell with her face on the pavement of the apartment in a strong convulsion fit.

Jeanie Deans possessed, with her excellently clear understanding, the concomitant advantage of promptitude of spirit, even in the extremity of distress.

She did not suffer herself to be overcome by her own feelings of exquisite sorrow, but instantly applied herself to her sister's relief, with the readiest remedies which circumstances afforded; and which, to do Ratcliffe justice, he showed himself anxious to suggest, and alert in procuring. He had even the delicacy to withdraw to the farthest corner of the room, so as to render his official attendance upon them as little intrusive as possible, when Effie was composed enough again to resume her conference with her sister.

The prisoner once more, in the most earnest and broken tones, conjured Jeanie to tell her the particulars of the conference with Robertson, and Jeanie felt it was impossible to refuse her this gratification.

"Do ye mind," she said, "Effie, when ye were in the fever before we left Woodend, and how angry your mother, that's now in a better place, was wi' me for gieing ye milk and water to drink, because ye grat for it? Ye were a bairn then, and ye are a woman now, and should ken better than ask what canna but hurt you—But come weal or woe, I canna refuse ye onything that ye ask me wi' the tear in your ee."

Again Effie threw herself into her arms, and kissed her cheek and forehead, murmuring, "O, if ye kend how lang it is since I heard his name mentioned!—if ye but kend how muckle good it does me but to ken onything o' him that's like goodness or kindness, ye wadna wonder that I wish to hear o' him!"

Jeanie sighed, and commenced her narrative of all that had passed betwixt Robertson and her, making it as brief as possible. Effie listened in breathless anxiety, holding her sister's hand in hers, and keeping her eye fixed upon her face, as if devouring every word she uttered. The interjections of "Poor fellow,"—"Poor George," which escaped in whispers, and betwixt sighs, were the only sounds with which she interrupted the story. When it was finished she made a long pause.

"And this was his advice?" were the first words she uttered.

"Just sic as I hae tell'd ye," replied her sister.

"And he wanted you to say something to yon folks, that wad save my young life?"

"He wanted," answered Jeanie, "that I suld be mansworn."

"And you tauld him," said Effie, "that ye wadna hear o' coming between me and the death that I am to die, and me no aughteen year auld yet?"

"I told him," replied Jeanie, who now trembled at the turn which her sister's reflections seemed about to take, "that I daured na swear to an untruth."

"And what d'ye ca' an untruth?" said Effie, again showing a touch of her former spirit—"Ye are muckle to blame, lass, if ye think a mother would, or could, murder her ain bairn—Murder!—I wad hae laid down my life just to see a blink o' its ee!"

"I do believe," said Jeanie, "that ye are as innocent of sic a purpose as the new-born babe itsell."

"I am glad ye do me that justice," said Effie, haughtily; "it's whiles the faut of

very good folk like you, Jeanie, that they think a' the rest of the warld are as bad as the warst temptations can make them."

"I dinna deserve this frae ye, Effie," said her sister, sobbing, and feeling at once the injustice of the reproach, and compassion for the state of mind which dictated it.

"Maybe no, sister," said Effie. "But ye are angry because I love Robertson—How can I help loving him, that loves me better than body and soul baith?—Here he put his life in a niffer, to break the prison to let me out; and sure am I, had it stood wi' him as it stands wi' you"—Here she paused and was silent.

"O, if it stude wi' me to save ye wi' risk of *my* life!" said Jeanie.

"Ay, lass," said her sister, "that's lightly said, but no sae lightly credited, frae ane that winna ware a word for me; and if it be a wrang word, ye'll hae time enough to repent o't."

"But that word is a grievous sin, and it's a deeper offence when it's a sin wilfully and presumptuously committed."

"Weel, weel, Jeanie," said Effie, "I mind a' about the sins o' presumption in the questions—we'll speak nae mair about this matter, and ye may save your breath to say your carritch; and for me, I'll soon hae nae breath to waste on onybody."

"I must needs say," interposed Ratcliffe, "that it's d—d hard, when three words of your mouth would give the girl the chance to nick Moll Blood,[37] that you make such scrupling about rapping[38] to to them. D—n me, if they would take me, if I would not rap to all whatd'ye-callums—Hyssop's Fables, for her life—I am us'd to't, b—t me, for less matters. Why, I have smacked calf-skin[39] fifty times in England for a keg of brandy."

"Never speak mair o't," said the prisoner. "It's just as weel as it is—and gude-day, sister; ye keep Mr. Ratcliffe waiting on—Ye'll come back and see me, I reckon, before"——here she stopped, and became deadly pale.

"And are we to part in this way," said Jeanie, "and you in sic deadly peril? O, Effie, look but up, and say what ye wad hae me to do, and I could find in my heart amaist to say that I wad do't."

"No, Jeanie," replied her sister, after an effort, "I am better minded now. At my best, I was never half sae gude as ye were, and what for suld you begin to make yoursell waur to save me, now that I am no worth saving? God knows, that in my sober mind, I wadna wuss ony living creature to do a wrang thing to save my life. I might have fled frae this tolbooth on that awfu' night wi' ane wad hae carried me through the warld, and friended me, and fended for me. But I said to them, let life gang when gude fame is gane before it. But this lang imprisonment has broken my spirit, and I am whiles sair left to mysell, and then I wad gie the Indian mines of gold and diamonds, just for life and breath—for I think, Jeanie, I have such roving fits as I used to hae in the fever; but, instead of the fiery een, and wolves, and Widow Butler's bullseg, that I used to see spieling up on my bed, I am thinking now about a high, black gibbet, and me standing up, and such seas of faces all looking up at poor Effie Deans, and asking if it be her that George Robertson used to call the Lily of Saint Leonard's. And then they stretch out their faces, and make mouths, and grin at me, and which ever way I look, I see a face laughing like Meg Murdockson, when she tauld me I had seen the last of my wean. God preserve us, Jeanie, that carline has a fearsome face!" She clapped her hands before her eyes as she uttered this exclamation, as if to secure herself against seeing the fearful object she had alluded to.

Jeanie Deans remained with her sister for two hours, during which she endeavored, if possible, to extract something from her that might be servicable in her exculpation. But she had nothing to say beyond what she had declared on her first examination, with the purport of which the reader will be made acquainted in proper time. "They wadna believe her," she said, "and she had naething mair to tell them."

At length Ratcliffe, though reluctantly, informed the sisters that there was a necessity that they should part. "Mr. Novit," he said, "was to see the prisoner, and maybe Mr. Langtale too. Langtale likes to look at a bonny lass, whether in prison or out o' prison."

Reluctantly, therefore, and slowly, after many a tear, and many an embrace, Jeanie retired from the apartment, and heard its jarring bolts turned upon the dear being from whom she was separated. Somewhat familiarized now even with her rude conductor, she offered him a small present in money, with a request he would do what he could for her sister's accommodation. To her surprise, Ratcliffe declined the fee. "I wasna bloody when I was on the pad," he said, "and I winna be greedy—that is, beyond what's right and reasonable—now that I am in the lock.—Keep the siller; and for civility, your sister shall hae sic as I can bestow; but I hope you'll think better on

it, and rap an oath for her—deil a hair ill there is in it, if ye are rapping again the crown. I kend a worthy minister, as gude a man, bating the deed they deposed him for, as ever ye heard claver in a pu'pit, that rapped to a hogshead of a pigtail tobacco, just for as muckle as filled his spleuchan.[40] But maybe ye are keeping your ain counsel—weel, weel, there's nae harm in that. As for your sister, I'se see that she gets her meat clean and warm, and I'll try to gar her lie down and take a sleep after dinner, for deil a ee she'll close the night. I hae gude experience of these matters. The first night is aye the warst o't. I hae never heard o' ane that sleepit the night afore trial, but of mony a ane that sleepit as sound as a tap the night before their necks were straughted. And it's nae wonder—the warst may be tholed when it's kend—Better a finger aff as aye wagging."

CHAPTER XXI.

Yet though thou mayst be dragg'd in scorn
To yonder ignominious tree,
Thou shalt not want one faithful friend
To share the cruel fates' decree.
Jemmy Dawson.

AFTER spending the greater part of the morning in his devotions, (for his benevolent neighbors had kindly insisted upon discharging his task of ordinary labor,) David Deans entered the apartment when the breakfast meal was prepared. His eyes were involuntarily cast down, for he was afraid to look at Jeanie, uncertain as he was whether she might feel herself at liberty, with a good conscience, to attend the Court of Justiciary that day, to give the evidence which he understood that she possessed, in order to her sister's exculpation. At length, after a minute of apprehensive hesitation, he looked at her dress to discover whether it seemed to be in her contemplation to go abroad that morning. Her apparel was neat and plain, but such as conveyed no exact intimation of her intentions to go abroad. She had exchanged her usual garb for morning labor, for one something inferior to that with which, as her best, she was wont to dress herself for church, or any more rare occasion of going into society. Her sense taught her, that it was respectful to be decent in her apparel on such an occasion, while her feelings induced her to lay aside the use of the very few and simple personal ornaments, which, on other occasions, she permitted herself to wear. So that there occurred nothing in her external appearance which could mark out to her father, with anything like certainty, her intentions on this occasion.

The preparations for their humble meal were that morning made in vain. The father and daughter sat, each assuming the appearance of eating when the other's eyes were turned to them, and desisting from the effort with disgust, when the affectionate imposture seemed no longer necessary.

At length these moments of constraint were removed. The sound of St. Giles's heavy toll announced the hour previous to the commencement of the trial; Jeanie arose, and, with a degree of composure for which she herself could not account, assumed her plaid, and made her other preparations for a distant walking. It was a strange contrast between the firmness of her demeanor, and the vacillation and cruel uncertainty of purpose indicated in all her father's motions; and one unacquainted with both could scarcely have supposed that the former was, in her ordinary habits of life, a docile, quiet, gentle, and even timid country-maiden, while her father, with a mind naturally proud and strong, and supported by religious opinions, of a stern, stoical, and unyielding character, had in his time undergone and withstood the most severe hardships, and the most imminent peril, without depression of spirit, or subjugation of his constancy. The secret of this difference was, that Jeanie's mind had already anticipated the line of conduct which she must adopt, with all its natural and necessary consequences; while her father, ignorant of every other circumstance, tormented himself with imagining what the one sister might say or swear, or what effect her testimony might have upon the awful event of the trial.

He watched his daughter, with a faltering and indecisive look, until she looked back upon him, with a look of unutterable anguish, as she was about to leave the apartment.

"My dear lassie," said he, "I will"—His action, hastily and confusedly searching for his worsted mittans[41] and staff, showed his purpose of accompanying her, though his tongue failed distinctly to announce it.

"Father," said Jeanie, replying rather to his action than his words, "ye had better not."

"In the strength of my God," answered Deans, assuming firmness, "I will go forth."

And, taking his daughter's arm under

his, he began to walk from the door with a step so hasty, that she was almost unable to keep up with him. A trifling circumstance, but which marked the perturbed state of his mind, checked his course.—"Your bonnet, father?" said Jeanie, who observed he had come out with his grey hairs uncovered. He turned back with a slight blush on his cheek, being ashamed to have been detected in an omission which indicated so much mental confusion, assumed his large blue Scottish bonnet, and with a step slower, but more composed, as if the circumstance had obliged him to summon up his resolution, and collect his scattered ideas, again placed his daughter's arm under his, and resumed the way to Edinburgh.

The courts of justice were then, and are still, held in what is called the Parliament Close, or according to modern phrase, the Parliament Square, and occupied the buildings intended for the accommodation of the Scottish Estates. This edifice, though in an imperfect and corrupted style of architecture, had then a grave, decent, and, as it were, a judicial aspect, which was at least entitled to respect from its antiquity For which venerable front, I observed, on my last occasional visit to the metropolis, that modern taste had substituted, at great apparent expense, a pile so utterly inconsistent with every monument of antiquity around, and in itself so clumsy at the same time and fantastic, that it may be likened to the decorations of Tom Errand the porter, in the trip to the Jubilee, when he appears bedizened with the tawdry finery of Beau Clincher. *Sed transeat cum cæteris erroribus.*

The small quadrangle, or Close, if we may presume still to give it that appropriate, though antiquated title, which at Litchfield, Salisbury, and elsewhere, is properly applied to designate the enclosure adjacent to a cathedral, already evinced tokens of the fatal scene which was that day to be acted. The soldiers of the City Guard were on their posts, now enduring, and now rudely repelling with the butts of their muskets, the motley crew who thrust each other forward, to catch a glance at the unfortunate object of trial, as she should pass from the adjacent prison to the Court in which her fate was to be determined. All must have occasionally observed, with disgust, the apathy with which the vulgar gaze on scenes of this nature, and how seldom, unless when their sympathies are called forth by some striking and extraordinary circumstance, the crowd evince any interest deeper than that of callous, unthinking bustle, and brutal curiosity. They laugh, jest, quarrel, and push each other to and fro, with the same unfeeling indifference as if they were assembled for some holiday sport, or to see an idle procession. Occasionally, however, this demeanor, so natural to the degraded populace of a large town is exchanged for a temporary touch of human affections; and so it chanced on the present occasion.

When Deans and his daughter presented themselves in the Close, and endeavored to make their way forward to the door of the Court-house, they became involved in the mob, and subject, of course, to their insolence. As Deans repelled with some force the rude pushes which he received on all sides, his figure and antiquated dress caught the attention of the rabble, who often show an intuitive sharpness in ascribing the proper character from external appearance.—

"Ye 're welcome, whigs,
Frae Bothwell briggs,"

sung one fellow (for the mob of Edinburgh were at that time jacobitically disposed, probably because that was the line of sentiment most diametrically opposite to existing authority).

"Mess David Williamson.
Chosen of twenty,
Ran up the pu'pit stair,
And sang Killiecrankie,"

chanted a siren, whose profession might be guessed by her appearance. A tattered cadie, or errand porter, whom David Deans had jostled in his attempt to extricate himself from the vicinity of these scorners, exclaimed in a strong north-country tone, "Ta deil ding out her Cameronian een—what gies her titles to dunch gentlemans about?"

"Make room for the ruling elder," said yet another, "he comes to see a precious sister glorify God in the Grassmarket!"

"Whisht; shames in ye, sirs," said the voice of a man very loudly, which, as quickly sinking, said in a low, but distinct tone, "It's her father and sister."

All fell back to make way for the sufferers; and all, even the very rudest and most profligate, were struck with shame and silence. In the space thus abandoned to them by the mob, Deans stood, holding his daughter by the hand, and said to her, with a countenance strongly and sternly expressive of his internal emotion, "Ye hear with your ears, and ye see with your eyes, where and to whom the back-slidings and defections of professors are ascribed by the scoffers. Not to themselves alone, but to the kirk of which they are mem-

bers, and to its blessed and invisible Head. Then, weel may we take wi' patience our share and portion of this outspreading reproach."

The man who had spoken, no other than our old friend Dumbiedikes, whose mouth, like that of the prophet's ass, had been opened by the emergency of the case, now joined them, and, with his usual taciturnity, escorted them into the Court-house. No opposition was offered to their entrance, either by the guards or door-keepers; and it is even said, that one of the latter refused a shilling of civility-money, tendered him by the Laird of Dumbiedikes, who was of opinion that "siller wad make a' easy." But this last incident wants confirmation.

Admitted within the precincts of the Court-house, they found the usual number of busy office-bearers, and idle loiterers, who attend on these scenes by choice, or from duty. Burghers gaped and stared; young lawyers sauntered, sneered, and laughed, as in the pit of the theatre; while others apart sat on a bench retired, and reasoned highly, *inter apices juris*, on the doctrines of constructive crime, and the true import of the statute. The bench was prepared for the arrival of the judges. The jurors were in attendance. The crown-counsel, employed in looking over their briefs and notes of evidence, looked grave, and whispered with each other. They occupied one side of a large table placed beneath the bench: on the other sat the advocates, whom the humanity of the Scottish law (in this particular more liberal than that of the sister country) not only permits, but enjoins, to appear and assist with their advice and skill all persons under trial. Mr. Nichil Novit was seen actively instructing the counsel for the panel, (so the prisoner is called in Scottish law-phraseology,) busy, bustling, and important. When they entered the Court-room, Deans asked the Laird, in a tremulous whisper, "Where will *she* sit?"

Dumbiedikes whispered Novit, who pointed to a vacant space at the bar, fronting the judges, and was about to conduct Deans towards it.

"No!" he said; "I cannot sit by her—I cannot own her—not as yet, at least—I will keep out of her sight, and turn mine own eyes elsewhere—better for us baith."

Saddletree, whose repeated interference with the counsel had procured him one or two rebuffs, and a special request that he would concern himself with his own matters, now saw with pleasure an opportunity of playing the person of importance. He bustled up to the poor old man, and proceeded to exhibit his consequence, by securing, through his interest with the bar-keepers and macers, a seat for Deans, in a situation where he was hidden from the general eye by the projecting corner of the bench.

"It's gude to have a friend at court," he said, continuing his heartless harangues to the passive auditor, who neither heard nor replied to them; "few folk but mysell could hae sorted ye out a seat like this—the Lords will be here incontinent, and proceed *instanter* to trial. They wunna fence the court as they do at the Circuit—The High Court of Justiciary is aye fenced.—But, Lord's sake, what's this o't—Jeanie, ye are a cited witness—Macer, this lass is a witness—she maun be enclosed—she maun on nae account be at large.—Mr. Novit, suldna Jeanie Deans be enclosed?"

Novit answered in the affirmative, and offered to conduct Jeanie to the apartment, where, according to the scrupulous practice of the Scottish Court, the witnesses remain in readiness to be called into court to give evidence; and separated, at the same time, from all who might influence their testimony, or give them information concerning that which was passing upon the trial.

"Is this necessary?" said Jeanie, still reluctant to quit her father's hand.

"A matter of absolute needcessity," said Saddletree; "wha ever heard of witnesses no being enclosed?"

"It is really a matter of necessity," said the younger counsellor retained for her sister, and Jeanie reluctantly followed the macer of the court to the place appointed.

"This, Mr. Deans," said Saddletree, "is ca'd sequestering a witness; but it's clean different (whilk maybe ye wadna fund out o' yoursell) frae sequestering ane's estate or effects, as in cases of bankruptcy. I hae aften been sequestered as a witness, for the Sheriff is in the use whiles to cry me in to witness the declarations at precognitions, and so is Mr. Sharpitlaw; but I was ne'er like to be sequestered o' land and gudes but ance, and that was lang syne, afore I was married. But whisht, whisht! here's the Court coming."

As he spoke, the five Lords of Justiciary, in their long robes of scarlet, faced with white, and preceded by their mace-bearer, entered with the usual formalities, and took their places upon the bench of judgment.

The audience rose to receive them; and the bustle occasioned by their entrance was

hardly composed, when a great noise and confusion of persons struggling, and forcibly endeavoring to enter at the doors of the Court-room and of the galleries, announced that the prisoner was about to be placed at the bar. This tumult takes place when the doors, at first only opened to those either having right to be present, or to the better and more qualified ranks, are at length laid open to all whose curiosity induces them to be present on the occasion. With inflamed countenances and dishevelled dresses, struggling with, and sometimes tumbling over each other, in rushed the rude multitude, while a few soldiers, forming, as it were, the centre of the tide, could scarce, with all their efforts, clear a passage for the prisoner to the place which she was to occupy. By the authority of the Court, and the exertions of its officers, the tumult among the spectators was at length appeased, and the unhappy girl brought forward, and placed betwixt two sentinels with drawn bayonets, as a prisoner at the bar where she was to abide her deliverance for good or evil, according to the issue of her trial.

CHAPTER XXII.

We have strict statutes, and most biting laws,—
The needful bits, and curbs for headstrong steeds—
Which, for these fourteen years, we have let sleep,
Like to an o'ergrown lion in a cave,
That goes not out to prey.

Measure for Measure.

"EUPHEMIA DEANS," said the presiding Judge, in an accent in which pity was blended with dignity, "stand up, and listen to the criminal indictment now to be preferred against you."

The unhappy girl, who had been stupefied by the confusion through which the guards had forced a passage, cast a bewildered look on the multitude of faces around her, which seemed to tapestry, as it were, the walls, in one broad slope from the ceiling to the floor, with human countenances, and instinctively obeyed a command, which rung in her ears like the trumpet of the judgment-day.

"Put back your hair, Effie," said one of the macers. For her beautiful and abundant tresses of long fair hair, which according to the custom of the country, unmarried women were not allowed to cover with any sort of cap, and which alas! Effie dared no longer confine with the snood or riband, which implied purity of maiden-fame, now hung unbound and dishevelled over her face, and almost concealed her features. On receiving this hint from the attendant, the unfortunate young woman, with a hasty, trembling, and apparently mechanical compliance, shaded back from her face her luxuriant locks, and showed to the whole court, excepting one individual, a countenance, which, though pale and emaciated, was so lovely amid its agony, that it called forth an universal murmur of compassion and sympathy. Apparently the expressive sound of human feeling recalled the poor girl from the stupor of fear, which predominated at first over every other sensation, and awakened her to the no less painful sense of shame and exposure attached to her present situation. Her eye, which had at first glanced wildly around, was turned on the ground: her cheek, at first so deadly pale, began gradually to be overspread with a faint blush, which increased so fast, that, when in agony of shame she strove to conceal her face, her temples, her brow, her neck, and all that her slender fingers and small palms could not cover, became of the deepest crimson.

All marked and were moved by these changes, excepting one. It was old Deans, who, motionless in his seat, and concealed, as we have said, by the corner of the bench, from seeing or being seen, did nevertheless keep his eyes firmly fixed on the ground, as if determined that, by no possibility whatever, would he be an ocular witness of the shame of his house.

"Ichabod!" he said to himself—"Ichabod! my glory is departed!"

While these reflections were passing through his mind, the indictment, which set forth in technical form the crime of which the panel stood accused, was read as usual, and the prisoner was asked if she was Guilty, or Not Guilty.

"Not guilty of my poor bairn's death," said Effie Deans, in an accent corresponding in plaintive softness of tone to the beauty of her features, and which was not heard by the audience without emotion.

The presiding Judge next directed the counsel to plead to the relevancy, that is, to state on either part the arguments in point of law, and evidence in point of fact, against and in favor of the criminal; after which it is the form of the Court to pronounce a preliminary judgment, sending the cause to the cognizance of the jury, or assize.

The counsel for the crown briefly stated the frequency of the crime of infanticide, which had given rise to the special statute under which the panel stood indicted. He mentioned the various instances, many of them marked with circumstances of atro-

city which had at length induced the King's Advocate, though with great reluctance, to make the experiment, whether, by strictly enforcing the Act of Parliament which had been made to prevent such enormities, their occurrence might be prevented. "He expected," he said, "to be able to establish by witnesses, as well as by the declaration of the panel herself, that she was in the state described by the statute According to his information, the panel had communicated her pregnancy to no one, nor did she allege in her own declaration that she had done so. This secrecy was the first requisite in support of the indictment The same declaration admitted that she had borne a male child, in circumstances which gave but too much reason to believe it had died by the hands, or at least with the knowledge or consent, of the unhappy mother It was not, however, necessary for him to bring positive proof that the panel was accessory to the murder, nay, nor even to prove that the child was murdered at all. It was sufficient to support the indictment, that it could not be found According to the stern, but necessary severity of this statute, she who should conceal her pregnancy who should omit to call that assistance which is most necessary on such occasions, was held already to have meditated the death of her offspring as an event most likely to be the consequence of her culpable and cruel concealment And if, under such circumstances, she could not alternatively show by proof that the infant had died a natural death, or produce it still in life, she must, under the construction of the law, be held to have murdered it, and suffer death accordingly"

The counsel for the prisoner, Mr Fairbrother, a man of considerable fame in his profession, did not pretend directly to combat the arguments of the King's advocate He began by lamenting that his senior at the bar, Mr. Langtale, had been suddenly called to the county of which he was Sheriff, and that he had been applied to, on short warning, to give the panel his assistance in this interesting case. He had had little time, he said, to make up for his inferiority to his learned brother by long and minute research, and he was afraid he might give a specimen of his incapacity, by being compelled to admit the accuracy of the indictment under the statute. "It was enough for their Lordships," he observed, 'to know, that such was the law, and he admitted the Advocate had a right to call for the usual interlocutor of relevancy." But he stated, "that when he came to establish his case by proof, he trusted to make out circumstances which would satisfactorily elide the charge in the libel. His client's story was a short, but most melancholy one. She was bred up in the strictest tenets of religion and virtue, the daughter of a worthy and conscientious person, who, in evil times, had established a character for courage and religion, by becoming a sufferer for conscience sake."

David Deans gave a convulsive start at hearing himself thus mentioned, and then resumed the situation, in which, with his face stooped against his hands, and both resting against the corner of the elevated bench on which the judges sate, he had hitherto listened to the procedure in the trial. The whig lawyers seemed to be interested; the tories put up their lip.

"Whatever may be our difference of opinion," resumed the lawyer, whose business it was to carry his whole audience with him if possible, "concerning the peculiar tenets of these people," (here Deans groaned deeply,) "it is impossible to deny them the praise of sound, and even rigid morals, or the merit of training up their children in the fear of God; and yet it was the daughter of such a person whom a jury would shortly be called upon, in the absence of evidence, and upon mere presumptions, to convict of a crime, more properly belonging to a heathen, or a savage, than to a Christian and civilized country. It was true," he admitted, "that the excellent nurture and early instruction which the poor girl had received, had not been sufficient to preserve her from guilt and error. She had fallen a sacrifice to an inconsiderate affection for a young man of prepossessing manners, as he had been informed, but of a very dangerous and desperate character. She was seduced under promise of marriage —a promise, which the fellow might have, perhaps, done her justice by keeping, had he not at that time been called upon by the law to atone for a crime, violent and desperate in itself, but which became the preface to another eventful history, every step of which was marked by blood and guilt, and the final termination of which had not even yet arrived. He believed that no one would hear him without surprise, when he stated that the father of this infant now a-missing, and said by the learned Advocate to have been murdered, was no other than the notorious George Roberston, the accomplice of Wilson, the hero of the memorable escape from the Tolbooth Church, and, as no one knew better than his learned friend the Advocate,

the principal actor in the Porteous conspiracy."

"I am sorry to interrupt a counsel in such a case as the present," said the presiding Judge; "but I must remind the learned gentleman, that he is travelling out of the case before us."

The counsel bowed, and resumed. "He only judged it necessary," he said, "to mention the name and situation of Robertson, because the circumstances in which that character was placed, went a great way in accounting for the silence on which his Majesty's counsel had laid so much weight, as affording proof that his client proposed to allow no fair play for its life, to the helpless being whom she was about to bring into the world. She had not announced to her friends that she had been seduced from the path of honor—and why had she not done so?—Because she expected daily to be restored to character, by her seducer doing her that justice which she knew to be in his power, and believed to be in his inclination. Was it natural—was it reasonable—was it fair, to expect that she should, in the interim, become *felo de se* of her own character, and proclaim her frailty to the world, when she had every reason to expect that, by concealing it for a season, it might be veiled forever? Was it not, on the contrary, pardonable, that, in such an emergency, a young woman, in such a situation, should be found far from disposed to make a confidant of every prying gossip, who, with sharp eyes, and eager ears, pressed upon her for an explanation of suspicious circumstances, which females in the lower—he might say which females of all ranks, are so alert in noticing, that they sometimes discover them where they do not exist? Was it strange, or was it criminal, that she should have repelled their inquisitive impertinence, with petulant denials? The sense and feeling of all who heard him would answer directly in the negative. But although his client had thus remained silent towards those to whom she was not called upon to communicate her situation,—to whom," said the learned gentleman, "I will add, it would have been unadvised and improper in her to have done so; yet, I trust, I shall remove this case most triumphantly from under the statute, and obtain the unfortunate young woman an honorable dismission from your Lordships' bar, by showing that she did, in due time and place, and to a person most fit for such confidence, mention the calamitous circumstances in which she found herself. This occurred after Robertson's conviction, and when he was lying in prison in expectation of the fate which his comrade Wilson afterwards suffered, and from which he himself so strangely escaped. It was then, when all hopes of having her honor repaired by wedlock vanished from her eyes,—when an union with one in Robertson's situation, if still practicable, might, perhaps, have been regarded rather as an addition to her disgrace,—it was *then*, that I trust to be able to prove that the prisoner communicated and consulted with her sister, a young woman several years older than herself, the daughter of her father, if I mistake not, by a former marriage, upon the perils and distress of her unhappy situation."

"If, indeed, you are able to instruct *that* point, Mr. Fairbrother," said the presiding Judge——

"If I am indeed able to instruct that point, my Lord," resumed Mr. Fairbrother, "I trust not only to serve my client, but to relieve your Lordships from that which I know you feel the most painful duty of your high office; and to give all who now hear me the exquisite pleasure of beholding a creature so young, so ingenuous, and so beautiful, as she that is now at the bar of your Lordships' Court, dismissed from thence in safety and in honor."

This address seemed to affect many of the audience, and was followed by a slight murmur of applause. Deans, as he heard his daughter's beauty and innocent appearance appealed to, was involuntarily about to turn his eyes towards her; but recollecting himself, he bent them again on the ground with stubborn resolution.

"Will not my learned brother on the other side of the bar," continued the advocate, after a short pause, "share in this general joy, since, I know, while he discharges his duty in bringing an accused person here, no one rejoices more in their being freely and honorably sent hence? My learned brother shakes his head doubtfully, and lays his hand on the panel's declaration. I understand him perfectly—he would insinuate that the facts now stated to your Lordships are inconsistent with the confession of Euphemia Deans herself. I need not remind your Lordships, that her present defence is no whit to be narrowed within the bounds of her former confession: and that it is not by any account which she may formerly have given of herself, but by what is now to be proved for or against her, that she must ultimately stand or fall. I am not under the necessity of accounting for her choosing to drop out of her declaration the circumstances of her confession to her sister. She might not be aware of its importance;

she might be afraid of implicating her sister; she might even have forgotten the circumstance entirely, in the terror and distress of mind incidental to the arrest of so young a creature on a charge so heinous. Any of these reasons are sufficient to account for her having suppressed the truth in this instance, at whatever risk to herself; and I incline most to her erroneous fear of criminating her sister, because I observe she has had a similar tenderness towards her lover (however undeserved on his part), and has never once mentioned Robertson's name from beginning to end of her declaration."

"But, my lords," continued Fairbrother, "I am aware the King's Advocate will expect me to show, that the proof I offer is consistent with other circumstances of the case, which I do not and cannot deny. He will demand of me how Effie Deans's confession to her sister, previous to her delivery, is reconcilable with the mystery of the birth,—with the disappearance, perhaps the murder (for I will not deny a possibility which I cannot disprove) of the infant. My Lords, the explanation of this is to be found in the placability, perchance, I may say, in the facility and pliability of the female sex. The *dulcis Amaryllidis iræ*, as your Lordships well know, are easily appeased; nor is it possible to conceive a woman so atrociously offended by the man whom she had loved, but what she will retain a fund of forgiveness, upon which his penitence, whether real or affected, may draw largely, with a certainty that his bills will be answered. We can prove, by a letter produced in evidence, that this villain Robertson, from the bottom of the dungeon whence he already probably meditated the escape, which he afterwards accomplished by the assistance of his comrade, contrived to exercise authority over the mind, and to direct the motions of this unhappy girl. It was in compliance with his injunctions, expressed in that letter, that the panel was prevailed upon to alter the line of conduct which her own better thoughts had suggested; and instead of resorting when her time of travail approached, to the protection of her own family, was induced to confide herself to the charge of some vile agent of this nefarious seducer, and by her conducted to one of those solitary and secret purlieus of villainy, which, to the shame of our police, still are suffered to exist in the suburbs of this city, where, with the assistance, and under the charge, of a person of her own sex, she bore a male-child, under circumstances which added treble bitterness to the woe denounced against our original mother. What purpose Robertson had in all this, it is hard to tell, or even to guess. He may have meant to marry the girl, for her father is a man of substance. But, for the termination of the story, and the conduct of the woman whom he had placed about the person of Euphemia Deans, it is still more difficult to account. The unfortunate young woman was visited by the fever incidental to her situation. In this fever she appears to have been deceived by the person that waited on her, and, on recovering her senses, she found that she was childless in that abode of misery. Her infant had been carried off, perhaps for the worst purposes, by the wretch that waited on her. It may have been murdered, for what I can tell."

He was here interrupted by a piercing shriek, uttered by the unfortunate prisoner. She was with difficulty brought to compose herself. Her counsel availed himself of the tragical interruption, to close his pleading with effect.

"My Lords," said he, "in that piteous cry you heard the eloquence of maternal affection, far surpassing the force of my poor words—Rachel weeping for her children! Nature herself bears testimony in favor of the tenderness and acuteness of the prisoner's parental feelings. I will not dishonor her plea by adding a word more."

"Heard ye ever the like o' that, Laird?" said Saddletree to Dumbiedikes, when the counsel had ended his speech. "There's a cheild can spin a muckle pirn out of a wee tait of tow! Deil haet he kens mair about it than what's in the declaration, and a surmise that Jeanie Deans suld hae been able to say something about her sister's situation, whilk surmise, Mr. Crossmyloof says, rests on sma' authority. And he's cleckit this great muckle bird out o' this wee egg! He could wile the very flounders out o' the Firth.—What garr'd my father no send me to Utrecht?—But whisht, the court is gaun to pronounce the interlocutor of relevancy."

And accordingly the Judges, after a few words, recorded their judgment, which bore, that the indictment, if proved, was relevant to infer the pains of law: And that the panel had communicated her situation to her sister, was a relevant defence: And, finally, appointed the said indictment and defence to be submitted to the judgment of an assize.

CHAPTER XXIII.

Most righteous judge! a sentence —Come, prepare
Merchant of Venice.

IT is by no means my intention to describe minutely the forms of a Scottish criminal trial, nor am I sure that I could draw up an account so intelligible and accurate as to abide the criticism of the gentlemen of the long robe. It is enough to say that the jury was impanelled, and the case proceeded. The prisoner was again required to plead to the charge, and she again replied, "not Guilty," in the same heart-thrilling tone as before.

The crown counsel then called two or three female witnesses, by whose testimony it was established, that Effie's situation had been remarked by them, that they had taxed her with the fact, and that her answers had amounted to an angry and petulant denial of what they charged her with. But, as very frequently happens, the declaration of the panel or accused party herself was the evidence which bore hardest upon her case.

In the event of these tales ever finding their way across the Border, it may be proper to apprise the southern reader that it is the practice in Scotland, on apprehending a suspected person, to subject him to a judicial examination before a magistrate. He is not compelled to answer any of the questions asked of him, but may remain silent if he sees it his interest to do so. But whatever answers he chooses to give are formally written down, and being subscribed by himself and the magistrate, are produced against the accused in case of his being brought to trial. It is true, that these declarations are not produced as being in themselves evidence properly so called, but only as *adminicles* of testimony, tending to corroborate what is considered as legal and proper evidence. Notwithstanding this nice distinction, however, introduced by lawyers to reconcile this procedure to their own general rule, that a man cannot be required to bear witness against himself, it nevertheless usually happens that these declarations become the means of condemning the accused, as it were, out of their own mouths. The prisoner, upon these previous examinations, has indeed the privilege of remaining silent if he pleases; but every man necessarily feels that a refusal to answer natural and pertinent interrogatories, put by judicial authority, is in itself a strong proof of guilt, and will certainly lead to his being committed to prison; and few can renounce the hope of obtaining liberty, by giving some specious account of themselves, and showing apparent frankness in explaining their motives and accounting for their conduct. It, therefore, seldom happens that the prisoner refuses to give a judicial declaration, in which, nevertheless, either by letting out too much of the truth, or by endeavoring to substitute a fictitious story, he almost always exposes himself to suspicion and to contradictions, which weigh heavily in the minds of the jury.

The declaration of Effie Deans was uttered on other principles, and the following is a sketch of its contents, given in the judicial form, in which they may still be found in the Books of Adjournal.

The declarant admitted a criminal intrigue with an individual whose name she desired to conceal. "Being interrogated, what her reason was for secrecy on this point? She declared, that she had no right to blame that person's conduct more than she did her own, and that she was willing to confess her own faults, but not to say anything which might criminate the absent. Interrogated, if she confessed her situation to any one, or made any preparation for her confinement? Declares, she did not. And being interrogated, why she forbore to take steps which her situation so peremptorily required? Declares, she was ashamed to tell her friends, and she trusted the person she has mentioned would provide for her and the infant. Interrogated, if he did so? Declares, that he did not do so personally; but that it was not his fault, for that the declarant is convinced he would have laid down his life sooner than the bairn or she had come to harm. Interrogated, what prevented him from keeping his promise? Declares, that it was impossible for him to do so, he being under trouble at the time, and declines farther answer to this question. Interrogated, where she was from the period she left her master, Mr. Saddletree's family, until her appearance at her father's at St. Leonard's, the day before she was apprehended? Declares, she does not remember. And, on the interrogatory being repeated, declares, she does not mind muckle about it, for she was very ill. On the question being again repeated, she declares, she will tell the truth, if it should be the undoing of her, so long as she is not asked to tell on other folk; and admits, that she passed that interval of time in the lodging of a woman, an acquaintance of that person who had wished her to that place to be delivered, and that she was there delivered accordingly of a male child. Interrogated, what was the name

of that person? Declares and refuses to answer this question. Interrogated, where she lives? Declares, she has no certainty, for that she was taken to the lodging aforesaid under cloud of night. Interrogated, if the lodging was in the city or suburbs? Declares and refuses to answer that question. Interrogated, whether, when she left the house of Mr. Saddletree, she went up or down the street? Declares and refuses to answer the question. Interrogated whether she had ever seen the woman before she was wished to her, as she termed it, by the person whose name she refuses to answer? Declares and replies, not to her knowledge. Interrogated, whether this woman was introduced to her by the said person verbally, or by word of mouth? Declares, she has no freedom to answer this question. Interrogated, if the child was alive when it was born? Declares, that—God help her and it!—it certainly was alive. Interrogated, if it died a natural death after birth? Declares not to her knowledge. Interrogated, where it now is? Declares, she would give her right hand to ken, but that she never hopes to see mair than the banes of it. And being interrogated, why she supposes it is now dead? the declarant wept bitterly and made no answer. Interrogated, if the woman, in whose lodging she was, seemed to be a fit person to be with her in that situation? Declares, she might be fit enough for skill, but that she was an hard-hearted bad woman. Interrogated, if there was any other person in the lodging excepting themselves two? Declares, that she thinks there was another woman; but her head was so carried with pain of body and trouble of mind, that she minded her very little. Interrogated, when the child was taken away from her? Declared, that she fell in a fever, and was light-headed, and when she came to her own mind, the woman told her the bairn was dead; and that the declarant answered, if it was dead it had had foul play. That, thereupon, the woman was very sair on her, and gave her much ill language; and that the deponent was frightened, and crawled out of the house when her back was turned, and went home to Saint Leonard's Crags, as well as a woman in her condition dought.[42] Interrogated, why she did not tell her story to her sister and father, and get force to search the house for her child, dead or alive? Declares, it was her purpose to do so, but she had not time. Interrogated, why she now conceals the name of the woman, and the place of her abode? The declarant remained silent for a time, and then said, that to do so could not repair the skaith that was done, but might be the occasion of more. Interrogated, whether she had herself, at any time, had any purpose of putting away the child by violence? Declares, never; so might God be merciful to her—and then again declares, never, when she was in her perfect senses; but what bad thoughts the Enemy might put into her brain when she was out of herself, she cannot answer. And again solemnly interrogated, declares, that she would have been drawn with wild horses, rather than have touched the bairn with an unmotherly hand. Interrogated, declares, that among the ill-language the woman gave her, she did say sure enough that the declarant had hurt the bairn when she was in the brain-fever; but that the declarant does not believe that she said this from any other cause than to frighten her, and make her be silent. Interrogated, what else the woman said to her? Declares, that when the declarant cried loud for her bairn, and was like to raise the neighbors, the woman threatened her, that they that could stop the wean's skirling would stop hers, if she did not keep a' the lounder."[43] And that this threat, with the manner of the woman, made the declarant conclude, that the bairn's life was gone, and her own in danger, for that the woman was a desperate bad woman, as the declarant judged from the language she used. Interrogated, declares, that the fever and delirium were brought on her by hearing bad news, suddenly told to her, but refuses to say what the said news related to. Interrogated, why she does not now communicate these particulars, which might, perhaps, enable the magistrate to ascertain whether the child is living or dead; and requested to observe, that her refusing to do so exposes her own life; and leaves the child in bad hands; as also, that her present refusal to answer on such points, is inconsistent with her alleged intention to make a clean breast to her sister? Declares, that she kens, the bairn is now dead, or, if living, there is one that will look after it; that for her own living or dying, she is in God's hands, who knows her innocence of harming her bairn with her will or knowledge; and that she has altered her resolution of speaking out, which she entertained when she left the woman's lodging, on account of a matter which she has since learned. And declares, in general, that she is wearied, and will answer no more questions at this time."

Upon a subsequent examination, Euphemia Deans adhered to the declaration she had formerly made, with this addition, that a paper found in her trunk

being shown to her, she admitted that it contained the credentials, in consequence of which she resigned herself to the conduct of the woman at whose lodgings she was delivered of the child. Its tenor ran thus :—

"Dearest Effie,

"I have gotten the means to send to you by a woman who is well qualified to assist you in your approaching streight, she is not what I could wish her, but I cannot do better for you in my present condition. I am obliged to trust to her in this present calamity, for myself and you too. I hope for the best, though I am now in a sore pinch; yet thought is free—I think Handie Dandie and I may queer the stifler[41] for all that is come and gone. You will be angry for me writing this, to my little Cameronian Lily; but if I can but live to be a comfort to you, and a father to your babie, you will have plenty of time to scold.—Once more, let none know your counsel—my life depends on this hag—d—n her—she is both deep and dangerous, but she has more wiles and wit than ever were in a beldame's head, and has cause to be true to me. Farewell, my Lily—Do not droop on my account—in a week I will be yours, or no more my own."

Then followed a postscript. "If they must truss me, I will repent of nothing so much, even at the last hard pinch, as of the injury I have done my Lily."

Effie refused to say from whom she had received this letter, but enough of the story was now known, to ascertain that it came from Robertson; and from the date it appeared to have been written about the time when Andrew Wilson (called for a nickname Handie Dandie) and he were meditating their first abortive attempt to escape, which miscarried in the manner mentioned in the beginning of this history.

The evidence of the Crown being concluded, the counsel for the prisoner began to lead a proof in her defence. The first witnesses were examined upon the girl's character. All gave her an excellent one but none with more feeling than worthy Mrs. Saddletree, who, with the tears on her cheeks declared, that she could not have had a higher opinion of Effie Deans, nor a more sincere regard for her, if she had been her own daughter. All present gave the honest woman credit for her goodness of heart, excepting her husband, who whispered to Dumbiedikes, "That Nichil Novit of yours is but a raw hand at leading evidence, I'm thinking. What signified his bringing a woman here to snotter and snivel, and bather their Lordships? He should hae ceeted me, sir, and I should hae gien them sic a screed o' testimony, they shouldna hae touched a hair o' her head."

"Hadna ye better get up and try't yet?" said the Laird. "I'll mak a sign to Novit."

"Na, na," said Saddletree, "Thank ye for naething, neighbor—that would be ultroneous evidence, and I ken what belangs to that; but Nichil Novit suld hae had me ceeted *debito tempore*." And wiping his mouth with his silk handkerchief with great importance, he resumed the port and manner of an edified and intelligent auditor.

Mr. Fairbrother now premised, in a few words, "that he meant to bring forward his most important witness, upon whose evidence the cause must in a great measure depend. What his client was, they had learned from the preceding witnesses; and so far as general character, given in the most forcible terms, and even with tears, could interest every one in her fate, she had already gained that advantage. It was necessary, he admitted, that he should produce more positive testimony of her innocence than what arose out of general character, and this he undertook to do by the mouth of the person to whom she had communicated her situation—by the mouth of her natural counsellor and guardian—her sister.—Macer, call into court, Jean, or Jeanie Deans, daughter of David Deans, cowfeeder, at Saint Leonard's Crags."

When he uttered these words, the poor prisoner instantly started up, and stretched herself half-way over the bar, towards the side at which her sister was to enter. And when, slowly following the officer, the witness advanced to the foot of the table, Effie, with the whole expression of her countenance altered, from that of confused shame and dismay, to an eager, imploring, and almost ecstatic earnestness of entreaty, with outstretched hands, hair streaming back, eyes raised eagerly to her sister's face, and glistening through tears, exclaimed, in a tone which went through the heart of all who heard her—"O Jeanie, Jeanie, save me, save me!"

With a different feeling, yet equally appropriated to his proud and self-dependent character, old Deans drew himself back still farther under the cover of the bench; so that when Jeanie, as she entered the court, cast a timid glance towards the place at which she had left him seated, his venerable figure was no longer visible. He sate down on the other side of Dumbie-

dikes, wrung his hand hard and whispered, "Ah, Laird, this is warst of a'—if I can but win ower this part—I feel my head unco dizzy; but my Master is strong in his servant's weakness." After a moment's mental prayer, he again started up, as if impatient of continuing in any one posture, and gradually edged himself forward towards the place he had just quitted.

Jeanie in the meantime had advanced to the bottom of the table, when, unable to resist the impulse of affection, she suddenly extended her hand to her sister. Effie was just within the distance that she could seize it with both hers, press it to her mouth, cover it with kisses, and bathe it in tears, with the fond devotion that a Catholic would pay to a guardian saint descended for his safety; while Jeanie, hiding her own face with her other hand, wept bitterly. The sight would have moved a heart of stone, much more of flesh and blood. Many of the spectators shed tears, and it was some time before the presiding Judge himself could so far subdue his emotion, as to request the witness to compose herself, and the prisoner to forbear those marks of eager affection, which, however natural, could not be permitted at that time, and in that presence.

The solemn oath,—"the truth to tell, and no truth to conceal, as far as she knew or should be asked," was then administered by the Judge "in the name of God, and as the witness should answer to God at the great day of judgment;" an awful adjuration, which seldom fails to make impression even on the most hardened characters, and to strike with fear even the most upright. Jeanie, educated in deep and devout reference for the name and attributes of the Deity, was, by the solemnity of a direct appeal to His person and justice, awed, but at the same time elevated above all considerations, save those which she could, with a clear conscience, call Him to witness. She repeated the form in a low and reverent, but distinct tone of voice, after the Judge, to whom, and not to any inferior officer of the court, the task is assigned in Scotland of directing the witness in that solemn appeal, which is the sanction of his testimony.

When the Judge had finished the established form, he added in a feeling, but yet a monitory tone, an advice, which the circumstances appeared to him to call for.

"Young woman," these were his words, "you come before this Court in circumstances, which it would be worse than cruel not to pity and to sympathize with. Yet it is my duty to tell you, that the truth, whatever its consequences may be, the truth is what you owe to your country, and to that God whose word is truth, and whose name you have now invoked. Use your own time in answering the questions that gentleman" (pointing to the counsel) "shall put to you.—But remember, that what you may be tempted to say beyond what is the actual truth, you must answer both here and hereafter."

The usual questions were then put to her:—Whether any one had instructed her what evidence she had to deliver? Whether any one had given or promised her any good deed, hire, or reward, for her testimony? Whether she had any malice or ill-will at his Majesty's Advocate, being the party against whom she was cited as a witness? To which questions she successively answered by a quiet negative. But their tenor gave great scandal and offence to her father, who was not aware that they are put to every witness as a matter of form.

"Na, na," he exclaimed, loud enough to be heard, "my bairn is no like the widow of Tekoah—nae man has putten words into her mouth."

One of the Judges, better acquainted, perhaps, with the Books of Adjournal than with the Book of Samuel, was disposed to make some instant inquiry after this Widow of Tekoah, who, as he construed the matter, had been tampering with the evidence. But the presiding Judge, better versed in Scripture history, whispered to his learned brother the necessary explanation; and the pause occasioned by this mistake, had the good effect of giving Jeanie Deans time to collect her spirits for the painful task she had to perform.

Fairbrother, whose practice and intelligence were considerable, saw the necessity of letting the witness compose herself. In his heart he suspected that she came to bear false witness in her sister's cause.

"But that is her own affair," thought Fairbrother; "and it is my business to see that she has plenty of time to regain composure, and to deliver her evidence, be it true, or be it false—*valeat quantum.*"

Accordingly, he commenced his interrogatories with uninteresting questions, which admitted of instant reply.

"You are, I think, the sister of the prisoner?"

"Yes, sir."

"Not the full sister, however?"

"No, sir—we are by different mothers."

"True; and you are, I think, several years older than your sister?"

"Yes, sir," etc.

After the advocate had conceived that, by these preliminary and unimportant questions, he had familiarized the witness with the situation in which she stood, he asked, "whether she had not remarked her sister's state of health to be altered, during the latter part of the term when she had lived with Mrs. Saddletree?"

Jeanie answered in the affirmative.

"And she told you the cause of it, my dear, I suppose?" said Fairbrother, in an easy, and, as one may say, an inductive sort of tone.

"I am sorry to interrupt my brother," said the Crown Counsel, rising; "but I am in your Lordships' judgment, whether this be not a leading question?"

"If this point is to be debated," said the presiding Judge, "the witness must be removed."

For the Scottish lawyers regard with a sacred and scrupulous horror, every question so shaped by the counsel examining, as to convey to a witness the least intimation of the nature of the answer which is desired from him. These scruples, though founded on an excellent principle, are sometimes carried to an absurd pitch of nicety, especially as it is generally easy for a lawyer, who has his wits about him, to elude the objection. Fairbrother did so in the present case.

"It is not necessary to waste the time of the Court, my Lord; since the King's Counsel thinks it worth while to object to the form of my question, I will shape it otherwise.—Pray, young woman, did you ask your sister any question when you observed her looking unwell?—take courage—speak out!"

"I asked her," said Jeanie, "what ailed her."

"Very well—take your own time—and what was the answer she made?" continued Mr. Fairbrother.

Jeanie was silent, and looked deadly pale. It was not that she at any one instant entertained an idea of the possibility of prevarication—it was the natural hesitation to extinguish the last spark of hope that remained for her sister.

"Take courage, young woman," said Fairbrother.—"I asked what your sister said ailed her when you inquired?"

"Nothing," answered Jeanie, with a faint voice, which was yet heard distinctly in the most distant corner of the Court-room,—such an awful and profound silence had been preserved during the anxious interval, which had interposed betwixt the lawyer's question and the answer of the witness.

Fairbrother's countenance fell; but with that ready presence of mind, which is as useful in civil as in military emergencies, he immediately rallied.—"Nothing? True; you mean nothing at *first*—but when you asked her again, did she not tell you what ailed her?"

The question was put in a tone meant to make her comprehend the importance of her answer, had she not been already aware of it. The ice was broken, however, and, with less pause than at first, she now replied,—"Alack! alack! she never breathed word to me about it."

A deep groan passed through the Court. It was echoed by one deeper and more agonized from the unfortunate father. The hope, to which unconsciously, and in spite of himself, he had still secretly clung, had now dissolved, and the venerable old man fell forward senseless on the floor of the Court-house, with his head at the foot of his terrified daughter. The unfortunate prisoner, with impotent passion strove with the guards, betwixt whom she was placed. "Let me gang to my father!—I *will* gang to him—I *will* gang to him—he is dead—he is killed—I hae killed him!"—she repeated in frenzied tones of grief, which those who heard them did not speedily forget.

Even in this moment of agony and general confusion, Jeanie did not lose that superiority, which a deep and firm mind assures to its possessor, under the most trying circumstances.

"He is my father—he is our father," she mildly repeated to those who endeavored to separate them, as she stooped,—shaded aside his grey hairs, and began assiduously to chafe his temples.

The Judge, after repeatedly wiping his eyes, gave directions that they should be conducted into a neighboring apartment, and carefully attended. The prisoner, as her father was borne from the Court, and her sister slowly followed, pursued them with her eyes so earnestly fixed, as if they would have started from their sockets. But when they were no longer visible, she seemed to find, in her despairing and deserted state, a courage which she had not yet exhibited.

"The bitterness of it is now past," she said, and then boldly addressed the Court. "My Lords, if it is your pleasure to gang on wi' this matter, the weariest day will hae its end at last."

The Judge, who, much to his honor, had shared deeply in the general sympathy, was surprised at being recalled to his duty by the prisoner. He collected himself,

and requested to know if the panel's counsel had more evidence to produce. Fairbrother replied, with an air of dejection, that his proof was concluded.

The King's Counsel addressed the jury for the crown. He said in few words, that no one could be more concerned than he was for the distressing scene which they had just witnessed. But it was the necessary consequence of great crimes to bring distress and ruin upon all connected with the perpetrators. He briefly reviewed the proof, in which he showed that all the circumstances of the case concurred with those required by the act under which the unfortunate prisoner was tried: That the counsel for the panel had totally failed in proving, that Euphemia Deans had communicated her situation to her sister: That, respecting her previous good character, he was sorry to observe, that it was females who possessed the world's good report, and to whom it was justly valuable, who were most strongly tempted, by shame and fear of the world's censure, to the crime of infanticide: That the child was murdered, he professed to entertain no doubt. The vacillating and inconsistent declaration of the prisoner herself, marked as it was by numerous refusals to speak the truth on subjects, when, according to her own story, it would have been natural, as well as advantageous, to have been candid; even this imperfect declaration left no doubt in his mind as to the fate of the unhappy infant. Neither could he doubt that the panel was a partner in this guilt. Who else had an interest in a deed so inhuman? Surely neither Robertson, nor Robertson's agent, in whose house she was delivered, had the least temptation to commit such a crime unless upon her account, with her connivance, and for the sake of saving her reputation. But it was not required of him, by the law, that he should bring precise proof of the murder, or of the prisoner's accession to it. It was the very purpose of the statute to substitute a certain chain of presumptive evidence in place of a probation, which, in such cases, it was peculiarly difficult to obtain. The jury might peruse the statute itself, and they had also the libel and interlocutor of relevancy to direct them in point of law. He put it to the conscience of the jury, that under both he was entitled to a verdict of Guilty

The charge of Fairbrother was much cramped by having failed in the proof which he expected to lead. But he fought his losing cause with courage and constancy. He ventured to arraign the severity of the statute under which the young woman was tried. "In all other cases," he said, "the first thing required of the criminal prosecutor was, to prove unequivocally that the crime libelled had actually been committed, which lawyers called proving the *corpus delicti*. But this statute, made doubtless with the best intentions, and under the impulse of a just horror for the unnatural crime of infanticide, ran the risk of itself occasioning the worst of murders, the death of an innocent person, to atone for a supposed crime which may never have been commited by any one. He was so far from acknowledging the alleged probability of the child's violent death, that he could not even allow that there was evidence of its having ever lived."

The King's Counsel pointed to the woman's declaration; to which the counsel replied—"A production concocted in a moment of terror and agony, and which approached to insanity," he said, "his learned brother well knew was no sound evidence against the party who emitted it. It was true, that a judicial confession, in presence of the Justices themselves, was the strongest of all proof, in so much that it is said in law, that '*in confitentem nullæ sunt partes judicis.*' But this was true of judicial confession only, by which law meant that which is made in presence of the justices, and the sworn inquest. Of extrajudicial confession, all authorities held with the illustrious Farinaceus, and Matheus, '*confessio extrajudicialis in se nulla est; et quod nullum est, non potest adminiculari.*' It was totally inept, and void of all strength and effect from the beginning; incapable, therefore, of being bolstered up or supported, or, according to the law-phrase, adminiculated, by other presumptive circumstances. In the present case, therefore, letting the extrajudicial confession go, as it ought to go, for nothing," he contended, "the prosecutor had not made out the second quality of the statute, that a live child had been born; and *that*, at least, ought to be established before presumptions were received that it had been murdered. If any of the assize," he said, "should be of opinion that this was dealing rather narrowly with the statute, they ought to consider that it was in its nature highly penal, and therefore entitled to no favorable construction."

He concluded a learned speech, with an eloquent peroration on the scene they had just witnessed, during which Saddletree fell fast asleep.

It was now the presiding Judge's turn to address the jury. He did so briefly and distinctly.

"It was for the jury," he said, "to consider whether the prosecutor had made out his plea. For himself, he sincerely grieved to say, that a shadow of doubt remained not upon his mind concerning the verdict which the inquest had to bring in. He would not follow the prisoner's counsel, through the impeachment which he had brought against the statute of King William and Queen Mary. He and the jury were sworn to judge according to the laws as they stood, not to criticise, or evade, or even to justify them. In no civil case would a counsel have been permitted to plead his client's case in the teeth of the law; but in the hard situation in which counsel were often placed in the Criminal Court, as well as out of favor to all presumptions of innocence, he had not inclined to interrupt the learned gentleman, or narrow his plea. The present law, as it now stood, had been instituted by the wisdom of their fathers, to check the alarming progress of a dreadful crime; when it was found too severe for its purpose, it would doubtless be altered by the wisdom of the legislature; at present it was the law of the land, the rule of the court, and, according to the oath which they had taken, it must be that of the jury. This unhappy girl's situation could not be doubted; that she had borne a child, and that the child had disappeared, were certain facts. The learned counsel had failed to show that she had communicated her situation. All the requisites of the case required by the statute were therefore before the jury. The learned gentleman had, indeed, desired them to throw out of consideration the panel's own confession, which was the plea usually urged, in penury of all others, by counsel in his situation, who usually felt that the declarations of their clients bore hard on them. But that the Scottish law designed that a certain weight should be laid on these declarations, which, he admitted, were *quodammodo* extrajudicial, was evident from the universal practice by which they were always produced and read, as part of the prosecutor's probation. In the present case, no person, who had heard the witnesses describe the appearance of the young woman before she left Saddletree's house, and contrasted it with that of her state and condition at her return to her father's, could have any doubt that the fact of delivery had taken place, as set forth in her own declaration, which was, therefore, not a solitary piece of testimony, but adminiculated and supported by the strongest circumstantial proof.

"He did not," he said, "state the impression upon his own mind with the purpose of biassing theirs. He had felt no less than they had done from the scene of domestic misery which had been exhibited before them; and if they, having God and a good conscience, the sanctity of their oath, and the regard due to the law of the country, before their eyes, could come to a conclusion favorable to this unhappy prisoner, he should rejoice as much as any one in Court; for never had he found his duty more distressing than in discharging it that day and glad he would be to be relieved from the still more painful task, which would otherwise remain for him."

The jury, having heard the Judge's address, bowed and retired, preceded by a macer of Court, to the apartment destined for their deliberation.

CHAPTER XXIV.

Law, take thy victim—May she find the mercy
In yon mild heaven, which this hard world denies her!

IT was an hour ere the jurors returned, and as they traversed the crowd with slow steps, as men about to discharge themselves of a heavy and painful responsibility, the audience was hushed into profound, earnest, and awful silence.

"Have you agreed on your chancellor, gentlemen?" was the first question of the Judge.

The foreman, called in Scotland the chancellor of the jury, usually the man of best rank and estimation among the assizers, stepped forward, and, with a low reverence, delivered to the Court a sealed paper, containing the verdict, which, until of late years, that verbal returns are in some instances permitted, was always couched in writing. The jury remained standing while the Judge broke the seals, and, having perused the paper, handed it with an air of mournful gravity, down to the Clerk of Court, who proceeded to engross in the record the yet unknown verdict, of which, however, all omened the tragical contents. A form still remained, trifling and unimportant in itself, but to which imagination adds a sort of solemnity, from the awful occasion upon which it is used. A lighted candle was placed on the table, the original paper containing the verdict was enclosed in a sheet of paper, and, sealed with the Judge's own signet, was transmitted to the Crown Office, to be preserved among other records of the same kind. As all this is transacted in profound silence, the produc-

ing and extinguishing the candle seems a type of the human spark which is shortly afterwards doomed to be quenched, and excites in the spectators something of the same effect which in England is obtained by the Judge assuming the fatal cap of judgment. When these preliminary forms had been gone through, the Judge required Euphemia Deans to attend to the verdict to be read.

After the usual words of style, the verdict set forth, that the Jury having made choice of John Kirk, Esq., to be their chancellor, and Thomas Moore, merchant, to be their clerk, did by a plurality of voices, find the said Euphemia Deans GUILTY of the crime libelled; but, in consideration of her extreme youth, and the cruel circumstances of her case, did earnestly entreat that the Judge would recommend her to the mercy of the Crown.

"Gentlemen," said the Judge, "you have done your duty—and a painful one it must have been to men of humanity like you. I will, undoubtedly, transmit your recommendation to the throne. But it is my duty to tell all who now hear me, but especially to inform that unhappy young woman, in order that her mind may be settled accordingly, that I have not the least hope of a pardon being granted in the present case. You know the crime has been increasing in this land, and I know farther, that this has been ascribed to the lenity in which the laws have been exercised, and that there is therefore no hope whatever of obtaining a remission for this offence." The jury bowed again and, released from their painful office, dispersed themselves among the mass of bystanders.

The Court then asked Mr. Fairbrother, whether he had anything to say, why judgment should not follow on the verdict? The counsel had spent some time in perusing and reperusing the verdict, counting the letters in each juror's name, and weighing every phrase, nay, every syllable, in the nicest scales of legal criticism. But the clerk of the jury had understood his business too well. No flaw was to be found, and Fairbrother mournfully intimated, that he had nothing to say in arrest of judgment.

The presiding Judge then addressed the unhappy prisoner:—"Euphemia Deans, attend to the sentence of the Court now to be pronounced against you."

She rose from her seat, and, with a composure far greater than could have been augured from her demeanor during some parts of the trial, abode the conclusion of the awful scene. So nearly does the mental portion of our feelings resemble those which are corporal, that the first severe blows which we receive bring with them a stunning apathy, which renders us indifferent to those that follow them. Thus said Mandrin, when he was undergoing the punishment of the wheel; and so have all felt, upon whom successive inflictions have descended with continuous and reiterated violence.

"Young woman," said the Judge, "it is my painful duty to tell you, that your life is forfeited under a law, which, if it may seem in some degree severe, is yet wisely so, to render those of your unhappy situation aware what risk they run, by concealing, out of pride or false shame, their lapse from virtue, and making no preparation to save the lives of the unfortunate infants whom they are to bring into the world. When you concealed your situation from your mistress, your sister, and other worthy and compassionate persons of your own sex, in whose favor your former conduct had given you a fair place, you seem to me to have had in your contemplation, at least, the death of the helpless creature, for whose life you neglected to provide. How the child was disposed of—whether it was dealt upon by another, or by yourself—whether the extraordinary story you have told us is partly false, or altogether so, is between God and your own conscience. I will not aggravate your distress by pressing on that topic, but I do most solemnly adjure you to employ the remaining space of your time in making your peace with God, for which purpose such reverend clergymen as you yourself may name, shall have access to you. Notwithstanding the humane recommendation of the jury, I cannot afford to you, in the present circumstances of the country, the slightest hope that your life will be prolonged beyond the period assigned for the execution of your sentence. Forsaking, therefore, the thoughts of this world, let your mind be prepared by repentance for those of more awful moments—for death, judgment, and eternity.—Doomster, read the sentence."

When the Doomster showed himself, a tall, haggard figure, arrayed in a fantastic garment of black and grey, passmented with silver lace, all fell back with a sort of instinctive horror, and made wide way for him to approach the foot of the table. As this office was held by the common executioner, men shouldered each other backward to avoid even the touch of his garment, and some were seen to brush their own clothes, which had accidentally be-

come subject to such contamination. A sound went through the court, produced by each person drawing in their breath hard, as men do when they expect or witness what is frightful, and at the same time affecting. The caitiff villain yet seemed, amid his hardened brutality, to have some sense of his being the object of public detestation, which made him impatient of being in public, as birds of evil omen are anxious to escape from daylight, and from pure air.

Repeating after the Clerk of Court, he gabbled over the words of the sentence, which condemned Euphemia Deans to be conducted back to the Tolbooth of Edinburgh, and detained there until Wednesday, the —— day of ——; and upon that day, betwixt the hours of two and four o'clock afternoon, to be conveyed to the common place of execution, and there hanged by the neck upon a gibbet. "And this," said the Doomster, aggravating his harsh voice, "I pronounce for *doom*."

He vanished when he had spoken the last emphatic word, like a foul fiend after the purpose of his visitation has been accomplished; but the impression of horror, excited by his presence and his errand, remained upon the crowd of spectators.

The unfortunate criminal,—for so she must now be termed,—with more susceptibility, and more irritable feelings than her father and sister, was found, in this emergence, to possess a considerable share of their courage. She had remained standing motionless at the bar while the sentence was pronounced, and was observed to shut her eyes when the Doomster appeared. But she was the first to break silence when that evil form had left his place.

"God forgive ye, my Lords," she said, "and dinna be angry wi' me for wishing it—we a' need forgiveness.—As for myself I canna blame ye, for ye act up to your lights; and if I havena killed my poor infant, ye may witness a' that hae seen it this day, that I hae been the means of killing my greyheaded father—I deserve the warst frae man, and frae God too—But God is mair mercifu' to us than we are to each other."

With these words the trial concluded. The crowd rushed, bearing forward and shouldering each other, out of the court, in the same tumultuary mode in which they had entered; and, in excitation of animal motion and animal spirits, soon forgot whatever they had felt as impressive in the scene which they had witnessed. The professional spectators, whom habit and theory had rendered as callous to the distress of the scene as medical men are to those of a surgical operation, walked homeward in groups, discussing the general principle of the statute under which the young woman was condemned, the nature of the evidence, and the arguments of the counsel, without considering even that of the Judge as exempt from their criticism.

The female spectators, more compassionate, were loud in exclamation against that part of the Judge's speech which seemed to cut off the hope of pardon.

"Set him up, indeed," said Mrs. Howden, "to tell us that the poor lassie behoved to die, when Mr. John Kirk, as civil a gentleman as is within the ports of the town, took the pains to prigg for her himsell."

"Ay, but, neighbor," said Miss Damahoy, drawing up her thin maidenly form to its full height of prim dignity—"I really think this unnatural business of having bastard-bairns should be putten a stop to.—There isna a hussy now on this side of thirty that you can bring within your doors, but there will be chields—writer-lads, prentice-lads, and what not—coming traiking after them for their destruction, and discrediting ane's honest house into the bargain—I hae nae patience wi' them."

"Hout, neighbor," said Mrs. Howden, "we suld live and let live—we hae been young oursells, and we are no aye to judge the warst when lads and lasses forgather."

"Young oursells! and judge the warst!" said Miss Damahoy. "I am no sae auld as that comes to, Mrs. Howden; and as for what ye ca' the warst, I ken neither good nor bad about the matter, I thank my stars!"

"Ye are thankfu' for sma' mercies, then," said Mrs. Howden with a toss of her head; "and as for *you* and *young*—I trow ye were doing for yoursell at the last riding of the Scots Parliament, and that was in the gracious year seven, sae ye can be nae sic chicken at ony rate."

Plumdamas, who acted as squire of the body to the two contending dames, instantly saw the hazard of entering into such delicate points of chronology, and being a lover of peace and good neighborhood, lost no time in bringing back the conversation to its original subject.

"The judge didna tell us a' he could hae tell'd us, if he had liked, about the application for pardon, neighbors," said he; "there is aye a wimple in a lawyer's clew; but it's a wee bit of a secret."

"And what is't—what is't, neighbor Plumdamas?" said Mrs. Howden and Miss Damahoy at once, the acid fermentation of their dispute being at once neutralized by

the powerful alkali implied in the word secret.

"Here's Mr. Saddletree can tell ye that better than me, for it was him that tauld me," said Plumdamas as Saddletree came up, with his wife hanging on his arm, and looking very disconsolate.

When the question was put to Saddletree, he looked very scornful. "They speak about stopping the frequency of child-murder," said he, in a contemptuous tone; "do ye think our auld enemies of England, as Glendook aye ca's them in his printed Statute-book, care a boddle whether we didna kill ane anither, skin and birn, horse and foot, man, woman, and bairns, all and sindry, *omnes et singulos*, as Mr. Crossmyloof says? Na, na, it's no *that* hinders them frae pardoning the bit lassie. But here is the pinch of the plea. The king and queen are sae ill pleased wi' that mistak about Porteous, that deil a kindly Scot will they pardon again, either by reprieve or remission, if the hail town o' Edinburgh should be a' hanged on ae tow."

"Deil that they were back at their German kale-yard then, as my neighbor MacCroskie ca's it," said Mrs. Howden, "an that's the way they're gaun to guide us!"

"They say for certain," said Miss Damahoy "that King George flung his periwig in the fire when he heard o' the Porteous mob."

"He has done that, they say," replied Saddletree "for less thing."

"Aweel," said Miss Damahoy, "he might keep mair wit in his anger—but it's a' the better for his wigmaker, I'se warrant."

"The queen tore her biggonets for perfect anger,—ye'll hae heard o' that too?" said Plumdamas. "And the king, they say, kickit Sir Robert Walpole for no keeping down the mob of Edinburgh; but I dinna believe he wad behave sae ungenteel."

"It's dooms truth, though," said Saddletree; "and he was for kickin the Duke of Argyle[46] too."

"Kickin the Duke of Argyle!" exclaimed the hearers at once, in all the various combined keys of utter astonishment.

"Ay, but MacCallummore's blood wadna sit down wi' that; there was risk of Andro Ferrara coming in thirdsman."

"The duke is a real Scotsman—a true friend to the country," answered Saddletree's hearers.

"Ay, troth is he, to king and country baith, as ye sall hear," continued the orator, "if ye will come in bye to our house, for it's safest speaking of sic things *inter parietes*.

When they entered his shop he thrust his prentice boy out of it, and unlocking his desk, took out, with an air of grave and complacent importance, a dirty and crumpled piece of printed paper; he observed. "This is new corn—it's no everybody could show you the like o' this. It's the duke's speech about the Porteous mob, just promulgated by the hawkers. Ye shall hear what Ian Roy Cean[47] says for himsell. My correspondent bought it in the Palace yard, that's like just under the King's nose—I think he claws up their mittans!—It came in a letter about a foolish bill of exchange that the man wanted me to renew for him. I wish ye wad see about it, Mrs. Saddletree."

Honest Mrs Saddletree had hitherto been so sincerely distressed about the situation of her unfortunate protegée, that she had suffered her husband to proceed in his own way, without attending to what he was saying. The words *bills* and *renew* had, however, an awakening sound in them; and she snatched the letter which her husband held towards her, and wiping her eyes, and putting on her spectacles, endeavored, as fast as the dew which collected on her glasses would permit, to get at the meaning of the needful part of the epistle; while her husband, with pompous elevation, read an extract from the speech.

"I am no minister, I never was a minister, and I never will be one——"

"I didna ken his grace was ever designed for the ministry," interrupted Mrs. Howden.

"He disna mean a minister of the gospel, Mrs. Howden, but a minister of state," said Saddletree, with condescending goodness, and then proceeded: "The time was when I might have been a piece of a minister, but I was too sensible of my own incapacity to engage in any state affair. And I thank God that I had always too great a value for those few abilities which nature has given me, to employ them in doing any drudgery, or any job of what kind soever. I have, ever since I set out in the world, (and I believe few have set out more early,) served my prince with my tongue; I have served him with any little interest I had, and I have served him with my sword, and in my profession of arms. I have held employments which I have lost, and were I to be to-morrow deprived of those which still remain to me, and which I have endeavored honestly to deserve, I would still serve him to the last acre of my inheritance, and to the last dorp of my blood.——"

Mrs. Saddletree here broke in upon the orator.—"Mr. Saddletree, what *is* the

meaning of a' this? Here are ye clavering about the Duke of Argyle, and this man Martingale gaun to break on our hands, and lose us gude sixty pounds—I wonder what duke will pay that, quotha—I wish the Duke of Argyle would pay his ain accounts—He is in a thousand punds Scots on thae very books when he was last at Roystoun—I'm no saying but he's a just nobleman, and that it's gude siller—but it wad drive ane daft to be confused wi' deukes and drakes, and thae distressed folk up stairs, that's Jeanie Deans and her father. And then, putting the very callant that was sewing the curpel out o' the shop, to play wi' blackguards in the close—Sit still, neighbors, it's no that I mean to disturb *you;* but what between courts o' law and courts o' state, and upper and under parliaments, and parliament-houses, here and in London, the gudeman's gane clean gyte, I think."

The gossips understood civility, and the rule of doing as they would be done by, too well, to tarry upon the slight invitation implied in the conclusion of this speech, and therefore made their farewells and departure as fast as possible, Saddletree whispering to Plumdamas that he would "meet him at MacCroskie's," (the low browed shop in the Luckenbooths, already mentioned,) "in the hour of cause, and put MacCallummore's speech in his pocket, for a' the gudewife's din."

When Mrs. Saddletree saw the house freed of her importunate visitors, and the little boy reclaimed from the pastimes of the wynd to the exercise of the awl, she went to visit her unhappy relative, David Deans, and his elder daughter, who had found in her house the nearest place of friendly refuge.

CHAPTER XXV.

Isab. Alas! what poor ability's in me
To do him good?
Lucio. Assay the power you have.
Measure for Measure.

WHEN Mrs. Saddletree entered the apartment in which her guests had shrouded their misery, she found the window darkened. The feebleness which followed his long swoon had rendered it necessary to lay the old man in bed. The curtains were drawn around him, and Jeanie sate motionless by the side of the bed. Mrs. Saddletree was a woman of kindness, nay, of feeling, but not of delicacy. She opened the half-shut window, drew aside the curtain, and taking her kinsman by the hand, exhorted him to sit up, and bear his sorrow like a good man, and a Christian man, as he was. But when she quitted his hand, it fell powerless by his side, nor did he attempt the least reply.

"Is all over?" asked Jeanie, with lips and cheeks as pale as ashes,—"And is there nae hope for her?"

"Nane, or next to nane," said Mrs. Saddletree; "I heard the Judge carle say it with my ain ears—It was a burning shame to see sae mony o' them set up yonder in their red gowns and black gowns, and a' to take the life o' a bit senseless lassie. I had never muckle broo o' my gudeman's gossips, and now I like them waur than ever. The only wiselike thing I heard ony body say, was decent Mr. John Kirk of Kirk-knowe, and he wussed them just to get the king's mercy, and nae mair about it. But he spake to unreasonable folk—he might just hae keepit his breath to hae blawn on his porridge."

"But *can* the king gie her mercy?" said Jeanie, earnestly. "Some folk tell me he canna gie mercy in cases of mur——in cases like hers."

"*Can* he gie mercy, hinny?—I weel I wot he *can*, when he likes. There was young Singlesword, that stickit the Laird of Ballencleuch, and Captain Hackum, the Englishman, that killed Lady Colgrain's gudeman, and the Master of Saint Clair, that shot the twa Shaws, and mony mair in my time—to be sure they were gentle blood, and had their kin to speak for them—And there was Jock Porteous the other day—I'se warrant there's mercy, an folk could win at it."

"Porteous!" said Jeanie; "very true—I forget a' that I suld maist mind.—Fare ye weel, Mrs. Saddletree; and may ye never want a friend in the hour of distress!"

"Will ye no stay wi' your father, Jeanie, bairn?—Ye had better," said Mrs. Saddletree.

"I will be wanted ower yonder," indicating the Tolbooth with her hand, "and I maun leave him now, or I will never be able to leave him. I fearna for his life—I ken how strong-hearted he is—I ken it," she said, laying her hand on her bosom, "by my ain heart at this minute."

"Weel, hinny, if ye think it's for the best, better he stay here and rest him, than gang back to St. Leonard's."

"Muckle better—muckle better—God bless you!—God bless you!—At no rate let him gang till ye hear frae me," said Jeanie.

"But ye'll be back belive?" said Mrs.

Saddletree, detaining her; "they winna let ye stay yonder, hinny."

"But I maun gang to St. Leonard's—there's muckle to be dune, and little time to do it in—And I have friends to speak to—God bless you—take care of my father."

She had reached the door of the apartment, when, suddenly turning, she came back, and knelt down by the bedside.—"O father, gie me your blessing—I dare not go till ye bless me. Say but God bless ye, and prosper ye, Jeanie—try but to say that!"

Instinctively, rather than by an exertion of intellect, the old man murmured a prayer, that "purchased and promised bessings might be multiplied upon her."

"He has blessed mine errand," said his daughter, rising from her knees, "and it is borne in upon my mind that I shall prosper."

So saying, she left the room.

Mrs. Saddletree looked after her, and shook her head. "I wish she binna roving, poor thing—There's something queer about a' thae Deanses. I dinna like folk to be sae muckle better than other folk—seldom comes gude o't. But if she's gaun to look after the kye at St. Leonard's, that's another story; to be sure they maun be sorted.—Grizzie, come up here, and tak tent to the honest auld man, and see he want's naething.—Ye silly tawpie," (addressing the maid-servant as she entered,) "what garr'd ye busk up your cockernony that gate?—I think there's been enough the day to gie an awfu' warning about your cockups and your fallal duds—see what they a' come to," etc., etc., etc.

Leaving the good lady to her lecture upon worldly vanities, we must transport our reader to the cell in which the unfortunate Effie Deans was now immured, being restricted of several liberties which she had enjoyed before the sentence was pronounced.

When she had remained about an hour in the state of stupefied horror so natural in her situation, she was disturbed by the opening of the jarring bolts of her place of confinement, and Ratcliffe showed himself. "It's your sister," he said, "wants to speak t'ye, Effie."

"I canna see naebody," said Effie, with the hasty irritability which misery had rendered more acute—"I canna see naebody, and least of a' her—Bid her take care of the auld man—I am naething to ony o' them now, nor them to me."

"She says she maun see ye, though," said Ratcliffe; and Jeanie, rushing into the apartment, threw her arms round her sister's neck, who writhed to extricate herself from her embrace.

"What signifies coming to greet ower me," said poor Effie, "when you have killed me?—killed me, when a word of your mouth would have saved me—killed me, when I am an innocent creature—innocent of that guilt at least—and me that wad hae wared body and soul to save your finger from being hurt!"

"You shall not die," said Jeanie, with enthusiastic firmness; "say what you like o' me—think what you like o' me—only promise—for I doubt your proud heart—that ye wunna harm yourself, and you sall not die this shameful death."

"A *shameful* death I will not die, Jeanie, lass. I have that in my heart—though it has been ower kind a ane—that wunna bide shame. Gae hame to our father, and think nae mair on me—I have eat my last earthly meal."

"O, this was what I feared!" said Jeanie.

"Hout, tout, hinnie," said Ratcliffe; "it's but little ye ken o' thae things. Ane aye thinks at the first dinnle o' the sentence, they hae heart eneugh to die rather than bide out the sax weeks, but they aye bide the sax weeks out for a' that. I ken the gate o't weel; I hae fronted the doomster three times, and here I stand, Jim Ratcliffe, for a' that. Had I tied my napkin strait the first time, as I had a great mind till't—and it was a' about a bit grey cowt, wasna worth ten punds sterling—where would I have been now?"

"And how *did* you escape?" said Jeanie, the fates of this man, at first so odious to her, having acquired a sudden interest in her eyes from their correspondence with those of her sister.

"*How* did I escape?" said Ratcliffe, with a knowing wink,—"I tell ye I 'scapit in a way that naebody will escape from this Tolbooth while I keep the keys."

"My sister shall come out in the face of the sun," said Jeanie; I will go to London and beg her pardon from the king and queen. If they pardoned Porteous, they may pardon her; if a sister asks a sister's life on her bended knees, they will pardon her—they *shall* pardon her—and they will win a thousand hearts by it."

Effie listened in bewildered astonishment, and so earnest was her sister's enthusiastic assurance, that she almost involuntarily caught a gleam of hope; but it instantly faded away.

"Ah, Jeanie! the king and the queen live in London, a thousand miles from this—far ayont the saut sea; I'll be gane before ye win there."

"You are mistaen," said Jeanie; "it is no sae far, and they go to it by land; I

learned something about thae things from Reuben Butler."

"Ah, Jeanie! ye never learned onything but what was gude frae the folk ye keepit company wi'; but I—but I"—she wrung her hands, and wept bitterly.

"Dinna think on that now," said Jeanie; "there will be time for that if the present space be redeemed. Fare ye weel. Unless I die by the road, I will see the king's face that gies grace—O, sir," (to Ratcliffe,) "be kind to her—She ne'er kend what it was to need a stranger's kindness till now.—Fare-weel—fareweel, Effie!—Dinna speak to me—I maunna greet now—my head's ower dizzy already!"

She tore herself from her sister's arms, and left the cell. Ratcliffe followed her, and beckoned her into a small room. She obeyed his signal, but not without trembling.

"What's the fule thing shaking for?" said he; "I mean nothing but civility to you. D—n me, I respect you, and I can't help it. You have so much spunk, that, d—n me, but I think there's some chance of your carrying the day. But you must not go to the king till you have made some friend;—try the duke—try MacCallummore; he's Scotland's friend—I ken that the great folk dinna muckle like him—but they fear him, and that will serve your purpose as weel. D'ye ken naebody wad gie ye a letter to him?"

"Duke of Argyle!" said Jeanie, recollecting herself, "what was he to that Argyle that suffered in my father's time—in the persecution?"

"His son or grandson, I'm thinking," said Ratcliffe; "but what o' that?"

"Thank God!" said Jeanie, devoutly clasping her hands.

"You whigs are aye thanking God for something," said the ruffian. "But hark ye, hinny, I'll tell ye a secret. Ye may meet wi' rough customers on the Border or in the Midland, afore ye get to Lunnon. Now, deil ane o' them will touch an acquaintance o' Daddie Ratton's; for though I am retired frae public practice, yet they ken I can do a gude or an ill turn yet—and deil a gude fellow that has been but a twelve-month on the lay, be he ruffler or padder, but he knows my gybe[46] as well as the jark[48] of e'er a queer cuffin[50] in England—and there's rogue's Latin for you."

It was, indeed, totally unintelligible to Jeanie Deans, who was only impatient to escape from him. He hastily scrawled a line or two on a dirty piece of paper, and said to her as she drew back when he offered it, "Hey! what the deil—it wunna bite you, my lass—if it does na gude, it can do nae ill. But I wish you to show it, if you have ony fasherie wi' ony o' St. Nicholas's clerks."

"Alas!" said she, "I do not understand what you mean?"

"I mean, if ye fall among thieves, my precious,—that is a Scripture phrase, if ye will hae ane—the bauldest of them will ken a scart o' my guse feather. And now awa wi' ye—and stick to Argyle; if ony body can do the job, it maun be him."

After casting an anxious look at the grated windows and blackened walls of the old Tolbooth, and another scarce less anxious at the hospitable lodging of Mrs. Saddletree, Jeanie turned her back on that quarter, and soon after on the city itself. She reached St. Leonard's Crags without meeting any one whom she knew, which, in the state of her mind, she considered as a great blessing. I must do naething, she thought, as she went along, that can soften or weaken my heart—it's ower weak already for what I hae to do. I will think and act as firmly as I can, and speak as little.

There was an ancient servant, or rather cottar, of her father's who had lived under him for many years, and whose fidelity was worthy of full confidence. She sent for this woman, and explaining to her that the circumstances of her family required that she should undertake a journey, which would detain her for some weeks from home, she gave her full instructions concerning the management of the domestic concerns in her absence. With a precision, which, upon reflection, she herself could not help wondering at, she described and detailed the most minute steps which were to be taken, and especially such as were necessary for her father's comfort. "It was probable," she said, "that he would return to St. Leonard's to-morrow; certain that he would return very soon—all must be in order for him. He had eneugh to distress him, without being fashed about warldly matters."

In the meanwhile she toiled busily, along with May Hettly, to leave nothing unarranged.

It was deep in the night when all these matters were settled; and when they had partaken of some food, the first which Jeanie had tasted on that eventful day, May Hettly, whose usual residence was a cottage at a little distance from Deans's house, asked her young mistress, whether she would not permit her to remain in the house all night? "Ye hae had an awfu'

day," she said, "and sorrow and fear are but bad companions in the watches of the night, as I hae heard the gudeman say himsell."

"They are ill companions indeed," said Jeanie; "but I maun learn to abide their presence, and better begin in the house than in the field."

She dismissed her aged assistant accordingly,—for so slight was the gradation in their rank of life, that we can hardly term May a servant,—and proceeded to make a few preparations for her journey.

The simplicity of her education and country made these preparations very brief and easy. Her tartan screen served all the purposes of a riding-habit, and of an umbrella; a small bundle contained such changes of linen as were absolutely necessary. Barefooted, as Sancho says, she had come into the world, and barefooted she proposed to perform her pilgrimage; and her clean shoes and change of snow-white thread stockings were to be reserved for special occasions of ceremony. She was not aware, that the English habits of *comfort* attach an idea of abject misery to the idea of a bare-footed traveller; and if the objection of cleanliness had been made to the practice, she would have been apt to vindicate herself upon the very frequent ablutions to which, with Mahometan scrupulosity, a Scottish damsel of some condition usually subjects herself. Thus far, therefore, all was well.

From an oaken press, or cabinet, in which her father kept a few old books, and two or three bundles of papers, besides his ordinary accounts and receipts, she sought out and extracted from a parcel of notes of sermons, calculations of interest, records of dying speeches of the martyrs, and the like, one or two documents which she thought might be of some use to her upon her mission. But the most important difficulty remained behind, and it had not occurred to her until that very evening. It was the want of money, without which it was impossible she could undertake so distant a journey as she now meditated.

David Deans, as we have said, was easy, and even opulent in his circumstances. But his wealth, like that of the patriarchs of old, consisted in his kine and herds, and in two or three sums lent out at interest to neighbors or relatives, who, far from being in circumstances to pay anything to account of the principal sums, thought they did all that was incumbent on them when, with considerable difficulty, they discharged "the annual rent." To these debtors it would be in vain, therefore, to apply, even with her father's concurrence; nor could she hope to obtain such concurrence, or assistance in any mode, without such a series of explanations and debates as she felt might deprive her totally of the power of taking the step, which, however daring and hazardous, she felt was absolutely necessary for trying the last chance in favor of her sister. Without departing from filial reverence, Jeanie had an inward conviction that the feelings of her father, however just, and upright, and honorable, were too little in unison with the spirit of the time to admit of his being a good judge of the measures to be adopted in this crisis. Herself more flexible in manner, though no less upright in principle, she felt that to ask his consent to her pilgrimage would be, to encounter the risk of drawing down his positive prohibition, and under that she believed her journey could not be blessed in its progress and event. Accordingly, she had determined upon the means by which she might communicate to him her undertaking and its purpose, shortly after her actual departure. But it was impossible to apply to him for money without altering this arrangement, and discussing fully the propriety of her journey; pecuniary assistance from that quarter, therefore, was laid out of the question.

It now occurred to Jeanie that she should have consulted with Mrs. Saddletree on this subject. But, besides the time that must now necessarily be lost in recurring to her assistance, Jeanie internally revolted from it. Her heart acknowledged the goodness of Mrs. Saddletree's general character, and the kind interest she took in their family misfortunes; but still she felt that Mrs. Saddletree was a woman of an ordinary and worldly way of thinking, incapable, from habit and temperament, of taking a keen or enthusiastic view of such a resolution as she had formed; and to debate the point with her, and to rely upon her conviction of its propriety for the means of carrying it into execution, would have been gall and wormwood.

Butler, whose assistance she might have been assured of, was greatly poorer than herself. In these circumstances, she formed a singular resolution for the purpose of surmounting this difficulty, the execution of which will form the subject of the next chapter.

CHAPTER XXVI.

'Tis the voice of the sluggard, I've heard him complain,
"You have waked me too soon, I must slumber again;
As the door on its hinges, so he on his bed,
Turns his side, and his shoulders, and his heavy head.
Dr. Watts.

THE mansion-house of Dumbiedikes, to which we are now to introduce our readers, lay three or four miles —no matter for the exact topography—to the southward of St. Leonard's. It had once borne the appearance of some little celebrity; for the "auld laird," whose humors and pranks were often mentioned in the ale-houses for about a mile round it, wore a sword, kept a good horse, and a brace of greyhounds; brawled, swore, and betted at cock-fights and horse-matches: followed Somerville of Drum's hawks, and the Lord Ross's hounds, and called himself *point devise* a gentleman. But the line had been veiled of its splendor in the present proprietor, who cared for no rustic amusements, and was as saving, timid, and retired, as his father had been at once grasping and selfishly extravagant,—daring, wild, and intrusive.

Dumbiedikes was what is called in Scotland a *single* house; that is, having only one room occupying its whole depth from back to front, each of which single apartments was illuminated by six or eight cross lights, whose diminutive panes and heavy frames permitted scarce as much light to enter as shines through one well constructed modern window. This inartificial edifice, exactly such as a child would build with cards, having a steep roof flagged with coarse grey stones instead of slates; a half-circular turret, battlemented, or, to use the appropriate phrase, bartizan'd on the top, served as a case for a narrow turnpike-stair, by which an ascent was gained from story to story; and at the bottom of the said turret was a door studded with large headed nails. There was no lobby at the bottom of the tower, and scarce a landing-place opposite to the doors which gave access to the apartments. One or two low and dilapidated outhouses, connected by a court-yard wall equally ruinous, surrounded the mansion. The court had been paved, but the flags being partly displaced, and partly renewed, a gallant crop of docks and thistles sprung up between them, and the small garden, which opened by a postern through the wall, seemed not to be in a much more orderly condition. Over the low-arched gateway which led into the yard, there was a carved stone, exhibiting some attempt at armorial bearings; and above the inner entrance hung, and had hung, for many years, the mouldering hatchment, which announced that umquhile Laurence Dumbie, of Dumbiedikes, had been gathered to his fathers in Newbattle kirk-yard. The approach to this palace of pleasure was by a road formed by the rude fragments of stone gathered from the fields, and it was surrounded by ploughed, but unenclosed land. Upon a baulk, that is, an unploughed ridge of land interposed among the corn, the Laird's trusty palfrey was tethered by the head, and picking a meal of grass. The whole argued neglect and discomfort; the consequence, however, of idleness and indifference, not of poverty.

In this inner court, not without a sense of bashfulness and timidity, stood Jeanie Deans, at an early hour in a fine spring morning. She was no heroine of romance, and therefore looked with some curiosity and interest on the mansion-house and domains, of which, it might at that moment occur to her, a little encouragement, such as women of all ranks know by instinct how to apply, might have made her mistress. Moreover, she was no person of taste beyond her time, rank, and country, and certainly thought the house of Dumbiedikes, though inferior to Holyroodhouse, or the palace of Dalkeith, was still a stately structure in its way, and the land a "very bonny bit, if it were better seen to and done to." But Jeanie Deans was a plain, true-hearted, honest girl, who, while she acknowledged all the splendor of her old admirer's habitation, and the value of his property, never for a moment harbored a thought of doing the Laird, Butler, or herself, the injustice, which many ladies of higher rank would not have hesitated to do all three, on much less temptation.

Her present errand being with the Laird, she looked round the offices to see if she could find any domestic to announce that she wished to see him. As all was silence, she ventured to open one door;—it was the old Laird's dog-kennel, now deserted, unless when occupied, as one or two tubs seemed to testify, as a washing-house. She tried another—it was the roofless shed where the hawks had been once kept, as appeared from a perch or two not yet completely rotten, and a lure and jesses which were mouldering on the wall. A third door led to the coal-house, which was well stocked. To keep a very good fire, was one of the few points of domestic management in which Dumbiedikes was positively active; in all other matters of domestic economy he was completely passive, and at

the mercy of his housekeeper, the same buxom dame whom his father had long since bequeathed to his charge, and who, if fame did her no injustice, had feathered her nest pretty well at his expense.

Jeanie went on opening doors, like the second Calender wanting an eye, in the castle of the hundred obliging damsels, until, like the said prince errant, she came to a stable. The Highland Pegasus, Rory Bean, to which belonged the single entire stall, was her old acquaintance, whom she had seen grazing on the baulk, as she failed not to recognize by the well-known ancient riding furniture and demi-pique saddle, which half hung on the walls, half trailed on the litter. Beyond the "treviss," which formed one side of the stall, stood a cow, who turned her head and lowed when Jeanie came into the stable, an appeal which her habitual occupations enabled her perfectly to understand, and with which she could not refuse complying, by shaking down some fodder to the animal, which had been neglected like most things else in the castle of the sluggard.

While she was accommodating "the milky mother" with the food which she should have received two hours sooner, a slip-shod wench peeped into the stable, and perceiving that a stranger was employed in discharging the task which she, at length, and reluctantly, had quitted her slumbers to perform, ejaculated, "Eh, sirs! the Brownie! the Brownie!" and fled, yelling as if she had seen the devil.

To explain her terror, it may be necessary to notice, that the old house of Dumbiedikes had, according to report, been long haunted by a Brownie, one of those familiar spirits, who were believed in ancient times to supply the deficiencies of the ordinary laborer—

"Whirl the long mop, and ply the airy flail."

Certes, the convenience of such a supernatural assistance could have been nowhere more sensibly felt, than in a family where the domestics were so little disposed to personal activity; yet this serving maiden was so far from rejoicing in seeing a supposed aerial substitute discharging a task which she should have long since performed herself, that she proceeded to raise the family by her screams of horror, uttered as thick as if the Brownie had been flaying her. Jeanie, who had immediately resigned her temporary occupation, and followed the yelling damsel into the court-yard, in order to undeceive and appease her, was there met by Mrs. Janet Balchristie, the favorite sultana of the last Laird, as scandal went—the housekeeper of the present. The good-looking buxom woman, betwixt forty and fifty, (for such we described her at the death of the last Laird,) was now a fat, red-faced, old dame, of seventy, or thereabouts, fond of her place, and jealous of her authority. Conscious that her administration did not rest on so sure a basis as in the time of the old proprietor, this considerate lady had introduced into the family the screamer aforesaid, who added good features and bright eyes to the powers of her lungs. She made no conquest of the Laird, however, who seemed to live as if there was not another woman in the world but Jeanie Deans, and to bear no very ardent or overbearing affection even to her. Mrs. Janet Balchristie, notwithstanding, had her own uneasy thoughts upon the almost daily visits to Saint Leonard's Crags, and often, when the Laird looked at her wistfully and paused, according to his custom before utterance, she expected him to say, "Jenny I am gaun to change my condition;" but she was relieved by "Jenny, I am gaun to change my shoon."

Still, however, Mrs. Balchristie regarded Jeanie Deans with no small portion of malevolence, the customary feeling of such persons towards any one who they think has the means of doing them an injury. But she had also a general aversion to any female, tolerably young, and decently well-looking, who showed a wish to approach the house of Dumbiedikes and the proprietor thereof. And as she had raised her mass of mortality out of bed two hours earlier than usual, to come to the rescue of her clamorous niece, she was in such extreme bad humor against all and sundry, that Saddletree would have pronounced, that she harbored *inimicitiam contra omnes mortales.*

"Wha the deil are ye?" said the fat dame to poor Jeanie, whom she did not immediately recognize, "scouping about a decent house at sic an hour in the morning?"

"It was ane wanting to speak to the Laird," said Jeanie, who felt something of the intuitive terror, which she had formerly entertained for this termagant, when she was occasionally at Dumbiedikes on business of her father's.

"Ane!—And what sort of ane are ye?—hae ye nae name?—D'ye think his honor has naething else to do than to speak wi' ilka idle tramper that comes about the town, and him in his bed yet, honest man?"

"Dear Mrs. Balchristie," replied Jeanie, in a submissive tone, "d'ye no mind me?—d'ye no mind Jeanie Deans?"

"Jeanie Deans!" said the termagant, in accents affecting the utmost astonishment; then, taking two strides nearer to her, she peered into her face with a stare of curiosity, equally scornful and malignant—"I say Jeanie Deans indeed—Jeanie Deevil, they had better hae ca'ed ye!—A bonny spot o' wark your tittie and you hae made out, murdering ae puir wean, and your light limmer of a sister's to be hanged for it, as weel she deserves!—And the like o' you to come to ony honest man's house, and want to be in to a decent bachelor gentleman's room at this time in the morning, and him in his bed!—Gae wa,' gae wa'!"

Jeanie was struck mute with shame at the unfeeling brutality of this accusation, and could not even find words to justify herself from the vile construction put upon her visit, when Mrs. Balchristie, seeing her advantage, continued in the same tone, "Come, come, bundle up your pipes and tramp awa wi' ye!—ye may be seeking a father to another wean for onything I ken. If it warna that your father, auld David Deans, had been a tenant on our land, I would cry up the men-folk, and hae ye dookit in the burn for your impudence."

Jeanie had already turned her back, and was walking towards the door of the court-yard, so that Mrs. Balchristie, to make her last threat impressively audible to her, had raised her stentorian voice to its utmost pitch. But, like many a general, she lost the engagement by pressing her advantage too far.

The Laird had been disturbed in his morning slumber by the tones of Mrs. Balchristie's objurgation, sounds in themselves by no means uncommon, but very remarkable, in respect to the early hour at which they were now heard. He turned himself on the other side, however, in hopes the squall would blow by, when, in the course of Mrs. Balchristie's second explosion of wrath, the name of Deans distinctly struck the tympanum of his ear. As he was, in some degree, aware of the small portion of benevolence with which his housekeeper regarded the family at Saint Leonard's, he instantly conceived that some message from thence was the cause of this untimely ire, and getting out of his bed, he slipped as speedily as possible into an old brocaded night-gown, and some other necessary garments, clapped on his head his father's gold-laced hat, (for though he was seldom seen without it, yet it is proper to contradict the popular report that he slept in it, as Don Quixote did his helmet,) and opening the window of his bedroom, beheld, to his great astonishment, the well-known figure of Jeanie Deans herself retreating from his gate; while his housekeeper, with arms a-kimbo, fist clenched and extended, body erect, and head shaking with rage, sent after her a volley of Billingsgate oaths. His choler rose in proportion to the surprise, and perhaps to the disturbance of his repose. "Hark ye," he exclaimed from the window, "ye auld limb of Satan—wha the deil gies you commission to guide an honest man's daughter that gate?"

Mrs. Balchristie was completely caught in the manner. She was aware, from the unusual warmth with which the Laird expressed himself, that he was quite serious in this matter, and she knew that, with all his indolence of nature, there were points on which he might be provoked, and that, being provoked, he had in him something dangerous, which her wisdom taught her to fear accordingly. She began, therefore, to retract her false step as fast as she could. "She was but speaking for the house's credit, and she couldna think of disturbing his honor in the morning sae early, when the young woman might as weel wait or call again; and to be sure, she might make a mistake between the twa sisters, for ane o' them wasna sae creditable an acquaintance."

"Haud your peace, ye auld jade," said Dumbiedikes; "the warst quean e'er stude in their shoon may ca' you cousin, an a' be true that I have heard.—Jeanie, my woman, gang into the parlor—but stay, that winna be redd up yet—wait there a minute till I come down to let ye in—Dinna mind what Jenny says to ye."

"Na, na," said Jenny, with a laugh of affected heartiness, "never mind me, lass—a' the warld kens my bark's waur than my bite—if ye had had an appointment wi' the Laird, ye might hae tauld me—I am nae uncivil person—gang your ways in by, hinny." And she opened the door of the house with a master-key.

"But I had no appointment wi' the Laird," said Jeanie, drawing back; "I want just to speak twa words to him, and I wad rather do it standing here, Mrs. Balchristie."

"In the open courtyard!—Na, na, that wad never do, lass; we maunna guide ye that gate neither—And how's that douce honest man, your father?"

Jeanie was saved the pain of answering this hypocritical question by the appearance of the Laird himself.

"Gang in and get breakfast ready," said he to his housekeeper—"and, d'ye hear, breakfast wi' us yoursell—ye ken how to

manage thae porringers of tea-water—and, hear ye, see abune a' that there's a gude fire.—Weel, Jeanie, my woman, gang in by—gang in by, and rest ye."

"Na, Laird," Jeanie replied, endeavoring as much as she could to express herself with composure, notwithstanding she still trembled, "I canna gang in—I have a lang day's darg afore me—I maun be twenty mile o' gate the night yet, if feet will carry me."

"Guide and deliver us!—twenty mile—twenty mile on your feet!" ejaculated Dumbiedikes, whose walks were of a very circumscribed diameter,—"Ye maun never think o' that—come in by."

"I canna do that, Laird," replied Jeanie, "the twa words I hae to say to ye I can sae here; forby that Mrs. Balchristie——"

"The deil flee awa wi Mrs. Balchristie," said Dumbiedikes, "and he'll hae a heavy lading o' her! I tell ye, Jeanie Deans, I am a man of few words, but I am laird at hame, as well as in the field; deil a brute or body about my house but I can manage when I like, except Rory Bean, my powny; but I can seldom be at the plague, an it binna when my bluid's up."

"I was wanting to say to ye, Laird," said Jeanie, who felt the necessity of entering upon her business, "that I was gaun a lang journey, outby of my father's knowledge."

"Outby his knowledge, Jeanie!—is that right? Ye maun think o't again—it's no right," said Dumbiedikes, with a countenance of great concern.

"If I were anes at Lunnon," said Jeanie, in exculpation, "I am amaist sure I could get means to speak to the queen about my sister's life."

"Lunnon—and the queen—and her sister's life!" said Dumbiedikes, whistling for very amazement—"the lassie's demented."

"I am no out o' my mind," said she, "and, sink or swim, I am determined to gang to Lunnon, if I suld beg my way frae door to door—and so I maun, unless ye wad lend me a small sum to pay my expenses—little thing will do it; and ye ken my father's a man of substance, and wad see nae man, far less you, Laird, come to loss by me."

Dumbiedikes, on comprehending the nature of this application, could scarce trust his ears—he made no answer whatever, but stood with his eyes riveted on the ground.

"I see ye are no for assisting me, Laird," said Jeanie; "sae fare ye weel—and gang and see my poor father as aften as ye can—he will be lonely eneugh now."

"Where is the silly bairn gaun?" said Dumbiedikes; and, laying hold of her hand, he led her into the house. "It's no that I didna think o't before," he said, "but it stack in my throat."

Thus speaking to himself, he led her into an old-fashioned parlor, shut the door behind them, and fastened it with a bolt. While Jeanie, surprised at this manœuvre, remained as near the door as possible, the Laird quitted her hand, and pressed upon a spring lock fixed in an oak panel in the wainscot, which instantly slipped aside. An iron strong-box was discovered in a recess of the wall; he opened this also, and, pulling out two or three drawers, showed that they were filled with leathern bags, full of gold and silver coin.

"This is my bank, Jeanie, lass," he said, looking first at her and then at the treasure, with an air of great complacency,—"nane o' your gold-smith's bills for me,—they bring folk to ruin."

Then suddenly changing his tone, he resolutely said,—"Jeanie, I will make ye Lady Dumbiedikes afore the sun sets, and you may ride to Lunnon in your ain coach, if ye like."

"Na, Laird," said Jeanie, "that can never be—my father's grief—my sister's situation—the discredit to you——"

"That's *my* business," said Dumbiedikes; "ye wad say naething about that if ye werena a fule—and yet I like ye the better for't—ae wise body's eneugh in the married state. But if your heart's ower fu', take what siller will serve ye, and let it be when ye come back again—as gude syne as sune."

"But, Laird," said Jeanie, who felt the necessity of being explicit with so extraordinary a lover, "I like another man better than you, and I canna marry ye."

"Another man better than me, Jeanie!" said Dumbiedikes—"how is that possible?—It's no possible, woman—ye hae kend me sae lang."

"Ay, but, Laird," said Jeanie, with persevering simplicity, "I hae kend him langer."

"Langer!—It's no possible," exclaimed the poor Laird. "It canna be; ye were born on the land. O Jeanie, woman, ye haena lookit—ye haena seen the half o' the gear." He drew out another drawer—"A' gowd, Jeanie, and there's bands for siller lent—And the rental book, Jeanie—clear three hundred sterling—deil a wadset, heritable band, or burden—Ye haena lookit at them, woman—And then my mother's wardrobe, and my grandmother's forby—silk gowns wad stand on their ends, their pearlin lace as fine as spider's webs, and

rings and ear-rings to the boot of a' that—they are a' in the chamber of deas—Oh, Jeanie, gang up the stair and look at them !"

But Jeanie held fast her integrity, though beset with temptations, which perhaps the Laird of Dumbiedikes did not greatly err in supposing were those most affecting to her sex.

"It canna be, Laird—I have said it—and I canna break my word till him, if ye wad gie me the haill barony of Dalkeith, and Lugton into the bargain."

"Your word to *him*," said the Laird, somewhat pettishly; "but wha is he, Jeanie?—wha is he?—I haena heard his name yet—Come now, Jeanie, ye are but queering us—I am no trowing that there is sic a ane in the warld—ye are but making fashion—What is he?—wha is he?"

"Just Reuben Butler, that's schulemaster at Libberton," said Jeanie.

"Reuben Butler! Reuben Butler!" echoed the Laird of Dumbiedikes, pacing the apartment in high disdain,—"Reuben Butler, the dominie at Libberton—and a dominie depute too!—Reuben, the son of my cottar!—Very weel, Jeanie lass, wilfu' woman will hae her way—Reuben Butler! he hasna in his pouch, the value o' the auld black coat he wears—but it disna signify." And, as he spoke, he shut successively and with vehemence, the drawers of his treasury. "A fair offer, Jeanie, is nae cause of feud—Ae man may bring a horse to the water, but twenty wunna gar him drink—And as for wasting my substance on other folks' joes——"

There was something in the last hint that nettled Jeanie's honest pride.—"I was begging nane frae your honor," she said; "least of a' on sic a score as ye pit it on—Gude-morning to ye, sir; ye hae been kind to my father, and it isna in my heart to think otherwise than kindly of you."

So saying, she left the room without listening to a faint "But, Jeanie—Jeanie—stay, woman!" and traversing the courtyard with a quick step, she set out on her forward journey, her bosom glowing with that natural indignation and shame, which an honest mind feels at having subjected itself to ask a favor, which had been unexpectedly refused. When out of the Laird's ground, and once more upon the public road, her pace slackened, her anger cooled, and anxious anticipations of the consequence of this unexpected disappointment began to influence her with other feelings. Must she then actually beg her way to London? for such seemed the alternative; or must she turn back, and solicit her father for money; and by doing so lose time, which was precious, besides the risk of encountering his positive prohibition respecting her journey? Yet she saw no medium between these alternatives; and, while she walked slowly on, was still meditating whether it were not better to return.

While she was thus in an uncertainty, she heard the clatter of a horse's hoofs, and a well-known voice calling her name. She looked round, and saw advancing towards her on a pony, whose bare back and halter assorted ill with the night-gown, slippers, and laced cocked-hat of the rider, a cavalier of no less importance than Dumbiedikes himself. In the energy of his pursuit, he had overcome even the Highland obstinacy of Rory Bean, and compelled that self-willed palfrey to canter the way his rider chose; which Rory, however, performed with all the symptoms of reluctance, turning his head, and accompanying every bound he made in advance with a sidelong motion, which indicated his extreme wish to turn round,—a manœuvre which nothing but the constant exercise of the Laird's heels and cudgel could possibly have counteracted.

When the Laird came up with Jeanie, the first words he uttered were,—"Jeanie, they say ane shouldna aye take a woman at her first word?"

"Ay, but ye maun take me at mine, Laird," said Jeanie, looking on the ground, and walking on without a pause.—"I hae but ae word to bestow on onybody, and that's aye a true ane."

"Then," said Dumbiedikes, "at least ye suldna aye take a man at *his* first word. Ye maunna gang this wilfu' gate sillerless, come o't what like."—He put a purse into her hand. "I wad gie you Rory too, but he's as wilfu' as yoursell, and he's ower weel used to a gate that maybe he and I hae gaen ower aften, and he'll gang nae road else."

"But, Laird," said Jeanie, "though I ken my father will satisfy every penny of this siller, whatever there's o't, yet I wadna like to borrow it frae ane that maybe thinks of something mair than the paying o't back again."

"There's just twenty-five guineas o't," said Dumbiedikes, with a gentle sigh, "and whether your father pays or disna pay, I make ye free till't without another word. Gang where ye like—do what ye like—and marry a' the Butlers in the country gin ye like—And sae, gude-morning to you, Jeanie."

"And God bless you, Laird, wi' mony a

gude-morning," said Jeanie, her heart more softened by the unwonted generosity of this uncouth character, than perhaps Butler might have approved, had he known her feelings at that moment; "and comfort, and the Lord's peace, and the peace of the world, be with you, if we suld never meet again!"

Dumbiedikes turned and waved his hand; and his pony, much more willing to return than he had been to set out, hurried him homewards so fast, that, wanting the aid of a regular bridle, as well as of saddle and stirrups, he was too much puzzled to keep his seat to permit of his looking behind, even to give the parting glance of a forlorn swain. I am ashamed to say, that the sight of a lover, run away with in nightgown and slippers and a laced hat, by a bare-backed Highland pony, had something in it of a sedative, even to a grateful and deserved burst of affectionate esteem. The figure of Dumbiedikes was too ludicrous not to confirm Jeanie in the original sentiments she entertained towards him.

"He's a gude creature," she said, "and a kind—it's a pity he has sae willyard a powny." And she immediately turned her thoughts to the important journey which she had commenced, reflecting with pleasure, that, according to her habits of life and of undergoing fatigue, she was now amply or even superfluously provided with the means of encountering the expenses of the road, up and down from London, and all other expenses whatever.

CHAPTER XXVII.

> What strange and wayward thoughts will slide
> Into a lover's head.
> O mercy!" to myself I cried,
> "If Lucy should be dead!"
>
> *Wordsworth.*

IN pursuing her solitary journey, our heroine, soon after passing the house of Dumbiedikes, gained a little eminence, from which, on looking to the eastward down a prattling brook, whose meanders were shaded with straggling willows and alder trees, she could see the cottages of Woodend and Beersheba, the haunts and habitation of her early life, and could distinguish the common on which she had so often herded sheep, and the recesses of the rivulet where she had pulled rushes with Butler, to plait crowns and sceptres for her sister Effie, then a beautiful but spoiled child of about three years old. The recollections which the scene brought with them were so bitter, that, had she indulged them, she would have sate down and relieved her heart with tears.

"But I kend," said Jeanie, when she gave an account of her pilgrimage, "that greeting would do but little good, and that it was mair beseeming to thank the Lord, that had showed me kindness and countenance by means of a man, that mony ca'd a Nabal and churl, but wha was free of his gudes to me, as ever the fountain was free of the stream. And I minded the Scripture about the sin of Israel at Meribah, when the people murmured, although Moses had brought water from the dry rock that the congregation might drink and live. Sae, I wad not trust mysell with another look at puir Woodend, for the very blue reek that came out of the lum-head pat me in mind of the change of market days with us."

In this resigned and Christian temper she pursued her journey, until she was beyond this place of melancholy recollections, and not distant from the village where Butler dwelt, which, with its old-fashioned church and steeple, rises among a tuft of trees, occupying the ridge of an eminence to the south of Edinburgh. At a quarter of a mile's distance is a clumsy square tower, the residence of the Laird of Libberton, who, in former times, with the habits of the predatory chivalry of Germany, is said frequently to have annoyed the city of Edinburgh, by intercepting the supplies and merchandise which came to the town from the southward.

This village, its towers, and its churches, did not lie precisely in Jeanie's road towards England; but they were not much aside from it, and the village was the abode of Butler. She had resolved to see him in the beginning of her journey, because she conceived him the most proper person to write to her father concerning her resolution and her hopes. There was probably another reason latent in her affectionate bosom. She wished once more to see the object of so early and so sincere an attachment, before commencing a pilgrimage, the perils of which she did not disguise from herself, although she did not allow them so to press upon her mind as to diminish the strength and energy of her resolution. A visit to a lover from a young person in a higher rank of life than Jeanie's, would have had something forward and improper in its character. But the simplicity of her rural habits was unacquainted with these punctilious ideas of decorum, and no notion, therefore, of impropriety crossed her imagination, as, set-

ting out upon a long journey, she went to bid adieu to an early friend.

There was still another motive that pressed upon her mind with additional force as she approached the village. She had looked anxiously for Butler in the court-house, and had expected that certainly in some part of that eventful day, he would have appeared to bring such countenance and support as he could give to his old friend, and the protector of his youth, even if her own claims were laid aside.

She knew, indeed, that he was under a certain degree of restraint; but she still had hoped that he would have found means to emancipate himself from it, at least for one day. In short, the wild and wayward thoughts which Wordsworth has described as rising in an absent lover's imagination, suggested, as the only explanation of his absence, that Butler must be very ill. And so much had this wrought on her imagination, that when she approached the cottage where her lover occupied a small apartment and which had been pointed out to her by a maiden with a milk-pail on her head, she trembled at anticipating the answer she might receive on inquiring for him.

Her fears in this case had, indeed, only hit upon the truth. Butler, whose constitution was naturally feeble, did not soon recover the fatigue of body and distress of mind which he had suffered, in consequence of the tragical events with which our narrative commenced. The painful idea that his character was breathed on by suspicion, was an aggravation to his distress.

But the most cruel addition was the absolute prohibition laid by the magistrates on his holding any communication with Deans or his family. It had unfortunately appeared likely to them, that some intercourse might be again attempted with that family by Robertson, through the medium of Butler, and this they were anxious to intercept, or prevent if possible. The measure was not meant as a harsh or injurious severity on the part of the magistrates; but, in Butler's circumstances, it pressed cruelly hard. He felt he must be suffering under the bad opinion of the person who was dearest to him, from an imputation of unkind desertion, the most alien to his nature.

This painful thought, pressing on a frame already injured, brought on a succession of slow and lingering feverish attacks, which greatly impaired his health, and at length rendered him incapable even of the sedentary duties of the school, on which his bread depended. Fortunately, old Mr. Whackbairn, who was the principal teacher of the little parochial establishment, was sincerely attached to Butler. Besides that he was sensible of his merits and value as an assistant, which had greatly raised the credit of his little school, the ancient pedagogue, who had himself been tolerably educated, retained some taste for classical lore, and would gladly relax, after the drudgery of the school was over, by conning over a few pages of Horace or Juvenal with his usher. A similarity of taste begot kindness, and accordingly he saw Butler's increasing debility with great compassion, roused up his own energies to teaching the school in the morning hours, insisted upon his assistant's reposing himself at that period, and, besides, supplied him with such comforts as the patient's situation required, and his own means were inadequate to compass.

Such was Butler's situation, scarce able to drag himself to the place where his daily drudgery must gain his daily bread, and racked with a thousand fearful anticipations concerning the fate of those who were dearest to him in the world, when the trial and condemnation of Effie Deans put the cope-stone upon his mental misery.

He had a particular account of these events from a fellow-student who resided in the same village, and who, having been present on the melancholy occasion, was able to place it in all its agony of horrors before his excruciated imagination. That sleep could have visited his eyes after such a curfew-note, was impossible. A thousand dreadful visions haunted his imagination all night, and in the morning he was awaked from a feverish slumber, by the only circumstance which could have added to his distress,—the visit of an intrusive ass.

This unwelcome visitant was no other than Bartoline Saddletree. The worthy and sapient burgher had kept his appointment at MacCroskie's, with Plumdamas and some other neighbors, to discuss the Duke of Argyle's speech, the justice of Effie Deans's condemnation, and the improbability of her obtaining a reprieve. This sage conclave disputed high and drank deep, and on the next morning, Bartoline felt, as he expressed it, as if his head was like a "confused progress of writs."

To bring his reflective powers to their usual serenity, Saddletree resolved to take a morning's ride upon a certain hackney, which he, Plumdamas, and another honest shopkeeper, combined to maintain by joint subscription, for occasional jaunts for

the purpose of business or exercise. As Saddletree had two children boarded with Whackbairn, and was, as we have seen, rather fond of Butler's society, he turned his palfrey's head towards Libberton, and came, as we have already said, to give the unfortunate usher that additional vexation, of which Imogene complains so feelingly, when she says,

> "I'm sprighted with a fool—
> Sprighted and anger'd worse."

If anything could have added gall to bitterness, it was the choice which Saddletree made of a subject for his prosing harangues, being the trial of Effie Deans, and the probability of her being executed. Every word fell on Butler's ear like the knell of a death-bell, or the note of a screech-owl.

Jeanie paused at the door of her lover's humble abode upon hearing the loud and pompous tones of Saddletree sounding from the inner apartment, "Credit me, it will be sae, Mr. Butler. Brandy cannot save her. She maun gang down the Bow wi' the lad in the pioted coat[51] at her heels.—I am sorry for the lassie, but the law, sir, maun hae its course—

> 'Vivat Rex,
> Curat Lex.'

as the poet has it, in whilk of Horace's odes I know not."

Here Butler groaned, in utter impatience of the brutality and ignorance which Bartoline had contrived to amalgamate into one sentence. But Saddletree, like other prosers, was blessed with a happy obtuseness of perception concerning the unfavorable impression which he sometimes made on his auditors. He proceeded to deal forth his scraps of legal knowledge without mercy, and concluded by asking Butler, with great self-complacency, "Was it na a pity my father didna send me to Utrecht? Havena I missed the chance to turn out as *clarissimus* an *ictus*, as auld Grunwiggin himsell?—What for dinna ye speak, Mr Butler? Wad I no hae been a *clarissimus ictus?*—Eh, man."

"I really do not understand you, Mr. Saddletree," said Butler, thus pushed hard for an answer. His faint and exhausted tone of voice was instantly drowned in the sonorous bray of Bartoline.

"No understand me, man?—*Ictus* is Latin for a lawyer, is it not?"

"Not that ever I heard of," answered Butler, in the same dejected tone.

"The deil ye didna!—See, man, I got the word but this morning out of a memorial of Mr. Crossmyloof's—see, there it is, *ictus clarissimus et perti—peritissimus*—it's a' Latin, for it's printed in the Italian types."

"O, you mean *juris-consultus—Ictus* is an abbreviation for *juris-consultus.*"

"Dinna tell me, man," persevered Saddletree, "there's nae abbreviates except in adjudications; and this is a' about a servitude of water-drap—that is to say, *tillicidian*,[52] (maybe ye'll say that's no Latin neither,) in Mary King's Close in the High Street."

"Very likely," said poor Butler, overwhelmed by the noisy perseverance of his visitor. "I am not able to dispute with you."

"Few folk are—few folk are, Mr. Butler, though I say it, that shouldna say it," returned Bartoline, with great delight. "Now it will be twa hours yet or ye're wanted in the schule, and as ye are no weel, I'll sit wi' you to divert ye, and explain t'ye the nature of a *tillicidian.* Ye maun ken, the petitioner, Mrs. Crombie, a very decent woman, is a friend of mine, and I hae stude her friend in this case, and brought her wi' credit into the court, and I doubtna that in due time she will win out o't wi' credit, win she or lose she. Ye see, being an inferior tenement or laigh house, we grant ourselves to be burdened wi' the *tillicide*, that is, that we are obligated to receive the natural water-drap of the superior tenement, sae far as the same fa's frae the heavens, or the roof of our neighbor's house, and from thence by the gutters or eaves upon our laigh tenement. But the other night comes a Highland quean of a lass, and she flashes, God kens what, out at the eastmost window of Mrs. MacPhail's house, that's the superior tenement. I believe the auld women wad hae agreed, for Luckie MacPhail sent down the lass to tell my friend Mrs. Crombie that she had made the gardyloo out of the wrang window, out of respect for twa Highlandmen that were speaking Gaelic in the close below the right ane. But luckily for Mrs. Crombie, I just chanced to come in in time to break aff the communing, for it's a pity the point suldna be tried. We had Mrs. MacPhail into the Ten-Mark Court—the Hieland limmer of a lass wanted to swear herself free—but haud ye there, says I——"

The detailed account of this important suit might have lasted until poor Butler's hour of rest was completely exhausted, had not Saddletree been interrupted by the noise of voices at the door. The woman of the house where Butler lodged, on returning with her pitcher from the well, whence she had been fetching water for the family, found our heroine Jeanie Deans

standing at the door, impatient of the prolix harangue of Saddletree, yet unwilling to enter until he should have taken his leave.

The good woman abridged the period of hesitation by inquiring, "Was ye wanting the gudeman or me, lass?"

"I wanted to speak with Mr. Butler, if he's at leisure," replied Jeanie.

"Gang in by then, my woman," answered the goodwife; and opening the door of a room, she announced the additional visitor with, "Mr. Butler, here's a lass wants to speak t' ye."

The surprise of Butler was extreme, when Jeanie, who seldom stirred half a mile from home, entered his apartment upon this annunciation.

"Good God!" he said starting from his chair, while alarm restored to his cheek the color of which sickness had deprived it; "some new misfortune must have happened!"

"None, Mr. Reuben, but what you must hae heard of—but O, ye are looking ill yoursell!"—for the "hectic of a moment" had not concealed from her affectionate eyes the ravages which lingering disease and anxiety of mind had made in her lover's person.

"No: I am well—quite well," said Butler, with eagerness; "if I can do anything to assist you, Jeanie—or your father."

"Ay, to be sure," said Saddletree; "the family may be considered as limited to them twa now, just as if Effie had never been in the tailzie, puir thing. But, Jeanie lass, what brings you out to Libberton sae air in the morning, and your father lying ill in the Luckenbooths?"

"I had a message frae my father to Mr. Butler," said Jeanie, with embarrassment; but instantly feeling ashamed of the fiction to which she had resorted, for her love of and veneration for truth was almost quaker-like, she corrected herself—"That is to say, I wanted to speak with Mr. Butler about some business of my father's and puir Effie's."

"Is it law business?" said Bartoline; "because if it be, ye had better take my opinion on the subject than his."

"It is not just law business," said Jeanie, who saw considerable inconvenience might arise from letting Mr. Saddletree into the secret purpose of her journey; "but I want Mr. Butler to write a letter for me."

"Very right," said Mr. Saddletree; "and if ye'll tell me what it is about, I'll dictate to Mr. Butler as Mr. Crossmyloof does to his clerk.—Get your pen and ink *in initialibus*, Mr. Butler."

Jeanie looked at Butler, and wrung her hands with vexation and impatience.

"I believe, Mr. Saddletree," said Butler, who saw the necessity of getting rid of him at all events, "that Mr. Whackbairn will be somewhat affronted, if you do not hear your boys called up to their lessons."

"Indeed, Mr. Butler, and that's as true; and I promised to ask a half play-day to the schule, so that the bairns might gang and see the hanging, which canna but have a pleasing effect on their young minds, seeing there is no knowing what they may come to themselves.—Odd so, I didna mind ye were here, Jeanie Deans; but ye maun use yoursell to hear the matter spoken o'.—Keep Jeanie here till I come back, Mr. Butler; I winna bide ten minutes."

And with this unwelcome assurance of an immediate return, he relieved them of the embarrassment of his presence.

"Reuben," said Jeanie, who saw the necessity of using the interval of his absence in discussing what had brought her there, "I am bound on a lang journey—I am gaun to Lunnon to ask Effie's life of the king and of the queen."

"Jeanie! you are surely not yourself," answered Butler, in the utmost surprise; "*you* go to London—*you* address the king and queen!"

"And what for no, Reuben?" said Jeanie, with all the composed simplicity of her character; "it's but speaking to a mortal man and woman when a' is done. And their hearts maun be made o' flesh and blood like other folk's, and Effie's story wad melt them were they stane. Forby, I hae heard that they are no sic bad folk as what the Jacobites ca' them."

"Yes, Jeanie," said Butler; "but their magnificence—their retinue—the difficulty of getting audience?"

"I have thought of a' that, Reuben, and it shall not break my spirit. Nae doubt their claithes will be very grand, wi' their crowns on their heads, and their sceptres in their hands, like the great King Ahasuerus when he sate upon his royal throne fornent the gate of his house, as we are told in Scripture. But I have that within me that will keep my heart from failing, and I am amaist sure that I will be strengthened to speak the errand I came for."

"Alas! alas!" said Butler, "the kings now-a-days do not sit in the gate to administer justice, as in patriarchal times. I know as little of courts as you do, Jeanie, by experience; but by reading and report I know, that the King of Britain does everything by means of his ministers."

"And if they be upright, God-fearing ministers," said Jeanie, "it's sae muckle the better chance for Effie and me."

"But you do not even understand the most ordinary words relating to a court," said Butler; "by the ministry is meant not clergymen, but the king's official servants."

"Nae doubt," returned Jeanie, "he maun hae a great number mair, I daur to say, than the duchess has at Dalkeith, and great folk's servants are aye mair saucy than themselves. But I'll be decently put on, and I'll offer them a trifle o' siller, as if I came to see the palace. Or, if they scruple that, I'll tell them I'm come on a business of life and death, and then they will surely bring me to speech of the king and queen?"

Butler shook his head. "O Jeanie, this is entirely a wild dream. You can never see them but through some great lord's intercession, and I think it is scarce possible even then."

"Weel, but maybe I can get that too," said Jeanie, "with a little helping from you."

"From me, Jeanie! this is the wildest imagination of all."

"Ay, but it is not, Reuben. Havena I heard you say, that your grandfather (that my father never likes to hear about) did some gude langsyne to the forbear of this MacCallummore, when he was Lord of Lorn?"

"He did so," said Butler, eagerly, "and I can prove it.—I will write to the Duke of Argyle—report speaks him a good kindly man, as he is known for a brave soldier and a true patriot—I will conjure him to stand between your sister and this cruel fate. There is but a poor chance of success, but we will try all means."

"We *must* try all means," replied Jeanie; "but writing winna do it—a letter canna look, and pray, and beg, and beseech, as the human voice can do to the human heart. A letter's like the music that the ladies have for their spinnets—naething but black scores, compared to the same tune played or sung It's word of mouth maun do it, or naething, Reuben."

"You are right," said Reuben, recollecting his firmness, "and I hope that Heaven has suggested to your kind heart and firm courage the only possible means of saving the life of this unfortunate girl. But, Jeanie, you must not take this most perilous journey alone; I have an interest in you, and I will not agree that my Jeanie throws herself away. You must even, in the present circumstances, give me a husband's right to protect you, and I will go with you myself on this journey, and assist you to do your duty by your family."

"Alas, Reuben!" said Jeanie in her turn, "this must not be; a pardon will not gie my sister her fair fame again, or make me a bride fitting for an honest man and a useful minister. Wha wad mind what he said in the pu'pit, that had to wife the sister of a woman that was condemned for sic wickedness!"

"But, Jeanie," pleaded her lover, "I do not believe, and cannot believe, that Effie has done this deed."

"Heaven bless ye for saying sae, Reuben," answered Jeanie; "but she maun bear the blame o't after all."

"But the blame, were it even justly laid on her, does not fall on you."

"Ah, Reuben, Reuben," replied the young woman, "ye ken it is a blot that spreads to kith and kin —Ichabod—as my poor father says—the glory is departed from our house; for the poorest man's house has a glory, where there are true hands, a divine heart, and an honest fame—And the last has gane frae us a'."

"But Jeanie, consider your word and plighted faith to me; and would you undertake such a journey without a man to protect you?—and who should that protector be but your husband?"

"You are kind and good, Reuben, and wad take me wi' a' my shame, I doubtna. But ye canna but own that this is no time to marry or be given in marriage. Na, if that suld ever be, it maun be in another and a better season.—And, dear Reuben, ye speak of protecting me on my journey—Alas! who will protect and take care of you?—your very limbs tremble with standing for ten minutes on the floor; how could you undertake a journey as far as Lunnon?"

"But I am strong—I am well," continued Butler, sinking in his seat totally exhausted, "at least I shall be quite well to-morrow."

"Ye see, and ye ken, ye maun just let me depart," said Jeanie, after a pause; and then taking his extended hand, and gazing kindly in his face, she added, "it's e'en a grief the mair to me to see you in this way. But ye maun keep up your heart for Jeanie's sake, for if she isna your wife, she will never be the wife of living man. And now gie me the paper for MacCallummore, and bid God speed me on my way."

There was something of romance in Jeanie's venturous resolution; yet, on consideration, as it seemed impossible to alter it by persuasion, or to give her assistance

but by advice, Butler, after some farther debate, put into her hands the paper she desired, which with the muster-roll in which it was folded up, were the sole memorials of the stout and enthusiastic Bible Butler. his grandfather. While Butler sought this document, Jeanie had time to take up his pocket Bible. "I have marked a scripture," she said, as she again laid it down, "with your kylevine pen, that will be useful to us baith. And ye maun tak the trouble, Reuben, to write a' this to my father, for, God help me, I have neither head nor hand for lang letters at ony time, forby now; and I trust him entirely to you, and I trust you will soon be permitted to see him. And, Reuben, when ye do win to the speech o' him, mind a' the auld man's bits o' ways, for Jeanie's sake; and dinna speak o' Latin or English terms to him, for he's o' the auld warld, and downa bide to be fashed wi' them, though I daresay he may be wrang. And dinna ye say muckle to him, but set him on speaking himsell, for he'll bring himsell mair comfort that way. And O, Reuben, the poor lassie in yon dungeon!—but I needna bid your kind heart—gie her what comfort ye can as soon as they will let ye see her—tell her—But I maunna speak mair about her, for I maunna take leave o' ye wi' the tear in my ee, for that wadna be canny. God bless ye, Reuben!"

To avoid so ill an omen she left the room hastily, while her features yet retained the mournful and affectionate smile which she had compelled them to wear, in order to support Butler's spirits.

It seemed as if the power of sight, of speech, and of reflection, had left him as she disappeared from the room, which she had entered and retired from so like an apparition. Saddletree, who entered immediately afterwards, overwhelmed him with questions, which he answered without understanding them, and with legal disquisitions, which conveyed to him no iota of meaning. At length the learned burgess recollected that there was a Baron Court to be held at Loanhead that day, and though it was hardly worth while, "he might as weel go to see if there was onything doing, as he was acquainted with the baron-bailie, who was a decent man, and would be glad of a word of legal advice."

So soon as he departed, Butler flew to the Bible, the last book which Jeanie had touched. To his extreme surprise, a paper, containing two or three pieces of gold, dropped from the book. With a black-lead pencil, she had marked the sixteenth and twenty fifth-verses of the thirty-seventh Psalm,—"A little that a righteous man hath, is better than the riches of the wicked"—"I have been young and am now old, yet have I not seen the righteous forsaken, nor his seed begging their bread."

Deeply impressed with the affectionate delicacy which shrouded its own generosity under the cover of a providential supply to his wants, he pressed the gold to his lips with more ardor than ever the metal was greeted with by a miser. To emulate her devout firmness and confidence seemed now the pitch of his ambition, and his first task was to write an account to David Deans of his daughter's resolution and journey southward. He studied every sentiment, and even every phrase, which he thought could reconcile the old man to her extraordinary resolution. The effect which this epistle produced will be hereafter adverted to. Butler committed it to the charge of an honest clown, who had frequent dealings with Deans in the sale of his dairy produce, and who readily undertook a journey to Edinburgh, to put the letter into his own hands.[3]

CHAPTER XXVIII.

"My native land, good night!"
Lord Byron.

IN the present day, a journey from Edinburgh to London is a matter at once safe, brief, and simple, however inexperienced or unprotected the traveller. Numerous coaches of different rates of charge, and as many packets, are perpetually passing and repassing betwixt the capital of Britain and her northern sister, so that the most timid or indolent may execute such a journey upon a few hours' notice, But it was different in 1737. So slight and infrequent was the intercourse betwixt London and Edinburgh, that men still alive remember that upon one occasion the mail from the former city arrived at the General Post-Office in Scotland with only one letter in it.[4] The usual mode of travelling was by means of post-horses, the traveller occupying one, and his guide another, in which manner, by relays of horses from stage to stage, the journey might be accomplished in a wonderfully short time by those who could endure fatigue. To have the bones shaken to pieces by a constant change of those hacks was a luxury for the rich—the poor were under the necessity of using the mode of conveyance with which nature had provided them.

With a strong heart, and a frame patient of fatigue, Jeanie Deans, travelling at the rate of twenty miles a-day, and sometimes farther, traversed the southern part of Scotland, and advanced as far as Durham.

Hitherto she had been either among her own country-folk, or those to whom her bare feet and tartan screen were objects too familiar to attract much attention. But as she advanced, she perceived that both circumstances exposed her to sarcasm and taunts, which she might otherwise have escaped; and although in her heart she thought it unkind, and inhospitable, to sneer at a passing stranger on account of the fashion of her attire, yet she had the good sense to alter those parts of her dress which attracted ill-natured observation. Her checqued screen was deposited carefully in her bundle, and she conformed to the national extravagance of wearing shoes and stockings for the whole day. She confessed afterwards, that, "besides the wastrife, it was lang or she could walk sae comfortably with the shoes as without them; but there was often a bit saft heather by the roadside, and that helped her weel on;" the want of the screen, which was drawn over the head like a veil, she supplied by a *bon-grace*, as she called it; a large straw bonnet like those worn by the English maidens when laboring in the fields. "But I thought unco shame o' mysell," she said, "the first time I put on a married woman's *bon-grace*, and me a single maiden."

With these changes she had little, as she said, to make "her kenspeckle when she didna speak," but her accent and language drew down upon her so many jests and gibes, couched in a worse *patois* by far than her own, that she soon found it was her interest to talk as little and as seldom as possible. She answered, therefore, civil salutations of chance passengers with a civil curtesy, and chose, with anxious circumspection, such places of repose as looked at once most decent and sequestered. She found the common people of England, although inferior in courtesy to strangers, such as was then practised in her own more unfrequented country, yet, upon the whole, by no means deficient in the real duties of hospitality. She readily obtained food, and shelter, and protection at a very moderate rate, which sometimes the generosity of mine host altogether declined, with a blunt apology,—"Thee hast a long way afore thee, lass; and I'se ne'er take penny out o' a single woman's purse; it's the best friend thou can have on the road."

It often happened, too, that mine hostess was struck with "the tidy, nice Scotch body," and procured her an escort, or a cast in a wagon, for some part of the way, or gave her a useful advice and recommendation respecting her resting-places.

At York our pilgrim stopped for the best part of a day, partly to recruit her strength,—partly because she had the good luck to obtain a lodging in an inn kept by a countrywoman—partly to indite two letters to her father and Reuben Butler; an operation of some little difficulty, her habits being by no means those of literary composition. That to her father was in the following words:

"Dearest Father,

"I make my present pilgrimage more heavy and burdensome, through the sad occasion to reflect that it is without your knowledge, which, God knows, was far contrary to my heart; for Scripture says, that 'the vow of the daughter should not be binding without the consent of the father,' wherein it may be I have been guilty to tak this wearie journey without your consent. Nevertheless, it was borne in upon my mind that I should be an instrument to help my poor sister in this extremity of needcessity, otherwise I wad not, for wealth or for world's gear, or for the haill lands of Da'keith and Lugton, have done the like o' this, without your free will and knowledge. O, dear father, as ye wad desire a blessing on my journey, and upon your household, speak a word or write a line of comfort to yon poor prisoner. If she has sinned, she has sorrowed and suffered, and ye ken better than me, that we maun forgie others, as we pray to be forgien. Dear father, forgive my saying this muckle, for it doth not become a young head to instruct grey hairs; but I am sae far frae ye, that my heart yearns to ye a', and fain wad I hear that ye had forgien her trespass, and sae I nae doubt say mair than may become me. The folk here are civil, and, like the barbarians unto the holy apostle, hae shown me much kindness; and there are a sort of chosen people in the land, for they hae some kirks without organs that are like ours, and are called meeting-houses, where the minister preaches without a gown. But most of the country are prelatists, whilk is awfu' to think; and I saw twa men that were ministers following hunds, as bauld as Roslin or Driden, the young Laird of Loup-the-dike, or ony wild gallant in Lothian. A sorrowfu' sight to behold! O, dear father, may a blessing be with

your down-lying and uprising, and remember in your prayers your affectionate daughter to command,

"JEAN DEANS."

A postcript bore, "I learned from a decent woman, a grazier's widow, that they hae a cure for the muir-ill in Cumberland, whilk is ane pint, as they ca't, of yill, whilk is a dribble in comparison of our gawsie Scots pint, and hardly a mutchkin, boil'd wi' sope and hartshorn draps, and toomed doun the creature's throat wi' ane whorn. Ye might try it on the bauson-faced year-auld quey; an it does nae gude, it can do nae ill.—She was a kind woman, and seemed skeely about horned beasts. When I reach Lunnon, I intend to gang to our cousin Mrs. Glass, the tobacconist, at the sign o' the Thistle, wha is so ceevil as to send you down your spleuchan-fu' anes a-year; and as she must be well kend in Lunnon, I doubt not easily to find out where she lives."

Being seduced into betraying our heroine's confidence thus far, we will stretch our communication a step beyond, and impart to the reader her letter to her lover.

"MR. REUBEN BUTLER,

"Hoping this will find you better, this comes to say, that I have reached this great town safe, and am not wearied with walking, but the better for it. And I have seen many things which I trust to tell you one day, also the muckle kirk of this place; and all around the city are mills, whilk havena muckle wheels nor mill-dams, but gang by the wind—strange to behold. Ane miller asked me to gang in and see it work, but I wad not, for I am not come to the south to make acquaintance with strangers. I keep the straight road, and just beck if onybody speaks to me ceevilly, and answers naebody with the tong but women of my ain sect. I wish, Mr. Butler, I kend onything that wad mak ye weel, for they hae mair medicines in this town of York than wad cure a' Scotland, and surely some of them wad be gude for your complaints. If ye had a kindly motherly body to nurse ye, and no to let ye waste yoursell wi' reading—whilk ye read mair then eneugh wi' the bairns in the schule—and to gie ye warm milk in the morning, I wad be mair easy for ye. Dear Mr. Butler, keep a good heart, for we are in the hands of Ane that kens better what is gude for us than we ken what is for oursells. I hae nae doubt to do that for which I am come—I canna doubt it—I winna think to doubt it—because, if I haena full assurance, how shall I bear mysell with earnest entreaties in the great folk's presence? But to ken that ane's purpose is right, and to make their heart strong, is the way to get through the warst day's darg. The bairns' rime says, the worst blast of the borrowing days[56] couldna kill the three silly poor hog-lams. And if it be God's pleasure, we that are sindered in sorrow may meet again in joy, even on this hither side of Jordan. I dinna bid ye mind what I said at our partin' anent my poor father and that misfortunate lassie, for I ken you will do sae for the sake of Christian charity, whilk is mair than the entreaties of her that is your servant to command,

"JEANIE DEANS."

This letter also had a postscript. "Dear Reuben, if ye think that it wad hae been right for me to have said mair and kinder things to ye, just think that I hae written sae, since I am sure that I wish a' that is kind and right to ye and by ye. Ye will think I am turned waster, for I wear clean hose and shoon every day; but it's the fashion here for decent bodies, and ilka land has its ain land-law. Ower and aboon a', if laughing days were e'er to come back again till us, ye wad laugh weel to see my round face at the far end of a strae *bongrace*, that looks as muckle and round as the middell aisle in Libberton Kirk. But it sheds the sun weel aff, and keeps unceevil folk frae staring as if ane were a worry-cow. I sall tell ye by writ how I come on wi' the Duke of Argyle, when I won up to Lunnon. Direct a line, to say how ye are, to me, to the charge of Mrs. Margaret Glass, tobacconist, at the sign of the Thistle, Lunnon, whilk, if it assures me of your health, will make my mind sae muckle easier. Excuse bad spelling and writing, as I have ane ill pen."

The orthography of these epistles may seem to the southron to require a better apology than the letter expresses, though a bad pen was the excuse of a certain Galwegian laird for bad spelling; but, on behalf of the heroine, I would have them to know that, thanks to the care of Butler, Jeanie Deans wrote and spelled fifty times better than half the women of rank in Scotland at that period, whose strange orthography and singular diction form the strongest contrast to the good sense which their correspondence usually intimates.

For the rest, in the tenor of these epistles, Jeanie expressed, perhaps, more hopes, a firmer courage, and better spirits, than

she actually felt. But this was with the amiable idea of relieving her father and lover from apprehensions on her account, which she was sensible must greatly add to their other troubles. "If they think me weel, and like to do weel," said the poor pilgrim to herself, "my father will be kinder to Effie, and Butler will be kinder to himself. For I ken weel that they will think mair o' me than I do o' mysell."

Accordingly, she sealed her letters carefully, and put them into the post-office with her own hand, after many inquiries concerning the time in which they were likely to reach Edinburgh. When this duty was performed, she readily accepted her landlady's pressing invitation to dine with her, and remain till the next morning. The hostess, as we have said, was her countrywoman, and the eagerness with which Scottish people meet, communicate, and, to the extent of their power, assist each other, although it is often objected to us as a prejudice and narrowness of sentiment, seems, on the contrary, to arise from a most justifiable and honorable feeling of patriotism, combined with a conviction, which, if undeserved, would long since have been confuted by experience, that the habits and principles of the nation are a sort of guarantee for the character of the individual. At any rate, if the extensive influence of this national partiality be considered as an additional tie, binding man to man, and calling forth the good offices of such as can render them to the countryman who happens to need them, we think it must be found to exceed, as an active and efficient motive to generosity, that more impartial and wider principle of general benevolence, which we have sometimes seen pleaded as an excuse for assisting no individual whatever.

Mrs. Bickerton, lady of the ascendant of the Seven Stars, in the Castle-gate, York, was deeply infected with the unfortunate prejudices of her country. Indeed, she displayed so much kindness to Jeanie Deans (because she herself, being a Merse woman, *marched* with Mid-Lothian, in which Jeanie was born), showed such a motherly regard to her, and such anxiety for her farther progress, that Jeanie thought herself safe, though by temper sufficiently cautious, in communicating her whole story to her.

Mrs. Bickerton raised her hands and eyes at the recital, and exhibited much wonder and pity. But she also gave some effectual good advice.

She required to know the strength of Jeanie's purse, reduced by her deposit at Libberton, and the necessary expense of her journey, to about fifteen pounds. "This," she said, "would do very well, providing she would carry it a' safe to London."

"Safe!" answered Jeanie; "I'se warrant my carrying it safe, bating the needful expenses."

"Ay, but highwaymen, lassie," said Mrs. Bickerton; "for ye are come into a more civilized, that is to say, a more roguish country than the north, and how ye are to get forward, I do not profess to know. If ye could wait here eight days, our wagons would go up, and I would recommend you to Joe Broadwheel, who would see you safe to the Swan and Two Necks. And dinna sneeze at Joe, if he should be for drawing up wi' you" (continued Mrs. Bickerton, her acquired English mingling with her national or original dialect), "he's a handy boy, and a wanter, and no lad better thought o' on the road; and the English make good husbands enough, witness my poor man, Moses Bickerton, as is i' the kirkyard."

Jeanie hastened to say, that she could not possibly wait for the setting forth of Joe Broadwheel; being internally by no means gratified with the idea of becoming the object of his attention during the journey.

"Aweel, lass," answered the good landlady, "then thou must pickle in thine ain poke-nook, and buckle thy girdle thine ain gate. But take my advice, and hide thy gold in thy stays, and keep a piece or two and some siller, in case thou be'st spoke withal; for there's as wud lads haunt within a day's walk from hence, as on the braes of Doun in Perthshire. And, lass, thou maunna gang staring through Lunnon, asking wha kens Mrs. Glass at the sign o' the Thistle; marry, they would laugh thee to scorn. But gang thou to this honest man," and she put a direction into Jeanie's hand, "he kens maist part of the sponsible Scottish folk in the city, and he will find out your friend for thee."

Jeanie took the little introductory letter with sincere thanks; but, something alarmed on the subject of the highway robbers, her mind recurred to what Ratcliffe had mentioned to her, and briefly relating the circumstances which placed a document so extraordinary in her hands, she put the paper he had given her into the hand of Mrs. Bickerton.

The Lady of the Seven Stars did not, indeed, ring a bell, because such was not the fashion of the time, but she whistled on a silver-call, which was hung by her side, and a tight serving-maiden entered the room.

"Tell Dick Ostler to come here," said Mrs. Bickerton.

Dick Ostler accordingly made his appearance;—a queer, knowing, shambling animal, with a hatchet-face, a squint, a game-arm, and a limp.

"Dick Ostler," said Mrs Bickerton, in a tone of authority that showed she was (at least by adoption) Yorkshire too, "thou knowest most people and most things o' the road."

"Eye, eye, God help me, mistress," said Dick, shrugging his shoulders betwixt a repentant and a knowing expression—"Eye! I ha' know'd a thing or twa i' ma day, mistress." He looked sharp and laughed—looked grave and sighed, as one who was prepared to take the matter either way.

"Kenst thou this wee bit paper amang the rest, man?" said Mrs. Bickerton, handing him the protection which Ratcliffe had given Jeanie Deans.

When Dick had looked at the paper, he winked with one eye, extended his grotesque mouth from ear to ear, like a navigable canal, scratched his head powerfully, and then said, "Ken!—ay—maybe we ken summat, an it werena for harm to him, mistress!"

"None in the world," said Mrs. Bickerton; "only a dram of Hollands to thyself, man, an thou will't speak."

"Why, then," said Dick, giving the head-band of his breeches a knowing hoist with one hand, and kicking out one foot behind him to accommodate the adjustment of that important habiliment, "I dares to say the pass will be kend weel eneugh on the road, an that be all."

"But what sort of a lad was he?" said Mrs. Bickerton, winking to Jeanie, as proud of her knowing ostler.

"Why, what ken I?—Jim the Rat—why he was Cock o' the North within this twelmonth—he and Scotch Wilson, Handie Dandie, as they called him—but he's been out o' this country a while as I rackon; but ony gentleman, as keeps the road o' this side Stamford, will respect Jim's pass."

Without asking farther questions, the landlady filled Dick Ostler a bumper of Hollands. He ducked with his head and shoulders, scraped with his more advanced hoof, bolted the alcohol, to use the learned phrase, and withdrew to his own domains.

"I would advise thee, Jeanie," said Mrs. Bickerton, "and thou meetest with ugly customers o' the road, to show them this bit paper, for it will serve thee, assure thyself."

A neat little supper concluded the evening. The exported Scotswoman, Mrs. Bickerton by name, eat heartily of one or two seasoned dishes, and drank some sound old ale, and a glass of stiff negus; while she gave Jeanie a history of her gout, admiring how it was possible that she, whose fathers and mothers for many generations had been farmers in Lammermuir, could have come to a disorder so totally unknown to them. Jeanie did not choose to offend her friendly landlady, by speaking her mind on the probable origin of this complaint; but she thought on the flesh-pots of Egypt, and, in spite of all entreaties to better fare, made her evening meal upon vegetables, with a glass of fair water.

Mrs. Bickerton assured her, that the acceptance of any reckoning was entirely out of the question, furnished her with credentials to her correspondent in London, and to several inns upon the road where she had some influence or interest, reminded her of the precautions she should adopt for concealing her money, and as she was to depart early in the morning, took leave of her very affectionately, taking her word that she would visit her on her return to Scotland, and tell her how she had managed, and that *summum bonum* for a gossip, "all how and about it." This Jeanie faithfully promised.

CHAPTER XXIX.

And Need and Misery, Vice and Danger, bind,
In sad alliance, each degraded mind.

As our traveller set out early on the ensuing morning to prosecute her journey, and was in the act of leaving the inn-yard, Dick Ostler, who either had risen early or neglected to go to bed, either circumstance being equally incident to his calling, hollowed out after her,—"The top of the morning to you, Moggie. Have a care of Gunnerby Hill, young one. Robin Hood's dead and gwone, but there be takers yet in the vale of Bever." Jeanie looked at him as if to request a farther explanation, but, with a leer, a shuffle, and a shrug, inimitable, (unless by Emery,) Dick turned again to the raw-boned steed which he was currying, and sung as he employed the comb and brush,—

"Robin Hood was a yeoman right good,
And his bow was of trusty yew;
And if Robin said stand on the King's lea-land,
Pray, why should not we say so too?"

Jeanie pursued her journey without farther inquiry, for there was nothing in Dick's manner that inclined her to prolong

their conference. A painful day's journey brought her to Ferrybridge, the best inn, then and since, upon the great northern road; and an introduction from Mrs. Bickerton, added to her own simple and quiet manners, so propitiated the landlady of the Swan in her favor, that the good dame procured her the convenient accommodation of a pillion and post-horse then returning to Tuxford, so that she accomplished, upon the second day after leaving York, the longest journey she had yet made. She was a good deal fatigued by a mode of travelling to which she was less accustomed than to walking, and it was considerably later than usual on the ensuing morning that she felt herself able to resume her pilgrimage. At noon the hundred-armed Trent, and the blackened ruins of Newark Castle, demolished in the great civil war, lay before her. It may easily be supposed, that Jeanie had no curiosity to make antiquarian researches, but, entering the town, went straight to the inn to which she had been directed at Ferrybridge. While she procured some refreshment, she observed the girl who brought it to her, looked at her several times with fixed and peculiar interest, and at last, to her infinite surprise, inquired if her name was not Deans, and if she was not a Scotchwoman, going to London upon justice business. Jeanie, with all her simplicity of character, had some of the caution of her country, and, according to Scottish universal custom, she answered the question by another requesting the girl would tell her why she asked these questions.

The Maritornes of the Saracen's Head, Newark, replied, "Two women had passed that morning, who had made inquiries after one Jeanie Deans, travelling to London on such an errand, and could scarce be persuaded that she had not passed on."

Much surprised, and somewhat alarmed, (for what is inexplicable is usually alarming,) Jeanie questioned the wench about the particular appearance of these two women, but could only learn that the one was aged, and the other young; and the latter was the taller, and that the former spoke most, and seemed to maintain an authority over her companion, and that both spoke with the Scottish accent.

This conveyed no information whatever, and with an indescribable presentiment of evil designed towards her, Jeanie adopted the resolution of taking post-horses for the next stage. In this, however, she could not be gratified; some accidental circumstances had occasioned what is called a run upon the road, and the landlord could not accommodate her with a guide and horses. After waiting some time, in hopes that a pair of horses that had gone southward would return in time for her use, she at length, feeling ashamed at her own pusillanimity, resolved to prosecute her journey in her usual manner.

"It was all plain road," she was assured, "except a high mountain, called Gunnerby Hill, about three miles from Grantham, which was her stage for the night."

"I'm glad to hear there's a hill," said Jeanie, "for baith my sight and my very feet are weary o' sic tracts o' level ground—it looks a' the way between this and York as if a' the land had been trenched and levelled, whilk is very wearisome to my Scotch een. When I lost sight of a muckle blue hill they ca' Ingleboro, I thought I hadna a friend left in this strange land."

"As for the matter of that, young woman," said mine host, "an you be so fond o' hill, I carena an thou couldst carry Gunnerby away with thee in thy lap, for it's a murder to post-horses. But here's to thy journey, and mayest thou win well through it, for thou is a bold and a canny lass."

So saying, he took a powerful pull at a solemn tankard of home-brewed ale.

"I hope there is nae bad company on the road, sir?" said Jeanie.

"Why, when it's clean without them I'll thatch Groby pool wi' pancakes. But there arena sae mony now; and since they hae lost Jim the Rat, they hold together no better than the men of Marsham when they lost their common. Take a drop ere thou goest," he concluded, offering her the tankard; "thou wilt get naething at night save Grantham gruel, nine grots and a gallon of water."

Jeanie courteously declined the tankard, and inquired what was her "lawing?"

"Thy lawing? Heaven help thee, wench! what ca'st thou that?"

"It is—I was wanting to ken what was to pay," replied Jeanie.

"Pay? Lord help thee!—why, nought, woman—we hae drawn no liquor but a gill o' beer, and the Saracen's Head can spare a mouthful o' meat to a stranger like o' thee, that cannot speak Christian language. So here's to thee once more. The same again, quoth Mark of Bellgrave," and he took another profound pull at the tankard.

The travellers who have visited Newark more lately, will not fail to remember the remarkably civil and gentlemanly manners of the person who now keeps the principal

inn there, and may find some amusement in contrasting them with those of his more rough predecessor. But we believe it will be found that the polish has worn off none of the real worth of the metal.

Taking leave of her Lincolnshire Gaius, Jeanie resumed her solitary walk, and was somewhat alarmed when evening and twilight overtook her in the open ground which extends to the foot of Gunnerby Hill, and is intersected with patches of copse and with swampy spots. The extensive commons on the north road, most of which are now enclosed, and in general a relaxed state of police, exposed the traveller to a highway robbery in a degree which is now unknown, except in the immediate vicinity of the metropolis. Aware of this circumstance, Jeanie mended her pace when she heard the tramping of a horse behind, and instinctively drew to one side of the road, as if to allow as much room for the rider to pass as might be possible. When the animal came up, she found that it was bearing two women, the one placed on a side-saddle, the other on a pillion behind her, as may still occasionally be seen in England.

"A braw good-night to ye, Jeanie Deans," said the foremost female as the horse passed our heroine; "What think ye o' yon bonny hill yonder, lifting its brow to the moon? Trow ye yon's the gate to heaven, that ye are sae fain of?—maybe we will win there the night yet, God sain us, though our minny here's rather driegh in the upgang."

The speaker kept changing her seat in the saddle, and half-stopping the horse, as she brought her body around, while the woman that sate behind her on the pillion seemed to urge her on, in words which Jeanie heard but imperfectly.

"Haud your tongue, ye moon-raised b——! what is your business with——, or with heaven or hell, either?"

"Troth, mither, no muckle wi' heaven, I doubt, considering wha I carry ahint me—and as for hell, it will fight its ain battle at its ain time, I'se be bound.—Come, naggie, trot awa', man, an as thou wert a broomstick, for a witch rides thee.—

'With my curtch on my foot, and my shoe on my hand,
I glance like the wildfire through brugh and through land.'"

The tramp of the horse, and the increasing distance, drowned the rest of her song, but Jeanie heard for some time the inarticulate sounds ring along the waste.

Our pilgrim remained stupefied with undefined apprehension. The being named by her name in so wild a manner, and in a strange country, without farther explanation or communing, by a person who thus strangely flitted forward and disappeared before her, came near to the supernatural sounds in Comus:—

"The airy tongues, which syllable men's names
On sands, and shores, and desert wildernesses."

And although widely different in features, deportment, and rank, from the Lady of that enchanting masque, the continuation of the passage may be happily applied to Jeanie Deans upon this singular alarm:—

"These thoughts may startle well, but not astound
The virtuous mind, that ever walks attended
By a strong siding champion—Conscience."

In fact, it was, with the recollection of the affectionate and dutiful errand on which she was engaged, her right, if such a word could be applicable, to expect protection in a task so meritorious. She had not advanced much farther, with a mind calmed by these reflections, when she was disturbed by a new and more instant subject of terror. Two men, who had been lurking among some copse, started up as she advanced, and met her on the road in a menacing manner. "Stand and deliver," said one of them, a short stout fellow in a smock-frock, such as are worn by wagoners.

"The woman," said the other, a tall thin figure, "does not understand the words of action.—Your money, my precious, or your life!"

"I have but very little money, gentlemen," said poor Jeanie, tendering that portion which she had separated from her principal stock, and kept apart for such an emergency; "but if you are resolved to have it, to be sure you must have it."

"This won't do, my girl. D—n me, if it shall pass!" said the shorter ruffian; "do ye think gentlemen are to hazard their lives on the road to be cheated in this way? We'll have every farthing you have got, or we will strip you to the skin, curse me."

His companion, who seemed to have something like compassion for the horror which Jeanie's countenance now expressed, said, "No, no, Tom, this is one of the precious sisters, and we'll take her word, for once, without putting her to the stripping proof—Hark ye, my lass, if you'll look up to heaven, and say, this is the last penny you have about ye, why, hang it, we'll let you pass."

"I am not free," answered Jeanie, "to say what I have about me, gentlemen, for there's life and death depends on my journey; but if you leave me as much as finds me bread and water, I'll be satisfied, and thank you, and pray for you."

"I'LL TELL YOU WHAT, FRANK LEVITT, IF YOU CALL ME MOTHER BLOOD AGAIN, I'LL PAINT THIS GULLY IN THE BEST BLOOD IN YOUR BODY, MY BONNY BOY."—*Chap. xxix.*

"D—n your prayers!" said the shorter fellow, "that's a coin that won't pass with us;" and at the same time made a motion to seize her.

"Stay, gentlemen," Ratcliffe's pass suddenly occurring to her; "perhaps you know this paper."

"What devil is she after now, Frank?" said the more savage ruffian—"Do you look at it, for, d—n me if I could read it if it were for the benefit of my clergy."

"This is a jark from Jim Ratcliffe," said the taller, having looked at the bit of paper. "The wench must pass by our cutter's law."

"I say no," answered his companion. "Rat has left the lay, and turned blood-hound, they say."

"We may need a good turn from him all the same," said the taller ruffian again.

"But what are we to do then?" said the shorter man—"We promised, you know, to strip the wench, and send her begging back to her own beggarly country, and now you are for letting her go on."

"I did not say that," said the other fellow, and whispered to his companion, who replied, "Be alive about it then, and don't keep chattering till some travellers come up to nab us."

"You must follow us off the road, young woman," said the taller.

"For the love of God!" exclaimed Jeanie, "as you were born of woman, dinna ask me to leave the road! rather take all I have in the world."

"What the devil is the wench afraid of?" said the other fellow. "I tell you you shall come to no harm; but if you will not leave the road and come with us, d—n me, but I'll beat your brains out where you stand."

"Thou art a rough bear, Tom," said his companion.—"An ye touch her, I'll give ye a shake by the collar shall make the Leicester beans rattle in thy guts.—Never mind him, girl; I will not allow him to lay a finger on you, if you will walk quietly on with us; but if you keep jabbering there, d—n me, but I'll leave him to settle it with you."

This threat conveyed all that is terrible to the imagination of poor Jeanie, who saw in him that "was of milder mood" her only protection from the most brutal treatment. She therefore not only followed him, but even held him by the sleeve, lest he should escape from her; and the fellow, hardened as he was, seemed something touched by these marks of confidence, and repeatedly assured her, that he would suffer her to receive no harm.

They conducted their prisoner in a direction leading more and more from the public road, but she observed that they kept a sort of track or by-path, which relieved her from part of her apprehensions, which would have been greatly increased had they not seemed to follow a determined and ascertained route. After about half-an-hour's walking, all three in profound silence, they approached an old barn, which stood on the edge of some cultivated ground, but remote from everything like a habitation. It was itself, however, tenanted, for there was light in the windows.

One of the footpads scratched at the door, which was opened by a female, and they entered with their unhappy prisoner. An old woman, who was preparing food by the assistance of a stifling fire of lighted charcoal, asked them, in the name of the devil, what they brought the wench there for, and why they did not strip her and turn her abroad on the common?"

"Come, come, Mother Blood," said the tall man, "we'll do what's right to oblige you, and we'll do no more; we are bad enough, but not such as you would make us—devils incarnate."

"She has got a jark from Jim Ratcliffe," said the short fellow, "and Frank here won't hear of our putting her through the mill."

"No, that I will not, by G—d!" answered Frank; "but if old Mother Blood could keep her here for a little while, or send her back to Scotland, without hurting her, why I see no harm in that—not I."

"I'll tell you what, Frank Levitt," said the old woman, "if you call me Mother Blood again, I'll paint this gully" (and she held a knife up as if about to make good her threat) "in the best blood in your body, my bonny boy."

"The price of ointment must be up in the north," said Frank, "that puts Mother Blood so much out of humor."

Without a moment's hesitation the fury darted her knife at him with the vengeful dexterity of a wild Indian. As he was on his guard, he avoided the missile by a sudden motion of his head, but it whistled past his ear, and stuck deep in the clay wall of a partition behind.

"Come, come, mother," said the robber, seizing her by both wrists; "I shall teach you who's master;" and so saying, he forced the hag backwards by main force, who strove vehemently until she sunk on a bunch of straw, and then letting go her hands, he held up his finger towards her in the menacing posture by which a maniac is intimidated by his keeper. It appeared

to produce the desired effect; for she did not attempt to rise from the seat on which he had placed her, or to resume any measures of actual violence, but wrung her withered hands with impotent rage, and brayed and howled like a demoniac.

"I will keep my promise with you, you old devil," said Frank; "the wench shall not go forward on the London road, but I will not have you touch a hair of her head, if it were but for your insolence."

This intimation seemed to compose in some degree the vehement passion of the old hag; and while her exclamations and howls sunk into a low, maundering, growling tone of voice, another personage was added to this singular party.

"Eh, Frank Levitt," said this new-comer, who entered with a hop, step, and jump, which at once conveyed her from the door into the centre of the party, "were ye killing our mother? or were ye cutting the grunter's weasand that Tam brought in this morning? or have ye been reading your prayers backward, to bring up my old acquaintance the deil among ye?"

The tone of the speaker was so particular, that Jeanie immediately recognized the woman who had rode foremost of the pair which passed her just before she met the robbers; a circumstance which greatly increased her terror, as it served to show that the mischief designed against her was premeditated, though by whom, or for what cause, she was totally at a loss to conjecture. From the style of her conversation, the reader also may probably acknowledge in this female an old acquaintance in the earlier part of our narrative.

"Out, ye mad devil!" said Tom, whom she had disturbed in the middle of a draught of some liquor with which he had found means of accommodating himself; "betwixt your Bess of Bedlam pranks, and your dam's frenzies, a man might live quieter in the devil's ken than here."—And he again resumed the broken jug out of which he had been drinking.

"And wha's this o't?" said the mad woman, dancing up to Jeanie Deans, who, although in great terror, yet watched the scene with a resolution to let nothing pass unnoticed which might be serviceable in assisting her to escape, or informing her as to the true nature of her situation, and the danger attending it,—"Wha's this o't?" again exclaimed Madge Wildfire. "Douce Davie Deans, the auld doited whig body's daughter, in a gipsy's barn, and the night setting in! this is a sight for sair een!—Eh, sirs, the falling off o' the godly!—and the t'other sister's in the Tolbooth of Edinburgh; I am very sorry for her, for my share—it's my mother wusses ill to her, and no me—though maybe I hae as muckle cause."

"Hark ye, Madge," said the taller ruffian, "you have not such a touch of the devil's blood as the hag your mother, who may be his dam for what I know—take this young woman to your kennel, and do not let the devil enter, though he should ask in God's name."

"Ou ay; that I will, Frank," said Madge, taking hold of Jeanie by the arm, and pulling her along; "for it's no for decent Christian young leddies, like her and me, to be keeping the like o' you and Tyburn Tam company at this time o' night. Sae gude-e'en to'e, sirs, and mony o' them: and may ye a' sleep till the hangman wauken ye, and then it will be weel for the country."

She then, as her wild fancy seemed suddenly to prompt her, walked demurely towards her mother, who, seated by the charcoal fire, with the reflection of the red light on her withered and distorted features marked by every evil passion, seemed the very picture of Hecate at her infernal rites; and suddenly dropping on her knees, said, with the manner of a six years' old child, "Mammie, hear me say my prayers before I go to bed, and say God bless my bonny face, as ye used to do lang syne."

"The deil flay the hide o' it to sole his brogues wi'!" said the old lady, aiming a buffet at the supplicant, in answer to her duteous request.

The blow missed Madge, who, being probably acquainted by experience with the mode in which her mother was wont to confer her maternal benedictions, slipt out of arm's length with great dexterity and quickness. The hag then started up, and, seizing a pair of old fire tongs, would have amended her motion, by beating out the brains either of her daughter or Jeanie, (she did not seem greatly to care which,) when her hand was once more arrested by the man whom they called Frank Levitt, who, seizing her by the shoulder, flung her from him with great violence, exclaiming, "What, Mother Damnable—again, and in my sovereign presence! —Hark ye, Madge of Bedlam, get to your hole with your playfellow, or we shall have the devil to pay here, and nothing to pay him with."

Madge took Levitt's advice, retreating as fast as she could, and dragging Jeanie along with her into a sort of recess, partitioned off from the rest of the barn, and filled with straw, from which it appeared,

that it was intended for the purpose of slumber. The moonlight shone, through an open hole, upon a pillion, a pack-saddle, and one or two wallets, the travelling furniture of Madge and her amiable mother.—"Now, saw ye e'er in your life," said Madge, "sae dainty a chamber of deas? see as the moon shines down sae caller on the fresh strae! There's no a pleasanter cell in Bedlam, for as braw a place as it is on the outside.—Were ye ever in Bedlam?"

"No," answered Jeanie faintly, appalled by the question, and the way in which it was put, yet willing to soothe her insane companion, being in circumstances so unhappily precarious, that even the society of this gibbering madwoman seemed a species of protection.

"Never in Bedlam!" said Madge, as if with some surprise.—"But ye'll hae been in the cells at Edinburgh?"

"Never," repeated Jeanie.

"Weel, I think the daft carles the magistrates send naebody to Bedlam but me—thae maun hae an unco respect for me, for whenever I am brought to them, they aye hae me back to Bedlam. But troth, Jeanie," (she said this in a very confidential tone,) "to tell ye my private mind about it, I think ye are at nae great loss; for the keeper's a cross patch, and he maun hae it a' his ain gate, to be sure, or he makes the place waur than hell. I often tell him he's the daftest in a' the house.—But what are they making sic a skirling for?—Deil ane o' them's get in here—it wadna be mensefu'! I will sit wi' my back again the door; it winna be that easy stirring me."

"Madge!"—"Madge!"—"Madge Wildfire!"—"Madge devil! what have you done with the horse?" was repeatedly asked by the men without.

"He's e'en at his supper, puir thing," answered Madge; "deil an ye were at yours too, an it were scauding brimstane, and then we wad hae less o' your din."

"His supper!" answered the more sulky ruffian—"What d'ye mean by that?—Tell me where he is, or I will knock your Bedlam brains out!"

"He's in Gaffer Gabblewood's wheat-close, an ye maun ken."

"His wheat-close, you crazed jilt!" answered the other, with an accent of great indignation.

"O, dear Tyburn Tam, man, what ill will the blades o' the young wheat do to the puir naig?"

"That is not the question," said the other robber; "but what the country will say to us to-morrow, when they see him in such quarters.—Go, Tom, and bring him in; and avoid the soft ground, my lad; leave no hoof-track behind you."

"I think you give me always the fag of it, whatever is to be done," grumbled his companion.

"Leap, Lawrence, you're long enough," said the other; and the fellow left the barn accordingly, without farther remonstrance.

In the meanwhile, Madge had arranged herself for repose on the straw; but still in a half-sitting posture, with her back resting against the door of the hovel, which, as it opened inwards, was in this manner kept shut by the weight of her person.

"There's mair shifts by stealing, Jeanie," said Madge Wildfire; "though whiles I can hardly get our mother to think sae. Wha wad hae thought but mysell of making a bolt of my ain back-bane! But it's no sae strong as thae that I hae seen in the Tolbooth at Edinburgh. The hammermen of Edinburgh are to my mind afore the world for making stancheons, ring-bolts, fetter-bolts, bars and locks. And they arena that bad at girdles for carcakes neither, though the Cu'ross hammermen have the gree for that. My mother had ance a bonny Cu'ross girdle, and I thought to have baked carcakes on it for my puir wean that's dead and gane nae fair way—but we maun a' dee, ye ken, Jeanie—You Cameronian bodies ken that brawlies; and ye're for making a hell upon earth that ye may be less unwillin' to part wi' it. But as touching Bedlam that ye were speaking about, I'se ne'er recommend it muckle the tae gate or the other, be it right—be it wrang. But ye ken what the sang says." And, pursuing the unconnected and floating wanderings of her mind, she sung aloud—

> 'In the bonny cells of Bedlam,
> Ere I was ane and twenty,
> I had hempen bracelets strong,
> And merry whips, ding-dong,
> And prayer and fasting plenty.

"Weel, Jeanie, I am something herse the night, and I canna sing muckle mair; and troth, I think, I am gaun to sleep."

She drooped her head on her breast, a posture from which Jeanie, who would have given the world for an opportunity of quiet to consider the means and the probability of her escape, was very careful not to disturb her. After nodding, however, for a minute or two, with her eyes half closed, the unquiet and restless spirit of her malady again assailed Madge. She raised her head, and spoke, but with a lowered tone, which was again gradually overcome by drowsiness, to which the fatigue of a day's journey on horseback had

probably given unwonted occasion,—"I dinna ken what makes me sae sleepy—I amaist never sleep till my bonny Lady Moon gangs till her bed—mair by token, when she's at the full, ye ken, rowing aboon us yonder in her grand silver coach—I have danced to her my lane sometimes for very joy—and whiles dead folk came and danced wi' me—the like o' Jock Porteous, or onybody I had kend when I was living—for ye maun ken I was ance dead mysell." Here the poor maniac sung in a low and wild tone.

"My banes are buried in yon kirkyard
Sae far ayant the sea,
And it is but my blithesome ghaist
That's speaking now to thee.

"But after a', Jeanie, my woman, naebody kens weel wha's living and wha's dead—or wha's gane to Fairyland—there's another question. Whiles I think my puir bairn's dead—ye ken very weel it's buried—but that signifies naething. I have had it on my knee a hundred times, and a hundred till that, since it was buried—and how could that be were it dead, ye ken;—it's merely impossible."—And here, some conviction half overcoming the reveries of her imagination, she burst into a fit of crying and ejaculated, "Wae's me! wae's me! wae's me!" till at length she moaned and sobbed herself into a deep sleep, which was soon intimated by her breathing hard, leaving Jeanie to her own melancholy reflections and observations.

CHAPTER XXX.

Bind her quickly; or, by this steel,
I'll tell, although I truss for company.
Fletcher.

THE imperfect light which shone into the window enabled Jeanie to see that there was scarcely any chance of making her escape in that direction; for the aperture was high in the wall, and so narrow, that, could she have climbed up to it, she might well doubt whether it would have permitted her to pass her body through it. An unsucessful attempt to escape would be sure to draw down worse treatment than she now received, and she, therefore, resolved to watch her opportunity carefully ere making such a perilous effort. For this purpose she applied herself to the ruinous clay partition, which divided the hovel in which she now was from the rest of the waste barn. It was decayed and full of cracks and chinks, one of which she enlarged with her fingers, cautiously and without noise, until she could obtain a plain view of the old hag and the taller ruffian, whom they called Levitt, seated together beside the decayed fire of charcoal, and apparently engaged in close conference. She was at first terrified by the sight, for the features of the old woman had a hideous cast of hardened and inveterate malice and ill-humor, and those of the man, though naturally less unfavorable, were such as corresponded well with licentious habits, and a lawless profession.

"But I remembered," said Jeanie, "my worthy father's tales of a winter's evening, how he was confined with the blessed martyr Mr. James Renwick, who lifted up the fallen standard of the true reformed Kirk of Scotland, after the worthy and renowned Daniel Cameron, our last blessed bannerman, had fallen among the swords of the wicked at Airsmoss, and how the very hearts of the wicked malefactors and murderers, whom they were confined withal, were melted like wax at the sound of their doctrine: and I bethought mysell, that the same help that was wi' them in their strait, wad be wi' me in mine, an I could but watch the Lord's time and opportunity for delivering my feet from their snare; and I minded the Scripture of the blessed Psalmist, whilk he insisteth on, as weel in the forty-second as in the forty-third psalm, 'Why art thou cast down, O my soul, and why art thou disquieted within me? Hope in God, for I shall yet praise Him, who is the health of my countenance, and my God.'"

Strengthened in a mind naturally calm, sedate, and firm, by the influence of religious confidence, this poor captive was enabled to attend to, and comprehend, a great part of an interesting conversation which passed betwixt those into whose hands she had fallen, notwithstanding that their meaning was partly disguised by the occasional use of cant terms, of which Jeanie knew not the import, by the low tone in which they spoke, and by their mode of supplying their broken phrases by shrugs and signs, as is usual amongst those of their disorderly profession.

The man opened the conversation by saying, "Now dame, you see I am true to my friend. I have not forgot that you *planked a chury*,[56] which helped me through the bars of the Castle of York, and I came to do your work without asking questions, for one good turn deserves another. But now that Madge, who is as loud as Tom of Lincoln, is somewhat still, and this same Tyburn Neddie is shaking his heels after the old nag, why, you must tell me what all this is about, and what's to be done—for

d—n me if I touch the girl, or let her be touched, and she with Jim Rat's pass too."

"Thou art an honest lad, Frank," answered the old woman, "but e'en too kind for thy trade; thy tender heart will get thee into trouble. I will see ye gang up Holborn Hill backward, and a' on the word of some silly loon that could never hae rapped to ye had ye drawn your knife across his weasand."

"You may be baulked there, old one," answered the robber; "I have known many a pretty lad cut short in his first summer upon the road, because he was something hasty with his flats and sharps. Besides, a man would fain live out his two years, with a good conscience. So tell me what all this is about, and what's to be done for you that one can do decently?"

"Why, you must know, Frank—but first taste a snap of right Hollands." She drew a flask from her pocket, and filled the fellow a large bumper, which he pronounced to be the right thing.—"You must know then, Frank—wunna ye mend your hand?" again offering the flask.

"No, no, when a woman wants mischief from you she always begins by filling you drunk. D—n all Dutch courage. What I do I will do soberly—I'll last the longer for that too."

"Well, then you must know," resumed the old woman, without any farther attempts at propitiation, "that this girl is going to London."

Here Jeanie could only distinguish the word sister.

The robber answered in a louder tone, "Fair enough that; and what the devil is your business with it?"

"Business enough, I think. If the b— queers the noose, that silly cull will marry her."

"And who cares if he does?" said the man.

"Who cares, ye donnard Neddie! *I* care; and I will strangle her with my own hands, rather than she should come to Madge's preferment."

"Madge's preferment! Does your old blind eyes see no farther than that? If he is as you say, d'ye think he'll ever marry a moon-calf like Madge? Ecod, that's a good one—Marry Madge Wildfire!—Ha! ha! ha!"

"Hark ye, ye crack-rope padder, born beggar, and bred thief!" replied the hag, "suppose he never marries the wench, is that a reason he should marry another, and that other to hold my daughter's place, and she crazed, and I a beggar, and all along of him? But I know that of him will hang him—I know that of him will hang him, if he had a thousand lives—I know that of him will hang—hang—hang him!"

She grinned as she repeated and dwelt upon the fatal monosyllable, with the emphasis of a vindictive fiend.

"Then why don't you hang—hang—hang him!" said Frank, repeating her words contemptuously. "There would be more sense in that, than in wreaking yourself here upon two wenches that have done you and your daughter no ill."

"No ill?" answered the old woman—"and he to marry this jail-bird, if ever she gets her foot loose!"

"But as there is no chance of his marrying a bird of your brood, I cannot, for my soul, see what you have to do with all this," again replied the robber, shrugging his shoulders. "Where there is aught to be got, I'll go as far as my neighbors, but I hate mischief for mischief's sake."

"And would you go nae length for revenge?" said the hag—"for revenge, the sweetest morsel to the mouth that ever was cooked in hell!"

"The devil may keep it for his own eating then," said the robber; "for hang me if I like the sauce he dresses it with."

"Revenge!" continued the old woman; "why it is the best reward the devil gives us for our time here and hereafter. I have wrought hard for it—I have suffered for it, and I have sinned for it—and I will have it,—or there is neither justice in heaven nor in hell!"

Levitt had by this time lighted a pipe, and was listening with great composure to the frantic and vindictive ravings of the old hag. He was too much hardened by his course of life to be shocked with them—too indifferent, and probably too stupid, to catch any part of their animation or energy. "But, mother," he said after a pause, "still I say, that if revenge is your wish, you should take it on the young fellow himself."

"I wish I could," she said, drawing in her breath, with the eagerness of a thirsty person while mimicking the action of drinking—"I wish I could—but no—I cannot—I cannot."

"And why not?—You would think little of peaching and hanging him for this Scotch affair.—Rat me, one might have milled the Bank of England, and less noise about it."

"I have nursed him at this withered breast," answered the old woman, folding her hands on her bosom, as if pressing an infant to it, "and though he has proved an adder to me—though he has been the destruction of me and mine—though he has

made me company for the devil, if there be a devil, and food for hell, if there be such a place, yet I cannot take his life.—No, I cannot," she continued, with an appearance of rage against herself; "I have thought of it—I have tried it—but, Francis Levitt, I canna gang through wi't—Na, na—he was the first bairn I ever nurst—ill I had been—and man can never ken what woman feels for the bairn she has held first to her bosom!"

"To be sure," said Levitt, "we have no experience; but, mother, they say you ha'n't been so kind to other *bairns*, as you call them, that have come in your way.—Nay, d—n me, never lay your hand on the whittle, for I am captain and leader here, and I will have no rebellion."

The hag, whose first motion had been, upon hearing the question, to grasp the haft of a large knife, now unclosed her hand, stole it away from the weapon, and suffered it to fall by her side, while she proceeded with a sort of smile—"Bairns! ye are joking, lad—wha wad touch bairns? Madge, puir thing, had a misfortune wi' ane—and the t'other"—here her voice sunk so much, that Jeanie, though anxiously upon the watch, could not catch a word she said, until she raised her tone at the conclusion of the sentence—"So Madge, in her daffin', threw it into the Nor'-Loch, I trow."

Madge, whose slumbers, like those of most who labor under mental malady, had been short, and were easily broken, now made herself heard from her place of repose.

"Indeed, mother, that's a great lie, for I did nae sic thing."

"Hush, thou hellicat devil," said her mother—"By Heaven! the other wench will be waking too!"

"That may be dangerous," said Frank; and he rose and followed Meg Murdockson across the floor.

"Rise," said the hag to her daughter, "or I sall drive the knife between the planks into the Bedlam back of thee!"

Apparently she at the same time seconded her threat by pricking her with the point of a knife, for Madge, with a faint scream, changed her place, and the door opened.

The old woman held a candle in one hand, and a knife in the other. Levitt appeared behind her, whether with a view of preventing, or assisting her in any violence she might meditate, could not be well guessed. Jeanie's presence of mind stood her friend in this dreadful crisis. She had resolution enough to maintain the attitude and manner of one who sleeps profoundly, and to regulate even her breathing, notwithstanding the agitation of instant terror, so as to correspond with her attitude.

The old woman passed the light across her eyes; and although Jeanie's fears were so powerfully awakened by this movement, that she often declared afterwards, that she thought she saw the figures of her destined murderers through her closed eyelids, she had still the resolution to maintain the feint, on which her safety perhaps depended.

Levitt looked at her with fixed attention; he then turned the old woman out of the place, and followed her himself. Having regained the outward apartment, and seated themselves, Jeanie heard the highwayman say, to her no small relief, "She's as fast as if she were in Bedfordshire.—Now, old Meg, d—n me, if I can understand a glim of this story of yours, or what good it will do you to hang the one wench, and torment the other; but, rat me, I will be true to my friend, and serve ye the way ye like it. I see it will be a bad job; but I do think I could get her down to Surfleet on the Wash, and so on board Tom Moonshine's neat lugger, and keep her out of the way three or four weeks, if that will please ye—But d—n me if any one shall harm her, unless they have a mind to choke on a brace of blue plums.—It's a cruel bad job, and I wish you and it, Meg, were both at the devil."

"Never mind, hinny Levitt," said the old woman; "you are a ruffler, and will have a' your ain gate.—She shanna gang to heaven an hour sooner for me; I carena whether she live or die—it's her sister—ay, her sister!"

"Well, we'll say no more about it, I hear Tom coming in. We'll couch a hogshead," and so better had you." They retired to repose, accordingly, and all was silent in this asylum of iniquity.

Jeanie lay for a long time awake. At break of day she heard the two ruffians leave the barn, after whispering with the old woman for some time. The sense that she was now guarded only by persons of her own sex gave her some confidence, and irresistible lassitude at length threw her into slumber.

When the captive awakened, the sun was high in heaven, and the morning considerably advanced. Madge Wildfire was still in the hovel which had served them for the night, and immediately bid her good-morning with her usual air of insane glee. "And d'ye ken, lass," said Madge, "there's queer things chanced since ye hae been in

the land of Nod. The constables hae been here, woman, and they met wi' my minnie at the door, and they whirl'd her awa to the Justice's about the man's wheat.—Dear! thae English churls think as muckle about a blade of wheat or grass, as a Scotch laird does about his maukins and his muirpoots. Now, lass, if ye like, we'll play them a fine jink; we will awa out and take a walk—they will mak unco wark when they miss us, but we can easily be back by dinner time, or before dark night at ony rate, and it will be some frolic and fresh air.—But maybe ye wad like to take some breakfast, and then lie down again? I ken by mysell, there's whiles I can sit wi' my head in my hand the haill day, and havena a word to cast at a dog—and other whiles, that I canna sit still a moment. That's when the folk think me warst, but I am aye canny eneugh—ye needna be feared to walk wi' me."

Had Madge Wildfire been the most raging lunatic, instead of possessing a doubtful, uncertain, and twilight sort of rationality, varying, probably, from the influence of the most trivial causes, Jeanie would hardly have objected to leave a place of captivity where she had so much to apprehend. She eagerly assured Madge that she had no occasion for farther sleep, no desire whatever for eating; and hoping internally that she was not guilty of sin in doing so, she flattered her keeper's crazy humor for walking in the woods.

"It's no a'thegither for that neither," said poor Madge; "but I am judging ye will wun the better out o' thae folks hands; no that they are a'thegither bad folk neither, but they have queer ways wi' them, and I whiles dinna think it has been ever weel wi' my mother and me since we kept sic like company."

With the haste, the joy, the fear, and the hope of a liberated captive, Jeanie snatched up her little bundle, followed Madge into the free air, and eagerly looked round her for a human habitation; but none was to be seen. The ground was partly cultivated, and partly left in its natural state, according as the fancy of the slovenly agriculturists had decided. In its natural state it was waste, in some places covered with dwarf trees and bushes, in others swamp, and elsewhere firm and dry downs or pasture grounds.

Jeanie's active mind next led her to conjecture which way the high-road lay, whence she had been forced. If she regained that public road, she imagined she must soon meet some person, or arrive at some house, where she might tell her story, and request protection. But after a glance around her, she saw with regret that she had no means whatever of directing her course with any degree of certainty, and that she was still in dependence upon her crazy companion. "Shall we not walk upon the high road?" said she to Madge, in such a tone as a nurse uses to coax a child. "It's brawer walking on the road than amang thae wild bushes and whins."

Madge, who was walking very fast, stopped at this question, and looked at Jeanie with a sudden and scrutinizing glance, that seemed to indicate complete acquaintance with her purpose. "Aha, lass!" she exclaimed, "are ye gaun to guide us that gate?—Ye'll be for making your heels save your head, I am judging."

Jeanie hesitated for a moment, on hearing her companion thus express herself, whether she had not better take the hint, and try to outstrip and get rid of her. But she knew not in which direction to fly; she was by no means sure that she would prove the swiftest, and perfectly conscious that, in the event of her being pursued and overtaken, she would be inferior to the madwoman in strength. She therefore gave up thoughts for the present of attempting to escape in that manner, and, saying a few words to allay Madge's suspicions, she followed in anxious apprehension the wayward path by which her guide thought proper to lead her. Madge, infirm of purpose, and easily reconciled to the present scene, whatever it was, began soon to talk with her usual diffuseness of ideas.

"It's a dainty thing to be in the woods on a fine morning like this—I like it far better than the town, for there isna a wheen duddie bairns to be crying after ane, as if ane were a warld's wonder, just because ane maybe is a thought bonnier and better put-on than their neighbors—though, Jeanie, ye suld never be proud o' braw claiths, or beauty neither—wae's me! they're but a snare.—I anes thought better o' them, and what came o't?"

"Are ye sure ye ken the way ye are taking us?" said Jeanie, who began to imagine that she was getting deeper into the woods and more remote from the high-road.

"Do I ken the road?—Wasna I mony a day living here, and whatfor shouldna I ken the road?—I might hae forgotten, too, for it was afore my accident; but there are some things ane can never forget, let them try as muckle as they like."

By this time they had gained the deepest part of a patch of woodland. The trees were a little separated from each

other, and at the foot of one of them, a beautiful poplar, was a hillock of moss, such as the poet of Grasmere has described. So soon as she arrived at this spot, Madge Wildfire joining her hands above her head, with a loud scream that resembled laughter, flung herself all at once upon the spot, and remained lying there motionless.

Jeanie's first idea was to take the opportunity of flight; but her desire to escape yielded for a moment to apprehension for the poor insane being, who, she thought, might perish for want of relief. With an effort, which, in her circumstances, might be termed heroic, she stooped down, spoke in a soothing tone, and endeavored to raise up the forlorn creature. She affected this with difficulty, and, as she placed her against the tree in a sitting posture, she observed with surprise, that her complexion, usually florid, was now deadly pale, and that her face was bathed in tears. Notwithstanding her own extreme danger, Jeanie was affected by the situation of her companion; and the rather, that through the whole train of her wavering and inconsistent state of mind and line of conduct, she discerned a general color of kindness towards herself, for which she felt gratitude.

"Let me alane—let me alane!" said the poor young woman, as her paroxysm of sorrow began to abate—"Let me alane—it does me good to weep. I canna shed tears but maybe anes or twice a year, and I aye come to wet this turf with them, that the flowers may grow fair, and the grass may be green."

"But what is the matter with you?" said Jeanie—"Why do you weep so bitterly?"

"There's matter enow," replied the lunatic,—"mair than ae puir mind can bear, I trow. Stay a bit, and I'll tell you a' about it; for I like ye, Jeanie Deans—a' body spoke weel about ye when we lived in the Pleasaunts—And I mind aye the drink o' milk ye gae me yon day, when I had been on Arthur's Seat for four-and-twenty hours, looking for the ship that somebody was sailing in."

These words recalled to Jeanie's recollection, that, in fact, she had been one morning much frightened by meeting a crazy young woman near her father's house at an early hour, and that as she appeared to be harmless, her apprehension had been changed into pity, and she had relieved the unhappy wanderer with some food, which she devoured with the haste of a famished person. The incident, trifling in itself, was at present of great importance, if it should be found to have made a favorable and permanent impression in her favor on the mind of the object of her charity.

"Yes," said Madge, "I'll tell ye a' about it, for ye are a decent man's daughter—Douce Davie Deans, ye ken—and maybe ye'll can teach me to find out the narrow way, and the straight path, for I have been burning bricks in Egypt, and walking through the weary wilderness of Sinai, for lang and mony a day. But whenever I think about mine errors, I am like to cover my lips for shame."—Here she looked up and smiled.—"It a strange thing now—I hae spoke mair gude words to you in ten minutes, than I wad speak to my mother in as mony years—it's no that I dinna think on them—and whiles they are just at my tongue's end, but then comes the Devil, and brushes my lips with his black wing, and lays his broad black loof on my mouth—for a black loof it is, Jeanie—and sweeps away a' my gude thoughts, and dits up my gude words, and pits a wheen fule sangs and idle vanities in their place."

"Try, Madge," said Jeanie,—"try to settle your mind and make your breast clean, and you'll find your heart easier—Just resist the devil, and he will flee from you—and mind that, as my worthy father tells me, there is nae devil sae deceitfu' as our ain wandering thoughts."

"And that's true too, lass," said Madge, starting up; "and I'll gang a gate where the devil daurna follow me; and it's a gate that you will like dearly to gang—but I'll keep a fast haud o' your arm, for fear Apollyon should stride across the path, as he did in the Pilgrim's Progress."

Accordingly she got up, and taking Jeanie by the arm, began to walk forward at a great pace; and soon, to her companion's no small joy, came into a marked path, with the meanders of which she seemed perfectly acquainted. Jeanie endeavored to bring her back to the confessional, but the fancy was gone by. In fact, the mind of this deranged being resembled nothing so much as a quantity of dry leaves, which may for a few minutes remain still, but are instantly discomposed and put in motion by the first casual breath of air. She had now got John Bunyan's parable into her head, to the exclusion of everything else, and on she went with great volubility.

"Did you ever read the Pilgrim's Progress? And you shall be the woman Christina, and I will be the maiden Mercy—for ye ken Mercy was of the fairer countenance, and the more alluring than her companion—and if I had my little messan dog here, it would be Great-heart, their

guide, ye ken, for he was e'en as bauld, that he wad bark at onything twenty times his size; and that was e'en the death of him, for he bit Corporal MacAlpine's heels ae morning when they were hauling me to the guard-house, and Corporal MacAlpine killed the bit faithfu' thing wi' his Lochaber axe —deil pike the Highland banes o' him!"

"O fie, Madge," said Jeanie, "ye should not speak such words."

"It's very true," said Madge, shaking her head; "but then I maunna think o' my puir bit doggie, Snap, when I saw it lying dying in the gutter. But it's just as weel, for it suffered baith cauld and hunger when it was living, and in the grave there is rest for a' things—rest for the doggie, and my puir bairn, and me."

"Your bairn?" said Jeanie, conceiving that by speaking on such a topic, supposing it to be a real one, she could not fail to bring her companion to a more composed temper.

She was mistaken, however, for Madge colored, and replied with some anger, "*My* bairn? ay, to be sure, my bairn. Whatfor shouldna I hae a bairn, and lose a bairn too, as weel as your bonny tittie, the Lily of St. Leonard's?"

The answer struck Jeanie with some alarm, and she was anxious to soothe the irritation she had unwittingly given occasion to. "I am very sorry for your misfortune——"

"Sorry? what wad ye be sorry for?" answered Madge. "The bairn was a blessing—that is, Jeanie, it wad hae been a blessing if it hadna been for my mother; but my mother's a queer woman.—Ye see, there was an auld carle, wi' a bit land, and a gude clat o' siller besides, just the very picture of old Mr. Feeblemind or Mr. Ready-to-halt, that Great-heart delivered from Slaygood the giant, when he was rifling him and about to pick his bones, for Slaygood was of the nature of the flesh-eaters—and Great-heart killed Giant Despair too—but I am doubting Giant Despair's come alive again, for a' the story book—I find him busy at my heart whiles."

"Weel, and so the auld carle,"—said Jeanie, for she was painfully interested in getting to the truth of Madge's history, which she could not but suspect was in some extraordinary way linked and entwined with the fate of her sister. She was also desirous, if possible, to engage her companion in some narrative which might be carried on in a lower tone of voice, for she was in great apprehension lest the elevated notes of Madge's conversation should direct her mother or the robbers in search of them.

"And so the auld carle," said Madge, repeating her words—"I wish ye had seen him stoiting about, aff ae leg on to the other, wi' a kind o' dot-and-go-one sort o' motion, as if ilk ane o' his twa legs had belanged to sindry folk—but Gentle George could take him aff brawly—Eh, as I used to laugh to see George gang hip-hop like him!—I dinna ken, I think I laughed heartier then than what I do now, though maybe no just sae muckle."

"And who was Gentle George?" said Jeanie, endeavoring to bring her back to her story.

"O, he was Geordie Robertson, ye ken, when he was in Edinburgh; but that's no his right name neither—His name is—— But what is your business wi' his name?" said she, as if upon sudden recollection. "What have ye to do asking for folk's names?—Have ye a mind I should scour my knife between your ribs, as my mother says?"

As this was spoken with a menacing tone and gesture, Jeanie hastened to protest her total innocence of purpose in the accidental question which she had asked, and Madge Wildfire went on, somewhat pacified.

"Never ask folk's names, Jeanie—it's no civil—I hae seen half a dozen o' folk in my mother's at anes, and ne'er ane o' them ca'd the ither by his name; and Daddie Ratton says, it is the most uncivil thing may be, because the bailie bodies are aye asking fashious questions, when ye saw sic a man, or sic a man; an if ye dinna ken their names, ye ken there can be nae mair speer'd about it."

In what strange school, thought Jeanie to herself, has this poor creature been bred up, where such remote precautions are taken against the pursuits of justice? What would my father or Reuben Butler think, if I were to tell them there are sic folk in the world? And to abuse the simplicity of this demented creature! Oh, that I were but safe at hame amang mine ain leal and true people! and I'll bless God, while I have breath, that placed me amongst those who live in his fear, and under the shadow of His wing.

She was interrupted by the insane laugh of Madge Wildfire, as she saw a magpie hop across the path.

"See there!—that was the gait my auld jo used to cross the country, but no just sae lightly—he hadna wings to help his auld legs, I trow; but I behoved to have married him, for a' that, Jeanie, or my

mother wad hae been the dead o' me. But then came in the story of my poor bairn, and my mother thought he wad be deaved wi' its skirling, and she pat it away in below the bit bourock of turf yonder, just to be out o' the gate; and I think she buried my best wits with it, for I have never been just mysell since. And only think, Jeanie, after my mother had been at a' this pains, the auld doited body Johny Drottle turned up his nose, and wadna hae aught to say to me! But it's little I care for him, for I have led a merry life ever since, and ne'er a braw gentleman looks at me but ye wad think he was gaun to drop off his horse for mere love of me. I have kend some o' them put their hand in their pocket, and gie me as muckle as six-pence at a time, just for my weel-faurd face."

This speech gave Jeanie a dark insight into Madge's history. She had been courted by a wealthy suitor, whose addresses her mother had favored, notwithstanding the objections of old age and deformity. She had been seduced by some profligate, and, to conceal her shame and promote the advantageous match she had planned, her mother had not hesitated to destroy the offspring of their intrigue. That the consequence should be the total derangement of a mind which was constitutionally unsettled by giddiness and vanity, was extremely natural; and such was, in fact, the history of Madge Wildfire's insanity.

CHAPTER XXXI.

So free from danger, free from fear,
They cross'd the court—right glad they were.
Christabel.

PURSUING the path which Madge had chosen, Jeanie Deans observed, to her no small delight, that marks of more cultivation appeared, and the thatched roofs of houses, with their blue smoke arising in little columns, were seen embosomed in a tuft of trees at some distance. The track led in that direction, and Jeanie therefore resolved, while Madge continued to pursue it, that she would ask her no questions; having had the penetration to observe, that by doing so she ran the risk of irritating her guide, or awakening suspicions, to the impressions of which, persons in Madge's unsettled state of mind are particularly liable.

Madge, therefore, uninterrupted, went on with the wild, disjointed chat which her rambling imagination suggested; a mood in which she was much more communicative respecting her own history, and that of others, than when there was any attempt made, by direct queries, or cross-examinations, to extract information on these subjects.

"It's a queer thing," she said, "but whiles I can speak about the bit bairn and the rest of it, just as if it had been another body's, and no my ain; and whiles I am like to break my heart about it—Had you ever a bairn, Jeanie?"

Jeanie replied in the negative.

"Ay, but your sister had, though—and I ken what came o't too."

"In the name of heavenly mercy," said Jeanie, forgetting the line of conduct which she had hitherto adopted, "tell me but what became of that unfortunate babe, and——"

Madge stopped, looked at her gravely and fixedly, and then broke out into a great fit of laughing—"Aha, lass,—catch me if you can—I think it's easy to gar you trow onything.—How suld I ken onything o' your sister's wean? Lasses suld hae naething to do wi' weans till they are married—and then a' the gossips and cummers come in and feast as if it were the blithest day in the warld.—They say maidens' bairns are weel guided. I wot that wasna true of your tittie's and mine; but these are sad tales to tell—I maun just sing a bit to keep up my heart—It's a sang that Gentle George made on me lang syne, when I went with him to Lockington wake, to see him act upon a stage, in fine clothes, with the player folk. He might hae dune waur than married me that night as he promised—better wed over the mixen[68] as over the moor, as they say in Yorkshire—he may gang farther and fare waur—but that's a' ane to the sang——"

"I'm Madge of the country, I'm Madge of the town,
And I'm Madge of the lad I am blithest to own—
The Lady of Beever in diamonds may shine,
But has not a heart half so lightsome as mine.

"I am Queen of the Wake, and I'm Lady of May,
And I lead the blithe ring round the May-pole to-day:
The wild-fire that flashes so fair and so free,
Was never so bright, or so bonny as me,

"I like that the best o' a' my sangs," continued the maniac, because *he* made it. I am often singing it, and that's maybe the reason folk ca' me Madge Wildfire. I aye answer to the name, though it's no my ain, for what's the use of making a fash?"

"But ye shouldna sing upon the Sabbath at least," said Jeanie, who, amid all her distress and anxiety, could not help being scandalized at the deportment of her companion, especially as they now approached near to the little village.

"Ay! is this Sunday?" said Madge. "My mother leads sic a life, wi' turning night into day, that ane loses a' count o' the days o' the week, and disna ken Sunday fra Saturday. Besides, it's a' your whiggery—in England, folk sings when they like—And then, ye ken, you are Christiana and I am Mercy—and ye ken, as they went on their way, they sang."—And she immediately raised one of John Bunyan's ditties :—

"He that is down need fear no fall,
He that is low no pride,
He that is humble ever shall
Have God to be his guide.

"Fulness to such a burthen is
That go on pilgrimage;
Here little, and hereafter bliss,
Is best from age to age.

"And do ye ken, Jeanie, I think there's much truth in that book, the Pilgrim's Progress. The boy that sings that song was feeding his father's sheep in the Valley of Humiliation, and Mr. Great-heart says, that he lived a merrier life, and had more of the herb called heart's-ease in his bosom, than they that wear silk and velvet like me, and are as bonny as I am."

Jeanie Deans had never read the fanciful and delightful parable to which Madge alluded. Bunyan was, indeed, a rigid Calvinist, but then he was also a member of a Baptist congregation, so that his works had no place on David Deans's shelf of divinity. Madge, however, at some time of her life, had been well acquainted, as it appeared, with the most popular of his performances, which, indeed, rarely fails to make a deep impression upon children, and people of the lower rank.

"I am sure," she continued, "I may weel say I am come out of the city of Destruction, for my mother is Mrs. Bat's-eyes, that dwells at Deadman's corner; and Frank Levitt, and Tyburn Tam, they may be likened to Mistrust and Guilt, that came galloping up, and struck the poor pilgrim to the ground with a great club, and stole a bag of silver, which was most of his spending money, and so have they done to many, and will do to more. But now we will gang to the Interpreter's house, for I ken a man that will play the Interpreter right weel; for he has eyes lifted up to heaven, the best of books in his hand, the law of truth written on his lips, and he stands as if he pleaded wi' men—Oh, if I had minded what he had said to me, I had never been the castaway creature that I am!—But it is all over now.—But we'll knock at the gate, and then the keeper will admit Christiana, but Mercy will be left out—and then I'll stand at the door trembling and crying, and then Christiana—that's you, Jeanie—will intercede for me; and then Mercy—that's me, ye ken—will faint; and then the Interpreter—yes, the Interpreter, that's Mr. Staunton himself, will come out and take me—that's poor, lost, demented me—by the hand, and give me a pomegranate, and a piece of honeycomb, and a small bottle of spirits, to stay my fainting—and then the good times will come back again, and we'll be the happiest folk you ever saw."

In the midst of the confused assemblage of ideas indicated in this speech, Jeanie thought she saw a serious purpose on the part of Madge, to endeavor to obtain the pardon and countenance of some one whom she had offended; an attempt the most likely of all others to bring them once more into contact with law and legal protection. She, therefore, resolved to be guided by her while she was in so hopeful a disposition, and act for her own safety according to circumstances.

They were now close by the village, one of those beautiful scenes which are so often found in merry England, where the cottages, instead of being built in two direct lines on each side of a dusty high-road, stand in detached groups, interspersed not only with large oaks and elms, but with fruit-trees, so many of which were at this time in flourish, that the grove seemed enamelled with their crimson and white blossoms. In the centre of the hamlet stood the parish church, and its little Gothic tower, from which at present was heard the Sunday chime of bells.

"We will wait here until the folk are a' in the church—they ca' the kirk a church in England, Jeanie, be sure you mind that—for if I was gaun forward amang them, a' the gaitts o' boys and lasses wad be crying at Madge Wildfire's tail, the little hell-rakers! and the beadle would be as hard upon us as if it was our fault. I like their skirling as ill as he does, I can tell him; I'm sure I often wish there was a het peat doun their throats when they set them up that gate."

Conscious of the disorderly appearance of her own dress after the adventure of the preceding night, and of the grotesque habit and demeanor of her guide, and sensible how important it was to secure an attentive and patient audience to her strange story from some one who might have the means to protect her, Jeanie readily acquiesced in Madge's proposal to rest under the trees, by which they were still somewhat screened, until the commencement of service should give them an opportunity of entering the hamlet without attracting a

crowd around them. She made the less opposition, that Madge had intimated that this was not the village where her mother was in custody, and that the two squires of the pad were absent in a different direction.

She sate herself down, therefore, at the foot of an oak, and by the assistance of a placid fountain, which had been dammed up for the use of the villagers, and which served her as a natural mirror, she began—no uncommon thing with a Scottish maiden of her rank—to arrange her toilette in the open air, and bring her dress, soiled and disordered as it was, into such order as the place and circumstances admitted.

She soon perceived reason, however, to regret that she had set about this task, however decent and necessary, in the present time and society. Madge Wildfire, who, among other indications of insanity, had a most overweening opinion of those charms, to which in fact she had owed her misery, and whose mind like a raft upon a lake, was agitated and driven about at random by each fresh impulse, no sooner beheld Jeanie begin to arrange her hair, place her bonnet in order, rub the dust from her shoes and clothes, adjust her neck-handkerchief and mittans, and so forth, than with imitative zeal she began to bedizen and trick herself out with shreds and remnants of beggarly finery, which she took out of a little bundle, and which, when disposed around her person, made her appearance ten times more fantastic and apish than it had been before.

Jeanie groaned in spirit, but dared not interfere in a matter so delicate. Across the man's cap or riding hat which she wore, Madge placed a broken and soiled white feather, intersected with one which had been shed from the train of a peacock. To her dress, which was a kind of riding habit, she stitched, pinned, and otherwise secured, a large furbelow of artificial flowers, all crushed, wrinkled, and dirty, which had first bedecked a lady of quality, then descended to her Abigail, and dazzled the inmates of the servants'-hall. A tawdry scarf of yellow silk, trimmed with tinsel and spangles, which had seen as hard service, and boasted as honorable a transmission, was next flung over one shoulder, and fell across her person in the manner of a shoulder-belt, or baldric. Madge then stripped off the coarse ordinary shoes which she wore, and replaced them by a pair of dirty satin ones, spangled and embroidered to match the scarf, and furnished with very high heels. She had cut a willow switch in her morning's walk, almost as long as a boy's fishing-rod. This she set herself seriously to peel, and when it was transformed into such a wand as the Treasurer or High Steward bears on public occasions, she told Jeanie that she thought they now looked decent, as young women should do upon the Sunday morning, and that as the bells had done ringing, she was willing to conduct her to the Interpreter's house.

Jeanie sighed heavily, to think it should be her lot on the Lord's day, and during kirk-time too, to parade the street of an inhabited village with so very grotesque a comrade; but necessity had no law, since, without a positive quarrel with the madwoman, which, in the circumstances, would have been very unadvisable, she could see no means of shaking herself free of her society.

As for poor Madge, she was completely elated with personal vanity, and the most perfect satisfaction concerning her own dazzling dress, and superior appearance. They entered the hamlet without being observed, except by one old woman, who, being nearly "high-gravel blind," was only conscious that something very fine and glittering was passing by, and dropped as deep a reverence to Madge as she would have done to a countess. This filled up the measure of Madge's self-approbation. She minced, she ambled, she smiled, she simpered, and waved Jeanie Deans forward with the condescension of a noble *chaperone*, who has undertaken the charge of a country miss on her first journey to the capital.

Jeanie followed in patience, and with her eyes fixed on the ground, that she might save herself the mortification of seeing her companion's absurdities; but she started when, ascending two or three steps, she found herself in the churchyard, and saw that Madge was making straight for the door of the church. As Jeanie had no mind to enter the congregation in such company, she walked aside from the pathway, and said, in a decided tone, "Madge, I will wait here till the church comes out—you may go in by yourself if you have a mind."

As she spoke these words, she was about to seat herself upon one of the gravestones.

Madge was a little before Jeanie when she turned aside; but suddenly changing her course, she followed her with long strides, and, with every feature inflamed with passion, overtook and seized her by the arm. "Do ye think, ye ungratefu' wretch, that I am gaun to let you sit doun upon my father's grave? The deil settle ye

doun, if ye dinna rise and come into the Interpreter's house, that's the house of God, wi' me, but I'll rive every dud aff your back!"

She adapted the action to the phrase; for with one clutch she stripped Jeanie of her straw bonnet and a handful of her hair to boot, and threw it up into an old yew tree, where it stuck fast. Jeanie's first impulse was to scream, but conceiving she might receive deadly harm before she could obtain the assistance of any one, notwithstanding the vicinity of the church, she thought it wiser to follow the madwoman into the congregation, where she might find some means of escape from her, or at least be secured against her violence. But when she meekly intimated her consent to follow Madge, her guide's uncertain brain had caught another train of ideas. She held Jeanie fast with one hand, and with the other pointed to the inscription on the gravestone, and commanded her to read it. Jeanie obeyed, and then read these words: —

"This Monument was erected to the Memory of Donald Murdockson of the King's xxvl., or Cameronian Regiment. A sincere Christian, a brave Soldier, and a faithful Servant, by his grateful and sorrowing Master, Robert Staunton."

"It's very weel read, Jeanie; it's just the very words," said Madge, whose ire had now faded into deep melancholy, and with a step which, to Jeanie's great joy, was uncommonly quiet and mournful, she led her companion towards the door of the church.

It was one of those old fashioned Gothic parish churches which are frequent in England, the most cleanly, decent, and reverential places of worship that are, perhaps, anywhere to be found in the Christian world. Yet, nothwithstanding the decent solemnity of its exterior, Jeanie was too faithful to the directory of the presbyterian kirk to have entered a prelatic place of worship, and would, upon any other occasion, have thought that she beheld in the porch the venerable figure of her father waving her back from the entrance, and pronouncing in a solemn tone, "Cease, my child, to hear the instruction which causeth to err from the words of knowledge." But in her present agitating and alarming situation, she looked for safety to this forbidden place of assembly, as the hunted animal will sometimes seek shelter from imminent danger in the human habitation, or in other places of refuge most alien to its nature and habits. Not even the sound of the organ, and of one or two flutes which accompanied the psalmody, prevented her from following her guide into the chancel of the church.

No sooner had Madge put her foot upon the pavement, and become sensible that she was the object of attention to the spectators, than she resumed all the fantastic extravagance of deportment which some transient touch of melancholy had banished for an instant. She swam rather than walked up the centre aisle, dragging Jeanie after her, whom she held fast by the hand. She would, indeed, have fain slipped aside into the pew nearest to the door, and left Madge to ascend in her own manner and alone to the high places of the synagogue; but this was impossible without a degree of violent resistance, which seemed to her inconsistent with the time and place, and she was accordingly led in captivity up the whole length of the church by her grotesque conductress, who, with half-shut eyes, a prim smile upon her lips, and a mincing motion with her hands, which corresponded with the delicate and affected pace at which she was pleased to move, seemed to take the general stare of the congregation, which such an exhibition necessarily excited, as a high compliment, and which she returned by nods and half curtsies to individuals amongst the audience, whom she seemed to distinguish as acquaintances. Her absurdity was enhanced in the eyes of the spectators by the strange contrast which she formed to her companion, who, with dishevelled hair, downcast eyes, and a face glowing with shame, was dragged, as it were, in triumph after her.

Madge's airs were at length fortunately cut short by her encountering in her progress the looks of the clergyman, who fixed upon her a glance, at once steady, compassionate, and admonitory. She hastily opened an empty pew which happened to be near her, and entered, dragging in Jeanie after her. Kicking Jeanie on the shins, by way of hint that she should follow her example, she sunk her head upon her hand for the space of a minute. Jeanie, to whom this posture of mental devotion was entirely new, did not attempt to do the like, but looked round her with a bewildered stare, which her neighbors, judging from the company in which they saw her, very naturally ascribed to insanity. Every person in their immediate vicinity drew back from this extraordinary couple as far as the limits of their pew permitted; but one old man could not get beyond Madge's reach, ere she had snatched the prayerbook from his hand, and ascertained the lesson of the day. She then turned up the ritual, and,

with the most overstrained enthusiasm of gesture and manner, showed Jeanie the passages as they were read in the service, making at the same time, her own responses so loud as to be heard above those of every other person.

Notwithstanding the shame and vexation which Jeanie felt in being thus exposed in a place of worship, she could not and durst not omit rallying her spirits so as to look around her, and consider to whom she ought to appeal for protection so soon as the service should be concluded. Her first ideas naturally fixed upon the clergyman, and she was confirmed in the resolution by observing that he was an aged gentleman, of a dignified appearance and deportment, who read the service with an undisturbed and decent gravity, which brought back to becoming attention those younger members of the congregation who had been disturbed by the extravagant behavior of Madge Wildfire. To the clergyman, therefore, Jeanie resolved to make her appeal when the service was over.

It is true she felt disposed to be shocked at his surplice, of which she had heard so much, but which she had never seen upon the person of a preacher of the word. Then she was confused by the change of posture adopted in different parts of the ritual, the more so as Madge Wildfire, to whom they seemed familiar, took the opportunity to exercise authority over her, pulling her up and pushing her down with a bustling assiduity, which Jeanie felt must make them both the objects of painful attention. But, notwithstanding these prejudices, it was her prudent resolution, in this dilemma, to imitate as nearly as she could what was done around her. The prophet, she thought, permitted Naaman the Syrian to bow even in the house of Rimmon. Surely if I, in this strait, worship the God of my fathers in mine own language, although the manner thereof be strange to me, the Lord will pardon me in this thing.

In this resolution she became so much confirmed that, withdrawing herself from Madge as far as the pew permitted, she endeavored to evince, by serious and composed attention to what was passing that her mind was composed to devotion. Her tormentor would not long have permitted her to remain quiet, but fatigue overpowered her, and she fell fast asleep in the other corner of the pew.

Jeanie, though her mind in her own despite sometimes reverted to her situation, compelled herself to give attention to a sensible, energetic, and well-composed discourse, upon the practical doctrines of Christianity, which she could not help approving, although it was every word written down and read by the preacher, and although it was delivered in a tone and gesture very different from those of Boanerges Stormheaven, who was her father's favorite preacher. The serious and placid attention with which Jeanie listened, did not escape the clergyman. Madge Wildfire's entrance had rendered him apprehensive of some disturbance, to provide against which, as far as possible, he often turned his eyes to the part of the church where Jeanie and she were placed, and became soon aware that, although the loss of her head-gear, and the awkwardness of her situation, had given an uncommon and anxious air to the features of the former, yet she was in a state of mind very different from that of her companion. When he dismissed the congregation, he observed her look around with a wild and terrified look, as if uncertain what course she ought to adopt, and noticed that she approached one or two of the most decent of the congregation, as if to address them, and then shrunk back timidly, on observing that they seemed to shun and to avoid her. The clergyman was satisfied there must be something extraordinary in all this, and as a benevolent man, as well as a good Christian pastor, he resolved to inquire into the matter more minutely.

CHAPTER XXXII.

——There govern'd in that year
A stern, stout churl—an angry overseer.
Crabbe

WHILE Mr. Saunton, for such was this worthy clergyman's name, was laying aside his gown in the vestry, Jeanie was in the act of coming to an open rupture with Madge.

"We must return to Mummer's barn directly," said Madge; "we'll be ower late, and my mother will be angry."

"I am not going back with you, Madge," said Jeanie, taking out a guinea, and offering it to her; "I am much obliged to you, but I maun gang my ain road."

"And me coming a' this way out o' my gate to pleasure you, ye ungratefu' cutty," answered Madge; "and me to be brained by my mother when I gang hame, and a' for your sake!—But I will gar ye as good"——

"For God's sake," said Jeanie to a man

who stood beside them, "keep her off!—she is mad."

"Ey, ey," answered the boor; "I hae some guess of that, and I trow thou be'st a bird of the same feather.—Howsomever, Madge, I redd thee keep hand off her, or I'se lend thee a whister-poop."

Several of the lower class of the parishioners now gathered round the strangers, and the cry arose among the boys, that "there was a-going to be a fight between mad Madge Murdockson and another Bess of Bedlam." But while the fry assembled with the human hope of seeing as much of the fun as possible, the laced cocked-hat of the beadle was discerned among the multitude, and all made way for that person of awful authority. His first address was to Madge.

"What's brought thee back again, thou silly donnot, to plague this parish? Hast thou brought ony more bastards wi' thee to lay to honest men's doors? or does thou think to burden us with this goose, that's as gare-brained as thysell, as if rates were no up enow? Away wi' thee to thy thief of a mother; she's fast in the stocks at Barkston town-end—Away wi' ye out of the parish, or I'se be at ye with the ratan."

Madge stood sulky for a minute; but she had been too often taught submission to the beadle's authority by ungentle means, to feel courage enough to dispute it.

"And my mother—my puir auld mother, is in the stocks at Barkston!—This is a' your wyte, Miss Jeanie Deans; but I'll be upsides wi' you, as sure as my name's Madge Wildfire—I mean Murdockson—God help me, I forget my very name in this confused waste."

So saying, she turned upon her heel, and went off, followed by all the mischievous imps of the village, some crying, "Madge, canst thou tell thy name yet?" some pulling the skirts of her dress, and all to the best of their strength and ingenuity, exercising some new device or other to exasperate her into frenzy.

Jeanie saw her departure with infinite delight, though she wished, that, in some way or other, she could have requited the service Madge had conferred upon her.

In the meantime, she applied to the beadle to know, whether "there was any house in the village, where she could be civilly entertained for her money, and whether she could be permitted to speak to the clergyman?"

"Ay, ay, we'se ha' reverend care on thee; and I think," answered the man of constituted authority, "that, unless thou answer the Rector all the better, we'se spare thy money, and gie thee lodging at the parish charge, young woman."

"Where am I to go then?" said Jeanie, in some alarm.

"Why, I am to take thee to his Reverence, in the first place, to gie an account o' thysell, and to see thou comena to be a burden upon the parish."

"I do not wish to burden any one," replied Jeanie; "I have enough for my own wants, and only wish to get on my journey safely."

"Why, that's another matter," replied the beadle, "an if it be true—and I think thou dost not look so polrumptious as thy playfellow yonder—Thou wouldst be a mettle lass enow, an thou wert snog and snod a bit better. Come thou away, then—the Rector is a good man."

"Is that the minister," said Jeanie, "who preached——"

"The minister? Lord help thee! What kind o' presbyterian art thou?—Why, 'tis the Rector—the Rector's sell, woman, and there isna the like o' him in the county, nor the four next to it. Come away—away with thee—we maunna bide here."

"I am sure I am very willing to go to see the minister," said Jeanie; "for, though he read his discourse, and wore that surplice, as they call it here, I canna but think he must be a very worthy God-fearing man, to preach the root of the matter in the way he did."

The disappointed rabble, finding that there was like to be no farther sport, had by this time dispersed, and Jeanie, with her usual patience, followed her consequential and surly, but not brutal, conductor towards the rectory.

This clerical mansion was large and commodious, for the living was an excellent one, and the advowson belonged to a very wealthy family in the neighborhood, who had usually bred up a son or nephew to the church, for the sake of inducting him, as opportunity offered, into this very comfortable provision. In this manner the rectory of Willingham had always been considered as a direct and immediate appanage of Willingham-hall; and as the rich baronets to whom the latter belonged had usually a son, or brother, or nephew, settled in the living, the utmost care had been taken to render their habitation not merely respectable and commodious, but even dignified and imposing.

It was situated about four hundred yards from the village, and on a rising ground which sloped gently upward, covered with small enclosures, or closes, laid out irregularly, so that the old oaks and elms, which

were planted in hedge-rows, fell into perspective, and were blended together in beautiful irregularity. When they approached nearer to the house, a handsome gateway admitted them into a lawn, of narrow dimensions, indeed, but which was interspersed with large sweet-chestnut trees and beeches, and kept in handsome order. The front of the house was irregular. Part of it seemed very old, and had, in fact, been the residence of the incumbent in Romish times. Successive occupants had made considerable additions and improvements, each in the taste of his own age, and without much regard to symmetry. But these incongruities of architecture were so graduated and happily mingled, that the eye, far from being displeased with the combinations of various styles, saw nothing but what was interesting in the varied and intricate pile which they displayed. Fruit-trees displayed on the southern wall, outer stair-cases, various places of entrance, a combination of roofs and chimneys of different ages, united to render the front, not indeed beautiful or grand, but intricate, perplexed, or, to use Mr. Price's appropriate phrase, picturesque. The most considerable addition was that of the present Rector, who, "being a bookish man," as the beadle was at the pains to inform Jeanie, to augment, perhaps, her reverence for the person before whom she was to appear, had built a handsome library and parlor, and no less than two additional bedrooms.

"Mony men would hae scrupled such expense," continued the parochial officer, "seeing as the living mun go as it pleases Sir Edmund to will it; but his Reverence has a canny bit land of his own, and need not look on two sides of a penny."

Jeanie could not help comparing the irregular yet extensive and commodious pile of building before her, to the "Manses," in her own country, where a set of penurious heritors, professing all the while the devotion of their lives and fortunes to the presbyterian establishment, strain their inventions to discover what may be nipped, and clipped, and pared from a building which forms but a poor accommodation even for the present incumbent, and, despite the superior advantage of stone-masonry, must in the course of forty or fifty years, again burden their descendants with an expense, which, once liberally and handsomely employed, ought to have freed their estates from a recurrence of it for more than a century at least.

Behind the Rector's house the ground sloped down to a small river, which, without possessing the romantic vivacity and rapidity of a northern stream, was nevertheless, by its occasional appearance through the ranges of willows and poplars that crowned its banks, a very pleasing accompaniment to the landscape. "It was the best trouting stream," said the beadle, whom the patience of Jeanie, and especially the assurance that she was not about to become a burden to the parish, had rendered rather communicative, "the best trouting stream in all Lincolnshire; for when you got lower, there was nought to be done wi' fly-fishing."

Turning aside from the principal entrance, he conducted Jeanie towards a sort of portal connected with the older part of the building, which was chiefly occupied by servants, and knocking at the door, it was opened by a servant in grave purple livery, such as befitted a wealthy and dignified clergyman.

"How dost do, Tummas?" said the beadle—"and how's young Measter Staunton?"

"Why, but poorly—but poorly, Measter Stubbs.—Are you wanting to see his reverence?"

"Ay, ay, Tummas; please to say I ha' brought up the young woman as came to service to-day with mad Madge Murdockson—she seems to be a decentish koind o' body; but I ha' asked her never a question. Only I can tell his Reverence that she is a Scotchwoman, I judge, and as flat as the fens of Holland."

Tummas honored Jeanie Deans with such a stare, as the pampered domestics of the rich, whether spiritual or temporal, usually esteem it part of their privilege to bestow upon the poor, and then desired Mr Stubbs and his charge to step in till he informed his master of their presence.

The room into which he showed them was a sort of steward's parlor, hung with a county map or two, and three or four prints of eminent persons connected with the county, as Sir William Monson, James York the blacksmith of Lincoln, and the famous Peregrine, Lord Willoughby, in complete armor, looking as when he said, in the words of the legend below the engraving,—

"Stand to it, noble pikemen,
And face ye well about;
And shoot ye sharp, bold bowmen,
And we will keep them out.
Ye musquet and calliver-men,
Do you prove true to me,
I'll be the foremost man in fight,
Said brave Lord Willoughbee."

When they had entered this apartment, Tummas as a matter of course offered, and as a matter of course Mr. Stubbs ac-

cepted, a "summat" to eat and drink, being the respectable relics of a gammon of bacon, and a *whole whiskin*, or black pot of sufficient double ale. To these eatables Mr. Beadle seriously inclined himself, and (for we must do him justice) not without an invitation to Jeanie, in which Tummas joined, that his prisoner or charge would follow his good example. But although she might have stood in need of refreshment, considering she had tasted no food that day, the anxiety of the moment, her own sparing and abstemious habits, and a bashful aversion to eat in company of the two strangers, induced her to decline their courtesy. So she sate in a chair apart, while Mr. Stubbs and Mr. Tummas, who had chosen to join his friend in consideration that dinner was to be put back till after the afternoon service, made a hearty luncheon, which lasted for half an hour, and might not then have concluded, had not his Reverence rung his bell, so that Tummas was obliged to attend his master. Then, and no sooner, to save himself the labor of a second journey to the other end of the house, he announced to his master the arrival of Mr Stubbs, with the other mad woman, as he chose to designate Jeanie, as an event which had just taken place. He returned with an order that Mr. Stubbs and the young woman should be instantly ushered up to the library.

The beadle bolted in haste his last mouthful of fat bacon, washed down the greasy morsel with the last rinsings of the pot of ale, and immediately marshalled Jeanie through one or two intricate passages which led from the ancient to the more modern buildings, into a handsome little hall, or anteroom, adjoining to the library, and out of which a glass door opened to the lawn.

"Stay here," said Stubbs, "till I tell his Reverence you are come."

So saying, he opened a door and entered the library.

Without wishing to hear their conversation, Jeanie, as she was circumstanced, could not avoid it; for as Stubbs stood by the door, and his Reverence was at the upper end of a large room, their conversation was necessarily audible in the anteroom.

"So you have brought the young woman here at last, Mr. Stubbs. I expected you some time since. You know I do not wish such persons to remain in custody a moment without some inquiry into their situation."

"Very true, your Reverence," replied the beadle; "but the young woman had eat nought to-day, and so Measter Tummas did set down a drap of drink and a morsel, to be sure."

"Thomas was very right, Mr. Stubbs; and what has become of the other most unfortunate being?"

"Why," replied Mr. Stubbs, "I did think the sight on her would but vex your Reverence, and soa I did let her go her ways back to her mother, who is in trouble in the next parish."

"In trouble—that signifies in prison, I suppose?" said Mr. Staunton.

"Ay, truly; something like it, an it like your Reverence"

"Wretched, unhappy, incorrigible woman!" said the clergyman. "And what sort of person is this companion of hers?"

"Why, decent enow, an it like your Reverence," said Stubbs; "for aught I sees of her, there's no harm of her, and she says she has cash enow to carry her out of the county."

"Cash! that is always what you think of, Stubbs—But, has she sense?—has she her wits?—has she the capacity of taking care of herself?"

"Why, your Reverence," replied Stubbs, "I cannot just say—I will be sworn she was not born at Witt-ham:[59] for Gaffer Gibbs looked at her all the time of service, and he says she could not turn up a single lesson like a Christian, even though she had Madge Murdockson to help her—but then, as to fending for hersell, why, she's a bit of a Scotch woman, your Reverence, and they say the worst donnot of them can look out for their own turn—and she is decently put on enow, and not bechounched like t'other."

"Send her in here, then, and do you remain below, Mr. Stubbs."

This colloquy had engaged Jeanie's attention so deeply, that it was not until it was over that she observed that the sashed door, which, we have said, led from the anteroom into the garden, was opened, and that there entered, or rather was borne in by two assistants, a young man, of a very pale and sickly appearance, whom they lifted to the nearest couch, and placed there, as if to recover from the fatigue of an unusual exertion. Just as they were making this arrangement, Stubbs came out of the library, and summoned Jeanie to enter it. She obeyed him, not without tremor; for, besides the novelty of the situation to a girl of her secluded habits, she felt also as if the successful prosecution of her journey was to depend upon the impression she should be able to make on Mr. Staunton.

It is true, it was difficult to suppose on

what pretext a person travelling on her own business, and at her own charge, could be interrupted upon her route. But the violent detention she had already undergone, was sufficient to show that there existed persons at no great distance who had the interest, the inclination, and the audacity, forcibly to stop her journey, and she felt the necessity of having some countenance and protection, at least till she should get beyond their reach. While these things passed through her mind, much faster than our pen and ink can record, or even the reader's eye collect the meaning of its traces, Jeanie found herself in a handsome library, and in presence of the Rector of Willingham. The well-furnished presses and shelves which surrounded the large and handsome apartment, contained more books than Jeanie imagined existed in the world, being accustomed to consider as an extensive collection two fir shelves, each about three feet long, which contained her father's treasured volumes, the whole pith and marrow, as he used sometimes to boast, of modern divinity. An orrery, globes, a telescope, and some other scientific implements, conveyed to Jeanie an impression of admiration and wonder not unmixed with fear; for, in her ignorant apprehension, they seemed rather adapted for magical purposes than any other; and a few stuffed animals (as the Rector was fond of natural history) added to the impressive character of the apartment.

Mr Staunton spoke to her with great mildness. He observed, that, although her appearance at church had been uncommon, and in strange, and, he must add, discreditable society, and calculated, upon the whole, to disturb the congregation during divine worship, he wished, nevertheless, to hear her own account of herself before taking any steps which his duty might seem to demand. He was a justice of peace, he informed her, as well as a clergyman.

"His honor" (for she could not say his reverence) "was very civil and kind," was all that poor Jeanie could at first bring out.

"Who are you, young woman?" said the clergyman, more peremptorily—"and what do you do in this country, and in such company?—We allow no strollers or vagrants here."

"I am not a vagrant or a stroller, sir," said Jeanie, a little roused by the supposition. "I am a decent Scots lass, travelling through the land on my own business and my own expenses; and I was so unhappy as to fall in with bad company, and was stopped a' night on my journey. And this puir creature, who is something lightheaded, let me out in the morning."

"Bad company?" said the clergyman. "I am afraid, young woman, you have not been sufficiently anxious to avoid them."

"Indeed, sir," returned Jeanie, "I have been brought up to shun evil communication. But these wicked people were thieves, and stopped me by violence and mastery."

"Thieves!" said Mr. Staunton; "then you charge them with robbery, I suppose?"

"No, sir; they did not take so much as a boddle from me," answered Jeanie; "nor did they use me ill, otherwise than by confining me."

The clergyman inquired into the particulars of her adventure which she told him from point to point.

"This is an extraordinary, and not a very probable tale, young woman," resumed Mr. Staunton. "Here has been, according to your account, a great violence committed without any adequate motive. Are you aware of the law of this country—that if you lodge this charge, you will be bound over to prosecute this gang?"

Jeanie did not understand him, and he explained, that the English law, in addition to the inconvenience sustained by persons who have been robbed or injured, has the goodness to intrust to them the care and the expense of appearing as prosecutors.

Jeanie said, "that her business at London was express; all she wanted was, that any gentleman would, out of Christian charity, protect her to some town, where she could hire horses and a guide, and, finally," she thought, "it would be her father's mind that she was not free to give testimony in an English court of justice, as the land was not under a direct gospel dispensation."

Mr. Staunton stared a little, and asked if her father was a Quaker.

"God forbid, sir," said Jeanie—"He is nae schismatic nor sectary, nor ever treated for sic black commodities as theirs, and that's weel kend o' him."

"And what is his name, pray?" said Mr Staunton.

"David Deans, sir, the cowfeeder at Saint Leonard's Crags, near Edinburgh."

A deep groan from the anteroom prevented the Rector from replying, and, exclaiming, "Good God! that unhappy boy!" he left Jeanie alone, and hastened into the outer apartment.

Some noise and bustle was heard, but no one entered the library for the best part of an hour.

CHAPTER XXXIII.

Fantastic passions! maddening brawl!
And shame and terror over all!
Deeds to be hid which were not hid,
Which all confused, I could not know
Whether I suffer'd or I did,
For all seem'd guilt, remorse, or woe;
My own, or others, still the same
Life-stifling fear, soul-stifling shame.
Coleridge.

DURING the interval while she was thus left alone, Jeanie anxiously revolved in her mind what course was best for her to pursue. She was impatient to continue her journey, yet she feared she could not safely adventure to do so while the old hag and her assistants were in the neighborhood, without risking a repetition of their violence. She thought she could collect from the conversation which she had partly overheard, and also from the wild confessions of Madge Wildfire, that her mother had a deep and revengeful motive for obstructing her journey if possible. And from whom could she hope for assistance if not from Mr. Staunton? His whole appearance and demeanor seemed to encourage her hopes. His features were handsome, though marked with a deep cast of melancholy; his tone and language were gentle and encouraging; and, as he had served in the army for several years during his youth, his air retained that easy frankness which is peculiar to the profession of arms. He was, besides, a minister of the gospel; and although a worshipper, according to Jeanie's notions, in the court of the Gentiles, and so benighted as to wear a surplice; although he read the Common Prayer, and wrote down every word of his sermon before delivering it; and although he was, moreover, in strength of lungs, as well as pith and marrow of doctrine, vastly inferior to Boanerges Stormheaven, Jeanie still thought he must be a very different person from Curate Kiltstoup, and other prelatical divines of her father's earlier days, who used to get drunk in their canonical dress, and hound out the dragoons against the wandering Cameronians. The house seemed to be in some disturbance, but as she could not suppose she was altogether forgotten, she thought it better to remain quiet in the apartment where she had been left, till some one should take notice of her.

The first who entered was, to her no small delight, one of her own sex, a motherly-looking aged person of a housekeeper. To her Jeanie explained her situation in a few words and begged her assistance.

The dignity of a housekeeper did not encourage too much familiarity with a person who was at the Rectory on justice-business, and whose character might seem in her eyes somewhat precarious; but she was civil, although distant.

"Her young master," she said, "had had a bad accident by a fall from his horse, which made him liable to fainting fits; he had been taken very ill just now, and it was impossible his Reverence could see Jeanie for some time; but that she need not fear his doing all that was just and proper in her behalf the instant he could get her business attended to."—She concluded by offering to show Jeanie a room, where she might remain till his Reverence was at leisure.

Our heroine took the opportunity to request the means of adjusting and changing her dress.

The housekeeper, in whose estimation order and cleanliness ranked high among personal virtues, gladly complied with a request so reasonable; and the change of dress which Jeanie's bundle furnished made so important an improvement in her appearance, that the old lady hardly knew the soiled and disordered traveller, whose attire showed the violence she had sustained, in the neat, clean, quiet-looking little Scotchwoman, who now stood before her. Encouraged by such a favorable alteration in her appearance, Mrs. Dalton ventured to invite Jeanie to partake of her dinner, and was equally pleased with the decent propriety of her conduct during the meal.

"Thou canst read this book, canst thou, young woman?" said the old lady, when their meal was concluded, laying her hand upon a large Bible.

"I hope sae, madam," said Jeanie, surprised at the question; "my father wad hae wanted mony a thing, ere I had wanted *that* schuling."

"The better sign of him, young woman. There are men here, well to pass in the world, would not want their share of a Leicester plover, and that's a bag-pudding, if fasting for three hours would make all their poor children read the Bible from end to end. Take thou the book, then, for my eyes are something dazed, and read where thou listest—it's the only book thou canst not happen wrong in."

Jeanie was at first tempted to turn up the parable of the good Samaritan, but her conscience checked her, as if it were a use of Scripture, not for her own edification, but to work upon the mind of others for the relief of her worldly afflictions; and under this scrupulous sense of duty, she selected, in preference, a chapter of the

prophet Isaiah, and read it, notwithstanding her northern accent and tone, with a devout propriety, which greatly edified Mrs. Dalton.

"Ah," she said, "an all Scotchwomen were sic as thou!—but it was our luck to get born devils of thy country, I think—every one worse than t'other. If thou knowest of any tidy lass like thysell, that wanted a place, and could bring a good character, and would not go laiking about to wakes and fairs, and wore shoes and stockings all the day round—why, I'll not say but we might find room for her at the Rectory. Hast no cousin or sister, lass, that such an offer would suit?"

This was touching upon a sore point, but Jeanie was spared the pain of replying by the entrance of the same man-servant she had seen before.

"Measter wishes to see the young woman from Scotland," was Tummas's address.

"Go to his Reverence, my dear, as fast as you can, and tell him all your story—his Reverence is a kind man," said Mrs. Dalton, "I will fold down the leaf, and make you a cup of tea, with some nice muffin, against you come down, and that's what you seldom see in Scotland, girl."

"Measter's waiting for the young woman," said Tummas, impatiently.

"Well, Mr. Jack-Sauce, and what is your business to put in your oar?—And how often must I tell you to call Mr. Staunton his Reverence, seeing as he is a dignified clergyman, and not be meastering, meastering him, as if he were a little petty squire?"

As Jeanie was now at the door, and ready to accompany Tummas, the footman said nothing till he got into the passage, when he muttered, "There are moe masters than one in this house, and I think we shall have a mistress too, an Dame Dalton carries it thus."

Tummas led the way through a more intricate range of passages than Jeanie had yet threaded, and ushered her into an apartment which was darkened by the closing of most of the window-shutters, and in which was a bed with the curtains partly drawn.

"Here is the young woman, sir," said Tummas.

"Very well," said a voice from the bed, but not that of his Reverence; "be ready to answer the bell, and leave the room."

"There is some mistake," said Jeanie, confounded at finding herself in the apartment of an invalid; "the servant told me that the minister——"

"Don't trouble yourself," said the invalid, "there is no mistake. I know more of your affairs than my father, and I can manage them better.—Leave the room, Tom." The servant obeyed.—"We must not," said the invalid, "lose time, when we have little to lose. Open the shutters of that window."

She did so, and, as he drew aside the curtain of his bed, the light fell on his pale countenance, as, turban'd with bandages, and dressed in a night-gown, he lay, seemingly exhausted, upon the bed.

"Look at me," he said, "Jeanie Deans; can you not recollect me?"

"No, sir," said she, full of surprise. "I was never in this country before."

"But I may have been in yours. Think—recollect. I should faint did I name the name you are most dearly bound to loathe and to detest. Think—remember!"

A terrible recollection flashed on Jeanie, which every tone of the speaker confirmed, and which his next words rendered certainty.

"Be composed—remember Muschat's Cairn, and the moonlight night!"

Jeanie sunk down on a chair, with clasped hands, and gasped in agony.

"Yes, here I lie," he said, "like a crushed snake, writhing with impatience at my incapacity of motion—here I lie, when I ought to have been in Edinburgh, trying every means to save a life that is dearer to me than my own.—How is your sister?—how fares it with her?—condemned to death, I know it, by this time! O, the horse that carried me safely on a thousand errands of folly and wickedness, that he should have broke down with me on the only good mission I have undertaken for years! But I must rein in my passion—my frame cannot endure it, and I have much to say. Give me some of the cordial which stands on that table.—Why do you tremble? But you have too good cause.—Let it stand—I need it not."

Jeanie, however reluctant, approached him with the cup into which she had poured the draught, and could not forbear saying, "There is a cordial for the mind, sir, if the wicked will turn from their trangressions, and seek to the Physician of souls."

"Silence!" he said sternly—"and yet I thank you. But tell me, and lose no time in doing so, what you are doing in this country? Remember, though I have been your sister's worst enemy, yet I will serve her with the best of my blood, and I will serve you for her sake; and no one can serve you to such a purpose, for no one can know the circumstances so well—so speak without fear."

"I am not afraid, sir," said Jeanie, collecting her spirits. "I trust in God; and if it pleases Him to redeem my sister's captivity, it is all I seek, whosoever be the instrument. But, sir, to be plain with you, I dare not use your counsel, unless I were enabled to see that it accords with the law which I must rely upon."

"The devil take the puritan!" cried George Staunton, for so we must now call him,—"I beg your pardon; but I am naturally impatient, and you drive me mad! What harm can it possibly do to tell me in what situation your sister stands, and your own expectations of being able to assist her? It is time enough to refuse my advice when I offer any which you may think improper. I speak calmly to you, though 'tis against my nature; but don't urge me to impatience—it will only render me incapable of serving Effie."

There was in the looks and words of this unhappy young man a sort of restrained eagerness and impetuosity which seemed to prey upon itself, as the impatience of a fiery steed fatigues itself with churning upon the bit. After a moment's consideration, it occurred to Jeanie that she was not entitled to withhold from him, whether on her sister's account or her own, the fatal account of the consequences of the crime which he had committed, nor to reject such advice, being in itself lawful and innocent, as he might be able to suggest in the way of remedy. Accordingly, in as few words as she could express it, she told the history of her sister's trial and condemnation, and of her own journey as far as Newark. He appeared to listen in the utmost agony of mind, yet repressed every violent symptom of emotion, whether by gesture or sound, which might have interrupted the speaker, and, stretched on his couch like the Mexican monarch on his bed of live coals, only the contortions of his cheek, and the quivering of his limbs, gave indication of his sufferings. To much of what she said he listened with stifled groans, as if he were only hearing those miseries confirmed, whose fatal reality he had known before; but when she pursued her tale through the circumstances which had interrupted her journey, extreme surprise and earnest attention appeared to succeed to the symptoms of remorse which he had before exhibited. He questioned Jeanie closely concerning the appearance of the two men, and the conversation which she had overheard between the taller of them and the woman.

When Jeanie mentioned the old woman having alluded to her foster-son—"It is too true," he said; "and the source from which I derived food, when an infant, must have communicated to me the wretched—the fated—propensity to vices that were strangers in my own family.—But go on."

Jeanie passed slightly over her journey in company with Madge, having no inclination to repeat what might be the effect of mere raving on the part of her companion, and therefore her tale was now closed.

Young Staunton lay for a moment in profound meditation, and at length spoke with more composure than he had yet displayed during their interview—"You are a sensible, as well as a good young woman, Jeanie Deans, and I will tell you more of my story than I have told to any one.—Story did I call it?—it is a tissue of folly, guilt, and misery.—But take notice—I do it because I desire your confidence in return—that is, that you will act in this dismal matter by my advice and direction. Therefore, do I speak."

'I will do what is fitting for a sister, and a daughter, and a Christian woman to do,' said Jeanie; "but do not tell me any of your secrets.—It is not good that I should come into your counsel, or listen to the doctrine which causeth to err."

"Simple fool!" said the young man. "Look at me. My head is not horned, my foot is not cloven, my hands are not garnished with talons; and since I am not the very devil himself, what interest can any one else have in destroying the hopes with which you comfort or fool yourself? Listen to me patiently, and you will find that, when you have heard my counsel, you may go to the seventh heaven with it in your pocket, if you have a mind, and not feel yourself an ounce heavier in the ascent."

At the risk of being somewhat heavy, as explanations usually prove, we must here endeavor to combine into a distinct narrative, information which the invalid communicated in a manner at once too circumstantial, and too much broken by passion, to admit of our giving his precise words. Part of it, indeed, he read from a manuscript, which he had perhaps drawn up for the information of his relations after his decease.

"To make my tale short—this wretched hag—this Margaret Murdockson, was the wife of a favorite servant of my father—she had been my nurse—her husband was dead—she resided in a cottage near this place—she had a daughter who grew up, and was then a beautiful but very giddy girl; her mother endeavored to promote her marriage with an old and wealthy churl in the neighborhood—the girl saw me frequently—She was familiar with me, as our

connection seemed to permit—and I—in a word, I wronged her cruelly—It was not so bad as your sister's business, but it was sufficiently villainous—her folly should have been her protection. Soon after this I was sent abroad—To do my father justice, if I have turned out a fiend it is not his fault—he used the best means. When I returned, I found the wretched mother and daughter had fallen into disgrace, and were chased from this country.—My deep share in their shame and misery was discovered—my father used very harsh language—we quarreled. I left his house, and led a life of strange adventure, resolving never again to see my father or my father's home.

"And now comes the story!—Jeanie, I put my life into your hands, and not only my own life, which, God knows, is not worth saving, but the happiness of a respectable old man, and the honor of a family of consideration. My love of low society, as such propensities as I was cursed with are usually termed, was, I think, of an uncommon kind, and indicated a nature, which, if not depraved by early debauchery, would have been fit for better things. I did not so much delight in the wild revel, the low humor, the unconfined liberty of those with whom I associated, as in the spirit of adventure, presence of mind in peril, and sharpness of intellect which they displayed in prosecuting their maraudings upon the revenue, or similar adventures.—— Have you looked round this rectory?—is it not a sweet and pleasant retreat?"

Jeanie, alarmed at this sudden change of subject, replied in the affirmative.

"Well! I wish it had been ten thousand fathoms under ground, with its churchlands, and tithes, and all that belongs to it. Had it not been for this cursed rectory, I should have been permitted to follow the bent of my own inclinations and the profession of arms, and half the courage and address that I have displayed among smugglers and deer-stealers would have secured me an honorable rank among my contemporaries. Why did I not go abroad when I left this house!—Why did I leave it at all!—why—But it came to that point with me that it is madness to look back, and misery to look forward!"

He paused, and then proceeded with more composure.

"The chances of a wandering life brought me unhappily to Scotland, to embroil myself in worse and more criminal actions than I had yet been concerned in. It was now I became acquainted with Wilson, a remarkable man in his station of life; quiet, composed and resolute, firm in mind, and uncommonly strong in person, gifted with a sort of rough eloquence which raised him above his companions. Hitherto I had been

> 'As dissolute as desperate, yet through both
> Were seen some sparkles of a better hope'

But it was this man's misfortune, as well as mine, that, notwithstanding the difference of our rank and education, he acquired an extraordinary and fascinating influence over me, which I can only account for by the calm determination of his character being superior to the less sustained impetuosity of mine. Where he led, I felt myself bound to follow; and strange was the courage and address which he displayed in his pursuits. While I was engaged in desperate adventures, under so strange and dangerous a preceptor, I became acquainted with your unfortunate sister at some sports of the young people in the suburbs, which she frequented by stealth—and her ruin proved an interlude to the tragic scenes in which I was now deeply engaged. Yet this let me say—the villainy was not premeditated, and I was firmly resolved to do her all the justice which marriage could do, as soon as I should be able to extricate myself from my unhappy course of life, and embrace some one more suited to my birth. I had wild visions—visions of conducting her as if to some poor retreat, and introducing her at once to rank and fortune she never dreamt of. A friend, at my request, attempted a negotiation with my father, which was protracted for some time, and renewed at different intervals. At length, and just when I expected my father's pardon, he learned by some means or other my infamy, painted in even exaggerated colors, which was, God knows, unnecessary. He wrote me a letter—how it found me out, I know not—enclosing me a sum of money, and disowning me forever. I became desperate—I became frantic—I readily joined Wilson in a perilous smuggling adventure in which we miscarried, and was willingly blinded by his logic to consider the robbery of the officer of the customs in Fife as a fair and honorable reprisal. Hitherto I had observed a certain line in my criminality, and stood free of assaults upon personal property, but now I felt a wild pleasure in disgracing myself as much as possible.

"The plunder was no object to me. I abandoned that to my comrades, and only asked the post of danger. I remember well, that when I stood with my drawn sword guarding the door while they committed the felony, I had not a thought of

my own safety. I was only meditating on my sense of supposed wrong from my family, my impotent thirst of vengeance, and how it would sound in the haughty ears of the family of Willingham, that one of their descendants, and the heir apparent of their honors, should perish by the hands of the hangman for robbing a Scottish gauger of a sum not equal to one-fifth part of the money I had in my pocket-book. We were taken—I expected no less. We were condemned—that also I looked for. But Death, as he approached nearer, looked grimly; and the recollection of your sister's destitute condition determined me on an effort to save my life.—I forgot to tell you, that in Edinburgh I again met the woman Murdockson and her daughter. She had followed the camp when young, and had now, under pretence of a trifling traffic, resumed predatory habits, with which she had already been too familiar. Our first meeting was stormy; but I was liberal of what money I had, and she forgot, or seemed to forget, the injury her daughter had received. The unfortunate girl herself seemed hardly even to know her seducer, far less to retain any sense of the injury she had received. Her mind is totally alienated, which, according to her mother's account, is sometimes the consequence of an unfavorable confinement. But it was *my doing*. Here was another stone knitted round my neck to sink me into the pit of perdition. Every look—every word of this poor creature—her false spirits—her imperfect recollections—her allusions to things which she had forgotten, but which were recorded in my conscience, were stabs of a poniard—stabs did I say?—they were tearing with hot pincers, and scalding the raw wound with burning sulphur—they were to be endured, however, and they *were* endured.—I return to my prison thoughts.

"It was not the least miserable of them that your sister's time approached. I knew her dread of you and of her father. She often said she would die a thousand deaths ere you should know her shame—yet her confinement must be provided for. I knew this woman Murdockson was an infernal hag, but I thought she loved me, and that money would make her true. She had procured a file for Wilson, and a spring-saw for me; and she undertook readily to take charge of Effie during her illness, in which she had skill enough to give the necessary assistance. I gave her the money which my father had sent me. It was settled that she should receive Effie into her house in the meantime, and wait for farther directions from me, when I should effect my escape. I communicated this purpose, and recommended the old hag to poor Effie by a letter, in which I recollect that I endeavored to support the character of Macheath under condemnation—a fine, gay, bold-faced ruffian, who is game to the last. Such, and so wretchedly poor, was my ambition! Yet I had resolved to forsake the courses I had been engaged in, should I be so fortunate as to escape the gibbet. My design was to marry your sister, and go over to the West Indies. I had still a considerable sum of money left, and I trusted to be able, in one way or other, to provide for myself and my wife.

"We made the attempt to escape, and by the obstinacy of Wilson, who insisted upon going first, it totally miscarried. The undaunted and self-denied manner in which he sacrificed himself to redeem his error, and accomplish my escape from the Tolbooth Church, you must have heard of—all Scotland rang with it. It was a gallant and extraordinary deed—All men spoke of it—all men, even those who most condemned the habits and crimes of this self-devoted man, praised the heroism of his friendship. I have many vices, but cowardice, or want of gratitude, are none of the number I resolved to requite his generosity, and even your sister's safety became a secondary consideration with me for the time. To effect Wilson's liberation was my principal object, and I doubted not to find the means.

"Yet I did not forget Effie neither. The bloodhounds of the law were so close after me, that I dared not trust myself near any of my old haunts, but old Murdockson met me by appointment, and informed me that your sister had happily been delivered of a boy. I charged the hag to keep her patient's mind easy, and let her want for nothing that money could purchase, and I retreated to Fife, where, among my old associates of Wilson's gang, I hid myself in those places of concealment where the men engaged in that desperate trade are used to find security for themselves and their uncustomed goods. Men who are disobedient both to human and divine laws are not always insensible to the claims of courage and generosity. We were assured that the mob of Edinburgh, strongly moved with the hardship of Wilson's situation, and the gallantry of his conduct, would back any bold attempt that might be made to rescue him even from the foot of the gibbet. Desperate as the attempt seemed, upon my declaring myself ready to lead the onset on the guard, I

found no want of followers who engaged to stand by me, and returned to Lothian, soon followed by some steady associates, prepared to act whenever the occasion might require.

"I have no doubt I should have rescued him from the very noose that dangled over his head," he continued, with animation, which seemed a flash of the interest which he had taken in such exploits; "but amongst other precautions, the magistrates had taken one, suggested as we afterwards learned, by the unhappy wretch Porteous, which effectually disconcerted my measures. They anticipated by half an hour, the ordinary period for execution; and, as it had been resolved amongst us, that, for fear of observation from the officers of justice, we should not show ourselves upon the street until the time of action approached, it followed, that all was over before our attempt at a rescue commenced. It did commence, however, and I gained the scaffold and cut the rope with my own hand. It was too late! The bold, stout-hearted, generous criminal was no more—and vengeance was all that remained to us—a vengeance, as I then thought, doubly due from my hand, to whom Wilson had given life and liberty when he could as easily have secured his own."

"O, sir," said Jeanie, "did the Scripture never come into your mind, 'Vengeance is mine, and I will repay it?'"

"Scripture! Why, I had not opened a Bible for five years," answered Staunton.

"Wae's me, sirs," said Jeanie—"and a minister's son too!"

"It is natural for you to say so; yet do not interrupt me, but let me finish my most accursed history. The beast, Porteous, who kept firing on the people long after it had ceased to be necessary, became the object of their hatred for having overdone his duty, and of mine for having done it too well. We—that is, I and the other determined friends of Wilson, resolved to be avenged—but caution was necessary. I thought I had been marked by one of the officers, and therefore continued to lurk about the vicinity of Edinburgh, but without daring to venture within the walls. At length I visited, at the hazard of my life, the place where I hoped to find my future wife and my son—they were both gone. Dame Murdockson informed me, that so soon as Effie heard of the miscarriage of the attempt to rescue Wilson, and the hot pursuit after me, she fell into a brain fever; and that being one day obliged to go out on some necessary business and leave her alone, she had taken that opportunity to escape, and she had not seen her since. I loaded her with reproaches, to which she listened with the most provoking and callous composure; for it is one of her attributes, that, violent and fierce as she is upon most occasions, there are some in which she shows the most imperturbable calmness. I threatened her with justice; she said I had more reason to fear justice than she had. I felt she was right, and was silenced. I threatened her with vengeance; she replied in nearly the same words, that, to judge by injuries received, I had more reason to fear her vengeance, than she to dread mine. She was again right, and I was left without an answer. I flung myself from her in indignation, and employed a comrade to make inquiry in the neighborhood of St. Leonard's concerning your sister; but ere I received his answer, the opening quest of a well-scented terrier of the law drove me from the vicinity of Edinburgh, to a more distant and secluded place of concealment. A secret and trusty emissary at length brought me the account of Porteous's condemnation, and of your sister's imprisonment on a criminal charge; thus astounding one of mine ears, while he gratified the other.

"I again ventured to the Pleasance—again charged Murdockson with treachery to the unfortunate Effie and her child, though I could conceive no reason, save that of appropriating the whole of the money I had lodged with her. Your narrative throws light on this, and shows another motive, not less powerful because less evident—the desire of wreaking vengence on the seducer of her daughter,—the destroyer at once of her reason and reputation. Great God! how I wish that, instead of the revenge she made choice of, she had delivered me up to the cord!"

"But what account did the wretched woman give of Effie and the bairn?" said Jeanie, who, during this long and agitating narrative, had firmness and discernment enough to keep her eye on such points as might throw light on her sister's misfortunes.

"She would give none," said Staunton; "she said the mother made a moonlight flitting from her house, with the infant in her arms—that she had never seen either of them since—that the lass might have thrown the child into the North Loch or the Quarry Holes for what she knew, and it was like enough she had done so."

"And how came you to believe that she did not speak the fatal truth?" said Jeanie trembling.

"Because, on this second occasion, I saw her daughter, and I understood from her, that, in fact, the child had been removed or destroyed during the illness of the mother. But all knowledge to be got from her is so uncertain, and indirect, that I could not collect any farther circumstances. Only the diabolical character of old Murdockson makes me augur the worst."

"The last account agrees with that given by my poor sister," said Jeanie; "but gang on wi' your ain tale, sir."

"Of this I am certain," said Staunton, "that Effie, in her senses, and with her knowledge, never injured living creature—But what could I do in her exculpation?—Nothing—and, therefore, my whole thoughts were turned toward her safety. I was under the cursed necessity of suppressing my feelings towards Murdockson; my life was in the hag's hand—that I cared not for; but on my life hung that of your sister. I spoke the wretch fair; I appeared to confide in her; and to me, so far as I was personally concerned, she gave proofs of extraordinary fidelity. I was at first uncertain what measures I ought to adopt for your sister's liberation, when the general rage excited among the citizens of Edinburgh on account of the reprieve of Porteous, suggested to me the daring idea of forcing the jail, and at once carrying off your sister from the clutches of the law, and bringing to condign punishment a miscreant, who had tormented the unfortunate Wilson, even in the hour of death, as if he had been a wild Indian taken captive by an hostile tribe. I flung myself among the multitude in the moment of fermentation—so did others among Wilson's mates, who had, like me, been disappointed in the hope of glutting their eyes with Porteous's execution. All was organized, and I was chosen for the captain. I felt not—I do not now feel, compunction for what was to be done, and has since been executed."

"O God forgive ye, sir, and bring ye to a better sense of your ways!" exclaimed Jeanie, in horror at the avowal of such violent sentiments.

"Amen," replied Staunton, "if my sentiments are wrong. But I repeat, that although willing to aid the deed, I could have wished them to have chosen another leader; because I foresaw that the great and general duty of the night would interfere with the assistance which I proposed to render Effie. I gave a commission, however, to a trusty friend to protect her to a place of safety, so soon as the fatal procession had left the jail. But for no persuasions which I could use in the hurry of the moment, or which my comrade employed at more length, after the mob had taken a different direction, could the unfortunate girl be prevailed upon to leave the prison. His arguments were all wasted upon the infatuated victim, and he was obliged to leave her in order to attend to his own safety. Such was his account; but, perhaps, he persevered less steadily in his attempt to persuade her than I would have done."

"Effie was right to remain," said Jeanie; "and I love her the better for it."

"Why will you say so?" said Staunton.

"You cannot understand my reasons, sir, if I should render them," answered Jeanie, composedly; "they that thirst for the blood of their enemies have no taste for the well-spring of life."

"My hopes," said Staunton, "were thus a second time disappointed. My next efforts were to bring her through her trial by means of yourself. How I urged it, and where, you cannot have forgotten. I do not blame you for your refusal; it was founded, I am convinced, on principle, and not on indifference to your sister's fate. For me, judge of me as a man frantic; I knew not what hand to turn to, and all my efforts were unavailing. In this condition, and close beset on all sides, I thought of what might be done by means of my family and their influence. I fled from Scotland—I reached this place—my miserably wasted and unhappy appearance procured me from my father that pardon, which a parent finds it so hard to refuse, even to the most undeserving son. And here I have awaited in anguish of mind, which the condemned criminal might envy, the event of your sister's trial."

"Without taking any steps for her relief?" said Jeanie.

"To the last I hoped her case might terminate more favorably; and it is only two days since that the fatal tidings reached me. My resolution was instantly taken. I mounted my best horse with the purpose of making the utmost haste to London, and there compounding with Sir Robert Walpole for your sister's safety, by surrendering to him, in the person of the heir of the family of Willingham, the notorious George Robertson, the accomplice of Wilson, the breaker of the Tolbooth prison, and the well-known leader of the Porteous mob."

"But would that save my sister?" said Jeanie, in astonishment.

"It would, as I should drive my bar-

gain," said Staunton. "Queens love revenge as well as their subjects—Little as you seem to esteem it, it is a poison which pleases all palates, from the prince to the peasant. Prime ministers love no less the power of gratifying sovereigns by gratifying their passions.—The life of an obscure village girl! Why, I might ask the best of the crown jewels for laying the head of such an insolent conspiracy at the foot of her majesty, with a certainty of being gratified. All my other plans have failed, but this could not—Heaven is just, however, and would not honor me with making this voluntary atonement for the injury I have done your sister. I had not rode ten miles, when my horse, the best and most sure-footed animal in this country, fell with me on a level piece of road, as if he had been struck by a cannon-shot. I was greatly hurt, and was brought back here in the condition in which you now see me."

As young Staunton had come to the conclusion, the servant opened the door, and, with a voice which seemed intended rather for a signal, than merely the announcement of a visit, said, "His Reverence, sir, is coming up stairs to wait upon you."

"For God's sake, hide yourself, Jeanie," exclaimed Staunton, "in that dressing closet!"

"No, sir," said Jeanie; "as I am here for nae ill, I canna take the shame of hiding mysell frae the master o' the house."

"But, good Heavens!" exclaimed George Staunton, "do but consider——"

Ere he could complete the sentence his father entered the apartment.

CHAPTER XXXIV.

> And now, will pardon, comfort, kindness, draw
> The youth from vice? will honor, duty, law?
>
> *Crabbe*

JEANIE arose from her seat, and made her quiet reverence, when the elder Mr. Staunton entered the apartment. His astonishment was extreme at finding his son in such company.

"I perceive, madam, I have made a mistake respecting you, and ought to have left the task of interrogating you, and of righting your wrongs, to this young man, with whom, doubtless, you have been formerly acquainted."

"It's unwitting on my part that I am here," said Jeanie; "the servant told me his master wished to speak with me."

"There goes the purple coat over my ears," murmured Tummas. "D—n her, why must she needs speak the truth, when she could have as well said anything else she had a mind?"

"George," said Mr. Staunton, "if you are still—as you ever have been—lost to all self-respect, you might at least have spared your father, and your father's house, such a disgraceful scene as this."

"Upon my life—upon my soul, sir!" said George, throwing his feet over the side of the bed, and starting from his recumbent posture.

"Your life, sir!" interrupted his father, with melancholy sternness,—"What sort of life has it been?—Your soul! alas! what regard have you ever paid to it? Take care to reform both ere offering either as pledges of your sincerity."

"On my honor, sir, you do me wrong," answered George Staunton; "I have been all that you can call me that's bad, but in the present instance you do me injustice. By my honor you do!"

"Your honor!" said his father, and turned from him, with a look of the most upbraiding contempt, to Jeanie. "From you, young woman, I neither ask nor expect any explanation; but as a father alike and as a clergyman, I request your departure from this house. If your romantic story has been other than a pretext to find admission into it, (which, from the society in which you first appeared, I may be permitted to doubt,) you will find a justice of peace within two miles, with whom, more properly than with me, you may lodge your complaint."

"This shall not be," said George Staunton, starting up to his feet. "Sir, you are naturally kind and humane—you shall not become cruel and inhospitable on my account. Turn out that eavesdropping rascal," pointing to Thomas, "and get what hartshorn drops, or what better receipt you have against fainting, and I will explain to you in two words the connection betwixt this young woman and me. She shall not lose her fair character through me. I have done too much mischief to her family already, and I know too well what belongs to the loss of fame."

"Leave the room, sir," said the Rector to the servant; and when the man had obeyed, he carefully shut the door behind him. Then addressing his son, he said, sternly, "Now, sir, what new proof of your infamy have you to impart to me?"

Young Staunton was about to speak, but it was one of those moments when those, who, like Jeanie Deans, possess the advantage of a steady courage and unruffled

"UPON MY LIFE—UPON MY SOUL, SIR!"—*Chap. xxxiv.*

temper, can assume the superiority over more ardent but less determined spirits.

"Sir," she said to the elder Staunton, "ye have an undoubted right to ask your ain son to render a reason of his conduct. But respecting me, I am but a wayfaring traveller, no ways obligated or indebted to you, unless it be for the meal of meat which, in my ain country, is willingly gien by rich or poor, according to their ability, to those who need it; and for which, forby that, I am willing to make payment, if I didna think it would be an affront to offer siller in a house like this—only I didna ken the fashions of the country."

"This is all very well, young woman," said the Rector, a good deal surprised, and unable to conjecture whether to impute Jeanie's language to simplicity or impertinence—"this may be all very well—but let me bring it to a point. Why do you stop this young man's mouth, and prevent his communicating to his father and his best friend, an explanation (since he says he has one) of circumstances which seem in themselves not a little suspicious?"

"He may tell of his ain affairs what he likes," answered Jeanie; "but my family and friends have nae right to hae ony stories told anent them without their express desire; and, as they canna be here to speak for themselves, I entreat ye wadna ask Mr. George Rob—I mean Staunton, or whatever his name is, ony questions anent me or my folk; for I maun be free to tell you, that he will neither have the bearing of a Christian or a gentleman, if he answers you against my express desire."

"This is the most extraordinary thing I ever met with," said the Rector, as after fixing his eyes keenly on the placid, yet modest countenance of Jeanie, he turned them suddenly upon his son. "What have you to say sir?"

"That I feel I have been too hasty in my promise, sir," answered George Staunton; "I have no title to make any communications respecting the affairs of this young person's family without her assent."

The elder Mr. Staunton turned his eyes from one to the other with marks of surprise.

"This is more, and worse, I fear," he said, addressing his son, "than one of your frequent and disgraceful connections—I insist upon knowing the mystery."

"I have already said, sir," replied his son, rather sullenly, "that I have no title to mention the affairs of this young woman's family without her consent."

"And I hae nae mysteries to explain, sir," said Jeanie, "but only to pray you, as a preacher of the gospel and a gentleman, to permit me to go safe to the next public-house on the Lunnon road."

"I shall take care of your safety," said young Staunton; "you need ask that favor from no one."

"Do you say so before my face?" said the justly-incensed father. "Perhaps, sir, you intend to fill the cup of disobedience and profligacy by forming a low and disgraceful marriage? But let me bid you beware."

"If you were feared for sic a thing happening wi' me, sir," said Jeanie, "I can only say, that not for all the land that lies between the twa ends of the rainbow wad I be the woman that should wed your son."

"There is something very singular in all this," said the elder Staunton; "follow me into the next room, young woman."

"Hear me speak first," said the young man. "I have but one word to say. I confide entirely in your prudence; tell my father as much or as little of these matters as you will, he shall know neither more nor less from me."

His father darted at him a glance of indignation, which softened into sorrow as he saw him sink down on the couch, exhausted with the scene he had undergone. He left the apartment, and Jeanie followed him, George Staunton raising himself as she passed the door-way, and pronouncing the word, "Remember!" in a tone as monitory as it was uttered by Charles I. upon the scaffold. The elder Staunton led the way into a small parlor, and shut the door.

"Young woman," said he, "there is something in your face and appearance that marks both sense and simplicity, and, if I am not deceived, innocence also—Should it be otherwise, I can only say, you are the most accomplished hypocrite, I have ever seen.—I ask to know no secret that you have unwillingness to divulge, least of all those which concern my son His conduct has given me too much unhappiness to permit me to hope comfort or satisfaction from him. If you are such as I suppose you, believe me, that whatever unhappy circumstances may have connected you with George Staunton, the sooner you break them through the better"

"I think I understand your meaning, sir," replied Jeanie; "and as ye are sae frank as to speak o' the young gentleman in sic a way, I must needs say that it is but the second time of my speaking wi' him in our lives, and what I hae heard frae him on these twa occasions has been such that I never wish to hear the like again."

"Then it is your real intention to leave

this part of the country, and proceed to London ?" said the rector.

"Certainly, sir; for I may say, in one sense, that the avenger of blood is behind me; and if I were but assured against mischief by the way——"

"I have made inquiry," said the clergyman, "after the suspicious characters you described. They have left their place of rendezvous; but as they may be lurking in the neighborhood, and as you say you have special reason to apprehend violence from them, I will put you under the charge of a steady person, who will protect you as far as Stamford, and see you into a light coach, which goes from thence to London."

"A coach is not for the like of me, sir," said Jeanie; to whom the idea of a stage-coach was unknown, as, indeed, they were then only used in the neigborhood of London.

Mr. Staunton briefly explained that she would find that mode of conveyance more commodious, cheaper, and more safe, than travelling on horse-back. She expressed her gratitude with so much singleness of heart, that he was induced to ask her whether she wanted the pecuniary means of proscecuting her journey. She thanked him, but said she had enough for her purpose; and, indeed, she had husbanded her stock with great care. This reply served also to remove some doubts, which naturally enough still floated in Mr. Staunton's mind, respecting her character and real purpose, and satisfied him, at least, that money did not enter into her scheme of deception, if an impostor she should prove. He next requested to know what part of the city she wished to go to.

"To a very decent merchant, a cousin o' my ain, a Mrs. Glass, sir, that sells snuff and tobacco, at the sign o' the Thistle, somegate in the town."

Jeanie communicated this intelligence with a feeling that a connection so respectable ought to give her consequence in the eyes of Mr. Staunton ; and she was a good deal surprised when he answered.

"And is this woman your only acquaintance in London, my poor girl? and have you really no better knowledge where she is to be found ?"

"I was gaun to see the Duke of Argyle, forby Mrs. Glass," said Jeanie ; "and if your honor thinks it would be best to go there first, and get some of his Grace's folk to show me my cousin's shop——"

"Are you acquainted with any of the Duke of Argyle's people?" said the Rector.

"No, sir."

"Her brain must be something touched after all, or it would be impossible for her to rely on such introductions.—Well," said he aloud, "I must not inquire into the cause of your journey, and so I cannot be fit to give you advice how to manage it. But the landlady of the house where the coach stops is a very decent person ; and as I use her house sometimes, I will give you a recommendation to her."

Jeanie thanked him for his kindness with her best courtesy, and said, "That, with his honor's line, and ane from worthy Mrs. Bickerton, that keeps the Seven Stars, at York, she did not doubt to be well taken out in Lunnon."

"And now," said he, "I presume you you will be desirous to set out immediately?"

"If I had been in an inn, sir, or any suitable resting-place," answered Jeanie, "I wad not have presumed to use the Lord's day for travelling; but as I am on a journey of mercy, I trust my doing so will not be imputed."

"You may, if you choose, remain with Mrs. Dalton for the evening; but I desire you will have no farther correspondence with my son, who is not a proper counsellor for a person of your age, whatever your difficulties may be."

"Your honor speaks ower truly in that," said Jeanie, "it was not with my will that I spoke wi' him just now, and—not to wish the gentleman onything but gude—I never wish to see him between the een again."

"If you please," added the Rector, "as you seem to be a seriously disposed young woman, you may attend family worship in the hall this evening."

"I thank your honor," said Jeanie; "but I am doubtful if my attendance would be to edification."

"How!" said the Rector; "so young, and already unfortunate enough to have doubts upon the duties of religion!"

"God forbid, sir," replied Jeanie; "it is not for that; but I have been bred in the faith of the suffering remnant of the presbyterian doctrine in Scotland, and I am doubtful if I can lawfully attend upon your fashion of worship, seeing it has been testified against by many precious souls of our kirk, and specially by my worthy father."

"Well, my good girl," said the Rector, with a good-humored smile, "far be it from me to put any force upon your conscience; and yet you ought to recollect that the same divine grace dispenses its streams to other kingdoms as well as to Scotland. As

it is as essential to our spiritual, as water to our earthly wants, its springs, various in character, yet alike efficacious in virtue, are to be found in abundance throughout the Christian world."

"Ah, but," said Jeanie, "though the waters may be alike, yet, with your worship's leave, the blessing upon them may not be equal. It would have been in vain for Naaman the Syrian leper to have bathed in Pharpar and Abana, rivers of Damascus, when it was only the waters of Jordan that were sanctified for the cure."

"Well," said the Rector, "we will not enter upon the great debate betwixt our national churches at present. We must endeavor to satisfy you that, at least, amongst our errors, we preserve Christian charity, and a desire to assist our brethren."

He then ordered Mrs. Dalton into his presence, and consigned Jeanie to her particular charge, with directions to be kind to her, and with assurances, that, early in the morning a trusty guide and a good horse should be ready to conduct her to Stamford. He then took a serious and dignified, yet kind leave of her, wishing her full success in the objects of her journey, which he said he doubted not were laudable, from the soundness of thinking which she had displayed in conversation.

Jeanie was again conducted by the housekeeper to her own apartment. But the evening was not destined to pass over without farther torment from young Staunton. A paper was slipped into her hand by the faithful Tummas, which intimated his young master's desire, or rather demand, to see her instantly, and assured her he had provided against interruption.

"Tell your young master," said Jeanie, openly, and regardless of all the winks and signs by which Tummas strove to make her comprehend that Mrs. Dalton was not to be admitted into the secret of the correspondence, "that I promised faithfully to his worthy father that I would not see him again."

"Tummas," said Mrs. Dalton, "I think you might be much more creditably employed, considering the coat you wear, and the house you live in, than to be carrying messages between your young master and girls that chance to be in this house."

"Why, Mrs. Dalton, as to that, I was hired to carry messages, and not to ask any questions about them: and it's not for the like of me to refuse the young gentleman's bidding, if he were a little wildish or so. If there was harm meant, there's no harm done you see."

"However," said Mrs. Dalton, "I gie you fair warning, Tummas Ditton, that an I catch thee at this work again, his Reverence shall make a clear house of you.'

Thomas retired, abashed and in dismay. The rest of the evening passed away without anything worthy of notice.

Jeanie enjoyed the comforts of a good bed and a sound sleep with grateful satisfaction, after the perils and hardships of the preceding day; and such was her fatigue, that she slept soundly until six o'clock, when she was awakened by Mrs. Dalton, who acquainted her that her guide and horse were ready, and in attendance. She hastily rose, and, after her morning devotions, was soon ready to resume her travels. The motherly care of the housekeeper had provided an early breakfast, and, after she had partaken of this refreshment, she found herself safe seated on a pillion behind a stout Lincolnshire peasant, who was, besides, armed with pistols, to protect her against any violence which might be offered.

They trudged along in silence for a mile or two along a country road, which conducted them, by hedge and gate-way, into the principal highway, a little beyond Grantham. At length her master of the horse asked her whether her name was not Jean, or Jane, Deans. She answered in the affirmative, with some surprise. "Then here's a bit of note as concerns you," said the man, handing it over his left shoulder. "It's from young master, as I judge, and every man about Willingham is fain to pleasure him either for love or fear; for he'll come to be landlord at last, let them say what they like."

Jeanie broke the seal of the note, which was addressed to her, and read as follows:

"You refuse to see me. I suppose you are shocked at my character; but, in painting myself such as I am, you should give me credit for my sincerity. I am, at least, no hypocrite. You refuse, however, to see me, and your conduct may be natural—but is it wise? I have expressed my anxiety to repair your sister's misfortunes at the expense of my honor—my family's honor—my own life; and you think me too debased to be admitted even to sacrifice what I have remaining of honor, fame, and life, in her cause. Well, if the offerer be despised, the victim is still equally at hand; and perhaps there may be justice in the decree of Heaven, that I shall not have the melancholy credit of appearing to make the sacrifice out of my own free good-will. You, as you have declined my concurrence, must take the whole upon yourself. Go, then, to the Duke of Argyle, and, when other

arguments fail you, tell him you have it in your power to bring to condign punishment the most active conspirator in the Porteous mob. He will hear you on this topic, should he be deaf to every other Make your own terms, for they will be at your own making. You know where I am to be found; and you may be assured I will not give you the dark side of the hill, as at Muschat's Cairn; I have no thoughts of stirring from the house I was born in, like the hare, I shall be worried in the seat I started from. I repeat it—make your own terms. I need not remind you to ask your sister's life, for that you will do of course; but make terms of advantage for yourself—ask wealth and reward—office and income for Butler—ask anything—you will get anything—and all for delivering to the hands of the executioner a man most deserving of his office;—one who, though young in years, is old in wickedness, and whose most earnest desire is, after the storms of an unquiet life, to sleep and be at rest."

This extraordinary letter was subscribed with the initials G. S.

Jeanie read it over once or twice with great attention, which the slow pace of the horse, as he stalked through a deep lane, enabled her to do with facility.

When she had perused this billet, her first employment was to tear it into as small pieces as possible, and disperse these pieces in the air by a few at a time, so that a document containing so perilous a secret might not fall into any other person's hand.

The question how far, in point of extremity, she was entitled to save her sister's life by sacrificing that of a person who, though guilty towards the state, had done her no injury, formed the next earnest and most painful subject of consideration. In one sense, indeed, it seemed as if denouncing the guilt of Staunton, the cause of her sister's errors and misfortunes, would have been an act of just, and even providential retribution. But Jeanie, in the strict and severe tone of morality in which she was educated, had to consider not only the general aspect of a proposed action, but its justness and fitness in relation to the actor, before she could be, according to her own phrase, free to enter upon it. What right had she to make a barter between the lives of Staunton and of Effie, and to sacrifice the one for the safety of the other? His guilt—that guilt for which he was amenable to the laws—was a crime against the public indeed, but it was not against her.

Neither did it seem to her that his share in the death of Porteous, though her mind revolted at the idea of using violence to any one, was in the relation of a common murder, against the perpetrator of which everyone is called to aid the public magistrate. That violent action was blended with many circumstances, which, in the eyes of those in Jeanie's rank of life, if they did not altogether deprive it of the character of guilt, softened, at least, its most atrocious features. The anxiety of the government to obtain conviction of some of the offenders, had but served to increase the public feeling which connected the action, though violent and irregular, with the idea of ancient national independence. The rigorous measures adopted or proposed against the city of Edinburgh, the ancient metropolis of Scotland—the extremely unpopular and injudicious measure of compelling the Scottish clergy, contrary to their principles and sense of duty, to promulgate from the pulpit the reward offered for the discovery of the perpetrators of this slaughter, had produced on the public mind the opposite consequences from what were intended; and Jeanie felt conscious, that whoever should lodge information concerning that event, and for whatsoever purpose it might be done, it would be considered as an act of treason against the independence of Scotland. With the fanaticism of the Scottish presbyterians, there was always mingled a glow of national feeling, and Jeanie trembled at the idea of her name being handed down to posterity with that of the "fause Monteath," and one or two others, who, having deserted and betrayed the cause of their country, are damned to perpetual remembrance and execration among its peasantry. Yet, to part with Effie's life once more, when a word spoken might save it, pressed severely on the mind of her affectionate sister.

"The Lord support and direct me!" said Jeanie, "for it seems to be His will to try me with difficulties far beyond my ain strength."

While this thought passed through Jeanie's mind, her guard, tired of silence, began to show some inclination to be communicative. He seemed a sensible, steady peasant, but not having more delicacy or prudence than is common to those in his situation, he, of course, chose the Willingham family as the subject of his conversation. From this man Jeanie learned some particulars of which she had hitherto been ignorant, and which we will briefly recapitulate for the information of the reader

The father of George Staunton had been

bred a soldier, and during service in the West Indies, had married the heiress of a wealthy planter. By this lady he had an only child, George Staunton, the unhappy young man who has been so often mentioned in this narrative. He passed the first part of his early youth under the charge of a doting mother, and in the society of negro slaves, whose study it was to gratify his every caprice. His father was a man of worth and sense; but as he alone retained tolerable health among the officers of the regiment he belonged to, he was much engaged with his duty. Besides, Mrs. Staunton was beautiful and wilful, and enjoyed but delicate health; so that it was difficult for a man of affection, humanity, and a quiet disposition, to struggle with her on the point of her over-indulgence to an only child. Indeed, what Mr. Staunton did towards counteracting the baneful effects of his wife's system, only tended to render it more pernicious; for every restraint imposed on the boy in his father's presence, was compensated by treble license during his absence. So that George Staunton acquired, even in childhood, the habit of regarding his father as a rigid censor, from whose severity he was desirous of emancipating himself as soon and absolutely as possible.

When he was about ten years old, and when his mind had received all the seeds of those evil weeds which afterwards grew apace, his mother died, and his father, half heart-broken, returned to England. To sum up her imprudence and unjustifiable indulgence, she had contrived to place a considerable part of her fortune at her son's exclusive control or disposal, in consequence of which management, George Staunton had not been long in England till he learned his independence, and how to abuse it. His father had endeavored to rectify the defects of his education by placing him in a well-regulated seminary. But although he showed some capacity for learning, his riotous conduct soon became intolerable to his teachers. He found means (too easily afforded to all youths who have certain expectations) of procuring such a command of money as enabled him to anticipate in boyhood the frolics and follies of a more mature age, and, with these accomplishments, he was returned on his father's hands as a profligate boy, whose example might ruin a hundred.

The elder Mr. Staunton, whose mind, since his wife's death, had been tinged with a melancholy, which certainly his son's conduct did not tend to dispel, had taken orders, and was inducted by his brother, Sir William Staunton, into the family living of Willingham. The revenue was a matter of consequence to him, for he derived little advantage from the estate of his late wife; and his own fortune was that of a younger brother.

He took his son to reside with him at the rectory, but he soon found that his disorders rendered him an intolerable inmate. And as the young men of his own rank would not endure the purse-proud insolence of the Creole, he fell into that taste for low society, which is worse than "pressing to death, whipping, or hanging." His father sent him abroad, but he only returned wilder and more desperate than before. It is true, this unhappy youth was not without his good qualities. He had lively wit, good temper, reckless generosity, and manners which, while he was under restraint, might pass well in society. But all these availed him nothing. He was so well acquainted with the turf, the gaming-table, the cock-pit, and every worse rendezvous of folly and dissipation, that his mother's fortune was spent before he was twenty-one, and he was soon in debt and in distress. His early history may be concluded in the words of our British Juvenal, when describing a similar character:—

> Headstrong, determined in his own career,
> He thought reproof unjust, and truth severe,
> The soul's disease was to its crisis come,
> He first abused, and then abjured his home:
> And when he chose a vagabond to be,
> He made his shame his glory, 'I'll be free!"

"And yet 'tis pity on Measter George, too," continued the honest boor, "for he has an open hand, and winna let a poor body want an he has it."

The virtue of profuse generosity, by which, indeed, they themselves are most directly advantaged, is readily admitted by the vulgar as a cloak for many sins.

At Stamford our heroine was deposited in safety by her communicative guide. She obtained a place in the coach, which, although termed a light one, and accommodated with no fewer than six horses, only reached London on the afternoon of the second day. The recommendation of the elder Mr. Staunton procured Jeanie a civil reception at the inn where the carriage stopped, and, by the aid of Mrs. Bickerton's correspondent, she found out her friend and relative Mrs. Glass, by whom she was kindly received and hospitably entertained.

CHAPTER XXXV.

My name is Argyle, you may well think it strange,
To live at the court and never to change.
Ballad.

FEW names deserve more honorable mention in the history of Scotland, during this period, than that of John, Duke of Argyle and Greenwich. His talents as a statesman and a soldier were generally admitted; he was not without ambition, but "without the illness that attends it"—without that irregularity of thought and aim, which often excites great men, in his peculiar situation, (for it was a very peculiar one,) to grasp the means of raising themselves to power, at the risk of throwing a kingdom into confusion Pope has distinguished him as

"Argyle, the state's whole thunder born to wield,
And shake alike the senate and the field."

He was alike free from the ordinary vices of statesmen, falsehood, namely, and dissimulation; and from those of warriors, inordinate and violent thirst after self aggrandizement.

Scotland, his native country, stood at this time in a very precarious and doubtful situation. She was indeed united to England, but the cement had not had time to acquire consistence. The irritation of ancient wrongs still subsisted, and betwixt the fretful jealousy of the Scottish, and the supercilious disdain of the English, quarrels repeatedly occurred, in the course of which the national league, so important to the safety of both, was in the utmost danger of being dissolved. Scotland had, besides, the disadvantage of being divided into intestine factions, which hated each other bitterly, and waited but a signal to break forth into action.

In such circumstances, another man, with the talents and rank of Argyle, but without a mind so happily regulated, would have sought to rise from the earth in the whirlwind, and direct its fury He chose a course more safe and more honorable.

Soaring above the petty distinctions of faction, his voice was raised, whether in office or opposition, for those measures which were at once just and lenient. His high military talents enabled him, during the memorable year 1715, to render such services to the house of Hanover, as, perhaps, were too great to be either acknowledged or repaid. He had employed, too, his utmost influence in softening the consequences of that insurrection to the unfortunate gentlemen, whom a mistaken sense of loyalty had engaged in the affair, and was rewarded by the esteem and affection of his country in an uncommon degree. This popularity, with a discontented and warlike people, was supposed to be a subject of jealousy at court, where the power to become dangerous is sometimes of itself obnoxious, though the inclination is not united with it. Besides, the Duke of Argyle's independent and somewhat haughty mode of expressing himself in Parliament, and acting in public, were ill calculated to attract royal favor. He was, therefore, always respected, and often employed; but he was not a favorite of George the Second, his consort, or his ministers. At several different periods in his life, the Duke might be considered as in absolute disgrace at court, although he could hardly be said to be a declared member of opposition. This rendered him the dearer to Scotland, because it was usually in her cause that he incurred the displeasure of his sovereign; and upon this very occasion of the Porteous mob, the animated and eloquent opposition which he had offered to the severe measures which were about to be adopted towards the city of Edinburgh, was more gratefully received in that metropolis, as it was understood that the Duke's interposition had given personal offence to Queen Caroline.

His conduct upon this occasion, as, indeed, that of all the Scottish members of the legislature, with one or two unworthy exceptions, had been in the highest degree spirited. The popular tradition, concerning his reply to Queen Caroline, has been given already, and some fragments of his speech against the Porteous bill are still remembered. He retorted upon the Chancellor, Lord Hardwicke, the insinuation that he had stated himself in this case rather as a party than as a judge:—"I appeal," said Argyle, "to the House—to the nation, if I can be justly branded with the infamy of being a jobber or a partisan. Have I been a briber of votes?—a buyer of boroughs?—the agent of corruption for any purpose, or on behalf of any party?—Consider my life; examine my actions in the field and in the cabinet, and see where there lies a blot that can attach to my honor. I have shown myself the friend of my country—the loyal subject of my king. I am ready to do so again, without an instant's regard to the frowns or smiles of a court. I have experienced both, and am prepared with indifference for either. I have given my reasons for opposing this bill, and have made it appear that it is repugnant to the international treaty of union, to the liberty of Scotland, and,

reflectively, to that of England, to common justice, to common sense, and to the public interest. Shall the metropolis of Scotland, the capital of an independent nation, the residence of a long line of monarchs, by whom that noble city was graced and dignified—shall such a city, for the fault of an obscure and unknown body of rioters, be deprived of its honors and its privileges—its gates and its guards?—and shall a native Scotsman tamely behold the havoc? I glory, my lords, in opposing such unjust rigor, and reckon it my dearest pride and honor to stand up in defence of my native country, while thus laid open to undeserved shame, and unjust spoliation."

Other statesman and orators, both Scottish and English, used the same arguments, the bill was gradually stripped of its most oppressive and obnoxious clauses, and at length ended in a fine upon the city of Edinburgh in favor of Porteous's widow So that, as somebody observed at the time, the whole of these fierce debates ended in making the fortune of an old cook-maid, such having been the good woman's original capacity.

The court, however, did not forget the baffle they had received in this affair, and the Duke of Argyle, who had contributed so much to it, was thereafter considered as a person in disgrace. It is necessary to place these circumstances under the reader's observation, both because they are connected with the preceding and subsequent part of our narrative.

The Duke was alone in his study, when one of his gentlemen acquainted him, that a country-girl, from Scotland, was desirous of speaking with his Grace.

"A country-girl, from Scotland!" said the Duke; "what can have brought the silly fool to London!—Some lover pressed and sent to sea, or some stock sunk in the South-sea funds, or some such hopeful concern, I suppose, and then nobody to manage the matter but MacCallummore.—Well, this same popularity has its inconveniences.—However, show our countrywoman up, Archibald—it is ill manners to keep her in attendance."

A young woman of rather low stature, and whose countenance might be termed very modest and pleasing in expression, though sun-burnt, somewhat freckled, and not possessing regular features, was ushered into the splendid library. She wore the tartan plaid of her country, adjusted so as partly to cover her head, and partly to fall back over her shoulders. A quantity of fair hair, disposed with great simplicity and neatness, appeared in front of her round and good-humored face, to which the solemnity of her errand, and her sense of the Duke's rank and importance, gave an appearance of deep awe, but not of slavish fear, or fluttered bashfulness. The rest of Jeanie's dress was in the style of Scottish maidens of her own class; but arranged with that scrupulous attention to neatness and cleanliness, which we often find united with that purity of mind, of which it is a natural emblem.

She stopped near the entrance of the room, made her deepest reverence, and crossed her hands upon her bosom, without uttering a syllable. The Duke of Argyle advanced towards her; and, if she admired his graceful deportment and rich dress, decorated with the orders which had been deservedly bestowed on him, his courteous manner, and quick and intelligent cast of countenance, he on his part was not less, or less deservedly, struck with the quiet simplicity and modesty expressed in the dress, manners, and countenance of his humble countrywoman.

"Did you wish to speak with me, my bonny lass?" said the Duke, using the encouraging epithet which at once acknowledged the connection betwixt them as country-folk; "or, did you wish to see the Duchess?"

"My business is with your honor, my Lord—I mean your Lordship's Grace."

"And what is it, my good girl?" said the Duke, in the same mild and encouraging tone of voice. Jeanie looked at the attendant. "Leave us, Archibald," said the Duke, "and wait in the ante-room." The domestic retired. "And now sit down, my good lass," said the Duke; "take your breath—take your time, and tell me what you have got to say. I guess by your dress, you are just come up from poor Scotland—Did you come through the streets in your tartan plaid?"

"No, sir," said Jeanie; "a friend brought me in ane o' their street coaches—a very decent woman," she added, her courage increasing as she became familiar with the sound of her own voice in such a presence; "your Lordship's Grace kens her—it's Mrs. Glass, at the sign o' the Thistle."

"O, my worthy snuff-merchant—I have always a chat with Mrs. Glass when I purchase my Scots highdried.—Well, but your business, my bonny woman—time and tide, you know, wait for no one."

"Your honor—I beg your Lordship's pardon—I mean your Grace,"—for it must be noticed, that this matter of addressing the Duke by his appropriate title had been anxiously inculcated upon Jeanie by her

friend Mrs. Glass, in whose eyes it was a matter of such importance, that her last words, as Jeanie left the coach, were, "Mind to say your Grace;" and Jeanie, who had scarce ever in her life spoke to a person of higher quality than the Laird of Dumbiedikes, found great difficulty in arranging her language according to the rules of ceremony.

The Duke, who saw her embarrassment, said, with his usual affability, "Never mind my grace, lassie; just speak out a plain tale, and show you have a Scots tongue in your head."

"Sir, I am muckle obliged—Sir, I am the sister of that poor unfortunate criminal, Effie Deans, who is ordered for execution at Edinburgh."

"Ah!" said the Duke, "I have heard of that unhappy story, I think—a case of child-murder, under a special act of parliament—Duncan Forbes mentioned it at dinner the other day."

"And I was come up frae the north, sir, to see what could be done for her in the way of getting a reprieve or pardon, sir, or the like of that."

"Alas! my poor girl," said the Duke, "you have made a long and a sad journey to very little purpose—Your sister is ordered for execution."

"But I am given to understand that there is law for reprieving her, if it is in the king's pleasure," said Jeanie.

"Certainly there is," said the Duke; "but that is purely in the king's breast. The crime has been but too common—the Scots crown-lawyers think it is right there should be an example. Then the late disorders in Edinburgh have excited a prejudice in government against the nation at large, which they think can only be managed by measures of intimidation and severity. What argument have you, my poor girl, except the warmth of your sisterly affection, to offer against all this?—What is your interest?—What friends have you at court?"

"None, excepting God and your Grace," said Jeanie, still keeping her ground resolutely, however.

"Alas!" said the Duke, "I could almost say with old Ormond, that there could not be any, whose influence was smaller with kings and ministers. It is a cruel part of our situation, young woman—I mean of the situation of men in my circumstances, that the public ascribe to them influence which they do not possess; and that individuals are led to expect from them assistance which we have no means of rendering. But candor and plain dealing is in the power of every one, and I must not let you imagine you have resources in my influence, which do not exist, to make your distress the heavier—I have no means of averting your sister's fate—She must die."

"We must a' die, sir," said Jeanie; "it is our common doom for our father's transgression; but we shouldna hasten ilk other out o' the world, that's what your honor kens better than me."

"My good young woman," said the Duke, mildly, "we are all apt to blame the law under which we immediately suffer; but you seem to have been well educated in your line of life, and you must know that it is alike the law of God and man, that the murderer shall surely die."

"But, sir, Effie—that is, my poor sister, sir—canna be proved to be a murderer; and if she be not, and the law take her life notwithstanding, wha is it that is the murderer then?"

"I am no lawyer," said the Duke; "and I own I think the statute a very severe one."

"You are a law-maker, sir, with your leave; and, therefore, ye have power over the law," answered Jeanie.

"Not in my individual capacity," said the Duke; "though, as one of a large body, I have a voice in the legislation. But that cannot serve you—nor have I at present, I care not who knows it, so much personal influence with the sovereign, as would entitle me to ask from him the most insignificant favor. What could tempt you, young woman, to address yourself to me?"

"It was yoursell, sir."

"Myself?" he replied—"I am sure you have never seen me before."

"No, sir; but a' the world kens that the Duke of Argyle is his country's friend; and that ye fight for the right, and speak for the right, and that there's nane like you in our present Israel, and so they that think themselves wranged draw to refuge under your shadow; and if ye wunna stir to save the blood of an innocent country-woman of your ain, what should we expect frae southerns and strangers? And maybe I had another reason for troubling your honor."

"And what is that?" asked the Duke.

"I hae understood from my father, that your honor's house, and especially your gudesire and his father, laid down their lives on the scaffold in the persecuting time. And my father was honored to gie his testimony baith in the cage and in the pillory, as is specially mentioned in the books of Peter Walker the packman, that your honor, I dare say, kens, for he uses

maist partly the westland of Scotland. And, sir, there's ane that takes concern in me, that wished me to gang to your Grace's presence, for his gudesire had done your gracious gudesire some good turn, as ye will see frae these papers."

With these words, she delivered to the Duke the little parcel which she had received from Butler. He opened it, and, in the envelope, read with some surprise, "'Muster-roll of the men serving in the troop of that godly gentleman, Captain Salathiel Bang-text.—Obadiah Muggleton, Sin-Despise Double-knock, Stand-fast-in-faith Gipps, Turn-to-the-right Thwack-away'—What the deuce is this? A list of Praise-God Barebones's Parliament I think, or of old Noll's evangelical army—that last fellow should understand his wheelings, to judge by his name.—But what does all this mean, my girl?"

"It was the other paper, sir," said Jeanie, somewhat abashed at the mistake.

"O, this is my unfortunate grandfather's hand, sure enough—'To all who may have friendship for the house of Argyle, these are to certify, that Benjamin Butler, of Monk's regiment of dragoons, having been, under God, the means of saving my life from four English troopers who were about to slay me, I having no other present means of recompense in my power, do give him this acknowledgment, hoping that it may be useful to him or his during these troublesome times; and do conjure my friends, tenants, kinsmen, and whoever will do aught for me, either in the Highlands or Lowlands, to protect and assist the said Benjamin Butler, and his friends or family, on their lawful occasions, giving them such countenance, maintenance, and supply, as may correspond with the benefit he hath bestowed on me; witness my hand— 'LORNE.'

"This is a strong injunction—This Benjamin Butler was your grandfather, I suppose?—You seem too young to have been his daughter."

"He was nae akin to me, sir—he was grandfather to ane—to a neigbhor's son—to a sincere weel-wisher of mine, sir," dropping her little curtsey as she spoke.

"O, I understand," said the Duke—"a true-love affair. He was the grandsire of one you are engaged to?"

"One I *was* engaged to, sir," said Jeanie, sighing; "but this unhappy business of my poor sister——"

"What!" said the Duke hastily,—"he has not deserted you on that account, has he?"

"No, sir; he wad be the last to leave a friend in difficulties," said Jeanie; "but I maun think for him, as weel as for mysell. He is a clergyman, sir, and it would not beseem him to marry the like of me, wi' this disgrace on my kindred."

"You are a singular young woman," said the Duke. "You seem to me to think of every one before yourself. And have you really come up from Edinburgh on foot, to attempt this hopeless solicitation for your sister's life?"

"It was not a' thegither on foot, sir," answered Jeanie; "for I sometimes got a cast in a wagon, and I had a horse from Ferrybridge, and then the coach——"

"Well, never mind all that," interrupted the Duke—"What reason have you for thinking your sister innocent?"

"Because she has not been proved guilty, as will appear from looking at these papers."

She put into his hand a note of the evidence, and copies of her sister's declaration. These papers Butler had procured after her departure, and Saddletree had them forwarded to London, to Mrs. Glass's care, so that Jeanie found the document, so necessary for supporting her suit, lying in readiness at her arrival.

"Sit down in that chair, my good girl," said the Duke, "until I glance over the papers."

She obeyed, and watched with the utmost anxiety each change in his countenance as he cast his eye through the papers briefly, yet with attention, and making memoranda as he went along. After reading them hastily over, he looked up, and seemed about to speak, yet changed his purpose, as if afraid of committing himself by giving too hasty an opinion, and read over again several passages which he had marked as being most important. All this he did in shorter time than can be supposed by men of ordinary talents; for his mind was of that acute and penetrating character which discovers, with the glance of intuition, what facts bear on the particular point that chances to be subjected to consideration. At length he rose, after a few minutes' deep reflection.—"Young woman," said he, "your sister's case must certainly be termed a hard one."

"God bless you, sir, for that very word!" said Jeanie.

"It seems contrary to the genius of British law," continued the Duke, "to take that for granted which is not proved, or to punish with death for a crime, which, for aught the prosecutor has been able to show, may not have been committed at all."

"God bless you, sir!" again said Jeanie, who had risen from her seat, and, with clasped hands, eyes glittering through tears, and features which trembled with anxiety, drank in every word which the Duke uttered.

"But, alas! my poor girl," he continued, "what good will my opinion do you, unless I could impress it upon those in whose hands your sister's life is placed by the law? Besides, I am no lawyer; and I must speak with some of our Scottish gentlemen of the gown about the matter."

"O but, sir, what seems reasonable to your honor, will certainly be the same to them," answered Jeanie.

"I do not know that," replied the Duke; "ilka man buckles his belt his ain gate—you know our old Scots proverb?—But you shall not have placed this reliance on me altogether in vain. Leave these papers with me, and you shall hear from me to-morrow or next day. Take care to be at home at Mrs. Glass's, and ready to come to me at a moment's warning. It will be unnecessary for you to give Mrs. Glass the trouble to attend you;—and, by the by, you will please to be dressed just as you are at present."

"I wad hae putten on a cap, sir," said Jeanie, "but your honor kens it isna the fashion of my country for single women; and I judged that being sae mony hundred miles frae hame, your Grace's heart wad warm to the tartan," looking at the corner of her plaid.

"You judged quite right," said the Duke. "I know the full value of the snood; and MacCallummore's heart will be as cold as death can make it, when it does *not* warm to the tartan. Now, go away, and don't be out of the way when I send."

Jeanie replied,—"There is little fear of that, sir, for I have little heart to go to see sights amang this wilderness of black houses. But if I might say to your gracious honor, that if ye ever condescend to speak to ony ane that is of greater degree than yoursell, though maybe it isna civil in me to say sae, just if you would think there can be nae sic odds between you and them, as between poor Jeanie Deans from Saint Leonard's and the Duke of Argyle; and so dinna be chappit back or cast down wi' the first rough answer."

"I am not apt," said the Duke, laughing, "to mind rough answers much—Do not you hope too much from what I have promised. I will do my best, but God has the hearts of Kings in his own hand."

Jeanie curtseyed reverently and withdrew, attended by the Duke's gentleman, to her hackney-coach, with a respect which her appearance did not demand, but which was perhaps paid to the length of the interview with which his master had honored her.

CHAPTER XXXVI.

——Ascend.
While radiant summer opens all its pride.
Thy hill, delightful Shene! Here let us sweep
The boundless landscape.
Thompson.

FROM her kind and officious, but somewhat gossiping friend, Mrs. Glass, Jeanie underwent a very close catechism on their road to the strand, where the Thistle of the good lady flourished in full glory, and, with its legend of *Nemo me impune*, distinguished a shop then well known to all Scottish folk of high and low degree.

"And were you sure aye to say *your Grace* to him?" said the good old lady; "for ane should make a distinction between MacCallummore and the bits o' southern bodies that they ca' lords here—there are as mony o' them, Jeanie, as would gar ane thing they maun cost but little fash in the making—some of them I wadna trust wi' six-pennies-worth of black rappee—some of them I wadna gie mysell the trouble to put up a hapnyworth in brown paper for—But I hope you showed your breeding to the Duke of Argyle, for what sort of folk would he think your friends in London, if you had been lording him, and him a Duke?"

"He didna seem muckle to mind," said Jeanie; "he kend that I was landward bred."

"Weel, weel," answered the good lady. "His Grace kens me weel; so I am the less anxious about it I never fill his snuff-box but he says, 'How d'ye do, good Mrs. Glass?—How are all our friends in the North?' or it may be—'Have ye heard from the North lately?' And you may be sure, I make my best curtsey, and answer, 'My Lord Duke, I hope your Grace's noble Duchess, and your Grace's young ladies, are well; and I hope the snuff continues to give your Grace satisfaction.' And then ye will see the people in the shop begin to look about them; and if there's a Scotsman, as there may be three or half-a-dozen, aff go the hats, and mony a look after him, and 'there goes the Prince of Scotland, God bless him!' But ye have not told me yet the very words he said t'ye."

Jeanie had no intention to be quite so communicative. She had, as the reader may have observed, some of the caution and shrewdness, as well as of the simplicity, of her country. She answered generally, that the Duke had received her very compassionately, and had promised to interest himself in her sister's affair, and to let her hear from him in the course of the next day, or the day after. She did did not choose to make any mention of his having desired her to be in readiness to attend him, far less of his hint, that she should not bring her landlady. So that honest Mrs. Glass was obliged to remain satisfied with the general intelligence above mentioned, after having done all she could to extract more.

It may easily be conceived, that, on the next day, Jeanie declined all invitations and inducements, whether of exercise or curiosity, to walk abroad, and continued to inhale the close, and somewhat professional atmosphere of Mrs. Glass's small parlor. The latter flavor it owed to a certain cupboard, containing, among other articles, a few canisters of real Havannah, which, whether from respect to the manufacture, or out of a reverend fear of the exciseman, Mrs. Glass did not care to trust in the open shop below, and which communicated to the room a scent, that, however fragrant to the nostrils of the connoisseur, was not very agreeable to those of Jeanie.

"Dear sirs," she said to herself, "I wonder how my cousin's silk manty, and her gowd watch, or onything in the world, can be worth sitting sneezing all her life in this little stifling room, and might walk on green braes if she liked."

Mrs. Glass was equally surprised at her cousin's reluctance to stir abroad, and her indifference to the fine sights of London. "It would always help to pass away the time," she said, "to have something to look at, though ane was in distress." But Jeanie was unpersuadable.

The day after her interview with the Duke was spent in that "hope delayed, which maketh the heart sick." Minutes glided after minutes—hours fled after hours—it became too late to have any reasonable expectation of hearing from the Duke that day; yet the hope which she disowned, she could not altogether relinquish, and her heart throbbed, and her ears tingled, with every casual sound in the shop below. It was in vain. The day wore away in the anxiety of protracted and fruitless expectation.

The next morning commenced in the same manner. But before noon, a well-dressed gentleman entered Mrs. Glass's shop, and requested to see a young woman from Scotland.

"That will be my cousin, Jeanie Deans, Mr. Archibald," said Mrs. Glass, with a curtsey of recognizance. "Have you any message for her from his Grace, the Duke of Argyle, Mr. Archibald? I will carry it to her in a moment."

"I believe I must give her the trouble of stepping down, Mrs. Glass."

"Jeanie—Jeanie Deans!" said Mrs. Glass, screaming at the bottom of the little staircase, which ascended from the corner of the shop to the higher regions. "Jeanie—Jeanie Deans, I say! come down-stairs instantly; here is the Duke of Argyle's groom of the chambers desires to see you directly." This was announced in a voice so loud, as to make all who chanced to be within hearing aware of the important communication.

It may easily be supposed, that Jeanie did not tarry long in adjusting herself to attend the summons, yet her feet almost failed her as she came down-stairs.

"I must ask the favor of your company a little way," said Archibald, with civility.

"I am quite ready, sir," said Jeanie.

"Is my cousin going out, Mr. Archibald? then I will hae to go wi' her, no doubt.—James Rasper—Look to the shop, James.—Mr. Archibald," pushing a jar towards him, "you take his Grace's mixture, I think. Please to fill your box, for old acquaintance sake, while I get on my things."

Mr. Archibald transferred a modest parcel of snuff from the jar to his own mull, but said he was obliged to decline the pleasure of Mrs. Glass's company, as his message was particularly to the young person.

"Particularly to the young person?" said Mrs. Glass; "is not that uncommon, Mr. Archibald? But his Grace is the best judge; and you are a steady person, Mr. Archibald. It is not every one that comes from a great man's house I would trust my cousin with.—But, Jeanie, you must not go through the streets with Mr. Archibald with your tartan what-d'-ye-call-it there upon your shoulders, as if you had come up with a drove of Highland cattle. Wait till I bring down my silk cloak. Why, we'll have the mob after you!"

"I have a hackney-coach in waiting, madam," said Mr. Archibald, interrupting the officious old lady, from whom Jeanie might otherwise have found it difficult to escape, "and, I believe I must not allow her time for any change of dress."

So saying, he hurried Jeanie into the coach, while she internally praised and wondered at the easy manner in which he shifted off Mrs. Glass's officious offers and inquiries without mentioning his master's orders, or entering into any explanation.

On entering the coach, Mr. Archibald seated himself in the front seat, opposite to our heroine, and they drove on in silence. After they had driven nearly half an hour, without a word on either side, it occurred to Jeanie, that the distance and time did not correspond with that which had been occupied by her journey on the former occasion, to and from the residence of the Duke of Argyle At length she could not help asking her taciturn companion, "Whilk way they were going?"

"My Lord Duke will inform you himself, madam," answered Archibald, with the same solemn courtesy which marked his whole demeanor. Almost as he spoke, the hackney-coach drew up, and the coachman dismounted and opened the door. Archibald got out, and assisted Jeanie to get down. She found herself in a large turnpike road, without the bounds of London, upon the other side of which road was drawn up a plain chariot and four horses, the panels without arms, and the servants without liveries.

"You have been punctual, I see, Jeanie," said the Duke of Argyle, as Archibald opened the carriage door. "You must be my companion for the rest of the way. Archibald will remain here with the hackney-coach till your return."

Ere Jeanie could make answer, she found herself, to her no small astonishment, seated by the side of a duke, in a carriage which rolled forward at a rapid yet smooth rate, very different in both particulars from the lumbering, jolting vehicle which she had just left and which, lumbering and jolting as it was, conveyed to one who had seldom been in a coach before, a certain feeling of dignity and importance

"Young woman," said the Duke, "after thinking as attentively on your sister's case as is in my power, I continue to be impressed with the belief that great injustice may be done by the execution of her sentence. So are one or two liberal and intelligent lawyers of both countries whom I have spoken with.—Nay, pray hear me out before you thank me.—I have already told you my personal conviction is of little consequence, unless I could impress the same upon others. Now I have done for you, what I would certainly not have done to serve any purpose of my own—I have asked an audience of a lady whose interest with the king is deservedly very high. It has been allowed me, and I am desirous that you should see her and speak for yourself. You have no occasion to be ashamed, tell your story simply as you did to me."

"I am much obliged to your Grace," said Jeanie, remembering Mrs Glass's charge, "and I am sure since I have had the courage to speak to your Grace, in poor Effie's cause, I have less reason to be shame faced in speaking to a leddy. But, sir, I would like to ken what to ca' her, whether your grace, or your honor, or your leddyship, as we say to lairds and leddies in Scotland, and I will take care to mind it; for I ken leddies are full mair particular than gentlemen about their titles of honor."

"You have no occasion to call her anything but madam. Just say what you think is likely to make the best impression—look at me from time to time—if I put my hand to my cravat so—(showing her the motion)—you will stop: but I shall only do this when you say anything that is not likely to please."

"But, sir, your Grace," said Jeanie; "if it wasna ower muckle trouble, wad it no be better to tell me what I should say, and I could get it by heart?"

"No, Jeanie, that would not have the same effect—that would be like reading a sermon, you know, which we good presbyterians think has less unction than when spoken without book," replied the Duke. "Just speak as plainly and boldly to this lady, as you did to me the day before yesterday; and if you can gain her consent, I'll wad ye a plack, as we say in the north, that you get the pardon from the king."

As he spoke, he took a pamphlet from his pocket, and began to read. Jeanie had good sense and tact, which constitute between them that which is called natural good breeding. She interpreted the Duke's manœuvre as a hint that she was to ask no more questions and she remained silent accordingly

The carriage rolled rapidly onwards through fertile meadows, ornamented with splendid old oaks, and catching occasionally a glance of the majestic mirror of a broad and placid river. After passing through a pleasant village, the equipage stopped on a commanding eminence, where the beauty of English landscape was displayed in its utmost luxuriance. Here the Duke alighted and desired Jeanie to follow him. They paused for a moment on the brow of a hill, to gaze on the unrivalled landscape which it presented. A huge sea of verdure, with crossing and intersecting promontories of

massive and tufted groves, was tenanted by numberless flocks and herds, which seemed to wander unrestrained and unbounded through the rich pastures. The Thames, here turreted with villas, and there garlanded with forests, moved on slowly and placidly, like the mighty monarch of the scene, to whom all its other beauties were but accessories, and bore on its bosom an hundred barks and skiffs, whose white sails and gayly fluttering pennons gave life to the whole.

The Duke of Argyle was, of course, familiar with this scene; but to a man of taste it must be always new. Yet, as he paused and looked on this inimitable landscape, with the feeling of delight which it must give to the bosom of every admirer of nature, his thoughts naturally reverted to his own more grand, and scarce less beautiful domains, of Inverary.—"This is a fine scene," he said to his companion, curious, perhaps, to draw out her sentiments; "we have nothing like it in Scotland."

"It's braw rich feeding for the cows, and they have a fine breed o' cattle here," replied Jeanie; "but I like just as weel to look at the craigs of Arthur's Seat, and the sea coming in ayont them, as at a' thae muckle trees."

The Duke smiled at a reply equally professional and national, and made a signal for the carriage to remain where it was. Then adopting an unfrequented foot-path, he conducted Jeanie, through several complicated mazes, to a postern-door in a high brick wall. It was shut; but as the Duke tapped slightly at it, a person in waiting within, after reconnoitring through a small iron grate contrived for the purpose, unlocked the door and admitted them. They entered, and it was immediately closed and fastened behind them. This was all done quickly, the door so instantly closing, and the person who opened it so suddenly disappearing, that Jeanie could not even catch a glimpse of his exterior.

They found themselves at the extremity of a deep and narrow alley, carpeted with the most verdant and close-shaven turf, which felt like velvet under their feet, and screened from the sun by the branches of the lofty elms which united over the path, and caused it to resemble, in the solemn obscurity of the light which they admitted, as well as from the range of columnar stems, and intricate union of their arched branches, one of the narrow side aisles in an ancient Gothic cathedral.

CHAPTER XXXVII.

——I beseech you—
These tears beseech you, and these chaste hands woo you
That never yet were heaved but to things holy—
Things like yourself—You are a God above us;
Be as a God, then, full of saving mercy!
The Bloody Brother.

ENCOURAGED as she was by the courteous manners of her noble countryman, it was not without a feeling of something like terror that Jeanie felt herself in a place apparently so lonely, with a man of such high rank. That she should have been permitted to wait on the Duke in his own house, and have been there received to a private interview, was in itself an uncommon and distinguished event in the annals of a life so simple as hers; but to find herself his travelling companion in a journey, and then suddenly to be left alone with him in so secluded a situation, had something in it of awful mystery. A romantic heroine might have suspected and dreaded the power of her own charms; but Jeanie was too wise to let such a silly thought intrude on her mind. Still, however, she had a most eager desire to know where she now was, and to whom she was to be presented.

She remarked that the Duke's dress, though still such as indicated rank and fashion, (for it was not the custom of men of quality at that time to dress themselves like their own coachmen or grooms,) was nevertheless plainer than that in which she had seen him upon a former occasion, and was divested, in particular, of all those badges of external decoration which intimated superior consequence. In short, he was attired as plainly as any gentleman of fashion could appear in the streets of London in the morning; and this circumstance helped to shake an opinion which Jeanie began to entertain, that, perhaps, he intended she should plead her cause in the presence of royalty itself. "But, surely," said she to herself, "he wad hae putten on his braw star and garter, an he had thought o' coming before the face of Majesty—and after a', this is mair like a gentleman's policy than a royal palace."

There was some sense in Jeanie's reasoning; yet she was not sufficiently mistress either of the circumstances of etiquette, or the particular relations which existed betwixt the government and the Duke of Argyle, to form an accurate judgment. The Duke, as we have said, was at this time in open opposition to the administration of Sir Robert Walpole, and was understood to be out of favor with the royal family to whom he had rendered such im-

portant services. But it was a maxim of Queen Caroline, to bear herself towards her political friends with such caution, as if there was a possibility of their one day being her enemies, and towards political opponents with the same degree of circumspection, as if they might again become friendly to her measures. Since Margaret of Anjou, no queen consort had exercised such weight in the political affairs of England, and the personal address which she displayed on many occasions, had no small share in reclaiming from their political heresy many of those determined tories, who after the reign of the Stewarts had been extinguished in the person of Queen Anne, were disposed rather to transfer their allegiance to her brother the Chevalier de St. George, than to acquiesce in the settlement of the crown on the Hanover family. Her husband, whose most shining quality was courage in the field of battle, and who endured the office of King of England, without ever being able to acquire English habits, or any familiarity with English dispositions, found the utmost assistance from the address of his partner, and while he jealously affected to do everything according to his own will and pleasure, was in secret prudent enough to take and follow the advice of his more adroit consort. He trusted to her the delicate office of determining the various degrees of favor necessary to attach the wavering, or to conform such as were already friendly, or to regain those whose good will had been lost.

With all the winning address of an elegant, and, according to the times, an accomplished woman, Queen Caroline possessed the masculine soul of the other sex. She was proud by nature, and even her policy could not always temper her expressions of displeasure, although few were more ready at repairing any false step of this kind, when her prudence came up to the aid of her passions. She loved the real possession of power, rather than the show of it, and whatever she did herself that was either wise or popular, she always desired that the king should have the full credit as well as the advantage of the measure, conscious that, by adding to his respectability, she was most likely to maintain her own. And so desirous was she to comply with all his tastes, that, when threatened with the gout, she had repeatedly had recourse to checking the fit, by the use of the cold bath, thereby endangering her life, that she might be able to attend the king in his walks.

It was a very consistent part of Queen Caroline's character, to keep up many private correspondences with those to whom in public she seemed unfavorable, or who, for various reasons, stood ill with the court. By this means she kept in her hands the thread of many a political intrigue, and, without pledging herself to anything, could often prevent discontent from becoming hatred, and opposition from exaggerating itself into rebellion. If by any accident her correspondence with such persons chanced to be observed or discovered, which she took all possible pains to prevent, it was represented as a mere intercourse of society, having no reference to politics; an answer with which even the prime minister, Sir Robert Walpole, was compelled to remain satisfied, when he discovered that the Queen had given a private audience to Pulteney, afterwards Earl of Bath, his most formidable and most inveterate enemy.

In thus maintaining occasional intercourse with several persons who seemed most alienated from the crown, it may readily be supposed, that Queen Caroline had taken care not to break entirely with the Duke of Argyle. His high birth, his great talents, the estimation in which he was held in his own country, the great services which he had rendered the house of Brunswick in 1715, placed him high in that rank of persons who were not to be rashly neglected. He had, almost by his single and unassisted talents, stopped the irruption of the banded force of all the Highland chiefs; there was little doubt, that, with the slightest encouragement, he could put them all in motion, and renew the civil war; and it was well known that the most flattering overtures had been transmitted to the Duke from the court of St. Germains. The character and temper of Scotland was still little known, and it was considered as a volcano, which might, indeed, slumber for a series of years, but was still liable, at a moment the least expected, to break out into a wasteful eruption. It was, therefore, of the highest importance to retain some hold over so important a personage as the Duke of Argyle, and Caroline preserved the power of doing so by means of a lady, with whom, as wife of George II., she might have been supposed to be on less intimate terms.

It was not the least instance of the Queen's address, that she had contrived that one of her principal attendants, Lady Suffolk, should unite in her own person the two apparently inconsistent characters, of her husband's mistress, and her own very obsequious and complaisant confidante. By this dexterous management the Queen secured her power against the danger which

might most have threatened it—the thwarting influence of an ambitious rival; and if she submitted to the mortification of being obliged to connive at her husband's infidelity, she was at least guarded against what she might think its most dangerous effects, and was besides at liberty, now and then, to bestow a few civil insults upon "her good Howard," whom, however, in general, she treated with great decorum.[60] Lady Suffolk lay under strong obligations to the Duke of Argyle, for reasons which may be collected from Horace Walpole's Reminiscences of that reign, and through her means the Duke had some occasional correspondence with Queen Caroline, much interrupted, however, since the part he had taken in the debate concerning the Porteous mob, an affair which the Queen, though somewhat unreasonably, was disposed to resent, rather as an intended and premeditated insolence to her own person and authority, than as a sudden ebullition of popular vengeance. Still, however, the communication remained open betwixt them, though it had been of late disused on both sides. These remarks will be found necessary to understand the scene which is about to be presented to the reader.

From the narrow alley which they had traversed, the Duke turned into one of the same character, but broader and still longer. Here, for the first time since they had entered these gardens, Jeanie saw persons approaching them.

They were two ladies; one of whom walked a little behind the other, yet not so much as to prevent her from hearing and replying to whatever observation was addressed to her by the lady who walked foremost, and that without her having the trouble to turn her person. As they advanced very slowly, Jeanie had time to study their features and appearance. The Duke also slackened his pace, as if to give her time to collect herself, and repeatedly desired her not to be afraid. The lady who seemed the principal person, had remarkably good features, though somewhat injured by the small-pox, that venomous scourge which each village Esculapius (thanks to Jenner) can now tame as easily as their tutelary deity subdued the Python. The lady's eyes were brilliant, her teeth good, and her countenance formed to express at will either majesty or courtesy. Her form, though rather *embonpoint*, was nevertheless graceful; and the elasticity and firmness of her step gave no room to suspect, what was actually the case, that she suffered occasionally from a disorder the most unfavorable to pedestrian exercise. Her dress was rather rich than gay, and her manner commanding and noble.

Her companion was of lower stature, with light-brown hair and expressive blue eyes. Her features, without being absolutely regular, were perhaps more pleasing than if they had been critically handsome. A melancholy, or at least a pensive expression, for which her lot gave too much cause, predominated when she was silent, but gave way to a pleasing and good-humored smile when she spoke to any one.

When they were within twelve or fifteen yards of these ladies, the Duke made a sign that Jeanie should stand still, and stepping forward himself, with the grace which was natural to him, made a profound obeisance, which was formally, yet in a dignified manner, returned by the personage whom he approached.

"I hope," she said, with an affable and condescending smile, "that I see so great a stranger at court, as the Duke of Argyle has been of late, in as good health as his friends there and elsewhere could wish him to enjoy."

The Duke replied, "That he had been perfectly well;" and added, "that the necessity of attending to the public business before the House, as well as the time occupied by a late journey to Scotland, had rendered him less assiduous in paying his duty at the levee and drawing-room than he could have desired."

"When your Grace *can* find time for a duty so frivolous," replied the Queen, "you are aware of your title to be well received. I hope my readiness to comply with the wish which you expressed yesterday to Lady Suffolk, is a sufficient proof that one of the royal family, at least, has not forgotten ancient and important services, in resenting something which resembles recent neglect." This was said apparently with great good-humor, and in a tone which expressed a desire of conciliation.

The Duke replied, "That he would account himself the most unfortunate of men, if he could be supposed capable of neglecting his duty, in modes and circumstances when it was expected, and would have been agreeable. He was deeply gratified by the honor which her Majesty was now doing to him personally; and he trusted she would soon perceive that it was in a matter essential to his Majesty's interest, that he had the boldness to give her this trouble."

"You cannot oblige me more, my Lord Duke" replied the Queen, "than by giving

me the advantage of your lights and experience on any point of the King's service. Your Grace is aware, that I can only be the medium through which the matter is subjected to his Majesty's superior wisdom; but if it is a suit which respects your Grace personally, it shall lose no support by being preferred through me."

"It is no suit of mine, madam," replied the Duke; "nor have I any to prefer for myself personally, although I feel in full force my obligation to your Majesty. It is a business which concerns his Majesty, as a lover of justice and of mercy, and which, I am convinced, may be highly useful in conciliating the unfortunate irritation which at present subsists among his Majesty's good subjects in Scotland."

There were two parts of this speech disagreeable to Caroline. In the first place, it removed the flattering notion she had adopted, that Argyle designed to use her personal intercession in making his peace with the administration, and recovering the employments of which he had been deprived; and next, she was displeased that he should talk of the discontents in Scotland as irritations to be conciliated, rather than suppressed.

Under the influence of these feelings, she answered hastily, "That his Majesty has good subjects in England, my Lord Duke, he is bound to thank God and the laws—that he has subjects in Scotland, I think he may thank God and his sword."

The Duke, though a courtier, colored slightly, and the Queen, instantly sensible of her error, added, without displaying the least change of countenance, and as if the words had been an original branch of the sentence—"And the swords of those real Scotchmen who are friends to the House of Brunswick, particularly that of his Grace of Argyle."

"My sword, madam," replied the Duke, "like that of my fathers, has been always at the command of my lawful king, and of my native country—I trust it is impossible to separate their real rights and interests. But the present is a matter of more private concern, and respects the person of an obscure individual."

"What is the affair, my Lord?" said the Queen. "Let us find out what we are talking about, lest we should misconstrue and misunderstand each other."

"The matter, madam," answered the Duke of Argyle, "regards the fate of an unfortunate young woman in Scotland, now lying under sentence of death, for a crime of which I think it highly probable that she is innocent. And my humble petition to your Majesty is, to obtain your powerful intercession with the King for a pardon."

It was now the Queen's turn to color, and she did so over cheek and brow, neck and bosom. She paused a moment, as if unwilling to trust her voice with the first expression of her displeasure; and on assuming an air of dignity and an austere regard of control, she at length replied, "My Lord Duke, I will not ask your motives for addressing to me a request, which circumstances have rendered such an extraordinary one. Your road to the King's closet, as a peer and a privy-councillor, entitled to request an audience, was open, without giving me the pain of this discussion. *I*, at least, have had enough of Scotch pardons."

The Duke was prepared for this burst of indignation, and he was not shaken by it. He did not attempt a reply while the Queen was in the first heat of displeasure, but remained in the same firm, yet respectful posture, which he had assumed during the interview. The Queen, trained from her situation to self-command, instantly perceived the advantage she might give against herself by yielding to passion; and added in the same condescending and affable tone in which she had opened the interview, "You must allow me some of the privileges of the sex, my Lord; and do not judge uncharitably of me though I am a little moved at the recollection of the gross insult and outrage done in your capital city to the royal authority, at the very time when it was vested in my unworthy person. Your Grace cannot be surprised that I should both have felt it at the time, and recollected it now."

"It is certainly a matter not speedily to be forgotten," answered the Duke. "My own poor thoughts of it have been long before your Majesty, and I must have expressed myself very ill if I did not convey my detestation of the murder which was committed under such extraordinary circumstances. I might, indeed, be so unfortunate as to differ with his Majesty's advisers on the degree in which it was either just or politic to punish the innocent instead of the guilty. But I trust your Majesty will permit me to be silent on a topic in which my sentiments have not the good fortune to coincide with those of more able men."

"We will not prosecute a topic on which we may probably differ," said the Queen. "One word, however, I may say in private—you know our good Lady Suffolk is a little deaf—the Duke of Argyle, when

disposed to renew his acquaintance with his master and mistress, will hardly find many topics on which we should disagree."

"Let me hope," said the Duke, bowing profoundly to so flattering an intimation, "that I shall not be so unfortunate as to have found one on the present occasion."

"I must first impose on your Grace the duty of confession," said the Queen, "before I grant you absolution. What is your particular interest in the young woman? She does not seem" (and she scanned Jeanie, as she said this, with the eye of a connoisseur) "much qualified to alarm my friend the Duchess's jealousy."

"I think your Majesty," replied the Duke, smiling in his turn, "will allow my taste may be a pledge for me on that score."

"Then, though she has not much the air *d'une grande dame*, I suppose she is some thirtieth cousin in the terrible chapter of Scottish genealogy?"

"No, madam," said the Duke; "but I wish some of my nearer relations had half her worth, honesty, and affection."

"Her name must be Campbell, at least?" said Queen Caroline.

"No, madam: her name is not quite so distinguished, if I may be permitted to say so," answered the Duke.

"Ah! but she comes from Inverary or Argyleshire?" said the Sovereign.

"She has never been farther north in her life than Edinburgh, madam."

"Then my conjectures are all ended," said the Queen, "and your Grace must yourself take the trouble to explain the affair of your protegée."

With that precision and easy brevity which is only acquired by habitually conversing in the higher ranks of society, and which is the diametrical opposite of that protracted style of disquisition,

"Which squires call potter, and which men call prose,"

the Duke explained the singular law under which Effie Deans had received sentence of death, and detailed the affectionate exertions which Jeanie had made in behalf of a sister, for whose sake she was willing to sacrifice all but truth and conscience.

Queen Caroline listened with attention; she was rather fond, it must be remembered, of an argument, and soon found matter in what the Duke told her for raising difficulties to his request.

"It appears to me, my Lord," she replied, "that this is a severe law. But still it is adopted upon good grounds, I am bound to suppose, as the law of the country, and the girl has been convicted under it. The very presumptions which the law construes into a positive proof of guilt exist in her case, and all that your Grace has said concerning the possibility of her innocence may be a very good argument for annulling the Act of Parliament, but cannot, while it stands good, be admitted in favor of any individual convicted upon the statute."

The Duke saw and avoided the snare, for he was conscious, that, by replying to the argument, he must have been inevitably led to a discussion, in the course of which the Queen was likely to be hardened in her own opinion, until she became obliged, out of mere respect to consistency, to let the criminal suffer. "If your Majesty," he said, "would condescend to hear my poor countrywoman herself, perhaps she may find an advocate in your own heart, more able than I am, to combat the doubts suggested by your understanding."

The Queen seemed to acquiesce, and the Duke made a signal for Jeanie to advance from the spot where she had hitherto remained watching countenances, which were too long accustomed to suppress all apparent signs of emotion, to convey to her any interesting intelligence. Her Majesty could not help smiling at the awe-struck manner in which the quiet, demure figure of the little Scotchwoman advanced towards her, and yet more at the first sound of her broad northern accent. But Jeanie had a voice low and sweetly toned, an admirable thing in woman, and eke besought "her Leddyship to have pity on a poor misguided young creature," in tones so affecting, that, like the notes of some of her native songs, provincial vulgarity was lost in pathos.

"Stand up, young woman," said the Queen, but in a kind tone, "and tell me what sort of a barbarous people your countryfolk are, where child-murder is become so common as to require the restraint of laws like yours?"

"If your Leddyship pleases," answered Jeanie, "there are mony places besides Scotland where mothers are unkind to their ain flesh and blood."

It must be observed, that the disputes between George the Second, and Frederick, Prince of Wales, were then at the highest, and that the good-natured part of the public laid the blame on the Queen. She colored highly, and darted a glance of a most penetrating character first at Jeanie, and then at the Duke. Both sustained it unmoved; Jeanie from total unconsciousness of the offence she had given, and the Duke from his habitual composure. But

in his heart he thought, My unlucky protegée has with this luckless answer, shot dead, by a kind of chance-medley, her only hope of success.

Lady Suffolk, good-humoredly and skilfully, interposed in this awkward crisis. "You should tell this lady," she said to Jeanie, "the particular causes which render this crime common in your country."

"Some thinks it's the Kirk-Session—that is—it's the—it's the cutty-stool, if your Leddyship pleases," said Jeanie, looking down, and curtesying.

"The what?" said Lady Suffolk, to whom the phrase was new, and who besides was rather deaf.

"That's the stool of repentance, madam, if it please your Leddyship," answered Jeanie, "for light life and conversation, and for breaking the seventh command." Here she raised her eyes to the Duke, saw his hand at his chin, and totally unconscious of what she had said out of joint, gave double effect to the innuendo, by stopping short and looking embarrassed.

As for Lady Suffolk, she retired like a covering party, which having interposed betwixt their retreating friend and the enemy, have suddenly drawn on themselves a fire unexpectedly severe.

The deuce take the lass, thought the Duke of Argyle to himself, there goes another shot—and she has hit with both barrels right and left!

Indeed the Duke had himself his share of the confusion, for, having acted as master of ceremonies to this innocent offender, he felt much in the circumstances of a country squire, who, having introduced his spaniel into a well appointed drawing-room, is doomed to witness the disorder and damage which arises to china and to dress-gowns, in consequence of its untimely frolics. Jeanie's last chance-hit, however, obliterated the ill impression which had arisen from the first; for her Majesty had not so lost the feelings of a wife in those of a Queen, but that she could enjoy a jest at the expense of "her good Suffolk." She turned towards the Duke of Argyle with a smile, which marked that she enjoyed the triumph, and observed, "the Scotch are a rigidly moral people." Then again applying herself to Jeanie, she asked how she travelled up from Scotland.

"Upon my foot mostly, madam," was the reply.

"What, all that immense way upon foot?—How far can you walk in a day?"

"Five-and-twenty miles and a bittock."

"And a what?" said the Queen, looking towards the Duke of Argyle.

"And about five miles more," replied the Duke.

"I thought I was a good walker," said the Queen, "but this shames me sadly."

"May your Leddyship never hae sae weary a heart, that ye canna be sensible of the weariness of the limbs," said Jeanie.

That came better off, thought the Duke; it's the first thing she has said to the purpose.

"And I didna just a'thegither walk the haill way neither, for I had whiles the cast of a cart; and I had the cast of a horse from Ferrybridge—and divers other easements," said Jeanie, cutting short her story, for she observed the Duke made the sign he had fixed upon.

"With all these accommodations," answered the Queen, "you must have had a very fatiguing journey, and, I fear, to little purpose; since, if the King were to pardon your sister, in all probability it would do her little good, for I suppose your people of Edinburgh would hang her out of spite."

She will sink herself now outright, thought the Duke.

But he was wrong. The shoals on which Jeanie had touched in this delicate conversation lay under ground, and were unknown to her; this rock was above water, and she avoided it.

"She was confident," she said, "that baith town and country wad rejoice to see his Majesty taking compassion on a poor unfriended creature."

"His majesty has not found it so in a late instance," said the Queen; "but I suppose, my Lord Duke would advise him to be guided by the votes of the rabble themselves, who should be hanged and who spared?"

"No, madam," said the Duke; "but I would advise his Majesty to be guided by his own feelings, and those of his royal consort; and then, I am sure, punishment will only attach itself to guilt, and even then with cautious reluctance."

"Well, my Lord," said her Majesty, "all these fine speeches do not convince me of the propriety of so soon showing any mark of favor to your—I suppose I must not say rebellious?—but, at least, your very disaffected and intractable metropolis. Why, the whole nation is in a league to screen the savage and abominable murderers of that unhappy man; otherwise, how is it possible but that, of so many perpetrators, and engaged in so public an action for such a length of time, one at least must have been recognized? Even this wench, for aught I can tell, may be a depository of the

secret.—Hark you, young woman, had you any friends engaged in the Porteous mob?"

"No, madam," answered Jeanie, happy that the question was so framed that she could, with good conscience, answer it in the negative.

"But I suppose," continued the Queen, "if you were possessed of such a secret, you would hold it a matter of conscience to keep it to yourself?"

"I would pray to be directed and guided what was the line of duty, madam," answered Jeanie.

"Yes, and take that which suited your own inclinations," replied her Majesty.

"If it like you, madam," said Jeanie, "I would hae gaen to the end of the earth to save the life of John Porteous, or any other unhappy man in his condition; but I might lawfully doubt how far I am called upon to be the avenger of his blood, though it may become the civil magistrate to do so. He is dead and gane to his place, and they that have slain him must answer for their ain act. But my sister—my puir sister Effie, still lives, though her days and hours are numbered!—She still lives, and a word of the King's mouth might restore her to a broken-hearted auld man, that never, in his daily and nightly exercise, forgot to pray that his Majesty might be blessed with a long and a prosperous reign, and that his throne, and the throne of his posterity, might be established in righteousness. O, madam, if ever ye kend what it was to sorrow for and with a sinning and a suffering creature, whose mind is sae tossed that she can be neither ca'd fit to live or die, have some compassion on our misery!—Save an honest house from dishonor, and an unhappy girl, not eighteen years of age, from an early and dreadful death! Alas! it is not when we sleep soft and wake merrily ourselves that we think on other people's sufferings. Our hearts are waxed light within us then, and we are for righting our ain wrangs and fighting our ain battles. But when the hour of trouble comes to the mind or to the body—and seldom may it visit your Leddyship—and when the hour of death comes, that comes to high and low—lang and late may it be yours!—Oh, my Leddy, then it isna what we hae dune for oursells, but what we hae dune for others, that we think on maist pleasantly. And the thoughts that ye hae intervened to spare the puir thing's life will be sweeter in that hour, come when it may, than if a word of your mouth could hang the haill Porteous mob at the tail of ae tow."

Tear followed tear down Jeanie's cheeks, as, her features glowing and quivering with emotion, she pleaded her sister's cause with a pathos which was at once simple and solemn.

"This is eloquence," said her Majesty to the Duke of Argyle. "Young woman," she continued, addressing herself to Jeanie, "I cannot grant a pardon to your sister—but you shall not want my warm intercession with his Majesty. Take this housewife case," she continued, putting a small embroidered needle-case into Jeanie's hands; "do not open it now, but at your leisure—you will find something in it which will remind you that you have had an interview with Queen Caroline."

Jeanie, having her suspicions thus confirmed, dropped on her knees, and would have expanded herself in gratitude; but the Duke, who was upon thorns lest she should say more or less than just enough, touched his chin once more.

"Our business is, I think, ended for the present, my Lord Duke," said the Queen, "and, I trust, to your satisfaction. Hereafter I hope to see your Grace more frequently both at Richmond and St. James's—Come, Lady Suffolk, we must wish his Grace good-morning."

They exchanged their parting reverences, and the Duke, so soon as the ladies had turned their backs, assisted Jeanie to rise from the ground, and conducted her back through the avenue, which she trode with the feeling of one who walks in her sleep.

CHAPTER XXXVIII.

So soon as I can win the offended King,
I will be known your advocate.
Cymbeline.

THE Duke of Argyle led the way in silence to the small postern by which they had been admitted into Richmond Park, so long the favorite residence of Queen Caroline. It was opened by the same half-seen janitor, and they found themselves beyond the precincts of the royal demesne. Still not a word was spoken on either side. The Duke probably wished to allow his rustic protegée time to recruit her faculties, dazzled and sunk with colloquy sublime; and betwixt what she had guessed, had heard, and had seen, Jeanie Deans's mind was too much agitated to permit her to ask any questions.

They found the carriage of the Duke in

the place where they had left it; and when they resumed their places, soon began to advance rapidly on their return to town.

"I think, Jeanie," said the Duke, breaking silence, "you have every reason to congratulate yourself on the issue of your interview with her Majesty."

"And that leddy *was* the Queen hersell?" said Jeanie; "I misdoubted it when I saw that your honor didna put on your hat.—And yet I can hardly believe it, even when I heard her speak it hersell."

"It was certainly Queen Caroline," replied the Duke. "Have you no curiosity to see what is in the little pocket-book?"

"Do you think the pardon will be in it, sir?" said Jeanie, with the eager animation of hope.

"Why, no," replied the Duke; "that is unlikely. They seldom carry these things about them, unless they were likely to be wanted; and, besides, her Majesty told you it was the King, not she, who was to grant it."

"That is true too," said Jeanie; "but I am so confused in my mind—But does your honor think there is a certainty of Effie's pardon, then?" continued she, still holding in her hand the unopened pocket-book.

"Why, kings are kittle cattle to shoe behind, as we say in the north," replied the Duke; "but his wife knows his trim, and I have not the least doubt that the matter is quite certain."

"O God be praised! God be praised!" ejaculated Jeanie; "and may the gude leddy never want the heart's ease she has gien me at this moment!—And God bless you too, my Lord! without your help I wad ne'er hae won near her."

The Duke let her dwell upon this subject for a considerable time, curious, perhaps, to see how long the feelings of gratitude would continue to supersede those of curiosity. But so feeble was the latter feeling in Jeanie's mind, that his Grace, with whom, perhaps, it was for the time a little stronger, was obliged once more to bring forward the subject of the Queen's present. It was opened accordingly. In the inside of the case were the usual assortment of silk and needles, with scissors, tweezers, etc., and in the pocket was a bank-bill for fifty pounds.

The Duke had no sooner informed Jeanie of the value of this last document, for she was unaccustomed to see notes for such sums, than she expressed her regret at the mistake which had taken place. "For the hussy itsell," she said, "was a very valuable thing for a keepsake, with the Queen's name written in the inside with her ain hand doubtless—*Caroline*—as plain as could be, and a crown drawn aboon it."

She therefore tendered the bill to the Duke, requesting him to find some mode of returning it to the royal owner.

"No, no, Jeanie," said the Duke, "there is no mistake in the case. Her Majesty knows you have been put to great expense, and she wishes to make it up to you."

"I am sure she is even ower gude," said Jeanie, "and it glads me muckle that I can pay back Dumbiedikes his siller, without distressing my father, honest man."

"Dumbiedikes? What, a freeholder of Mid-Lothian, is he not?" said his Grace, whose occasional residence in that county made him acquainted with most of the heritors, as landed persons are termed in Scotland—"he has a house not far from Dalkeith, wears a black wig and a laced hat?"

"Yes, sir," answered Jeanie, who had her reasons for being brief in her answers upon this topic.

"Ah, my old friend Dumbie!" said the Duke; "I have thrice seen him fou, and only once heard the sound of his voice—Is he a cousin of yours, Jeanie?"

"No, sir,—my Lord."

"Then he must be a well-wisher, I suspect?"

"Ye—yes,—my Lord, sir," answered Jeanie, blushing, and with hesitation.

"Aha! then, if the Laird starts, I suppose my friend Butler must be in some danger?"

"O no, sir," answered Jeanie much more readily, but at the same time blushing much more deeply.

"Well, Jeanie," said the Duke, "you are a girl may be safely trusted with your own matters, and I shall inquire no farther about them. But as to this same pardon, I must see to get it passed through the proper forms; and I have a friend in office who will, for auld lang syne, do me so much favor. And then, Jeanie, as I shall have occasion to send an express down to Scotland, who will travel with it safer and more swiftly than you can do, I will take care to have it put into the proper channel; meanwhile, you may write to your friends, by post, of your good success."

"And does you Honor think," said Jeanie, "that will do as weel as if I were to take my tap in my lap, and slip my ways hame again on my ain errand?"

"Much better, certainly," said the Duke. "You know the roads are not very safe for a single woman to travel."

Jeanie internally acquiesced in this observation.

"And I have a plan for you besides. One of the Duchess's attendants, and one of mine—your acquaintance Archibald—are going down to Inverary in a light calash, with four horses I have bought, and there is room enough in the carriage for you to go with them as far as Glasgow, where Archibald will find means of sending you safely to Edinburgh—And in the way, I beg you will teach the woman as much as you can of the mystery of cheese-making, for she is to have a charge in the dairy, and I dare swear you are as tidy about your milk-pail as about your dress."

"Does your honor like cheese?" said Jeanie, with a gleam of conscious delight as she asked the question.

"Like it?" said the Duke, whose good-nature anticipated what was to follow,—"cakes and cheese are a dinner for an emperor, let alone a Highlandman."

"Because," said Jeanie, with modest confidence, and great and evident self-gratulation, "we have been thought so particular in making cheese, that some folk think it as gude as the real Dunlop; and if your Honor's Grace wad but accept a stane or twa, blithe, and fain, and proud it wad make us! But maybe ye may like the ewe-milk, that is, the Buckholmside[61] cheese better; or maybe the gait-milk, as ye come frae the Highlands—and I canna pretend just to the same skeel o' them; but my cousin Jean, that lives at Lockermachus in Lammermuir, I could speak to her, and——"

"Quite unnecessary," said the Duke; "the Dunlop is the very cheese of which I am so fond, and I will take it as the greatest favor you can do me to send one to Caroline Park. But remember, be on honor with it, Jeanie, and make it all yourself, for I am a real good judge."

"I am not feared," said Jeanie, confidently, "that I may please your Honor; for I am sure you look as if you could hardly find fault wi' onybody that did their best; and weel is it my part, I trow, to do mine."

This discourse introduced a topic upon which the two travellers, though so different in rank and education, found each a good deal to say. The Duke, besides other patriotic qualities, was a distinguished agriculturist, and proud of his knowledge in that department. He entertained Jeanie with his observations on the different breeds of cattle in Scotland, and their capacity for the dairy, and received so much information from her practical experience in return, that he promised her a couple of Devonshire cows in reward for the lesson. In short, his mind was so transported back to his rural employments and amusements, that he sighed when his carriage stopped opposite to the old hackney-coach, which Archibald had kept in attendance at the place where they had left it. While the coachman again bridled his lean cattle, which had been indulged with a bite of musty hay, the Duke cautioned Jeanie not to be too communicative to her landlady concerning what had passed. "There is," he said, "no use of speaking of matters till they are actually settled; and you may refer the good lady to Archibald, if she presses you hard with questions. She is his old acquaintance, and he knows how to manage with her."

He then took a cordial farewell of Jeanie, and told her to be ready in the ensuing week to return to Scotland—saw her safely established in her hackney-coach, and rolled off in his own carriage, humming a stanza of the ballad which he is said to have composed:—

> "At the sight of Dumbarton once again,
> I'll cock up my bonnet and march amain,
> With my claymore hanging down to my heel,
> To whang at the bannocks of barley meal."

Perhaps one ought to be actually a Scotsman to conceive how ardently, under all distinctions of rank and situation, they feel their mutual connection with each other as natives of the same country. There are, I believe, more associations common to the inhabitants of a rude and wild, than of a well-cultivated and fertile country; their ancestors have more seldom changed their place of residence; their mutual recollection of remarkable objects is more accurate; the high and the low are more interested in each other's welfare; the feelings of kindred and relationship are more widely extended, and, in a word, the bonds of patriotic affection, always honorable even when a little too exclusively strained, have more influence on men's feelings and actions.

The rumbling hackney-coach which tumbled over the (then) execrable London pavement, at a rate very different from that which had conveyed the ducal carriage to Richmond, at length deposited Jeanie Deans and her attendant at the national sign of the Thistle. Mrs. Glass, who had been in long and anxious expectation, now rushed, full of eager curiosity and open-mouthed interrogation, upon our heroine, who was positively unable to sustain the overwhelming cataract of her questions, which burst forth with the sublimity of a grand gardy-

loo:—"Had she seen the Duke, God bless him—the Duchess—the young ladies?—Had she seen the King, God bless him—the Queen—the Prince of Wales—the Princess—or any of the rest of the royal family?—Had she got her sister's pardon?—Was it out and out—or was it only a commutation of punishment?—How far had she gone—where had she driven to—whom had she seen—what had been said—what had kept her so long?"

Such were the various questions huddled upon each other by a curiosity so eager, that it could hardly wait for its own gratification. Jeanie would have been more than sufficiently embarrassed by this overbearing tide of interrogations, had not Archibald, who had probably received from his master a hint to that purpose, advanced to her rescue. "Mrs. Glass," said Archibald, "his Grace desired me particularly to say, that he would take it as a great favor if you would ask the young woman no questions, as he wishes to explain to you more distinctly than she can do how her affairs stand, and consult you on some matters which she cannot altogether so well explain. The Duke will call at the Thistle to-morrow or next day for that purpose."

"His Grace is very condescending," said Mrs. Glass, her zeal for inquiry slacked for the present by the dexterous administration of this sugar plum—"his Grace is sensible that I am in a manner accountable for the conduct of my young kinswoman, and no doubt his Grace is the best judge how far he should intrust her or me with the management of her affairs."

"His Grace is quite sensible of that," answered Archibald, with national gravity, "and will certainly trust what he has to say to the most discreet of the two; and therefore, Mrs. Glass, his Grace relies you will speak nothing to Mrs. Jean Deans, either of her own affairs or her sister's until he sees you himself. He desired me to assure you, in the meanwhile, that all was going on as well as your kindness could wish, Mrs. Glass."

"His Grace is very kind—very considerate, certainly, Mr. Archibald—his Grace's commands shall be obeyed, and——But you have had a far drive, Mr. Archibald, as I guess by the time of your absence, and I guess" (with an engaging smile) "you winna be the waur o' a glass of the right Rosa Solis."

"I thank you, Mrs. Glass," said the great man's great man, "but I am under the necessity of returning to my Lord directly." And making his adieux civilly to both cousins, he left the shop of the Lady of the Thistle.

"I am glad your affairs have prospered so well, Jeanie, my love," said Mrs. Glass; "though, indeed, there was little fear of them so soon as the Duke of Argyle was so condescending as to take them into hand. I will ask you no questions about them, because his Grace, who is most considerate and prudent in such matters, intends to tell me all that you ken yourself, dear, and doubtless a greal deal more; so that anything that may lie heavily on your mind may be imparted to me in the meantime, as you see it is his Grace's pleasure that I should be made acquainted with the whole matter forthwith, and whether you or he tells it, will make no difference in the world, ye ken. If I ken what he is going to say beforehand, I will be much more ready to give my advice, and whether you or he tell me about it, cannot much signify after all, my dear. So you may just say whatever you like, only mind I ask you no questions about it."

Jeanie was a little embarrassed. She thought that the communication she had to make was perhaps the only means she might have in her power to gratify her friendly and hospitable kinswoman. But her prudence instantly suggested that her secret interview with Queen Caroline, which seemed to pass under a certain sort of mystery, was not a proper subject for the gossip of a woman like Mrs. Glass, of whose heart she had a much better opinion than of her prudence. She, therefore, answered in general, that the Duke had had the extraordinary kindness to make very particular inquiries into her sister's bad affair, and that he thought he had found the means of putting it a' straight again, but that he proposed to tell all that he thought about the matter to Mrs. Glass herself.

This did not quite satisfy the penetrating Mistress of the Thistle. Searching as her own small rappee, she, in spite of her promise, urged Jeanie with still farther questions. "Had she been a' that time at Argyle-house. Was the Duke with her the whole time? and had she seen the Duchess? and had she seen the young ladies—and specially Lady Caroline Campbell?"—To these questions Jeanie gave the general reply, that she knew so little of the town that she could not tell exactly where she had been; that she had not seen the Duchess to her knowledge; that she had seen two ladies, one of whom, she understood, bore the name of Caroline; and more, she said, she could not tell about the matter.

"It would be the Duke's eldest daughter,

Lady Caroline Campbell—there is no doubt of that," said Mrs. Glass; "but, doubtless, I shall know more particularly through his Grace.—And so, as the cloth is laid in the little parlor above stairs, and it is past three o'clock, for I have been waiting this hour for you, and I have had a snack myself; and, as they used to say in Scotland in my time—I do not ken if the word be used now—there is ill talking between a full body and a fasting."

CHAPTER XXXIX.

Heaven first taught letters for some wretch's aid—
Some banish'd lover, or some captive maid.

Pope.

BY dint of unwonted labor with the pen, Jeanie Deans contrived to indite, and give to the charge of the postman on the ensuing day, no less than three letters, an exertion altogether strange to her habits; insomuch so, that, if milk had been plenty, she would rather have made thrice as many Dunlop cheeses. The first of them was very brief. It was addressed to George Staunton, Esq., at the Rectory, Willingham, by Grantham; the address being part of the information which she had extracted from the communicative peasant who rode before her to Stamford. It was in these words:—

"SIR,

"To prevent farder mischieves whereof there hath been enough, comes these. Sir, I have my sister's pardon from the Queen's Majesty, whereof I do not doubt you will be glad, having had to say naut of matters whereof you know the purport. So, sir, I pray for your better welfare in bodie and soul, and that it will please the fisycian to visit you in His good time. Alwaies, sir, I pray you will never come again to see my sister, whereof there has been too much. And so, wishing you no evil, but even your best good, that you may be turned from your iniquity, (for why suld ye die?) I rest your humble servant to command "*Ye ken wha*

The next letter was to her father. It is too long altogether for insertion, so we only give a few extracts. It commenced—

"DEAREST AND TRULY HONORED FATHER.

"This comes with my duty to inform you, that it has pleased God to redeem that captivitie of my poor sister, in respect the Queen's blessed Majesty, for whom we are ever bound to pray, hath redeemed her soul from the slayer, granting the ransom of her, whilk is ane pardon or reprieve. And I spoke with the Queen face to face, and yet live; for she is not muckle differing from other grand leddies, saving that she has a stately presence, and een like a blue huntin' hawk's, whilk gaed throu' and throu' me like a Highland durk.—And all this good was, alway under the Great Giver, to whom all are but instruments, wrought forth for us by the Duk of Argile, wha is ane native true-hearted Scotsman, and not pridefu', like other folk we ken of—and likewise skeely enow in bestial, whereof he has promised to gie me twa Devonshire kye, of which he is enamored, although I do still haud by the real hawkit Airshire breed—and I have promised him a cheese; and I wad wuss ye, if Gowans, the brocket cow, has a quey, that she suld suck her fill of milk, as I am given to understand he has none of that breed, and is not scornfu', but will take a thing frae a puir body, that it may lighten their heart of the loading of debt that they awe him. Also his honor the Duke will accept ane of our Dunlop cheeses, and it sall be my fault if a better was ever yearned in Lowden."—[Here follow some observations respecting the breed of cattle, and the produce of the dairy, which it is our intention to forward to the Board of Agriculture.]—"Nevertheless, these are but matters of the after-harvest, in respect of the great good which providence hath gifted us with—and, in special, poor Effie's life. And oh, my dear father, since it hath pleased God to be merciful to her, let her not want your free pardon, whilk will make her meet to be ane vessel of grace, and also a comfort to your ain graie hairs. Dear Father, will ye let the Laird ken that we have had friends strangely raised up to us, and that the talent whilk he lent me will be thankfully repaid. I hae some of it to the fore; and the rest of it is not knotted up in ane purse or napkin, but in ane wee bit paper, as is the fashion heir, whilk I am assured is gude for the siller. And, dear father, through Mr. Butler's means I hae good friendship with the Duke, for their had been kindness between their forbears in the auld troublesome time bye-past. And Mrs. Glass has been kind like my very mother. She has a braw house here, and lives bien and warm, wi' twa servant lasses, and a man and a callant in the shop. And she is to send you doun a pound of her hie-dried, and some other tobaka, and we maun think of some propine for her, since her kindness hath been great. And the Duk is

to send the pardun doun by an express messenger in respect that I canna travel sae fast; and I am to come down wi' twa of his Honor's servants—that is, John Archibald, a decent elderly gentleman, that says he has seen you lang syne, when ye were buying beasts in the west frae the Laird of Aughtermuggitie—but maybe ye winna mind him—ony way, he's a civil man—and Mrs. Dolly Dutton, that is to be dairymaid at Inverara; and they bring me on as far as Glasgo', whilk will make it nae pinch to win hame, whilk I desire of all things. May the Giver of all good things keep ye in your outgauns and incomings, whereof devoutly prayeth your loving dauter,

"JEAN DEANS."

The third letter was to Butler, and its tenor as follows:—

"MASTER BUTLER,

"SIR,—It will be pleasure to you to ken, that all I came for is, thanks be to God, weel dune and to the gude end, and that your forbear's letter was right welcome to the Duke of Argile, and that he wrote your name down with a kylevine pen in a leathern book, whereby it seems like he will do for you either wi' a scule or a kirk; he has enow of baith, as I am assured. And I have seen the Queen, which gave me a hussy-case out of her own hand. She had not her crown and skeptre, but they are laid by for her, like the bairns' best claise, to be worn when she needs them. And they are keepit in a tour, whilk is not like the tour of Libberton, nor yet Craigmillar, but mair like to the castell of Edinburgh, if the buildings were taen and set down in the midst of the Nor'-Loch. Also the Queen was very bounteous, giving me a paper worth fiftie pounds, as I am assured, to pay my expenses here and back agen. Sae, Master Butler, as we were aye neebors' bairns, forby onything else that may hae been spoken between us, I trust you winna skrimp yoursell for what is needfu' for your health, since it signifies not muckle whilk o' us has the siller, if the other wants it. And mind this is no meant to haud ye to onything whilk ye wad rather forget, if ye suld get a charge of a kirk or a scule, as above said. Only I hope it will be a scule, and not a kirk, because of these difficulties anent aiths and patronages, whilk might gang ill down wi' my honest father. Only if ye could compass a harmonious call frae the parish of Skreegh-me-dead, as ye anes had hope of, I trow it wad please him weel; since I hae heard him say, that the root of the matter was mair deeply hafted in that wild muirland parish than in the Canongate of Edinburgh. I wish I had whaten books ye wanted, Mr. Butler, for they hae haill houses of them here, and they are obliged to set sum out in the street, whilk are sald cheap, doubtless, to get them out of the weather. It is a muckle place, and I hae seen sae muckle of it, that my poor head turns round. And ye ken langsyne, I am nae great pen-woman, and it is near eleven o'clock o' the night. I am cumming down in good company, and safe—and I had troubles in gaun up whilk makes me blither of travelling wi' kend folk. My cousin, Mrs. Glass, has a braw house here, but a' thing is sae poisoned wi' snuff, that I am like to be scomfished whiles. But what signifies these things, in comparison of the great deliverance whilk has been vouchsafed to my father's house, in whilk you, as our auld and dear wellwisher, will, I dout not, rejoice and be exceedingly glad. And I am, dear Mr. Butler, your sincere well-wisher in temporal and eternal things, "J. D."

After these labors of an unwonted kind, Jeanie retired to her bed, yet scarce could sleep a few minutes together, so often was she awakened by the heart-stirring consciousness of her sister's safety, and so powerfully urged to deposit her burden of joy, where she had before laid her doubts and sorrows, in the warm and sincere exercises of devotion.

All the next, and all the succeeding day, Mrs. Glass fidgeted about her shop in the agony of expectation, like a pea (to use a vulgar simile which her profession renders appropriate) upon one of her own tobacco-pipes. With the third morning came the expected coach, with four servants clustered behind on the foot-board, in dark brown and yellow liveries; the Duke in person, with laced coat, gold-headed cane, star and garter, all, as the story-book says, very grand.

He inquired for his little countrywoman of Mrs. Glass, but without requesting to see her, probably because he was unwilling to give an appearance of personal intercourse betwixt them, which scandal might have misinterpreted. "The Queen," he said to Mrs. Glass, "had taken the case of her kinswoman into her gracious consideration, and being specially moved by the affectionate and resolute character of the elder sister, had condescended to use her powerful intercession with his Majesty, in consequence of which a pardon had been despatched to Scotland to Effie Deans, on condition of her banishing herself forth of

Scotland for fourteen years. The King's Advocate had insisted," he said, "upon this qualification of the pardon, having pointed out to his Majesty's ministers, that, within the course of only seven years, twenty-one instances of child-murder had occurred in Scotland."

"Weary on him!" said Mrs. Glass, "what for needed he to have telled that of his ain country, and to the English folk abune a'! I used aye to think the Advocate a douce decent man, but it is an ill bird—begging your Grace's pardon for speaking of such a coorse by-word. And then what is the poor lassie to do in a foreign land?—Why, wae's me, it's just sending her to play the same pranks ower again, out of sight or guidance of her friends."

"Pooh! pooh!" said the Duke, "that need not be anticipated. Why, she may come up to London, or she may go over to America, and marry well for all that is come and gone."

"In troth, and so she may, as your Grace is pleased to intimate," replied Mrs. Glass; "and now I think upon it, there is my old correspondent in Virginia, Ephraim Buckskin, that has supplied the Thistle this forty years with tobacco, and it is not a little that serves our turn, and he has been writing to me this ten years to send him out a wife. The carle is not above sixty, and hale and hearty, and well to pass in the world, and a line from my hand would settle the matter, and Effie Deans's misfortune (forby that there is no special occasion to speak about it) would be thought little of there."

"Is she a pretty girl?" said the Duke, "her sister does not get beyond a good comely, sonsy lass."

"Oh, far prettier is Effie than Jeanie," said Mrs. Glass; "though it is long since I saw her mysell, but I hear of the Deanses by all my Lowden friends when they come—your Grace kens we Scots are clannish bodies."

"So much the better for us," said the Duke, "and the worse for those who meddle with us, as your good old-fashioned sign says, Mrs. Glass. And now I hope you will approve of the measures I have taken for restoring your kinswoman to her friends." These he detailed at length, and Mrs. Glass gave her unqualified approbation, with a smile and a curtsey at every sentence. "And now, Mrs. Glass, you must tell Jeanie, I hope she will not forget my cheese when she gets down to Scotland. Archibald has my orders to arrange all her expenses."

"Begging your Grace's humble pardon," said Mrs. Glass, "it's a pity to trouble yourself about them; the Deanses are wealthy people in their way, and the lass has money in her pocket."

"That's all very true," said the Duke; "but you know, where MacCallummore travels he pays all; it is our Highland privilege to take from all what *we* want, and to give to all what *they* want."

"Your Grace is better at giving than taking," said Mrs. Glass.

"To show you the contrary," said the Duke, "I will fill my box out of this canister without paying you a bawbee;" and again desiring to be remembered to Jeanie, with his good wishes for her safe journey, he departed, leaving Mrs. Glass uplifted in heart and in countenance, the proudest and happiest of tobacco and snuff dealers.

Reflectively, his Grace's good humor and affability had a favorable effect upon Jeanie's situation. Her kinswoman, though civil and kind to her, had acquired too much of London breeding to be perfectly satisfied with her cousin's rustic and national dress, and was, besides, something scandalized at the cause of her journey to London. Mrs. Glass might, therefore, have been less sedulous in her attentions towards Jeanie, but for the interest which the foremost of the Scottish nobles (for such, in all men's estimation, was the Duke of Argyle) seemed to take in her fate. Now, however, as a kinswoman whose virtues and domestic affections had attracted the notice and approbation of royalty itself, Jeanie stood to her relative in a light very different and much more favorable, and was not only treated with kindness, but with actual observance and respect.

It depended upon herself alone to have made as many visits, and seen as many sights, as lay within Mrs. Glass's power to compass. But, excepting that she dined abroad with one or two "far away kinsfolk," and that she paid the same respect, on Mrs. Glass's strong urgency, to Mrs. Deputy Dabby, wife of the Worshipful Mr. Deputy Dabby, of Farringdon Without, she did not avail herself of the opportunity. As Mrs. Dabby was the second lady of great rank whom Jeanie had seen in London, she used sometimes afterwards to draw a parallel betwixt her and the Queen, in which she observed, "that Mrs. Dabby was dressed twice as grand, and was twice as big, and spoke twice as loud, and twice as muckle, as the Queen did, but she hadna the same goss-hawk glance that makes the skin creep, and the knee bend; and though she had very kindly gifted her with a loaf of sugar and twa pounds of tea, yet she hadna a'thegether the sweet look that the

Queen had when she put the needle-book into her hand."

Jeanie might have enjoyed the sights and novelties of this great city more, had it not been for the qualification added to her sister's pardon, which greatly grieved her affectionate disposition. On this subject, however, her mind was somewhat relieved by a letter which she received in return of post, in answer to that which she had written to her father. With his affectionate blessing, it brought his full approbation of the step which she had taken, as one inspired by the immediate dictates of Heaven, and which she had been thrust upon in order that she might become the means of safety to a perishing household.

"If ever a deliverance was dear and precious, this," said the letter, "is a dear and precious deliverance—and if life saved can be made more sweet and savory, it is when it cometh by the hands of those whom we hold in the ties of affection. And do not let your heart be disquieted within you, that this victim, who is rescued from the horns of the altar, whereuntil she was fast bound by the chains of human law, is now to be driven beyond the bounds of our land. Scotland is a blessed land to those who love the ordinances of Christianity, and it is a faer land to look upon, and dear to them who have dwelt in it a' their days; and weel said that judicious Christian, worthy John Livingstone, a sailor in Borrowstouness, as the famous Patrick Walker reporteth his words, that howbeit he thought Scotland was a Gehennah of wickedness when he was at home, yet when he was abroad, he accounted it ane paradise; for the evils of Scotland he found everywhere, and the good of Scotland he found nowhere. But we are to hold in remembrance that Scotland, though it be our native land, and the land of our fathers, is not like Goshen, in Egypt, on whilk the sun of the heavens and of the gospel shineth allenarly, and leaveth the rest of the world in utter darkness. Therefore, and also because this increase of profit at St. Leonard's Crags may be a cauld waff of wind blawing from the frozen land of earthly self, where never plant of grace took root or grew, because my concerns make me take something owre muckle a grip of the gear of the warld in mine arms, I receive this dispensation anent Effie as a call to depart ou' of Haran, as righteous Abraham of old, and leave my father's kindred and my mother's house, and the ashes and mould of them who have gone to sleep before me, and which wait to be mingled with these auld crazed bones of mine own. And my heart is lightened to do this, when I call to mind the decay of active and earnest religion in this land, and survey the height and the depth, the length and the breadth, of national defections, and how the love of many is waxing lukewarm and cold; and I am strengthened in this resolution to change my domicile likewise, as I hear that store-farms are to be set at an easy mail in Northumberland, where there are many precious souls that are of our true, though suffering persuasion. And sic part of the kye or stock as I judge it fit to keep, may be driven thither without incommodity—say about Wooler, or that gate, keeping aye a shouther to the hills—and the rest may be sauld to gude profit and advantage, if we had grace weel to use and guide these gifts of the warld. The Laird has been a true friend on our unhappy occasions, and I have paid him back the siller for Effie's misfortune, whereof Mr. Nichil Novit returned him no balance, as the Laird and I did expect he wad hae done. But law licks up a' as the common folk say. I have had the siller to borrow out of sax purses. Mr. Saddletree advised to give the Laird of Lounsbeck a charge on his band for a thousand merks. But I hae nae broo' of charges, since that awfu' morning that a tout of a horn, at the Cross of Edinburgh, blew half the faithfu' ministers of Scotland out of their pulpits. However, I sall raise an adjudication, whilk Mr. Saddletree says comes instead of the auld apprisings, and will not lose weel-won gear with the like of him, if it may be helped. As for the Queen, and the credit that she hath done to a poor man's daughter, and the mercy and the grace ye found with her, I can only pray for her weel-being here and hereafter, for the establishment of her house now and forever, upon the throne of these kingdoms. I doubt not but what you told her Majesty, that I was the same David Deans of whom there was a sport at the Revolution, when I noited thegither the heads of twa false prophets, these ungracious Graces the prelates, as they stood on the Hie Street, after being expelled from the Convention-parliament. The Duke of Argyle is a noble and true-hearted nobleman, who pleads the cause of the poor, and those who have none to help them; verily his reward shall not be lacking unto him.—I have been writing of many things, but not of that whilk lies nearest my heart. I have seen the misguided thing; she will be at freedom the morn, on enacted caution that she shall leave Scotland in four weeks. Her mind is in an evil frame,—casting her eye backward on Egypt, I

doubt, as if the bitter waters of the wilderness were harder to endure than the brick furnaces, by the side of which there were savory flesh-pots. I need not bid you make haste down, for you are, excepting always my Great Master, my only comfort in these straits. I charge you to withdraw your feet from the delusion of that Vanity-fair in whilk ye are a sojourner, and not to go to their worship, whilk is an ill-mumbled mass, as it was weel termed by James the Sext, though he afterwards, with his unhappy son, strove to bring it ower back and belly into his native kingdom, wherethrough their race have been cut off as foam upon the water, and shall be as wanderers among the nations—see the prophecies of Hosea, ninth and seventeenth, and the same, tenth, and seventh. But us and our house, let us say with the same prophet, 'Let us return to the Lord, for he hath torn and he will heal us—He hath smitten, and he will bind us up.'"

He proceeded to say, that he approved of her proposed mode of returning by Glasgow, and entered into sundry minute particulars not necessary to be quoted. A single line in the letter, but not the least frequently read by the party to whom it was addressed, intimated that "Reuben Butler had been as a son to him in his sorrows." As David Deans scarce ever mentioned Butler before, without some gibe, more or less direct, either at his carnal gifts and learning, or at his grandfather's heresy, Jeanie drew a good omen from no such qualifying clause being added to this sentence respecting him.

A lover's hope resembles the bean in the nursery tale,—let it once take root, and it will grow so rapidly, that in the course of a few hours the giant Imagination builds a castle on the top, and by and by comes Disappointment with the "curtal axe," and hews down both the plant and the super-structure. Jeanie's fancy, though not the most powerful of her faculties, was lively enough to transport her to a wild farm in Northumberland, well stocked with milk-cows, yeald beasts, and sheep; a meeting-house, hard by, frequented by serious Presbyterians, who had united in a harmonious call to Reuben Butler to be their spiritual guide—Effie restored, not to gayety, but to cheerfulness at least—their father, with his grey hair smoothed down, and spectacles on his nose—herself, with the maiden snood exchanged for a matron's curch—all arranged in a pew in the said meeting-house, listening to words of devotion, rendered sweeter and more powerful by the affectionate ties which combined them with the preacher. She cherished such visions from day to day, until her residence in London began to become insupportable and tedious to her; and it was with no ordinary satisfaction that she received a summons from Argyle-house, requiring her in two days to be prepared to join the northward party.

CHAPTER XL.

> One was a female, who had grievous ill
> Wrought in revenge, and she enjoy'd it still;
> Sullen she was, and threatening; in her eye
> Glared the stern triumph that she dared to die.
> *Crabbe.*

THE summons of preparation arrived after Jeanie Deans had resided in the metropolis about three weeks.

On the morning appointed she took a grateful farewell of Mrs. Glass, as that good woman's attention to her particularly required, placed herself and her moveable goods, which purchases and presents had greatly increased, in a hackney-coach, and joined her travelling companions in the house-keeper's apartment at Argyle-house. While the carriage was getting ready, she was informed that the Duke wished to speak with her; and being ushered into a splendid saloon, she was surprised to find that he wished to present her to his lady and daughters.

"I bring you my little countrywoman, Duchess," these were the words of the introduction. "With an army of young fellows, as gallant and steady as she is, and a good cause, I would not fear two to one."

"Ah, papa!" said a lively young lady, about twelve years old, "remember you were full one to two at Sheriff-muir, and yet," (singing the well-known ballad)—

> 'Some say that we wan, and some say that they wan,
> And some say that nane wan at a', man;
> But of ae thing I 'm sure, that on Sheriff-muir
> A battle there was that I saw, man.'"

"What, little Mary turned Tory on my hands!—This will be fine news for our countrywoman to carry down to Scotland!"

"We may all turn Tories for the thanks we have got for remaining Whigs," said the second young lady.

"Well, hold your peace, you discontented monkeys, and go dress your babies; and as for the Bob of Dumblane,

> 'If it wasna weel bobbit, weel bobbit, weel bobbit,
> If it wasna weel bobbit, we'll bobb it again.'"

"Papa's wit is running low," said Lady

Mary: "the poor gentleman is repeating himself—he sang that on the field of battle, when he was told the Highlanders had cut his left wing to pieces with their claymores."

A pull by the hair was the rapartee to this sally.

"Ah! brave Highlanders and bright claymores," said the Duke, "well do I wish them, 'for a' the ill they've done me yet,' as the song goes.—But come, madcaps, say a civil word to your countrywoman—I wish ye had half her canny hamely sense; I think you may be as leal and true-hearted."

The Duchess advanced, and, in few words, in which there was as much kindness as civility, assured Jeanie of the respect which she had for a character so affectionate, and yet so firm, and added, "When you get home, you will perhaps hear from me."

"And from me." "And from me." "And from me, Jeanie," added the young ladies, one after the other, "for you are a credit to the land we love so well."

Jeanie overpowered with these unexpected compliments, and not aware that the Duke's investigation had made him acquainted with her behavior on her sister's trial, could only answer by blushing, and curtesying round and round, and uttering at intervals, "Mony thanks! mony thanks!"

"Jeanie," said the Duke, "you must have *doch an' dorroch*, or you will be unable to travel."

There was a salver with cake and wine on the table. He took up a glass, drank "to all true hearts that lo'ed Scotland," and offered a glass to his guest.

Jeanie, however, declined it, saying, "that she had never tasted wine in her life."

"How comes that, Jeanie?" said the Duke,—"wine maketh glad the heart, you know."

"Ay, sir, but my father is like Jonadab the son of Rechab, who charged his children that they should drink no wine."

"I thought your father would have had more sense," said the Duke, "unless indeed he prefers brandy. But, however, Jeanie, if you will not drink, you must eat, to save the character of my house."

He thrust upon her a large piece of cake, nor would he permit her to break off a fragment, and lay the rest on the salver. "Put it in your pouch, Jeanie," said he; "you will be gald of it before you see St. Giles's steeple. I wish to Heaven I were to see it as soon as you! and so my best service to all my friends at and about Auld Reekie, and a blithe journey to you."

And, mixing the frankness of a soldier with his natural affability, he shook hands with his protegée, and committed her to the charge of Archibald, satisfied that he had provided sufficiently for her being attended to by his domestics, from the unusual attention with which he had himself treated her.

Accordingly, in the course of her journey, she found both her companions disposed to pay her every possible civility, so that her return, in point of comfort and safety, formed a strong contrast to her journey to London.

Her heart also was disburdened of the weight of grief, shame, apprehension, and fear, which had loaded her before her interview with the Queen at Richmond. But the human mind is so strangely capricious, that, when freed from the pressure of real misery, it becomes open and sensitive to the apprehension of ideal calamities. She was now much disturbed in mind, that she had heard nothing from Reuben Butler, to whom the operation of writing was so much more familiar than it was to herself.

"It would have cost him sae little fash," she said to herself; "for I hae seen his pen gang as fast ower the paper, as ever it did ower the water when it was in the grey goose's wing. Wae's me! maybe he may be badly—but then my father wad likely hae said something about it—Or maybe he may hae taen the rue, and kensna how to let me wot of his change of mind. He needna be at muckle fash about it,"—she went on, drawing herself up, though the tear of honest pride and injured affection gathered in her eye, as she entertained the suspicion,—"Jeanie Deans is no the lass to pu' him by the sleeve, or put him in mind of what he wishes to forget. I shall wish him weel and happy a' the same; and if he has the luck to get a kirk in our country, I sall gang and hear him just the very same, to show that I bear nae malice." And as she imagined the scene, the tear stole over her eye.

In these melancholy reveries, Jeanie had full time to indulge herself; for her travelling companions, servants in a distinguished and fashionable family, had, of course, many topics of conversation, in which it was absolutely impossible she could have either pleasure or portion. She had, therefore, abundant leisure for reflection, and even for self-tormenting, during the several days which, indulging the young horses the Duke was sending down to the North with sufficient ease and short stages,

they occupied in reaching the neighborhood of Carlisle.

In approaching the vicinity of that ancient city, they discerned a considerable crowd upon an eminence at a little distance from the high road, and learned from some passengers who were gathering towards that busy scene from the southward, that the cause of the concourse was, the laudable public desire "to see a doomed Scotch witch and theft get half of her due upo' Haribeebroo' yonder, for she was only to be hanged; she should hae been boorned aloive, an' cheap on't."

"Dear Mr. Archibald," said the dame of the dairy elect, "I never seed a woman hanged in a' my life, and only four men, as made a goodly spectacle."

Mr. Archibald, however, was a Scotchman, and promised himself no exuberant pleasure in seeing his countrywoman undergo "the terrible behests of law." Moreover, he was a man of sense and delicacy in his way, and the late circumstances of Jeanie's family, with the cause of her expedition to London, were not unknown to him; so that he answered dryly, it was impossible to stop, as he must be early at Carlisle on some business of the Duke's, and he accordingly bid the postilions get on.

The road at that time passed at about a quarter of a mile's distance from the eminence, called Haribee or Haribee-brow, which though it is very moderate in size and height, is nevertheless seen from a great distance around, owing to the flatness of the country through which the Eden flows. Here many an outlaw, and border-rider of both kingdoms, had wavered in the wind during the wars, and scarce less hostile truces, between the two countries. Upon Haribee, in latter days, other executions had taken place with as little ceremony as compassion; for these frontier provinces remained long unsettled, and, even at the time of which we write, were ruder than those in the centre of England.

The postilions drove on, wheeling, as the Penrith road led them, round the verge of the rising ground. Yet still the eyes of Mrs. Dolly Dutton, which, with the head and substantial person to which they belonged, were all turned towards the scene of action, could discern plainly the outline of the gallows-tree, relieved against the clear sky, the dark shade formed by the persons of the executioner and the criminal upon the light rounds of the tall aerial ladder, until one of the objects, launched into the air, gave unequivocal signs of mortal agony, though appearing in the distance not larger than a spider dependent at the extremity of his invisible thread, while the remaining form descended from its elevated situation, and regained with all speed an undistinguished place among the crowd. This termination of the tragic scene drew forth of course a squall from Mrs. Dutton, and Jeanie, with instinctive curiosity, turned her head in the same direction.

The sight of a female culprit in the act of undergoing the fatal punishment from which her beloved sister had been so recently rescued, was too much, not perhaps for her nerves, but for her mind and feelings. She turned her head to the other side of the carriage, with a sensation of sickness, of loathing, and of fainting. Her female companion overwhelmed her with questions, with proffers of assistance, with requests that the carriage might be stopped—that a doctor might be fetched—that drops might be gotten—that burnt feathers and asafœtida, fair water, and hartshorn, might be procured, all at once, and without one instant's delay. Archibald, more calm and considerate, only desired the carriage to push forward; and it was not till they had got beyond sight of the fatal spectacle, that, seeing the deadly paleness of Jeanie's countenance, he stopped the carriage, and jumping out himself, went in search of the most obvious and most easily procured of Mrs. Dutton's pharmacopœia—a draught, namely, of fair water.

While Archibald was absent on this good-natured piece of service, damning the ditches which produced nothing but mud, and thinking upon the thousand bubbling springlets of his own mountains, the attendants on the execution began to pass the stationary vehicle in their way back to Carlisle.

From their half-heard and half-understood words, Jeanie, whose attention was involuntarily riveted by them, as that of children is by ghost stories, though they know the pain with which they will afterwards remember them, Jeanie, I say, could discern that the present victim of the law had died *game*, as it is termed by those unfortunates; that is, sullen, reckless, and impenitent, neither fearing God nor regarding man.

"A sture woife, and a dour," said one Cumbrian peasant, as he clattered by in his wooden brogues, with a noise like the trampling of a dray-horse.

"She has gone to ho master, with ho's name in her mouth," said another; "shame the country should be harried wi' Scotch witches and Scotch bitches this gate—but I say hang and drown."

"Ay, ay, Gaffer Tramp, take awa yealdon, take awa low—hang the witch, and there will be less scathe amang us; mine owsen hae been reckan this towmont."

"And mine bairns hae been crining too, mon," replied his neighbor.

"Silence wi' your fule tongues, ye churls," said an old woman, who hobbled past them, as they stood talking near the carriage; "this was nae witch, but a bluidy-fingered thief and murderess."

"Ay? was it e'en sae, Dame Hinchup?" said one in a civil tone, and stepping out of his place to let the old woman pass along the foot-path—"Nay, you know best, sure—but at ony rate, we hae but tint a Scot of her, and that's a thing better lost than found."

The old woman passed on without making any answer.

"Ay, ay, neighbor," said Gaffer Tramp, "seest thou how one witch will speak for t'other—Scots or English, the same to them."

His companion shook his head, and replied in the same subdued tone, "Ay, ay, when a Sarkfoot wife gets on her broomstick, the dames of Allonby are ready to mount, just as sure as the by-word gangs o' the hills,

"If Skiddaw hath a cap,
Criffel wots full weel of that."

"But," continued Gaffer Tramp, "thinkest thou the daughter o' yon hangit body isna as rank a witch as ho?"

"I kenna clearly," returned the fellow, "but the folk are speaking o' swimming her i' the Eden." And they passed on their several roads, after wishing each other good-morning.

Just as the clowns left the place, and as Mr. Archibald returned with some fair water, a crowd of boys and girls, and some of the lower rabble of more mature age, came up from the place of execution, grouping themselves with many a yell of delight around a tall female fantastically dressed, who was dancing, leaping, and bounding in the midst of them. A horrible recollection pressed on Jeanie as she looked on this unfortunate creature; and the reminiscence was mutual, for by a sudden exertion of great strength and agility, Madge Wildfire broke out of the noisy circle of tormentors who surrounded her, and clinging fast to the door of the calash, uttered, in a sound betwixt laughter and screaming, "Eh, d'ye ken, Jeanie Deans, they hae hangit our mother?" Then suddenly changing her tone to that of the most piteous entreaty, she added, "O gar them let me gang to cut her down!—let me but cut her down!—she is my mother, if she was waur than the deil, and she'll be nae mair kenspeckle than half-hangit Maggie Dickson, that cried saut mony a day after she had been hangit; her voice was roupit and hoarse, and her neck was a wee agee, or ye wad hae kend nae odds on her frae ony other saut-wife."

Mr. Archibald, embarrassed by the madwoman's clinging to the carriage, and detaining around them her noisy and mischievous attendants, was all this while looking out for a constable or beadle, to whom he might commit the unfortunate creature. But seeing no such person of authority, he endeavored to loosen her hold from the carriage, that they might escape from her by driving on. This, however, could hardly be achieved without some degree of violence; Madge held fast, and renewed her frantic entreaties to be permitted to cut down her mother. "It was but a tenpenny tow lost," she said, "and what was that to a woman's life?" There came up, however, a parcel of savage-looking fellows, butchers and graziers chiefly, among whose cattle there had been of late a very general and fatal distemper, which their wisdom imputed to witchcraft. They laid violent hands on Madge, and tore her from the carriage, exclaiming—"What, doest stop folk o' king's highway? Hast no done mischief enow already, wi' thy murders and thy witcherings?"

"Oh, Jeanie Deans—Jeanie Deans!" exclaimed the poor maniac, "save my mother, and I will take ye to the Interpreter's house again,—and I will teach ye a' my bonny sangs,—and I will tell ye what came o' the——" The rest of her entreaties were drowned in the shouts of the rabble.

"Save her, for God's sake!—save her from those people!" exclaimed Jeanie to Archibald.

"She is mad, but quite innocent; she is mad, gentlemen," said Archibald; "do not use her ill, take her before the mayor."

"Ay, ay, we'se hae care enow on her," answered one of the fellows; "gang thou thy gate, man, and mind thine own matters."

"He's a Scot by his tongue," said another; "and an he will come out of his whirligig, there, I'se gie him his tartan plaid fu' o' broken banes."

It was clear nothing could be done to rescue Madge; and Archibald, who was a man of humanity, could only bid the postilions hurry on to Carlisle, that he might obtain some assistance to the unfortunate

woman. As they drove off, they heard the hoarse roar with which the mob preface acts of riot or cruelty, yet even above that deep and dire note, they could discern the screams of the unfortunate victim. They were soon out of hearing of the cries, but had no sooner entered the streets of Carlisle, than Archibald, at Jeanie's earnest and urgent entreaty, went to a magistrate, to state the cruelty which was likely to be exercised on this unhappy creature.

In about an hour and a half he returned, and reported to Jeanie, that the magistrate had very readily gone in person, with some assistants, to the rescue of the unfortunate woman, and that he had himself accompanied him; that when they came to the muddy pool, in which the mob were ducking her, according to their favorite mode of punishment, the magistrate succeeded in rescuing her from their hands, but in a state of insensibility, owing to the cruel treatment which she had received. He added, that he had seen her carried to the workhouse, and understood that she had been brought to herself, and was expected to do well.

This last averment was a slight alteration in point of fact, for Madge Wildfire was not expected to survive the treatment she had received; but Jeanie seemed so much agitated that Mr. Archibald did not think it prudent to tell her the worst at once. Indeed, she appeared so fluttered and disordered by this alarming accident, that, although it had been their intention to proceed to Longtown that evening, her companions judged it most advisable to pass the night at Carlisle.

This was particularly agreeable to Jeanie, who resolved, if possible, to procure an interview with Madge Wildfire. Connecting some of her wild flights with the narrative of George Staunton, she was unwilling to omit the opportunity of extracting from her, if possible, some information concerning the fate of that unfortunate infant which had cost her sister so dear. Her acquaintance with the disordered stat of poor Madge's mind did not permit her to cherish much hope that she could acquire from her any useful intelligence; but then, since Madge's mother had suffered her deserts, and was silent forever, it was her only chance of obtaining any kind of information, and she was loath to lose the opportunity.

She colored her wish to Mr. Archibald by saying, that she had seen Madge formerly, and wished to know, as a matter of humanity, how she was attended to under her present misfortunes. That complaisant person immediately went to the workhouse, or hospital, in which he had seen the sufferer lodged, and brought back for reply, that the medical attendants positively forbade her seeing any one. When the application for admittance was repeated next day, Mr. Archibald was informed that she had been very quiet and composed, insomuch that the clergyman, who acted as chaplain to the establishment, thought it expedient to read prayers beside her bed, but that her wandering fit of mind had returned soon after his departure; however, her countrywoman might see her if she chose it. She was not expected to live above an hour or two.

Jeanie had no sooner received this information, than she hastened to the hospital, her companions attending her. They found the dying person in a large ward, where there were ten beds, of which the patient's was the only one occupied.

Madge was singing when they entered—singing her own wild snatches of songs and obsolete airs, with a voice no longer overstrained by false spirits, but softened, saddened, and subdued by bodily exhaustion. She was still insane, but was no longer able to express her wandering ideas in the wild notes of her former state of exalted imagination. There was death in the plaintive tones of her voice, which yet, in this moderated and melancholy mood, had something of the lulling sound with which a mother sings her infant asleep. As Jeanie entered, she heard first the air, and then a part of the chorus and words, of what had been, perhaps, the song of a jolly harvest-home:

"Our work is over—over now,
The goodman wipes his weary brow,
The last long wain wends slow away,
And we are free to sport and play.

"The night comes on when sets the sun,
And labor ends when day is done.
When Autumn's gone and Winter's come,
We hold our jovial harvest-home."

Jeanie advanced to the bed-side when the strain was finished, and addressed Madge by her name. But it produced no symptoms of recollection. On the contrary, the patient, like one provoked by interruption, changed her posture, and called out, with an impatient tone, "Nurse—nurse, turn my face to the wa', that I may never answer to that name ony mair, and never see mair of a wicked world."

The attendant on the hospital arranged her in her bed as she desired, with her face to the wall and her back to the light. So soon as she was quiet in this new position, she began again to sing in the same low and modulated strains, as if she was recovering the state of abstraction which the

interruption of her visitants had disturbed. The strain, however, was different, and rather resembled the music of the Methodist hymns, though the measure of the song was similar to that of the former:

"When the fight of grace is fought,—
When the marriage vest is wrought,—
When Faith hath chased cold Doubt away,
And hope but sickens at delay,—

"When Charity imprison'd here,
Longs for a more expanded sphere,
Doff thy robes of sin and clay;
Christian, rise, and come away.

The strain was solemn and affecting, sustained as it was by the pathetic warble of a voice which had naturally been a fine one, and which weakness, if it diminished its power, had improved in softness. Archibald, though a follower of the court, and a pococurante by profession, was confused, if not affected; the dairy-maid blubbered; and Jeanie felt the tears rise spontaneously to her eyes. Even the nurse, accustomed to all modes in which the spirit can pass, seemed considerably moved.

The patient was evidently growing weaker, as was intimated by an apparent difficulty of breathing, which seized her from time to time, and by the utterance of low, listless moans, intimating that nature was succumbing in the last conflict. But the spirit of melody, which must originally have so strongly possessed this unfortunate young woman, seemed, at every interval of ease, to triumph over her pain and weakness. And it was remarkable, that there could always be traced in her songs something appropriate, though perhaps only obliquely or collaterally so, to her present situation. Her next seemed the fragment of some old ballad:

"Cauld is my bed, Lord Archibald,
And sad my sleep of sorrow;
But thine sall be as sad and cauld,
My fause true-love! to-morrow.

'And weep ye not, my maidens free,
Though death your mistress borrow,
For he for whom I die to-day,
Shall die for me to-morrow."

Again she changed the tune to one wilder, less monotonous, and less regular. But of the words, only a fragment or two could be collected by those who listened to this singular scene:

"Proud Maisie is in the wood,
Walking so early:
Sweet Robin sits on the bush,
Singing so rarely.

"'Tell me, thou bonny bird,
When shall I marry me?'
'When six braw gentlemen
Kirkward shall carry ye.'

* * * * *

"'Who makes the bridal bed,
Birdie, say truly?'—
'The grey-headed sexton,
That delves the grave duly.'

* * * * *

"The glow-worm o'er grave and stone
Shall light thee steady;
The owl from the steeple sing,
'Welcome, proud lady.'"

Her voice died away with the last notes, and she fell into a slumber, from which the experienced attendant assured them, that she never would awake at all, or only in the death agony.

The nurse's prophecy proved true. The poor maniac parted with existence, without again uttering a sound of any kind. But our travellers did not witness this catastrophe. They left the hospital as soon as Jeanie had satisfied herself that no elucidation of her sister's misfortunes was to be hoped from the dying person.[52]

CHAPTER XLI.

Wilt thou go on with me?
The moon is bright, the sea is clam,
And I know well the ocean paths.....
Thou wilt go on with me!

Thalaba.

THE fatigue and agitation of these various scenes had agitated Jeanie so much, notwithstanding her robust strength of constitution, that Archibald judged it necessary that she should have a day's repose at the village of Longtown. It was in vain that Jeanie herself protested against any delay. The Duke of Argyle's man of confidence was of course consequential; and as he had been bred to the medical profession in his youth, (at least he used this expression to describe his having, thirty years before, pounded for six months in the mortar of old Mungo Mangleman, the surgeon at Greenock,) he was obstinate whenever a matter of health was in question.

In this case he discovered febrile symptoms, and having once made a happy application of that learned phrase to Jeanie's case, all farther resistance became in vain; and she was glad to acquiesce, and even to go to bed, and drink water-gruel, in order that she might possess her soul in quiet and without interruption.

Mr. Archibald was equally attentive in another particular. He observed that the execution of the old woman, and the miserable fate of her daughter, seemed to have had a more powerful effect upon Jeanie's mind than the usual feelings of humanity might naturally have been expected to occasion. Yet she was obviously a strong-minded, sensible young woman, and in no respect subject to nervous affections, and therefore Archibald, being ignorant of any special connection between his master's protegée and these unfortunate persons, excepting that she had seen Madge formerly

in Scotland, naturally imputed the strong impression these events had made upon her, to her associating them with the unhappy circumstances in which her sister had so lately stood. He became anxious, therefore, to prevent anything occurring which might recall these associations to Jeanie's mind.

Archibald had speedily an opportunity of exercising this precaution. A pedler brought to Longtown that evening, amongst other wares, a large broad-side sheet, giving an account of the "Last speech and Execution of Margaret Murdockson, and of the barbarous Murder of her Daughter, Magdalene or Madge Murdockson, called Madge Wildfire; and of her pious conversation with his Reverence Archdeacon Fleming;" which authentic publication had apparently taken place on the day they left Carlisle, and being an article of a nature peculiarly acceptable to such country-folk as were within hearing of the transaction, the itinerant bibliopoplist had forthwith added them to his stock in trade. He found a merchant sooner than he expected, for Archibald, much applauding his own prudence, purchased the whole lot for two shillings and ninepence; and the pedler, delighted with the profit of such a wholesale transaction, instantly returned to Carlisle to supply himself with more.

The considerate Mr. Archibald was about to commit his whole purchase to the flames, but it was rescued by the yet more considerate dairy-damsel, who said, very prudently, it was a pity to waste so much paper, which might crepe hair, pin up bonnets, and serve many other useful purposes; and who promised to put the parcel into her own trunk, and keep it carefully out of the sight of Mrs. Jeanie Deans: "Though, by the by, she had no great notion of folk being so very nice. Mrs. Deans might have had enough to think about the gallows all this time to endure a sight of it, without all this to do about it."

Archibald reminded the dame of the dairy of the Duke's very particular charge that they should be attentive and civil to Jeanie: as also that they were to part company soon, and consequently would not be doomed to observing any one's health or temper during the rest of the journey. With which answer Mrs. Dolly Dutton was obliged to hold herself satisfied.

On the morning they resumed their journey, and prosecuted it successfully, travelling through Dumfries-shire and part of Lanarkshire, until they arrived at the small town of Rutherglen, within about four miles of Glasgow. Here an express brought letters to Archibald from the principal agent of the Duke of Argyle in Edinburgh.

He said nothing of their contents that evening; but when they were seated in the carriage the next day the faithful squire informed Jeanie that he had received directions from the Duke's factor, to whom his Grace had recommended him to carry her, if she had no objection, for a stage or two beyond Glasgow Some temporary causes of discontent had occasioned tumults in that city and the neighborhood, which would render it unadvisable for Mrs. Jeanie Deans to travel alone and unprotected betwixt that city and Edinburgh; whereas, by going forward a little farther, they would meet one of his Grace's subfactors, who was coming down from the Highlands to Edinburgh with his wife, and under whose charge she might journey with comfort and in safety.

Jeanie remonstrated against this arrangement. "She had been lang," she said, "frae hame—her father and her sister behoved to be very anxious to see her—there were other friends she had that werena weel in health. She was willing to pay for man and horse at Glasgow, and surely naebody wad meddle wi' sae harmless and feckless a creature as she was.—She was muckle obliged by the offer; but never hunted deer langed for its resting-place as I do to find myself at Saint Leonard's."

The groom of the chambers exchanged a look with his female companion, which seemed so full of meaning, that Jeanie screamed aloud—"O Mr. Archibald—Mrs. Dutton if ye ken if onything that has happened at St. Leonard's, for God's sake—for pity's sake, tell me, and dinna keep me in suspense!"

"I really know nothing, Mrs. Deans," said the groom of the chambers.

"And I—I—I am sure. I knows as little," said the dame of the dairy, while some communication seemed to tremble on her lips, which, at a glance of Archibald's eye, she appeared to swallow down, and compressed her lips thereafter into a state of extreme and vigilant firmness, as if she had been afraid of its bolting out before she was aware.

Jeanie saw there was to be something concealed from her, and it was only the repeated assurances of Archibald that her father—her sister—all her friends were, as far as he knew, well and happy, that at all pacified her alarm. From such respectable people as those with whom she travelled she could apprehend no harm, and yet her distress was so obvious, that Archibald, as a last resource, pulled out, and put into

her hand, a slip of paper, on which these words were written :—

'JEANIE DEANS,—You will do me a favor by going with Archibald and my female domestic a day's journey beyond Glasgow, and asking them no questions, which will greatly oblige your friend,

'ARGYLE & GREENWICH."

Although this laconic epistle, from a nobleman to whom she was bound by such inestimable obligations, silenced all Jeanie's objections to the proposed route, it rather added to than diminished the eagerness of her curiosity. The proceeding to Glasgow seemed now no longer to be an object with her fellow-travellers. On the contrary, they kept the left-hand side of the river Clyde, and travelled through a thousand beautiful and changing views down the side of that noble stream, till, ceasing to hold its inland character, it began to assume that of a navigable river

"You are not for gaun intill Glasgow then?" said Jeanie, as she observed that the drivers made no motion for inclining their horses' heads towards the ancient bridge, which was then the only mode of access to St. Mungo's capital

"No," replied Archibald; "there is some popular commotion, and as our Duke is in opposition to the court, perhaps we may be too well received, or they might take it in their heads to remember that the Captain of Carrick came down upon them with his Highlandmen in the time of Shawfield's mob in 1725, and then we would be too ill received." And, at any rate, it is best for us, and for me in particular, who may be supposed to possess his Grace's mind upon many particulars, to leave the good people of the Gorbals to act according to their own imaginations, without either provoking or encouraging them by my presence."

To reasoning of such tone and consequence Jeanie had nothing in reply, although it seemed to her to contain fully as much self-importance as truth.

The carriage meanwhile rolled on; the river expanded itself, and gradually assumed the dignity of an estuary or arm of the sea. The influence of the advancing and retiring tides became more and more evident, and in the beautiful words of him of the laurel wreath, the river waxed

"A broader and a broader stream.
* * * * * *
The cormorant stands upon its shoals,
His black and dripping wings
Half open'd to the wind."

"Which way lies Inverary?" said Jeanie, gazing on the dusky ocean of Highland hills, which now, piled above each other, and intersected by many a lake, stretched away on the opposite side of the river to the northward. "Is yon high castle the Duke's hoose?"

"That, Mrs. Deans?—Lud help thee," replied Archibald, "that's the old castle of Dumbarton, the strongest place in Europe, be the other what it may. Sir William Wallace was governor of it in the old wars with the English, and his Grace is governor just now. It is always intrusted to the best man in Scotland."

"And does the Duke live on that high rock, then?" demanded Jeanie.

"No, no, he has his deputy-governor, who commands in his absence; he lives in the white house you see at the bottom of the rock—His Grace does not reside there himself."

"I think not, indeed," said the dairy-woman, upon whose mind the road, since they had left Dumfries, had made no very favorable impression, "for if he did, he might go whistle for a dairy-woman, an he were the only duke in England. I did not leave my place and my friends to come down to see cows starve to death upon hills as they be at that pig-stye of Elfinfoot, as you call it, Mr. Archibald, or to be perched upon the top of a rock, like a squirrel in his cage, hung out of a three pair of stairs window."

Inwardly chuckling that these symptoms of recalcitration had not taken place until the fair malcontent was, as he mentally termed it, under his thumb, Archibald coolly replied, "that the hills were none of his making, nor did he know how to mend them, but as to lodging, they would soon be in a house of the Duke's in a very pleasant island called Roseneath, where they went to wait for shipping to take them to Inverary, and would meet the company with whom Jeanie was to return to Edinburgh."

"An island?" said Jeanie, who in the course of her various and adventurous travels, had never quitted terra firma, "then I am doubting we maun gang in ane of these boats; they look unco sma', and the waves are something rough and——"

"Mr. Archibald," said Mrs. Dutton, "I will not consent to it; I was never engaged to leave the country, and I desire you will bid the boys drive round the other way to the Duke's house."

"There is a safe pinnace belonging to his Grace, ma'am, close by," replied Archibald, "and you need be under no apprehensions whatsoever."

"But I *am* under apprehensions," said the damsel; "and I insist upon going round by land, Mr. Archibald, were it ten miles about."

"I am sorry I cannot oblige you, madam, as Roseneath happens to be an island."

"If it were ten islands," said the incensed dame, "that's no reason why I should be drowned in going over the seas to it."

"No reason why you should be drowned, certainly, ma'am," answered the unmoved groom of the chambers, "but an admirable good one why you cannot proceed to it by land." And, fixed his master's mandates to perform, he pointed with his hand, and the drivers, turning off the high-road, proceeded towards a small hamlet of fishing huts, where a shallop, somewhat more gayly decorated than any which they had yet seen, having a flag which displayed a boar's head, crested with a ducal coronet, waited with two or three seamen, and as many Highlanders.

The carriage stopped, and the men began to unyoke their horses, while Mr. Archibald gravely superintended the removal of the baggage from the carriage to the little vessel. "Has the Caroline been long arrived?" said Archibald to one of the seamen.

"She has been here in five days from Liverpool, and she's lying down at Greenock," answered the fellow.

"Let the horses and carriage go down to Greenock then," said Archibald, "and be embarked there for Inverary when I send notice—they may stand in my cousin's Duncan Archibald the stabler's.—Ladies," he added, "I hope you will get yourselves ready, we must not lose the tide."

"Mrs. Deans," said the cowslip of Inverary, "you may do as you please—but I will sit here all night, rather than to go into that there painted egg-shell,—Fellow—fellow!" (this was addressed to a Highlander who was lifting a travelling trunk) "that is *mine*, and that there band-box, and that pillion mail, and those seven bundles, and the paper-bag; and if you venture to touch one of them, it shall be at your peril."

The Celt kept his eye fixed on the speaker, then turned his head towards Archibald, and receiving no countervailing signal, he shouldered the portmanteau, and without farther notice of the distressed damsel, or paying any attention to remonstrances, which probably he did not understand, and would certainly have equally disregarded whether he understood them or not, moved off with Mrs. Dutton's wearables and deposited the trunk containing them safely in the boat.

The baggage being stowed in safety, Mr. Archibald handed Jeanie out of the carriage, and not without some tremor on her part, she was transported through the surf and placed in the boat. He then offered the same civility to his fellow-servant, but she was resolute in her refusal to quit the carriage, in which she now remained in solitary state, threatening all concerned or unconcerned with actions for wages and board-wages, damages and expenses, and numbering on her fingers the gowns and other habiliments, from which she seemed in the act of being separated forever. Mr. Archibald did not give himself the trouble of making many remonstrances, which, indeed, seemed only to aggravate the damsel's indignation, but spoke two or three words to the Highlanders in Gaelic; and the wily mountaineers, approaching the carriage cautiously and without giving the slightest intimation of their intention, at once seized the recusant so effectually fast that she could neither resist nor struggle, and hoisting her on their shoulders in nearly a horizontal posture, rushed down with her to the beach, and through the surf, and with no other inconvenience than ruffling her garments a little, deposited her in the boat; but in a state of surprise, mortification, and terror, at her sudden transportation, which rendered her absolutely mute for two or three minutes. The men jumped in themselves; one tall fellow remained until he had pushed off the boat, and then tumbled in upon his companions. They took their oars and began to pull from the shore, then spread their sail, and drove merrily across the firth.

"You Scotch villain!" said the infuriated damsel to Archibald, "how dare you use a person like me in this way?"

"Madam," said Archibald, with infinite composure, "it's high time you should know you are in the Duke's country, and that there is not one of these fellows but would throw you out of the boat as readily as into it, if such were his Grace's pleasure."

"Then the Lord have mercy on me!" said Mrs. Dutton. "If I had had any on myself, I would never have engaged with you."

"It's something of the latest to think of that now, Mrs. Dutton," said Archibald; "but I assure you, you will find the Highlands have their pleasures. You will have a dozen of cow-milkers under your own authority at Inverary, and you may throw any of them into the lake, if you have a mind, for the Duke's head people are almost as great as himself."

"This is a strange business, to be sure, Mr. Archibald," said the lady; "but I suppose I must make the best on't.—Are you sure the boat will not sink? it leans terribly to one side in my poor mind."

"Fear nothing," said Mr. Archibald, taking a most important pinch of snuff; "this same ferry on Clyde knows us very well, or we know it, which is all the same; no fear of any of our people meeting with any accident. We should have crossed from the opposite shore but for the disturbances at Glasgow, which made it improper for his Grace's people to pass through the city."

"Are you not afeard, Mrs. Deans," said the dairy-vestal, addressing Jeanie, who sat, not in the most comfortable state of mind, by the side of Archibald, who himself managed the helm;—"Are you not afeard of these wild men with their naked knees, and this nut-shell of a thing, that seems bobbing up and down like a skimming-dish in a milk-pail?"

"No—no—madam," answered Jeanie, with some hesitation, "I am not feared; for I hae seen Hielandmen before, though I never was sae near them; and for the danger of the deep waters, I trust there is a Providence by sea as well as by land."

"Well," said Mrs. Dutton, "it is a beautiful thing to have learned to write and read, for one can always say such fine words whatever should befall them."

Archibald, rejoicing in the impression which his vigorous measures had made upon the intractable dairymaid, now applied himself, as a sensible and good-natured man, to secure by fair means the ascendency which he had obtained by some wholesome violence; and he succeeded so well in representing to her the idle nature of her fears, and the impossibility of leaving her upon the beach, enthroned in an empty carriage, that the good understanding of the party was completely revived ere they landed at Roseneath.

CHAPTER XLII.

Did Fortune guide,
Or rather Destiny, our bark, to which
We could appoint no port, to this best place?
Fletcher.

THE islands in the Firth of Clyde, which the daily passage of so many smoke-pennoned steam-boats now renders so easily accessible, were, in our fathers' times, secluded spots, frequented by no travellers, and few visitants of any kind. They are of exquisite, yet varied beauty. Arran, a mountainous region, or Alpine island, abounds with the grandest and most romantic scenery. Bute is of a softer and more woodland character. The Cumrays, as if to exhibit a contrast to both, are green, level, and bare, forming the links of a sort of natural bar, which is drawn along the mouth of the firth, leaving large intervals, however, of ocean. Roseneath, a smaller isle, lies much higher up the firth, and toward its western shore, near the opening of the lake called the Gare-Loch, and not far from Loch Long and Loch Seant, or the Holy-Loch, which wind from the mountains of the western Highlands to join the estuary of the Clyde.

In these isles the severe frost winds, which tyrannize over the vegetable creation during a Scottish spring, are comparatively little felt; nor, excepting the gigantic strength of Arran, are they much exposed to the Atlantic storms, lying landlocked and protected to the westward by the shores of Ayrshire. Accordingly, the weeping-willow, the weeping birch, and other trees of early and pendulous shoots, flourish in these favored recesses in a degree unknown in our eastern districts; and the air is also said to possess that mildness which is favorable to consumptive cases.

The picturesque beauty of the island of Roseneath, in particular, had such recommendations, that the Earls and Dukes of Argyle, from an early period, made it their occasional residence, and had their temporary accommodation in a fishing or hunting-lodge, which succeeding improvements have since transformed into a palace. It was in its original simplicity, when the little bark, which we left traversing the firth at the end of the last chapter, approached the shores of the isle.

When they touched the landing-place, which was partly shrouded by some old low but wide-spreading oak-trees, intermixed with hazel-bushes, two or three figures were seen as if awaiting their arrival. To these Jeanie paid little attention, so that it was with a shock of surprise almost electrical, that, upon being carried by the rowers out of the boat to the shore, she was received in the arms of her father!

It was too wonderful to be believed—too much like a happy dream to have the stable feeling of reality—She extricated herself from his close and affectionate embrace, and held him at arms' length, to satisfy her mind that it was no illusion. But the form was indisputable—Douce David Deans himself, in his best light-blue Sunday's coat, with broad metal-buttons, and waistcoat and breeches of the same,

his strong gramashes or leggins of thick grey cloth—the very copper buckles—the broad Low-land blue bonnet, thrown back as he lifted his eyes to Heaven in speechless gratitude—the grey locks that straggled from beneath it down his weather beaten "haffets"—the bald and furrowed forehead—the clear blue eye, that, undimmed by years, gleamed bright and pale from under its shaggy grey pent-house—the features, usually so stern and stoical, now melted into the unwonted expression of rapturous joy, affection, and gratitude—were all those of David Deans; and so happily did they assort together, that, should I ever again see my friends Wilkie or Allan, I will try to borrow or steal from them a sketch of this very scene.

"Jeanie—my ain Jeanie—my best—my maist dutiful bairn—the Lord of Israel be thy father, for I am hardly worthy of thee! Thou hast redeemed our captivity—brought back the honor of our house—Bless thee, my bairn, with mercies promised and purchased!—But He *has* blessed thee, in the good of which He has made thee the instrument."

These words broke from him not without tears, though David was of no melting mood. Archibald had, with delicate attention, withdrawn the spectators from the interview, so that the wood and setting sun alone were witnesses of the expansion of their feelings.

"And Effie?—and Effie, dear father!" was an eager interjectional question which Jeanie repeatedly threw in among her expressions of joyful thankfulness.

"Ye will hear—ye will hear," said David hastily, and ever and anon renewed his grateful acknowledgments to Heaven for sending Jeanie safe down from the land of prelatic deadness and schismatic heresy, and had delivered her from the dangers of the way, and the lions that were in the path.

"And Effie?" repeated her affectionate sister again and again. "And—and"—(fain would she have said Butler, but she modified the direct inquiry)—"and Mr. and Mrs. Saddletree—and Dumbiedikes—and a' friends?"

"A' weel—a' weel, praise to His name!"

"And—Mr. Butler—he wasna weel when I gaed awa?"

"He is quite mended—quite weel," replied her father.

"Thank God—but O, dear father, Effie?—Effie?"

"You will never see her mair, my bairn," answered Deans in a solemn tone—"You are the ae and only leaf left now on the auld tree—heal be your portion!"

"She is dead!—She is slain!—It nas come ower late!" exclaimed Jeanie, wringing her hands.

"No, Jeanie," returned Deans, in the same grave melancholy tone. "She lives in the flesh, and is at freedom from earthly restraint if she were as much alive in faith, and as free from the bonds of Satan."

"The Lord protect us!" said Jeanie—"Can the unhappy bairn hae left you for that villain?"

"It is ower truly spoken," said Deans—"She has left her auld father, that has wept and prayed for her—She has left her sister, that travailed and toiled for her like a mother—She has left the bones of her mother, and the land of her people, and she is ower the march wi' that son of Belial—She has made a moonlight flitting of it." He paused, for a feeling betwixt sorrow and strong resentment choked his utterance.

"And wi' that man?—that fearfu' man?" said Jeanie. "And she has left us to gang aff wi' him?—O Effie, Effie, wha could hae thought it, after sic a deliverance as you had been gifted wi'!"

"She went out from us, my bairn, because she was not of us," replied David. "She is a withered branch will never bear fruit of grace—a scape-goat gone forth into the wilderness of the world, to carry wi' her, I trust, the sins of our little congregation. The peace of the warld gang wi' her, and a better peace when she has the grace to turn to it! If she is of His elected, His ain hour will come. What would her mother have said, that famous and memorable matron, Rebecca MacNaught, whose memory is like a flower of sweet savor in Newbattle, and a pot of frankincense in Lugton? But be it sae—let her part—let her gang her gate—let her bite on her ain bridle—The Lord kens his time—She was the bairn of prayers, and may not prove an utter castaway. But never, Jeanie—never more let her name be spoken between you and me—She hath passed from us like the brook which vanisheth when the summer waxeth warm, as patient Job saith—let her pass, and be forgotten."

There was a melancholy pause which followed these expressions. Jeanie would fain have asked more circumstances relating to her sister's departure, but the tone of her father's prohibition was positive. She was about to mention her interview with Staunton at his father's rectory; but, on hastily running over the particulars in her memory, she thought that, on the whole, they were more likely to aggravate

than diminish his distress of mind. She turned, therefore, the discourse from this painful subject, resolving to suspend farther inquiry until she should see Butler, from whom she expected to learn the particulars of her sister's elopement.

But when was she to see Butler? was a question she could not forbear asking herself, especially while her father, as if eager to escape from the subject of his youngest daughter, pointed to the opposite shore of Dumbartonshire, and asking Jeanie "if it werena a pleasant abode?" declared to her his intention of removing his earthly tabernacle to that country, "in respect he was solicited by his Grace the Duke of Argyle, as one well skilled in country labor, and a' that appertained to flocks and herds, to superintend a store-farm, whilk his Grace had taen into his ain hand for the improvement of stock."

Jeanie's heart sunk within her at this declaration. "She allowed it was a goodly and pleasant land, and sloped bonnily to the western sun; and she doubtedna that the pasture might be very gude, for the grass looked green, for as drouthy as the weather had been. But it was far frae hame, and she thought she wad be often thinking on the bonny spots of turf, sae fu' of gowans and yellow king-cups, amang the Crags at St. Leonard's."

"Dinna speak on't, Jeanie," said her father; "I wish never to hear it named mair—that is, after the rouping is ower, and the bills paid. But I brought a' the beasts ower-by that I thought ye wad like best. There is Gowans, and there's your ain brockit cow, and the wee hawkit ane, that ye ca'd—I needna tell ye how ye ca'd it—but I couldna bid them sell the petted creature, though the sight o't may sometimes gie us a sair heart—it's no the poor dumb creature's fault—And ane or twa beasts mair I hae reserved, and I caused them to be driven before the other beasts, that men might say, as when the son of Jesse returned from battle, 'This is David's spoil.'"

Upon more particular inquiry, Jeanie found new occasion to admire the active beneficence of her friend, the Duke of Argyle. While establishing a sort of experimental farm on the skirts of his immense Highland estates, he had been somewhat at a loss to find a proper person in whom to vest the charge of it. The conversation his Grace had upon country matters with Jeanie Deans during their return from Richmond, had impressed him with a belief that the father, whose experience and success she so frequently quoted, must be exactly the sort of person whom he wanted. When the condition annexed to Effie's pardon rendered it highly probable that David Deans would choose to change his place of residence, this idea again occurred to the Duke more strongly, and as he was an enthusiast equally in agriculture and in benevolence, he imagined he was serving the purposes of both, when he wrote to the gentleman in Edinburgh intrusted with his affairs, to inquire into the character of David Deans, cowfeeder, and so forth, at St. Leonard's Crags; and if he found him such as he had been represented, to engage him without delay, and on the most liberal terms, to superintend his fancy-farm in Dumbartonshire.

The proposal was made to old David by the gentleman so commissioned, on the second day after his daughter's pardon had reached Edinburgh. His resolution to leave St. Leonard's had been already formed; the honor of an express invitation from the Duke of Argyle to superintend a department where so much skill and diligence was required, was in itself extremely flattering; and the more so, because honest David, who was not without an excellent opinion of his own talents, persuaded himself that, by accepting this charge, he would in some sort repay the great favor he had received at the hands of the Argyle family. The appointments, including the right of sufficient grazing for a small stock of his own, were amply liberal; and David's keen eye saw that the situation was convenient for trafficking to advantage in Highland cattle. There was risk of "her'ship" from the neighboring mountains, indeed, but the awful name of the Duke of Argyle would be a great security, and a trifle of *black-mail* would, David was aware, assure his safety.

Still, however, there were two points on which he haggled. The first was the character of the clergyman with whose worship he was to join; and on this delicate point he received, as we will presently show the reader, perfect satisfaction. The next obstacle was the condition of his youngest daughter, obliged as she was to leave Scotland for so many years.

The gentleman of the law smiled, and said, "There was no occasion to interpret that clause very strictly—that if the young woman left Scotland for a few months, or even weeks, and came to her father's new residence by sea from the western side of England, nobody would know of her arrival, or at least nobody who had either the right or inclination to give her disturbance. The

extensive heritable jurisdictions of his Grace excluded the interference of other magistrates with those living on his estates, and they who were in immediate dependence on him would receive orders to give the young woman no disturbance. Living on the verge of the Highlands, she might, indeed, be said to be out of Scotland, that is, beyond the bounds of ordinary law and civilization."

Old Deans was not quite satisfied with this reasoning; but the elopement of Effie, which took place on the third night after her liberation, rendered his residence at St. Leonard's so detestable to him, that he closed at once with the proposal which had been made him, and entered with pleasure into the idea of surprising Jeanie, as had been proposed by the Duke, to render the change of residence more striking to her. The Duke had apprised Archibald of these circumstances, with orders to act according to the instructions he should receive from Edinburgh, and by which accordingly he was directed to bring Jeanie to Roseneath.

The father and daughter communicated these matters to each other, now stopping, now walking slowly towards the Lodge, which showed itself among the trees, at about half a mile's distance from the little bay in which they had landed.

As they approached the house, David Deans informed his daughter, with somewhat like a grim smile, which was the utmost advance he ever made towards a mirthful expression of visage, that "there was baith a worshipful gentleman, and ane reverend gentleman, residing therein. The worshipful gentleman was his honor the Laird of Knocktarlitie, who was bailie of the Lordship under the Duke of Argyle, ane Hieland gentleman, tarr'd wi' the same stick," David doubted, "as mony of them, namely, a hasty and choleric temper, and a neglect of the higher things that belong to salvation, and also a gripping unto the things of this world, without muckle distinction of property; but, however, ane gude hospitable gentleman, with whom it would be a part of wisdom to live on a gude understanding, (for Hielandmen were hasty, ower hasty.) As for the reverend person of whom he had spoken, he was candidate by favor of the Duke of Argyle (for David would not for the universe have called him presentee) for the kirk of the parish in which their farm was situated, and he was likely to be highly acceptable unto the Christian souls of the parish, who were hungering for spiritual manna, having been fed but upon sour Hieland sowens by Mr. Duncan Macdonought, the last minister, who began the morning duly, Sunday and Saturday, with a mutchkin of usquebaugh. But I need say the less about the present lad," said David, again grimly grimacing, "as I think ye may hae seen him afore; and here he is come to meet us."

She had indeed seen him before, for it was no other than Reuben Butler himself.

CHAPTER XLIII.

No more shalt thou behold thy sister's face;
Thou hast already had her last embrace.
Elegy on Mrs. Anne Killigrew.

THIS second surprise had been accomplished for Jeanie Deans by the rod of the same benevolent enchanter, whose power had transplanted her father from the Crags of St. Leonard's to the banks of the Gare-Loch. The Duke of Argyle was not a person to forget the hereditary debt of gratitude, which had been bequeathed to him by his grandfather, in favor of the grandson of old Bible Butler. He had internally resolved to provide for Reuben Butler in this kirk of Knocktarlitie, of which the incumbent had just departed this life. Accordingly, his agent received the necessary instructions for that purpose, under the qualifying condition always, that the learning and character of Mr. Butler should be found proper for the charge. Upon inquiry, these were found as highly satisfactory as had been reported in the case of David Deans himself.

By this preferment, the Duke of Argyle more essentially benefitted his friend and protegée, Jeanie, than he himself was aware of, since he contributed to remove objections in her father's mind to the match, which he had no idea had been in existence.

We have already noticed that Deans had something of a prejudice against Butler, which was, perhaps, in some degree owing to his possessing a sort of consciousness, that the poor usher looked with eyes of affection upon his eldest daughter. This, in David's eyes, was a sin of presumption, even although it should not be followed by any overt act, or actual proposal. But the lively interest which Butler had displayed in his distresses, since Jeanie set forth on her London expedition, and which, therefore, he ascribed to personal respect for himself individually, had greatly softened the feelings of irritability with which David had sometimes regarded him. And,

while he was in this good disposition towards Butler, another incident took place which had great influence on the old man's mind.

So soon as the shock of Effie's second elopement was over, it was Deans's early care to collect and refund to the Laird of Dumbiedikes the money which he had lent for Effie's trial, and for Jeanie's travelling expenses. The Laird, the pony, the cocked hat, and the tobacco-pipe, had not been seen at St. Leonard's Crags for many a day; so that, in order to pay this debt, David was under the necessity of repairing in person to the mansion of Dumbiedikes.

He found it in a state of unexpected bustle. There were workmen pulling down some of the old hangings, and replacing them with others, altering, repairing, scrubbing, painting, and white-washing. There was no knowing the old house, which had been so long the mansion of sloth and silence. The Laird himself seemed in some confusion, and his reception, though kind, lacked something of the reverential cordiality with which he used to greet David Deans. There was a change also, David did not very well know of what nature, about the exterior of this landed proprietor—an improvement in the shape of his garments, a spruceness in the air with which they were put on, that were both novelties. Even the old hat looked smarter; the cock had been newly pointed, the lace had been refreshed, and instead of slouching backward or forward on the Laird's head, as it happened to be thrown on, it was adjusted with a knowing inclination over one eye.

David Deans opened his business, and told down the cash. Dumbiedikes steadily inclined his ear to the one, and counted the other with great accuracy, interrupting David, while he was talking of the redemption of the captivity of Judah, to ask him whether he did not think one or two of the guineas looked rather light. When he was satisfied on this point, had pocketed his money, and had signed a receipt, he addressed David with some little hesitation,—"Jeanie wad be writing ye something, gudeman?"

"About the siller?" replied David—"Nae doubt, she did."

"And did she say nae mair about me?" asked the Laird.

"Nae mair but kind and Christian wishes—what suld she hae said?" replied David, fully expecting that the Laird's long courtship (if his dangling after Jeanie deserves so active a name) was now coming to a point. And so indeed it was, but not to that point which he wished or expected.

"Aweel, she kens her ain mind best, gudeman. I hae made a clean house o' Jenny Balchristie, and her niece. They were a bad pack—steal'd meat and malt, and loot the carters magg the coals—I'm to be married the morn, and kirkit on Sunday."

Whatever David felt, he was too proud and too steady-minded to show any unpleasant surprise in his countenance and manner.

"I wuss ye happy, sir, through him that gies happiness—marriage is an honorable state."

"And I am wedding into an honorable house, David—the Laird of Lickpelf's youngest daughter—she sits next us in the kirk, and that's the way I came to think on't."

There was no more to be said but again to wish the Laird joy, to taste a cup of his liquor, and to walk back again to St. Leonard's, musing on the mutability of human affairs and human resolutions. The expectation that one day or other Jeanie would be Lady Dumbiedikes, had, in spite of himself, kept a more absolute possession of David's mind than he himself was aware of. At least, it had hitherto seemed a union at all times within his daughter's reach, whenever she might choose to give her silent lover any degree of encouragement, and now it was vanished forever. David returned, therefore, in no very gracious humor for so good a man. He was angry with Jeanie for not having encouraged the Laird—he was angry with the Laird for requiring encouragement—and he was angry with himself for being angry at all on the occasion.

On his return he found the gentleman who managed the Duke of Argyle's affairs was desirous of seeing him, with a view to completing the arrangement between them. Thus, after a bref repose, he was obliged to set off anew for Edinburgh, so that old May Hettly declared, "That a' this was to end with the master just walking himself aff his feet."

When the business respecting the farm had been talked over and arranged, the professional gentleman acquainted David Deans, in answer to his enquiries concerning the state of public worship, that it was the pleasure of the Duke to put an excellent young clergyman, called Reuben Butler, into the parish, which was to be his future residence.

"Reuben Butler!" exclaimed David—"Reuben Butler, the usher at Libberton?"

"The very same," said the Duke's commissioner; "his Grace has heard an ex-

cellent character of him, and has some hereditary obligations to him besides—few ministers will be so comfortable as I am directed to make Mr. Butler."

"Obligations?—The Duke?—Obligations to Reuben Butler—Reuben Butler a placed minister of the Kirk of Scotland?" exclaimed David, in interminable astonishment, for somehow he had been led by the bad success which Butler had hitherto met with in all his undertakings, to consider him as one of those step-sons of Fortune, whom she treats with unceasing rigor, and ends with disinheriting altogether.

There is, perhaps, no time at which we are disposed to think so highly of a friend, as when we find him standing higher than we expected in the esteem of others. When assured of the reality of Butler's change of prospects, David expressed his great satisfaction at his success in life, which, he observed, was entirely owing to himself (David.) "I advised his puir grandmother, who was but a silly woman, to breed him up to the ministry; and I prophesied that, with a blessing on his endeavors, he would become a polished shaft in the temple. He may be something ower proud o' his carnal learning, but a gude lad, and has the root of the matter—as ministers gang now, where ye'll find ane better, ye'll find ten waur, than Reuben Butler."

He took leave of the man of business, and walked homeward, forgetting his weariness in the various speculations to which this wonderful piece of intelligence gave rise. Honest David had now, like other great men, to go to work to reconcile his speculative principles with existing circumstances; and, like other great men, when they set seriously about that task, he was tolerably successful.

Ought Reuben Butler in conscience to accept of this preferment in the Kirk of Scotland, subject as David at present thought that establishment was to the Erastian encroachments of the civil power? This was the leading question, and he considered it carefully. "The Kirk of Scotland was shorn of its beams, and deprived of its full artillery and banners of authority; but still it contained zealous and fructifying pastors, attentive congregations, and, with all her spots and blemishes, the like of this Kirk was nowhere else to be seen upon earth."

David's doubts had been too many and too critical to permit him ever unequivocally to unite himself with any of the dissenters, who, upon various accounts, absolutely seceded from the national church. He had often joined in communion with such of the established clergy as approached nearest to the old Presbyterian model and principles of 1640. And although there were many things to be amended in that system, yet he remembered that he, David Deans, had himself ever been a humble pleader for the good old cause in a legal way, but without rushing into right-hand excesses, divisions and separations. But, as an enemy to separation, he might join the right-hand of fellowship with a minister of the Kirk of Scotland in its present model. *Ergo*, Reuben Butler might take possession of the parish of Knocktarlitie, without forfeiting his friendship or favor—Q. E. D. But, secondly, came the trying point of lay-patronage, which David Deans had ever maintained to be a coming in by the window, and over the wall, a cheating and starving the souls of a whole parish, for the purpose of clothing the back and filling the belly of the incumbent.

This presentation, therefore, from the Duke of Argyle, whatever was the worth and high character of that nobleman, was a limb of the brazen image, a portion of the evil thing, and with no kind of consistency could David bend his mind to favor such a transaction. But if the parishioners themselves joined in a general call to Reuben Butler to be their pastor, it did not seem quite so evident that the existence of this unhappy presentation was a reason for his refusing them the comforts of his doctrine. If the presbytery admitted him to the kirk, in virtue rather of that act of patronage than of the general call of the congregation, that might be their error, and David allowed it was a heavy one. But if Reuben Butler accepted of the cure as tendered to him by those whom he was called to teach, and who had expressed themselves desirous to learn, David, after considering and reconsidering the matter, came, through the great virtue of IF, to be of opinion that he might safely so act in that matter.

There remained a third stumbling-block—the oaths to government exacted from the established clergymen, in which they acknowledge an Erastian king and parliament, and homologate the incorporating Union between England and Scotland, through which the latter kingdom had become part and portion of the former, wherein Prelacy, the sister of Popery, had made fast her throne, and elevated the horns of her mitre. These were symptoms of defection which had often made David cry out, "My bowels—my bowels!—I am pained at the very heart!" And he remembered that a godly Bow-head matron had been carried out of the Tolbooth Church in a

swoon, beyond the reach of brandy and burnt feathers, merely on hearing these fearful words, "It is enacted by the Lords *spiritual* and temporal," pronounced from a Scottish pulpit, in the proem to the Porteous Proclamation. These oaths were, therefore, a deep compliance and dire abomination—a sin and a snare, and a danger and a defection. But this shibboleth was not always exacted. Ministers had respect to their own tender consciences, and those of their brethren; and it was not till a later period that the reins of discipline were taken up tight by the General Assemblies and Presbyteries. The peace-making particle came again to David's assistance. *If* an incumbent was not called upon to make such compliances, and *if* he got a right entry into the church without intrusion, and by orderly appointment, why, upon the whole, David Deans came to be of opinion, that the said incumbent might lawfully enjoy the spirituality and temporality of the cure of souls at Knocktarlitie, with stipend, manse, glebe, and all thereunto appertaining.

The best and most upright-minded men are so strongly influenced by existing circumstances, that it would be somewhat cruel to inquire too nearly what weight paternal affection gave to these ingenious trains of reasoning. Let David Deans's situation be considered. He was just deprived of one daughter, and his eldest, to whom he owed so much, was cut off, by the sudden resolution of Dumbiedikes, from the high hope which David had entertained, that she might one day be mistress of that fair lordship. Just while this disappointment was bearing heavy on his spirits, Butler comes before his imagination—no longer the half-starved, threadbare usher, but fat and sleek and fair, the beneficed minister of Knocktarlitie, beloved by his congregation—exemplary in his life—powerful in his doctrine—doing the duty of the kirk as never Highland minister did before—turning sinners as a colley dog turns sheep—a favorite of the Duke of Argyle, and drawing a stipend of eight hundred punds Scots, and four chalders of victual. Here was a match, making up, in David's mind, in a tenfold degree, the disappointment in the case of Dumbiedikes, in so far as the Goodman of St. Leonard's held a powerful minister in much greater admiration than a mere landed proprietor. It did not occur to him, as an additional reason in favor of the match, that Jeanie might herself have some choice in the matter; for the idea of consulting her feelings never once entered into the honest man's head, any more than the possibility that her inclination might perhaps differ from his own.

The result of his meditations was, that he was called upon to take the management of the whole affair into his own hand, and give, if it should be found possible without sinful compliance, or backsliding, or defection of any kind, a worthy pastor to the kirk of Knocktarlitie. Accordingly, by the intervention of the honest dealer in butter-milk who dwelt in Libberton, David summoned to his presence Reuben Butler. Even from this worthy messenger he was unable to conceal certain swelling emotions of dignity, insomuch, that, when the carter had communicated his message to the usher, he added, that "Certainly the Gudeman of St. Leonard's had some grand news to tell him, for he was as uplifted as a midden-cock upon pattens."

Butler, it may readily be conceived, immediately obeyed the summons. He was a plain character, in which worth and good sense and simplicity were the principal ingredients; but love, on this occasion, gave him a certain degree of address. He had received an intimation of the favor designed him by the Duke of Argyle, with what feelings those only can conceive, who have experienced a sudden prospect of being raised to independence and respect from penury and toil. He resolved, however, that the old man should retain all the consequence of being, in his own opinion, the first to communicate the important intelligence. At the same time, he also determined that in the expected conference he would permit David Deans to expatiate at length upon the proposal, in all its bearings, without irritating him either by interruption or contradiction. This last was the most prudent plan he could have adopted; because, although there were many doubts which David Deans could himself clear up to his own satisfaction, yet he might have been by no means disposed to accept the solution of any other person; and to engage him in an argument would have been certain to confirm him at once and forever in the opinion which Butler chanced to impugn.

He received his friend with an appearance of important gravity, which real misfortune had long compelled him to lay aside, and which belonged to those days of awful authority in which he predominated over Widow Butler, and dictated the mode of cultivating the crofts of Beersheba. He made known to Reuben, with great prolixity, the prospect of his changing his present residence for the charge of the Duke of Argyle's stock-farm in Dumbar-

tonshire, and enumerated the various advantages of the situation with obvious self-congratulation; but assured the patient hearer, that nothing had so much moved him to acceptance, as the sense that, by his skill in bestial, he could render the most important services to his Grace the Duke of Argyle, to whom, "in the late unhappy circumstance," (here a tear dimmed the sparkle of pride in the old man's eye,) 'he had been sae muckle obliged."

"To put a rude Hielandman into sic a charge," he continued, "what could be expected but that he suld be sic a chiefest herdsman, as wicked Doeg the Edomite? whereas, while this grey head is to the fore, not a clute o' them but sall be as weel cared for as if they were the fatted kine of Pharaoh.—And now, Reuben, lad, seeing we maun remove our tent to a strange country, ye will be casting a dolefu' look after us, and thinking with whom ye are to hold counsel anent your government in thae slippery and backsliding times; and nae doubt remembering, that the auld man, David Deans, was made the instrument to bring you out of the mire of schism and heresy, wherein your father's house delighted to wallow; often also, nae doubt, when ye are pressed wi' ensnaring trials an tentations and heart-plagues, you, that are like a recruit that is marching for the first time to the took of drum, will miss the auld, bauld, and experienced veteran soldier that has felt the brunt of mony a foul day, and heard the bullets whistle as often as he has hairs left on his pow."

It is very possible that Butler might internally be of opinion, that the reflection on his ancestor's peculiar tenets might have been spared, or that he might be presumptuous enough even to think, that, at his years and with his own lights, he might be able to hold his course without the pilotage of honest David. But he only replied, by expressing his regret, that anything should separate him from an ancient, tried, and affectionate friend.

"But how can it be helped, man?" said David, twisting his features into a sort of smile—"How can we help it?—I trow ye canna tell me that—Ye maun leave that to ither folk—to the Duke of Argyle and me, Reuben. It's a gude thing to hae friends in this warld—how muckle better to hae an interest beyond it!"

And David, whose piety, though not always quite rational, was as sincere as it was habitual and fervent, looked reverentially upward and paused. Mr. Butler intimated the pleasure with which he would receive his friend's advice on a subject so important, and David resumed:

"What think ye now, Reuben, of a kirk—a regular kirk under the present establishment?—Were sic offered to ye, wad ye be free to accept it, and under whilk provisions?—I am speaking but by way of query."

Butler replied, "That if such a prospect were held out to him, he would probably first consult whether he was likely to be useful to the parish he should be called to, and if there appeared a fair prospect of his proving so, his friend must be aware, that, in every other point of view, it would be highly advantageous for him."

"Right, Reuben, very right, lad," answered the monitor, "your ain conscience is the first thing to be satisfied—for how sall he teach others that has himsell sae ill learned the Scriptures, as to grip for the lucre of foul earthly preferment, sic as gear and manse, money and victual, that which is not his in a spiritual sense—or wha makes his kirk a stalking-horse, from behind which he may tak aim at his stipend? But I look for better things of you—and specially ye maun be minded not to act altogether on your ain judgment, for therethrough comes sair mistakes, backslidings and defections, on the left and on the right. If there were sic a day of trial put to you, Reuben you, who are a young lad, although it may be ye are gifted wi' the carnal tongues, and those whilk are spoken at Rome, whilk is now the seat of the scarlet abomination, and by the Greeks, to whom the gospel was as foolishness, yet nae-the-less ye may be entreated by your weelwisher to take the counsel of those prudent and resolved and weather notwithstanding professors, wha hae kend what it was to lurk on banks and in mosses, in bogs and in caverns, and to risk the peril of the head rather than renounce the honesty of the heart."

Butler replied, "That certainly, possessing such a friend as he hoped and trusted he had in the goodman himself, who had seen so many changes in the preceding century, he should be much to blame if he did not avail himself of his experience and friendly counsel."

"Eneugh said—eneugh said, Reuben," said David Deans, with internal exultation; "and say that ye were in the predicament whereof I hae spoken, of a surety I would deem it my duty to gang to the root o' the matter, and lay bare to you the ulcers and imposthumes, and the sores and the leprosies, of this our time, crying aloud and sparing not."

David Deans was now in his element. He commenced his examination of the doctrines and belief of the Christian Church with the very Culdees, from whom he passed to John Knox,—from John Knox to the recusants in James the Sixth's time,—Bruce, Black, Blair, Livingstone,—from them to the brief, and at length triumphant period of the presbyterian church's splendor, until it was overrun by the English Independents. Then followed the dismal times of prelacy, the indulgences, seven in number, with all their shades and bearings, until he arrived at the reign of King James the Second, in which he himself had been, in his own mind, neither an obscure actor nor an obscure sufferer. Then was Butler doomed to hear the most detailed and annotated edition of what he had so often heard before—David Deans's confinement, namely, in the iron cage in the Canongate Tolbooth, and the cause thereof.

We should be very unjust to our friend David Deans, if we should "pretermit"—to use his own expression—a narrative which he held essential to his fame. A drunken trooper of the Royal Guards, Francis Gordon by name, had chased five or six of the skulking Whigs, among whom was our friend David; and after he had compelled them to stand, and was in the act of brawling with them, one of their number fired a pocket-pistol, and shot him dead. David used to sneer and shake his head when any one asked him whether *he* had been the instrument of removing this wicked persecutor from the face of the earth. In fact, the merit of the deed lay between him and his friend, Patrick Walker, the pedler, whose works he was so fond of quoting. Neither of them cared directly to claim the merit of silencing Mr. Francis Gordon of the Life-Guards, there being some wild cousins of his about Edinburgh, who might have been even yet addicted to revenge, but yet neither of them chose to disown or yield to the other the merit of this active defence of their religious rites. David said, that if he had fired a pistol then, it was what he never did after or before. And as for Mr. Patrick Walker, he has left it upon record, that his great surprise was, that so small a pistol could kill so big a man. These are the words of that venerable biographer, whose trade had not taught him by experience, that an inch was as good as an ell. "He" (Francis Gordon) "got a shot in his head out of a pocket-pistol, rather fit for diverting a boy than killing such a furious, mad, brisk man, which notwithstanding killed him dead!" [66]

Upon the extensive foundation which the history of the kirk afforded, during its short-lived triumph and long tribulation, David, with length of breath and of narrative, which would have astounded any one but a lover of his daughter, proceeded to lay down his own rules for guiding the conscience of his friend, as an aspirant to serve in the ministry. Upon this subject, the good man went through such a variety of nice and casuistical problems, supposed so many extreme cases, made the distinctions so critical and nice betwixt the right-hand and the left-hand—betwixt compliance and defection—holding back and stepping aside—slipping and stumbling—snares and errors—that at length, after having limited the path of truth to a mathematical line, he was brought to the broad admission, that each man's conscience, after he had gained a certain view of the difficult navigation which he was to encounter, would be the best guide for his pilotage. He stated the examples and arguments for and against the acceptance of a kirk on the present revolution model, with much more impartiality to Butler than he had been able to place them before his own view. And he concluded, that his young friend ought to think upon these things, and be guided by the voice of his own conscience, whether he could take such an awful trust as the charge of souls, without doing injury to his own internal conviction of what is right or wrong.

When David had finished his very long harangue, which was only interrupted by monosyllables, or little more, on the part of Butler, the orator himself was greatly astonished to find that the conclusion, at which he very naturally wished to arrive, seemed much less decisively attained than when he had argued the case in his own mind.

In this particular, David's current of thinking and speaking only illustrated the very important and general proposition, concerning the excellence of the publicity of debate. For, under the influence of any partial feeling, it is certain, that most men can more easily reconcile themselves to any favorite measure, when agitating it in their own mind, than when obliged to expose its merits to a third party, when the necessity of seeming impartial procures for the opposite arguments a much more fair statement than that which he affords it in tacit meditation. Having finished what he had to say, David thought himself obliged to be much more explicit in point of fact, and to explain that this was no hypothetical case, but one on which (by his own influence and that of the Duke of

DAVID DEANS GIVES THEM THE OPINIONS OF SUNDRY PREACHERS ON MATRIMONY.—*Chap. xliv.*

Argyle) Reuben Butler would soon be called to decide.

It was even with something like apprehension that David Deans heard Butler announce, in return to this communication, that he would take that night to consider on what he had said with such kind intentions, and return him an answer the next morning. The feelings of the father mastered David on this occasion. He pressed Butler to spend the evening with him—He produced, most unusual at his meals, one, nay, two bottles of aged strong ale.—He spoke of his daughter—of her merits—her housewifery—her thrift—her affection. He led Butler so decidedly up to a declaration of his feelings towards Jeanie, that, before nightfall, it was distinctly understood she was to be the bride of Reuben Butler; and if they thought it indelicate to abridge the period of deliberation which Reuben had stipulated, it seemed to be sufficiently understood betwixt them, that there was a strong probability of his becoming minister of Knocktarlitie, providing the congregation were as willing to accept of him, as the Duke to grant him the presentation. The matter of the oaths, they agreed, it was time enough to dispute about, whenever the shibboleth should be tendered.

Many arrangements were adopted that evening, which were afterwards ripened by correspondence with the Duke of Argyle's man of business, who intrusted Deans and Butler with the benevolent wish of his principal, that they should all meet with Jeanie, on her return from England, at the Duke's hunting-lodge in Roseneath.

This retrospect, so far as the placid loves of Jeanie Deans and Reuben Butler are concerned, forms a full explanation of the preceding narrative up to their meeting on the island as already mentioned.

CHAPTER XLIV.

"I come," he said, "my love, my life,
And—nature's dearest name—my wife:
Thy father's house and friends resign,
My home, my friends, my sire are thine."

Logan.

THE meeting of Jeanie and Butler, under circumstances promising to crown an affection so long delayed, was rather affecting from its simple sincerity than from its uncommon vehemence of feeling. David Deans, whose practice was sometimes a little different from his theory, appalled them at first, by giving them the opinion of sundry of the suffering preachers and champions of his younger days, that marriage, though honorable by the laws of Scripture, was yet a state overrashly coveted by professors, and specially by young ministers, whose desire, he said, was at whiles too inordinate for kirks, stipends, and wives, which had frequently occasioned over-ready compliance with the general defections of the times. He endeavored to make them aware also, that hasty weddings had been the bane of many a savory professor—that the unbelieving wife had too often reversed the text, and perverted the believing husband—that when the famous Donald Cargill, being then hiding in Leewood, in Lanarkshire, it being killing-time, did, upon importunity, marry Robert Marshal of Starry Shaw, he had thus expressed himself: "What hath induced Robert to marry this woman? her ill will overcome his good—he will not keep the way long—his thriving days are done." To the sad accomplishment of which prophecy David said he was himself a living witness, for Robert Marshal, having fallen into foul compliances with the enemy, went home, and heard the curates, declined into other steps of defection, and became lightly esteemed. Indeed, he observed, that the great upholders of the standard, Cargill, Peden, Cameron, and Renwick, had less delight in tying the bonds of matrimony than in any other piece of their ministerial work; and although they would neither dissuade the parties, nor refuse their office, they considered the being called to it as an evidence of indifference, on the part of those between whom it was solemnized, to the many grievous things of the day. Notwithstanding, however, that marriage was a snare unto many, David was of opinion (as, indeed, he had showed in his practice) that it was in itself honorable, especially if times were such that honest men could be secure against being shot, hanged, or banished, and had ane competent livelihood to maintain themselves, and those that might come after them. "And, therefore," as he concluded something abruptly, addressing Jeanie and Butler, who, with faces as high-colored as crimson, had been listening to his lengthened argument for and against the holy state of matrimony, "I will leave you to your ain cracks."

As their private conversation, however interesting to themselves, might probably be very little so to the reader, so far as it respected their present feelings and future prospects, we shall pass it over, and only mention the information which Jeanie received from Butler concerning her sister's

elopement, which contained many particulars that she had been unable to extract from her father.

Jeanie learned, therefore, that, for three days after her pardon had arrived, Effie had been the inmate of her father's house at St. Leonard's—that the interviews betwixt David and his erring child, which had taken place before she was liberated from prison, had been touching in the extreme; but Butler could not suppress his opinion, that, when he was freed from the apprehension of losing her in a manner so horrible, her father had tightened the bands of discipline, so as, in some degree, to gall the feelings, and aggravate the irritability of a spirit naturally impatient and petulant, and now doubly so from the sense of merited disgrace.

On the third night, Effie disappeared from St. Leonard's, leaving no intimation whatever of the route she had taken. Butler, however, set out in pursuit of her, and with much trouble traced her towards a little landing-place, formed by a small brook which enters the sea betwixt Musselburgh and Edinburgh. This place, which has been since made into a small harbor, surrounded by many villas and lodging-houses, is now termed Portobello. At this time it was surrounded by a waste common, covered with furze, and unfrequented, save by fishing-boats, and now and then a smuggling lugger. A vessel of this description had been hovering in the firth at the time of Effie's elopement, and, as Butler ascertained, a boat had come ashore in the evening on which the fugitive had disappeared, and had carried on board a female. As the vessel made sail immediately, and landed no part of their cargo, there seemed little doubt that they were accomplices of the notorious Robertson, and that the vessel had only come into the firth to carry off his paramour.

This was made clear by a letter which Butler himself soon afterwards received by post, signed E. D., but without bearing any date of place or time. It was miserably ill written and spelt; sea-sickness having apparently aided the derangement of Effie's very irregular orthography and mode of expression. In this epistle, however, as in all that that unfortunate girl said or did, there was something to praise as well as to blame. She said in her letter, "That she could not endure that her father and her sister should go into banishment, or be partakers of her shame—that if her burden was a heavy one, it was of her own binding, and she had the more right to bear it alone,—that in future they could not be a comfort to her, or she to them, since every look and word of her father put her in mind of her transgression, and was like to drive her mad,—that she had nearly lost her judgment during the three days she was at St. Leonard's—her father meant weel by her, and all men, but he did not know the dreadful pain he gave her in casting up her sins. If Jeanie had been at hame, it might hae dune better—Jeanie was ane, like the angels in heaven, that rather weep for sinners, than reckon their transgressions. But she should never see Jeanie ony mair, and that was the thought that gave her the sairest heart of a' that had come and gane yet. On her bended knees would she pray for Jeanie, night and day, baith for what she had done, and what she had scorned to do, in her behalf; for what a thought would it have been to her at that moment o' time, if that upright creature had made a fault to save her! She desired her father would give Jeanie a' the gear—her ain (*i. e.* Effie's) mother's and a'—She had made a deed, giving up her right, and it was in Mr. Novit's hand—Warld's gear was henceforward the least of her care, nor was it likely to be muckle her mister—She hoped this would make it easy for her sister to settle;" and immediately after this expression, she wished Butler himself all good things, in return for his kindness to her. "For herself," she said, "she kend her lot would be a waesome ane, but it was of her own framing, sae she desired the less pity. But, for her friends' satisfaction, she wished them to know that she was gaun nae ill gate—that they who had done her maist wrong were now willing to do her what justice was in their power; and she would, in some warldly respects, be far better off than she deserved. But she desired her family to remain satisfied with this assurance, and give themselves no trouble in making farther inquiries after her."

To David Deans and to Butler this letter gave very little comfort; for what was to be expected from this unfortunate girl's uniting her fate to that of a character so notorious as Robertson, who they readily guessed was alluded to in the last sentence, excepting that she should become the partner and victim of his future crimes. Jeanie, who knew George Staunton's character and real rank, saw her sister's situation under a ray of better hope. She argued well of the haste he had shown to reclaim his interest in Effie, and she trusted he had made her his wife. If so, it seemed improbable that, with his expected fortune, and high connections, he should again resume the life of

criminal adventure which he had led, especially since, as matters stood, his life depended upon his keeping his own secret, which could only be done by an entire change of his habits, and particularly by avoiding all those who had known the heir of Willingham under the character of the audacious, criminal, and condemned Robertson.

She thought it most likely that the couple would go abroad for a few years, and not return to England until the affair of Porteous was totally forgotten. Jeanie, therefore, saw more hopes for her sister than Butler or her father had been able to perceive; but she was not at liberty to impart the comfort which she felt in believing that she would be secure from the pressure of poverty, and in little risk of being seduced into the paths of guilt. She could not have explained this without making public what it was essentially necessary for Effie's chance of comfort to conceal, the identity, namely, of George Staunton and George Robertson. After all, it was dreadful to think that Effie had united herself to a man condemned for felony, and liable to trial for murder, whatever might be his rank in life, and the degree of his repentance. Besides, it was melancholy to reflect, that, she herself being in possession of the whole dreadful secret, it was most probable he would out of regard to his own feelings, and fear for his safety, never again permit her to see poor Effie. After perusing and reperusing her sister's valedictory letter, she gave ease to her feelings in a flood of tears, which Butler in vain endeavored to check by every soothing attention in his power. She was obliged, however, at length to look up and wipe her eyes, for her father, thinking he had allowed the lovers time enough for conference, was now advancing towards them from the Lodge, accompanied by the Captain of Knockdunder, or, as his friends called him for brevity's sake, Duncan Knock, a title which some youthful exploits had rendered peculiarly appropriate.

This Duncan of Knockdunder, was a person of first-rate importance in the island of Roseneath, and the continental parishes of Knocktarlitie, Kilmun, and so forth; nay, his influence extended as far as Cowal, where, however, it was obscured by that of another factor. The Tower of Knockdunder still occupies, with its remains, a cliff overhanging the Holy Loch. Duncan swore it had been a royal castle; if so, it was one of the smallest, the space within only forming a square of sixteen feet, and bearing therefore a ridiculous proportion to the thickness of the walls, which was ten feet at least. Such as it was, however, it had long given the title of Captain, equivalent to that of Chatellain, to the ancestors of Duncan, who were retainers of the house of Argyle, and held a hereditary jurisdiction under them, of little extent indeed, but which had great consequence in their own eyes, and was usually administered with a vigor somewhat beyond the law.

The present representative of that ancient family was a stout short man about fifty, whose pleasure it was to unite in his own person the dress of the Highlands and Lowlands, wearing on his head a black tie-wig, surmounted by a fierce cocked-hat, deeply guarded with gold lace, while the rest of his dress consisted of the plaid and philabeg. Duncan superintended a district which was partly Highland, partly Lowland, and therefore might be supposed to combine their national habits, in order to show his impartiality to Trojan or Tyrian. The incongruity, however, had a whimsical and ludicrous effect, as it made his head and body look as if belonging to different individuals; or, as some one said who had seen the executions of the insurgent prisoners in 1715, it seemed as if some Jacobite enchanter, having recalled the sufferers to life, had clapped, in his haste, an Englishman's head on a Highlander's body. To finish the portrait, the bearing of the gracious Duncan was brief, bluff, and consequential, and the upward turn of his short copper-colored nose indicated that he was somewhat addicted to wrath and usquebaugh.

When this dignitary had advanced up to Butler and to Jeanie, "I take the freedom, Mr. Deans," he said, in a very consequential manner, "to salute your daughter, whilk I presume this young lass to be—I kiss every pretty girl that comes to Roseneath, in virtue of my office." Having made this gallant speech, he took out his quid, saluted Jeanie with a hearty smack, and bade her welcome to Argyle's country. Then addressing Butler, he said, "Ye maun gang ower and meet the carle ministers yonder the morn, for they will want to do your job, and synd it down with usquebaugh doubtless—they seldom make dry wark in this kintra."

"And the Laird"—said David Deans, addressing Butler in farther explanation,——

"The Captain, man," interrupted Duncan; "folk winna ken wha ye are speaking aboot, unless ye gie shentlemens their proper title."

"The Captain, then," said David, "assures me that the call is unanimous on the

part of the parishioners—a real harmonious call, Reuben."

"I pelieve," said Duncan, "it was as harmonious as could pe expected, when the tae half o' the bodies were clavering Sassenach, and the t'other skirling Gaelic, like sea-maws and clackgeese before a storm. Ane wad hae needed the gift of tongues to ken preceesly what they said—but I pelieve the best end of it was, 'Long Live MacCallummore and Knockdunder!'—And as to its being an unanimous call, I wad be glad to ken fat business the carles have to call onything or onybody but what the Duke and mysell likes?"

"Nevertheless," said Mr. Butler, "if any of the parishioners have any scruples, which sometimes happen in the mind of sincere professors, I should be happy of an opportunity of trying to remove——"

"Never fash your peard about it, man," interrupted Duncan Knock—"Leave it a' to me.—Scruple! deil ane o' them has been bred up to scruple onything that they're bidden to do. And if sic a thing suld happen as ye speak o' ye sall see the sincere professor, as ye ca' him, towed at the stern of my boat for a few furlongs. I'll try if the water of the Haly Loch winna wash off scruples as weel as fleas—Cot tam!——"

The rest of Duncan's threat was lost in a growling, gurgling sort of sound, which he made in his throat, and which menaced recusants with no gentle means of conversion. David Deans would certainly have given battle in defence of the right of the Christian congregation to be consulted in the choice of their own pastor, which, in his estimation, was one of the choicest and most inalienable of their privileges; but he had again engaged in close conversation with Jeanie, and, with more interest than he was in use to take in affairs foreign alike to his occupation and to his religious tenets, was inquiring into the particulars of her London journey. This was, perhaps, fortunate for the new-formed friendship betwixt him and the Captain of Knockdunder, which rested, in David's estimation, upon the proofs he had given of his skill in managing stock; but, in reality, upon the special charge transmitted to Duncan from the Duke and his agent, to behave with the utmost attention to Deans and his family.

"And now, sirs," said Duncan, in a commanding tone, "I am to pray ye a' to come in to your supper, for yonder is Mr. Archibald half-famished, and a Saxon woman, that looks as if her een were fleeing out o' her head wi' fear and wonder, as if she had never seen a shentleman in a philabeg pefore."

"And Reuben Butler," said David, "will doubtless desire instantly to retire, that he may prepare his mind for the exercise of to-morrow, that his work may suit the day, and be an offering of a sweet savor in the nostrils of the reverend presbytery."

"Hout tout, man, it's but little ye ken about them," interrupted the Captain. "Tell a ane o' them wad gie the savor of the hot venison pasty which I smell" (turning his squab nose up in the air) "a' the way frae the Lodge, for a' that Mr. Putler, or you either, can say to them."

David groaned; but judging he had to do with a Gallio, as he said, did not think it worth his while to give battle. They followed the Captain to the house, and arranged themselves with great ceremony round a well-loaded supper-table. The only other circumstance of the evening worthy to be recorded is, that Butler pronounced the blessing; that Knockdunder found it too long, and David Deans censured it as too short, from which the charitable reader may conclude it was exactly the proper length.

CHAPTER XLV.

Now turn the Psalms of David ower,
And lilt wi' holy clangor;
Of double verse come gie us four,
And skirl up the Bangor.

Burns.

THE next was the important day, when, according to the forms and ritual of the Scottish Kirk, Reuben Butler was to be ordained minister of Knocktarlitie by the Presbytery of——. And so eager were the whole party, that all, excepting Mrs. Dutton, the destined Cowslip of Inverary, were stirring at an early hour.

Their host, whose appetite was as quick and keen as his temper, was not long in summoning them to a substantial breakfast, where there were at least a dozen of different preparations of milk, plenty of cold meat, scores of boiled and roasted eggs, a huge cag of butter, half a firkin herrings boiled and broiled, fresh and salt, and tea and coffee for them that liked it, which, as their landlord assured them, with a nod and a wink, pointing, at the same time, to a little cutter which seemed dodging under the lee of the island, cost them little beside the fetching ashore.

"Is the contraband trade permitted here so openly?" said Butler. "I should think it very unfavorable to the people's morals."

"CAPTAIN OF KNOCK DUNDER, MADAME, IF YOU PLEASE, FOR I KNOCK UNDER TO NO MAN."—*Chap. xiv.*

"The Duke, Mr. Putler, has 'gien nae orders concerning the putting of it down," said the magistrate, and seemed to think that he had said all that was necessary to justify his connivance.

Butler was a man of prudence, and aware that real good can only be obtained by remonstrance when remonstrance is well-timed; so for the present he said nothing more on the subject.

When breakfast was half over, in flounced Mrs. Dolly, as fine as a blue sacque and cherry-colored ribands could make her.

"Good-morrow to you, madam," said the master of ceremonies; "I trust your early rising will not skaith ye."

The dame apologized to Captain Knockunder, as she was pleased to term their entertainer; "but, as we say in Cheshire," she added, "I was like the Mayor of Altringham, who lies in bed while his breeches are mending, for the girl did not bring up the right bundle to my room, till she had brought up all the others by mistake one after t'other.—Well, I suppose we are all for church to day, as I understand—Pray may I be so bold as to ask, if it is the fashion for you North-country gentlemen to go to church in your petticoats, Captain Knockunder?"

"Captain of Knockdunder, madam, if you please, for I knock under to no man; and in respect of my garb, I shall go to church as I am, at your service, madam; for if I were to lie in bed like your Mayor What-d'ye-callum, till my preeches were mended, I might be there all my life, seeing I never had a pair of them on my person but twice in my life, which I am pound to remember, it peing when the Duke brought his Duchess here, when her grace pehoved to be pleasured: so I e'en porrowed the minister's trews for the twa days his Grace was pleased to stay—but I will put myself under sic confinement again for no man on earth, or woman either, but her Grace being always excepted, as in duty pound."

The mistress of the milking-pail stared, but, making no answer to this round declaration, immediately proceeded to show that the alarm of the preceding evening had in no degree injured her appetite.

When the meal was finished, the Captain proposed to them to take a boat, in order that Mistress Jeanie might see her new place of residence, and that he himself might inquire whether the necessary preparations had been made there, and at the Manse, for receiving the future inmates of these mansions.

The morning was delightful, and the huge mountain-shadows slept upon the mirror'd wave of the Firth, almost as little disturbed as if it had been an inland lake. Even Mrs. Dutton's fears no longer annoyed her. She had been informed by Archibald, that there was to be some sort of junketting after the sermon, and that was what she loved dearly; and as for the water, it was so still that it would look quite like a pleasuring on the Thames.

The whole party being embarked, therefore, in a large boat, which the captain called his coach and six, and attended by a smaller one termed his gig, the gallant Duncan steered straight upon the little tower of the old-fashioned church of Knocktarlitie, and the exertions of six stout rowers sped them rapidly on their voyage. As they neared the land, the hills appeared to recede from them, and a little valley, formed by the descent of a small river from the mountains, evolved itself as it were upon their approach. The style of the country on each side was simply pastoral, and resembled, in appearance and character, the description of a forgotten Scottish poet, which runs nearly thus:—

"The water gently down a level slid,
With little din, but couthy what it made;
On ilka side the trees grew thick and lang,
And wi' the wild birds' notes were a' in sang;
On either side, a full bow-shot and mair,
The green was even, gowany, and fair;
With easy slope on every hand the braes
To the hills' feet with scatter'd bushes raise;
With goats and sheep aboon, and kye below,
The bonny banks all in a swarm did go."[66]

They landed in this Highland Arcadia, at the mouth of the small stream which watered the delightful and peaceable valley. Inhabitants of several descriptions came to pay their respects to the Captain of Knockdunder, a homage which he was very peremptory in exacting, and to see the new settlers. Some of these were men after David Deans's own heart, elders of the kirk session, zealous professors, from the Lennox, Lanarkshire, and Ayrshire, to whom the preceding Duke of Argyle had given *rooms* in this corner of his estate, because they had suffered for joining his father, the unfortunate Earl, during his ill-fated attempt in 1686. These were cakes of the right leaven for David regaling himself with; and, had it not been for this circumstance, he has been heard to say, "that the Captain of Knockdunder would have swore him out of the country in twenty-four hours, sae awsome it was to ony thinking soul to hear his imprecations, upon the slightest temptation that crossed his humor."

Besides these, there were a wilder set of parishioners, mountaineers from the upper

glen and adjacent hill, who spoke Gaelic, went about armed, and wore the Highland dress. But the strict commands of the Duke had established such good order in this part of his territories, that the Gael and Saxons lived upon the best possible terms of good neighborhood.

They first visited the Manse, as the parsonage is termed in Scotland. It was old, but in good repair, and stood snugly embosomed in a grove of sycamore, with a well-stocked garden in front, bounded by the small river, which was partly visible from the windows, partly concealed by the bushes, trees, and bounding hedge. Within, the house looked less comfortable than it might have been, for it had been neglected by the late incumbent; but workmen had been laboring under the direction of the Captain of Knockdunder, and at the expense of the Duke of Argyle, to put it into some order. The old "plenishing" had been removed, and neat, but plain household furniture had been sent down by the Duke in a brig of his own, called the Caroline, and was now ready to be placed in order in the apartments.

The gracious Duncan, finding matters were at a stand among the workmen, summoned before him the delinquents and impressed all who heard him with a sense of his authority, by the penalties with which he threatened them for their delay. Mulcting them in half their charge, he assured them, would be the least of it; for, if they were to neglect his pleasure and the Duke's, "he would be tamn'd if he paid them the t'other half either, and they might seek law for it where they could get it." The work-people humbled themselves before the offended dignitary, and spake him soft and fair; and at length, upon Mr. Butler recalling to his mind that it was the ordination-day, and that the workmen were probably thinking of going to church, Knockdunder agreed to forgive them, out of respect to their new minister.

"But an I catch them neglecking my duty again, Mr. Putler, the teil pe in me if the kirk shall pe an excuse; for what has the like o' them rapparees to do at the kirk ony day put Sundays, or then either, if the Duke and I has the necessitous uses for them?"

It may be guessed with what feelings of quiet satisfaction and delight Butler looked forward to spending his days, honored and useful as he trusted to be, in this sequestered valley, and how often an intelligent glance was exchanged betwixt him and Jeanie, whose good-humored face looked positively handsome from the expression of modesty, and, at the same time, of satisfaction, which she wore when visiting the apartments of which she was soon to call herself mistress. She was left at liberty to give more open indulgence to her feelings of delight and admiration, when, leaving the Manse, the company proceeded to examine the destined habitation of David Deans.

Jeanie found with pleasure that it was not above a musket-shot from the Manse: for it had been a bar to her happiness to think she might be obliged to reside at a distance from her father, and she was aware that there were strong objections to his actually living in the same house with Butler. But this brief distance was the very thing which she could have wished.

The farm-house was on the plan of an improved cottage, and contrived with great regard to convenience; an excellent little garden, an orchard, and a set of offices complete, according to the best ideas of the time, combined to render it a most desirable habitation for the practical farmer, and far superior to the hovel at Woodend, and the small house at Saint Leonard's Crags. The situation was considerably higher than that of the Manse, and fronted to the west. The windows commanded an enchanting view of the little vale over which the mansion seemed to preside, the windings of the stream, and the firth, with its associated lakes and romantic islands. The hills of Dumbartonshire, once possessed by the fierce clan of MacFarlanes, formed a crescent behind the valley, and far to the right were seen the dusky and more gigantic mountains of Argyleshire, with a seaward view of the shattered and thunder-splitten peaks of Arran.

But to Jeanie, whose taste for the picturesque, if she had any by nature, had never been awakened or cultivated, the sight of the faithful old May Hettly, as she opened the door to receive them in her clean toy, Sunday's russet gown, and blue apron nicely smoothed down before her, was worth the whole varied landscape. The raptures of the faithful old creature at seeing Jeanie were equal to her own, as she hastened to assure her, "that baith the gudeman and the beasts had been as weel seen after as she possibly could contrive." Separating her from the rest of the company, May then hurried her young mistress to the offices, that she might receive the compliments she expected for her care of the cows. Jeanie rejoiced, in the simplicity of her heart, to see her charge once more; and the mute favorites of our heroine,

Gowans, and the others, acknowledged her presence by lowing, turning round their broad and decent brows when they heard her well-known "Pruh, my leddy—pruh, my woman," and by various indications, known only to those who have studied the habits of the milky mothers, showing sensible pleasure as she approached to caress them in their turn.

"The very brute beasts are glad to see ye again," said May; "but nae wonder, Jeanie, for ye were aye kind to beast and body. And I maun learn to ca' ye *mistress* now, Jeanie, since ye hae been up to Lunnon and seen the Duke, and the King, and a' the braw folk. Bnt wha kens," added the old dame slyly, "what I'll hae to ca' ye forby mistress, for I am thinking it wunna lang be Deans."

"Ca' me your ain Jeanie, May, and then ye can never gang wrang."

In the cow-house which they examined, there was one animal which Jeanie looked at till the tears gushed from her eyes. May, who had watched her with a sympathizing expression, immediately observed, in an undertone, "The gudeman aye sorts that beast himsell, and is kinder to it than ony beast in the byre; and I noticed he was that way e'en when he was angriest, and had maist cause to be angry.—Eh, sirs! a parent's heart's a queer thing!—Mony a warsle he has had for that puir lassie—I am thinking he petitions mair for her than for yoursell, hinny; for what can he plead for you but just to wish you the blessing ye deserve? And when I sleepit ayont the hallan, when we came first here, he was often earnest a' night, and I could hear him come ower and ower again wi', 'Effie—puir, blinded, misguided thing!' it was aye 'Effie! Effie!'—If that puir wandering lamb comena into the sheepfauld in the Shepherd's ain time, it will be an unco wonder, for I wot she has been a child of prayers. O, if the puir prodigal wad return, sae blithely as the goodman wad kill the fatted calf!—though Brockie's calf will no be fit for killing this three weeks yet."

And then, with the discursive talent of persons of her description, she got once more afloat in her account of domestic affairs, and left this delicate and affecting topic.

Having looked at everything in the offices and the dairy, and expressed her satisfaction with the manner in which matters had been managed in her absence, Jeanie rejoined the rest of the party, who were surveying the interior of the house, all excepting David Deans and Butler, who had gone down to the church to meet the kirk-session and the clergymen of the presbytery, and arrange matters for the duty of the day.

In the interior of the cottage all was clean, neat, and suitable to the exterior. It had been originally built and furnished by the Duke, as a retreat for a favorite domestic of the higher class, who did not long enjoy it, and had been dead only a few months, so that everything was in excellent taste and good order. But in Jeanie's bedroom was a neat trunk, which had greatly excited Mrs. Dutton's curiosity, for she was sure that the direction, "For Mrs. Jean Deans, at Auchingower, parish of Knocktarlit[illegible]," was the writing of Mrs. Semple, the Duchess's own woman. May Hettly produced the key in a sealed parcel, which bore the same address, and attached to the key, was a label, intimating that the trunk and its contents were "a token of remembrance to Jeanie Deans, from her friends the Duchess of Argyle and the young ladies." The trunk hastily opened, as the reader will not doubt, was found to be full of wearing apparel of the best quality, suited to Jeanie's rank in life; and to most of the articles the names of the particular donors were attached, as if to make Jeanie sensible not only of the general, but of the individual interest she had excited in the noble family. To name the various articles by their appropriate names would be to attempt things unattempted yet in prose or rhyme; besides, that the old-fashioned terms of manteaus, sacques, kissing-strings, and so forth, would convey but little information even to the milliners of the present day. I shall deposit, however, an accurate inventory of the contents of the trunk with my kind friend, Miss Martha Buskbody, who has promised, should the public curiosity seem interested in the subject, to supply me with a professional glossary and commentary. Suffice it to say, that the gift was such as became the donors, and was suited to the situation of the receiver; that everything was handsome and appropriate, and nothing forgotten which belonged to the wardrobe of a young person in Jeanie's situation in life, the destined bride of a respectable clergyman.

Article after article was displayed, commented upon, and admired, to the wonder of May, who declared, "she didna think the Queen had mair or better claise," and somewhat to the envy of the northern cowslip. This unamiable, but not very unnatural, disposition of mind, broke forth in sundry unfounded criticisms to the disparagement of the articles, as they were

severally exhibited. But it assumed a more direct character, when, at the bottom of all, was found a dress of white silk, very plainly made, but still of white silk, and French silk to boot, with a paper pinned to it, bearing that it was a present from the Duke of Argyle to his travelling companion, to be worn on the day when she should change her name.

Mrs. Dutton could forbear no longer, but whispered into Mr. Archibald's ear, that it was a clever thing to be a Scotchwoman: "She supposed all *her* sisters, and she had half a dozen, might have been hanged, without any one sending her a present of a pocket handkerchief."

"Or without your making any exertion to save them, Mrs. Dolly," answered Archibald, dryly.—"But I am surprised we do not hear the bell yet," said he, looking at his watch.

"Fat ta deil, Mr. Archibald," answered the Captain of Knockdunder, "wad ye hae them ring the bell before I am ready to gang to kirk?—I wad gar the bedral eat the bell-rope, if he took ony sic freedom. But if ye want to hear the bell, I will just show mysell on the knowe-head, and it will begin jowing forthwith."

Accordingly, so soon as they sallied out, and that the gold-laced hat of the Captain was seen rising like Hesper above the dewy verge of the rising ground, the clash (for it was rather a clash than a clang) of the bell was heard from the old moss-grown tower, and the clapper continued to thump its cracked sides all the while they advanced towards the kirk, Duncan exhorting them to take their own time, "for teil ony sport wad be till he came."[67]

Accordingly, the bell only changed to the final and impatient chime when they crossed the stile; and "rang in," that is, concluded its mistuned summons, when they had entered the Duke's seat, in the little kirk, where the whole party arranged themselves, with Duncan at their head, excepting David Deans, who already occupied a seat among the elders.

The business of the day, with a particular detail of which it is unnecessary to trouble the reader, was gone through according to the established form, and the sermon pronounced upon the occasion had the good fortune to please even the critical David Deans, though it was only an hour and a quarter long, which David termed a short allowance of spiritual provender.

The preacher, who was a divine that held many of David's opinions, privately apologized for his brevity by saying, "That he observed the Captain was gaunting grievously, and that if he had detained him longer, there was no knowing how long he might be in paying the next term's victual stipend."

David groaned to find that such carnal motives could have influence upon the mind of a powerful preacher. He had, indeed, been scandalized by another circumstance during the service.

So soon as the congregation were seated after prayers, and the clergyman had read his text, the gracious Duncan, after rummaging the leathern purse which hung in front of his petticoat, produced a short tobacco-pipe made of iron, and observed, almost aloud, "I hae forgotten my spleuchan—Lachlan, gang down to the clachan, and bring me up a pennyworth of twist." Six arms, the nearest within reach, presented, with an obedient start, as many tobacco-pouches to the man of office. He made choice of one with a nod of acknowledgment, filled his pipe, lighted it with the assistance of his pistol-flint, and smoked with infinite composure during the whole time of the sermon. When the discourse was finished, he knocked the ashes out of his pipe, replaced it in his sporran, returned the tobacco pouch or spleuchan to its owner, and joined in the prayer with decency and attention.

At the end of the service, when Butler had been admitted minister of the kirk of Knocktarlitie, with all its spiritual immunities and privileges, David, who had frowned, groaned and murmured at Knockdunder's irreverent demeanor, communicated his plain thoughts of the matter to Isaac Meiklehose, one of the elders, with whom a reverential aspect and huge grizzle wig had especially disposed him to seek fraternization. "It didna become a wild Indian," David said, "much less a Christian, and a gentleman, to sit in the kirk puffing tobacco-reek, as if he were in a change-house."

Meiklehose shook his head, and allowed it was "far frae beseeming—But what will ye say? The Captain's a queer hand, and to speak to him about that or onything else that crosses the maggot, wad be to set the kiln a-low. He keeps a high hand ower the country, and we couldna deal wi' the Hielandmen without his protection, sin' a' the keys o' the kintray hings at his belt; and he's no an ill body in the main, and maistry, ye ken, maws the meadows doun."

"That may be very true, neighbor," said David; "but Reuben Butler isna the man I take him to be, if he disna learn the Captain to fuff his pipe some other gate than in God's house, or the quarter be ower."

"Fair and softly gangs far," said Meiklehose; "and if a fule may gie a wise man a counsel, I wad hae him think twice or he mells with Knockdunder—He suld hae a lang-shankit spune that wad sup kail wi' the deil. But they are a' away to their dinner to the change-house, and if we dinna mend our pace, we'll come short at meal-time."

David accompanied his friend without answer; but began to feel from experience, that the glen of Knocktarlitie, like the rest of the world, was haunted by its own special subjects of regret and discontent. His mind was so much occupied by considering the best means of converting Duncan of Knock to a sense of reverent decency during public worship, that he altogether forgot to enquire, whether Butler was called upon to subscribe the oaths to government.

Some have insinuated, that his neglect on this head was, in some degree, intentional; but I think this explanation inconsistent with the simplicity of my friend David's character. Neither have I ever been able, by the most minute inquiries, to know whether the *formula*, at which he so much scrupled, had been exacted from Butler, aye or no. The books of the kirk-session might have thrown some light on this matter; but unfortunately they were destroyed in the year 1746, by one Dunacha Dhu na Dunaigh, at the instance, it was said, or at least by the connivance, of the gracious Duncan of Knock, who had a desire to obliterate the recorded foibles of a certain Kate Finlayson.

CHAPTER XLVI.

Now butt and ben the change-house fills
Wi' yill-caup commentators,—
Here's crying out for bakes and gills,
And there the pint-stoup clatters.
Wi' thick and thrang, and loud and lang,—
Wi' logic and wi' scripture,
They raise a din that in the end
Is like to breed a rupture
O' wrath that day.

Burns.

A PLENTIFUL entertainment, at the Duke of Argyle's cost, regaled the reverend gentlemen who had assisted at the ordination of Reuben Butler, and almost all the respectable part of the parish. The feast was, indeed, such as the country itself furnished; for plenty of all the requisites for "a rough and round dinner" were always at Duncan of Knock's command. There was the beef and mutton on the braes, the fresh and salt-water fish in the lochs, the brooks, and firth; game of every kind, from the deer to the leveret, were to be had for the killing, in the Duke's forests, moors, heaths, and mosses; and for liquor, home-brewed ale flowed as freely as water; brandy and usquebaugh both were had in those happy times without duty, even white wine and claret were got for nothing, since the Duke's extensive rights of admiralty gave him a title to all the wine in cask which is drifted ashore on the western coast and isles of Scotland, when shipping have suffered by severe weather. In short, as Duncan boasted, the entertainment did not cost MacCallummore a plack out of his sporran, and was nevertheless not only liberal but overflowing.

The Duke's health was solemnized in a *bona fide* bumper, and David Deans himself added perhaps the first huzza that his lungs had ever uttered, to swell the shout with which the pledge was received. Nay, so exalted in heart was he upon this memorable occasion, and so much disposed to be indulgent, that he expressed no dissatisfaction when three bagpipers struck up, "The Campbells are coming." The health of the reverend minister of Knocktarlitie was received with similar honors; and there was a roar of laughter, when one of his brethren slyly subjoined the addition of, "A good wife to our brother, to keep the Manse in order." On this occasion David Deans was delivered of his first-born joke; and apparently the parturition was accompanied with many throes, for sorely did he twist about his physiognomy, and much did he stumble in his speech, before he could express his idea, "That the lad being now wedded to his spiritual bride, it was hard to threaten him with ane temporal spouse in the same day." He then laughed a hoarse and brief laugh, and was suddenly grave and silent, as if abashed at his own vivacious effort.

After another toast or two, Jeanie, Mrs. Dolly, and such of the female natives as had honored the feast with their presence, retired to David's new dwelling at Auchingower, and left the gentlemen to their potation.

The feast proceeded with great glee. The conversation, where Duncan had it under his direction, was not indeed always strictly canonical, but David Deans escaped any risk of being scandalized, by engaging with one of his neighbors in a recapitulation of the sufferings of Ayrshire and Lanarkshire, during what was called the invasion of the Highland Host; the prudent Mr. Meiklehose cautioning them from time

to time to lower their voices, for "that Duncan Knock's father had been at that onslaught, and brought back muckle gude plenishing, and that Duncan was no unlikely to hae been there himself, for what he kend."

Meanwhile, as the mirth grew fast and furious, the graver members of the party began to escape as well as they could. David Deans accomplished his retreat, and Butler anxiously watched an opportunity to follow him. Knockdunder, however, desirous, he said, of knowing what stuff was in the new minister, had no intention to part with him so easily, but kept him pinned to his side, watching him sedulously, and with obliging violence filling his glass to the brim, as often as he could seize an opportunity of doing so. At length, as the evening was wearing late, a venerable brother chanced to ask Mr. Archibald when they might hope to see the Duke, *tam carum caput*, as he would venture to term him, at the Lodge of Roseneath. Duncan of Knock, whose ideas were somewhat conglomerated, and who, it may be believed, was no great scholar, catching up some imperfect sound of the words, conceived the speaker was drawing a parallel between the Duke and Sir Donald Gorme of Sleat; and being of opinion that such comparison was odious, snorted thrice, and prepared himself to be in a passion.

To the explanation of the venerable divine, the Captain answered, "I heard the word Gorme myself, sir, with my ain ears. D'ye think I do not know Gaelic from Latin?"

"Apparently not, sir:"—so the clergyman, offended in his turn, and taking a pinch of snuff, answered with great coolness.

The copper nose of the gracious Duncan now became heated like the bull of Phalaris, and while Mr. Archibald mediated betwixt the offended parties, and the attention of the company was engaged by their dispute, Butler took an opportunity to effect his retreat.

He found the females at Auchingower, very anxious for the breaking up of the convivial party; for it was a part of the arrangement, that although David Deans was to remain at Auchingower, and Butler was that night to take possession of the Manse, yet Jeanie, for whom complete accommodations were not yet provided in her father's house, was to return for a day or two to the Lodge at Roseneath, and the boats had been held in readiness accordingly. They waited, therefore, for Knockdunder's return, but twilight came, and they still waited in vain. At length Mr. Archibald, who, as a man of decorum, had taken care not to exceed in his conviviality, made his appearance, and advised the females strongly to return to the island under his escort; observing, that, from the humor in which he had left the Captain, it was a great chance whether he budged out of the public-house that night, and it was absolutely certain that he would not be very fit company for ladies. The gig was at their disposal, he said, and there was still pleasant twilight for a party on the water.

Jeanie, who had considerable confidence in Archibald's prudence, immediately acquiesced in this proposal; but Mrs. Dolly positively objected to the small boat. If the big boat could be gotten, she agreed to set out, otherwise she would sleep on the floor, rather than stir a step. Reasoning with Dolly was out of the question, and Archibald did not think the difficulty so pressing as to require compulsion. He observed, it was not using the Captain very politely to deprive him of his coach and six; "but as it was in the ladies' service," he gallantly said, "he would use so much freedom—besides the gig would serve the Captain's purpose better, as it could come off at any hour of the tide; the large boat should, therefore, be at Mrs. Dolly's service."

They walked to the beach accordingly, accompanied by Butler. It was some time before the boatmen could be assembled, and ere they were well embarked, and ready to depart, the pale moon was come over the hill, and flinging a trembling reflection on the broad and glittering waves. But so soft and pleasant was the night, that Butler, in bidding farewell to Jeanie, had no apprehension for her safety; and, what is yet more extraordinary, Mrs. Dolly felt no alarm for her own. The air was soft, and came over the cooling wave with something of summer fragrance. The beautiful scene of headlands, and capes, and bays, around them, with the broad blue chain of mountains, were dimly visible in the moonlight; while every dash of the oars made the waters glance and sparkle with the brilliant phenomenon called the sea fire.

This last circumstance filled Jeanie with wonder, and served to amuse the mind of her companion, until they approached the little bay, which seemed to stretch its dark and wooded arms into the sea as if to welcome them.

The usual landing-place was at a quarter

of a mile's distance from the Lodge, and although the tide did not admit of the large boat coming quite close to the jetty of loose stones which served as a pier, Jeanie, who was both bold and active, easily sprung ashore; but Mrs. Dolly positively refusing to commit herself to the same risk, the complaisant Mr. Archibald ordered the boat round to a more regular landing-place, at a considerable distance along the shore. He then prepared to land himself, that he might, in the meanwhile, accompany Jeanie to the Lodge. But as there was no mistaking the woodland lane, which led from thence to the shore, and as the moonlight showed her one of the white chimneys rising out of the wood which embosomed the building, Jeanie declined this favor with thanks, and requested him to proceed with Mrs. Dolly, who, being "in a country where the ways were so strange to her, had mair need of countenance."

This, indeed, was a fortunate circumstance and might even be said to save Cowslip's life, if it was true, as she herself used solemnly to aver, that she must positively have expired for fear, if she had been left alone in the boat with six wild Highlanders in kilts.

The night was so exquisitely beautiful, that Jeanie, instead of immediately directing her course towards the Lodge, stood looking after the boat as it again put off from the side, and rowed into the little bay, the dark figures of her companions growing less and less distinct as they diminished in the distance, and the jorram, or melancholy boat-song of the rowers, coming on the ear with softened and sweeter sound, until the boat rounded the headland, and was lost to her observation.

Still Jeanie remained in the same posture, looking out upon the sea. It would, she was aware, be some time ere her companions could reach the lodge, as the distance by the more convenient landing-place was considerably greater than from the point where she stood, and she was not sorry to have an opportunity to spend the interval by herself.

The wonderful change which a few weeks had wrought in her situation, from shame and grief, and almost despair, to honor, joy, and a fair prospect of future happiness, passed before her eyes with a sensation which brought the tears into them. Yet they flowed at the same time from another source. As human happiness is never perfect, and as well-constructed minds are never more sensible of the distresses of those whom they love, than when their own situation forms a contrast with them, Jeanie's affectionate regrets turned to the fate of her poor sister—the child of so many hopes—the fondled nursling of so many years—now an exile, and, what was worse, dependent on the will of a man, of whose habits she had every reason to entertain the worst opinion, and who, even in his strongest paroxysms of remorse, had appeared too much a stranger to the feelings of real penitence.

While her thoughts were occupied with these melancholy reflections, a shadowy figure seemed to detach itself from the copsewood on her right hand. Jeanie started, and the stories of apparitions and wraiths, seen by solitary travellers in wild situations, at such times, and in such an hour, suddenly came full upon her imagination. The figure glided on, and as it came betwixt her and the moon, she was aware that it had the appearance of a woman. A soft voice twice repeated, "Jeanie—Jeanie!"—Was it indeed—could it be the voice of her sister?—Was she still among the living, or had the grave given up its tenant?—Ere she could state these questions to her own mind, Effie, alive, and in the body, had clasped her in her arms, and, was straining her to her bosom, and devouring her with kisses. "I have wandered here," she said, "like a ghaist, to see you, and nae wonder you take me for ane—I thought but to see you gang by, or to hear the sound of your voice; but to speak to yoursell again, Jeanie, was mair than I deserved, and mair than I durst pray for."

"O, Effie! how came ye here alone, and at this hour, and on the wild sea-beach?—Are you sure it's your ain living sell?"

There was something of Effie's former humor in her practically answering the question by a gentle pinch, more beseeming the fingers of a fairy than of a ghost. And again the sisters embraced, and laughed, and wept by turns.

"But ye maun gang up wi' me to the Lodge, Effie," said Jeanie, "and tell me a' your story—I hae gude folk there that will make ye welcome for my sake."

"Na, na, Jeanie," replied her sister sorrowfully,—"ye hae forgotten what I am—a banished outlawed creature, scarce escaped the gallows by your being the bauldest and the best sister that ever lived—I'll gae near nane o' your grand friends, even if there was nae danger to me."

"There is nae danger—there shall be nae danger," said Jeanie, eagerly. "O, Effie, dinna be wilfu'—be guided for ance—we will be sae happy a' thegither!"

"I have a' the happiness I deserve on this side of the grave, now that I hae seen

you," answered Effie; "and whether there were danger to mysell or no, naebody shall ever say that I come with my cheat-the-gallows face to shame my sister amang her grand friends."

"I hae nae grand friends," said Jeanie; "nae friends but what are friends of yours—Reuben Butler and my father.—O, unhappy lassie, dinna be dour, and turn your back on your happiness again! We wunna see another acquaintance—Come hame to us, your ain dearest friends—it's better sheltering under an auld hedge than under a new-planted wood."

"It's in vain speaking, Jeanie—I maun drink as I hae brewed—I am married, and I maun follow my husband for better for worse."

"Married, Effie!" exclaimed Jeanie—"Misfortunate creature! and to that awfu'——"

"Hush, hush," said Effie, clapping one hand on her mouth, and pointing to the thicket with the other, "he is yonder."

She said this in a tone which showed that her husband had found means to inspire her with awe, as well as affection. At this moment a man issued from the wood.

It was young Staunton. Even by the imperfect light of the moon, Jeanie could observe that he was handsomely dressed, and had the air of a person of rank.

"Effie," he said, "our time is well-nigh spent—the skiff will be aground in the creek, and I dare not stay longer.—I hope your sister will allow me to salute her?" But Jeanie shrunk back from him with a feeling of internal abhorrence. "Well," he said, "it does not much signify; if you keep up the feeling of ill-will, at least you do not act upon it, and I thank you for your respect to my secret when a word (which in your place I would have spoken at once) would have cost me my life. People say, you should keep from the wife of your bosom the secret that concerns your neck—my wife and her sister both know mine, and I shall not sleep a wink the less sound."

"But are you really married to my sister, sir?" asked Jeanie, in great doubt and anxiety: for the haughty, careless tone in which he spoke seemed to justify her worst apprehensions.

"I really am legally married, and by my own name," replied Staunton, more gravely.

"And your father—and your friends?"

"And my father and my friends must just reconcile themselves to that which is done and cannot be undone," replied Staunton. "However, it is my intention, in order to break off dangerous connections, and to let my friends come to their temper, to conceal my marriage for the present, and stay abroad for some years. So that you will not hear of us for some time, if ever you hear of us again at all. It would be dangerous, you must be aware, to keep up the correspondence; for all would guess that the husband of Effie was the—what shall I call myself?—the slayer of Porteous."

Hard-hearted light man! thought Jeanie—to what a character she has intrusted her happiness!—She has sown the wind, and maun reap the whirlwind.

"Dinna think ill o' him," said Effie, breaking away from her husband, and leading Jeanie a step or two out of hearing,—"dinna think *very* ill o' him—he's gude to me, Jeanie—as gude as I deserve—And he is determined to gie up his bad courses—Sae, after a', dinna greet for Effie; she is better off than she has wrought for.—But you—oh, you!—how can you be happy eneugh!—never till ye get to Heaven, where a'body is as gude as yoursell.—Jeanie, if I live and thrive, ye shall hear of me—if not, just forget that sic a creature ever lived to vex ye—fare ye weel—fare—fare ye weel!"

She tore herself from her sister's arms—rejoined her husband—they plunged into the copsewood, and she saw them no more. The whole scene had the effect of a vision, and she could almost have believed it such, but that very soon after they quitted her, she heard the sound of oars, and a skiff was seen on the Firth, pulling swiftly towards the small smuggling sloop which lay in the offing. It was on board of such a vessel that Effie had embarked at Portobello, and Jeanie had no doubt that the same conveyance was destined, as Staunton had hinted, to transport them to a foreign country.

Although it was impossible to determine whether this interview, while it was passing, gave more pain or pleasure to Jeanie Deans, yet the ultimate impression which remained on her mind was decidedly favorable. Effie was married—made, according to the common phrase, an honest woman—that was one main point; it seemed also as if her husband were about to abandon the path of gross vice, in which he had run so long and so desperately—that was another. For his final and effectual conversion, he did not want understanding, and God knew his own hour.

Such were the thoughts with which Jeanie endeavored to console her anxiety respecting her sister's future fortune. On her arrival at the Lodge, she found Archi-

bald in some anxiety at her stay, and about to walk out in quest of her. A headache served as an apology for retiring to rest, in order to conceal her visible agitation of mind from her companions.

By this secession also she escaped a scene of a different sort. For, as if there were danger in all gigs, whether by sea or land, that of Knockdunder had been run down by another boat, an accident owing chiefly to the drunkenness of the captain, his crew, and passengers. Knockdunder, and two or three guests, whom he was bringing along with him to finish the conviviality of the evening at the Lodge, got a sound ducking; but, being rescued by the crew of the boat which endangered them, there was no ultimate loss, excepting that of the Captain's laced hat, which, greatly to the satisfaction of the Highland part of the district, as well as to the improvement of the conformity of his own personal appearance, he replaced by a smart Highland bonnet next day. Many were the vehement threats of vengeance which, on the succeeding morning, the gracious Duncan threw out against the boat which had upset him; but as neither she, nor the small smuggling vessel to which she belonged, was any longer to be seen in the firth, he was compelled to sit down with the affront. This was the more hard, he said, as he was assured the mischief was done on purpose, these scoundrels having lurked about after they had landed every drop of brandy, and every bag of tea they had on board; and he understood the coxswain had been on shore, making particular inquiries concerning the time when his boat was to cross over, and to return, and so forth.

"Put the neist time they meet me on the firth," said Duncan, with great majesty, "I will teach the moonlight rapscallions and vagabonds to keep their ain side of the road, and pe tamn'd to them!"

CHAPTER XLVII.

Lord! who would live turmoiled in a court,
And may enjoy such quiet walks as these?
Shakespeare.

WITHIN a reasonable time after Butler was safely and comfortably settled in his living, and Jeanie had taken up her abode at Auchingower with her father, —the precise extent of which interval we request each reader to settle according to his own sense of what is decent and proper upon the occasion,—and after due proclamation of banns, and all other formalities, the long wooing of this worthy pair was ended by their union in the holy bands of matrimony. On this occasion, David Deans stoutly withstood the iniquities of pipes, fiddles, and promiscuous dancing, to the great wrath of the Captain of Knockdunder, who said, if he "had guessed it was to be sic a tamn'd Quakers' meeting, he wad hae seen them peyont the cairn before he wad hae darkened their doors."

And so much rancor remained on the spirits of the gracious Duncan upon this occasion, that various "picqueerings," as David called them, took place upon the same and similar topics; and it was only in consequence of an accidental visit of the Duke to his lodge at Roseneath, that they were put a stop to. But upon that occasion his Grace showed such particular respect to Mr. and Mrs. Butler, and such favor even to old David, that Knockdunder held it prudent to change his course towards the latter. He, in future, used to express himself among friends, concerning the minister and his wife, as "very worthy decent folk, just a little over strict in their notions; put it was pest for thae plack cattle to err on the safe side." And respecting David, he allowed that "he was an excellent judge of nowte and sheep, and a sensible eneugh carle, an it werna for his tamn'd Cameronian nonsense, whilk it is not worth while of a shentleman to knock out of an auld silly head, either by force of reason, or otherwise." So that, by avoiding topics of dispute, the personages of our tale lived in great good habits with the gracious Duncan, only that he still grieved David's soul, and set a perilous example to the congregation, by sometimes bringing his pipe to the church during a cold winter-day, and almost always sleeping during sermon in the summer-time.

Mrs. Butler, whom we must no longer, if we can help it, term by the familiar name of Jeanie, brought into the married state the same firm mind and affectionate disposition—the same natural and homely good sense, and spirit of useful exertion—in a word, all the domestic good qualities, of which she had given proof during her maiden life. She did not indeed rival Butler in learning; but then no woman more devoutly venerated the extent of her husband's erudition. She did not pretend to understand his expositions of divinity; but no minister of the presbytery had his humble dinner so well arranged, his clothes and linen in equal good order, his fireside so neatly swept, his parlor so clean, and his books so well dusted.

If he talked to Jeanie of what she did not understand,—and (for the man was mortal, and had been a schoolmaster) he sometimes did harangue more scholarly and wisely than was necessary,—she listened in placid silence; and whenever the point referred to common life, and was such as came under the grasp of a strong natural understanding, her views were more forcible, and her observations more acute, than his own. In acquired politeness of manners, when it happened that she mingled a little in society, Mrs. Butler was, of course, judged deficient. But then she had that obvious wish to oblige, and that real and natural good-breeding depending on good sense and good-humor, which, joined to a considerable degree of archness and liveliness of manner, rendered her behavior acceptable to all with whom she was called upon to associate. Notwithstanding her strict attention to all domestic affairs, she always appeared the clean, well-dressed mistress of the house, never the sordid household drudge. When complimented on this occasion by Duncan Knock, who swore, "that he thought the fairies must help her, since her house was always clean, and nobody ever saw anybody sweeping it," she modestly replied, "That much might be dune by timing ane's turns."

Duncan replied, "He heartily wished she could teach that art to the huzzies at the Lodge, for he could never discover that the house was washed at a', except now and then by breaking his shins over the pail—Cot tamn the jauds!"

Of lesser matters there is not occasion to speak much. It may easily be believed that the Duke's cheese was carefully made, and so graciously accepted, that the offering became annual. Remembrances and acknowledgments of past favors were sent to Mrs. Bickerton and Mrs. Glass, and an amicable intercourse maintained from time to time with these two respectable and benevolent persons.

It is especially necessary to mention, that, in the course of five years, Mrs. Butler had three children, two boys and a girl, all stout healthy babes of grace, fair-haired, blue-eyed, and strong-limbed. The boys were named David and Reuben, an order of nomenclature which was much to the satisfaction of the old hero of the Covenant, and the girl, by her mother's special desire, was christened Euphemia, rather contrary to the wish both of her father and husband, who, nevertheless, loved Mrs. Butler too well, and were too much indebted to her for their hours of happiness, to withstand any request which she made with earnestness, and as a gratification to herself. But from some feeling, I know not of what kind, the child was never distinguished by the name of Effie, but by the abbreviation of Femie, which in Scotland is equally commonly applied to persons called Euphemia.

In this state of quiet and unostentatious enjoyment, there were, besides the ordinary rubs and ruffles which disturb even the most uniform life, two things which particularly chequered Mrs. Butler's happiness. "Without these," she said to our informer, "her life would have been but too happy; and perhaps," she added, "she had need of some crosses in this world to remind her that there was a better to come behind it."

The first of these related to certain polemical skirmishes betwixt her father and her husband, which, notwithstanding the mutual respect and affection they entertained for each other, and their great love for her,—notwithstanding also their general agreement in strictness, and even severity, of presbyterian principle,—often threatened unpleasant weather between them. David Deans, as our readers must be aware, was sufficiently opinionative and intractable, and having prevailed on himself to become a member of a kirk-session under the established church, he felt doubly obliged to evince, that, in so doing, he had not compromised any whit of his former professions, either in practice or principle. Now Mr. Butler, doing all credit to his father-in-law's motives, was frequently of opinion that it were better to drop out of memory points of division and separation, and to act in the manner most likely to attract and unite all parties who were serious in religion. Moreover, he was not pleased, as a man and a scholar, to be always dictated to by his unlettered father-in-law; and as a clergyman, he did not think it fit to seem forever under the thumb of an elder of his own kirk-session. A proud but honest thought carried his opposition now and then a little farther than it would otherwise have gone. "My brethren," he said, "will suppose I am flattering and conciliating the old man for the sake of his succession, if I defer and give way to him on every occasion; and besides, there are many on which I neither can or will conscientiously yield to his notions. I cannot be persecuting old women for witches, or ferreting out matter of scandal among the young ones, which might otherwise have remained concealed."

From this difference of opinion it happened that, in many cases of nicety, such

as in owning certain defections, and failing to testify against certain back-slidings of the time, in not always severely tracing forth little matters of scandal and *fama clamosa*, which David called a loosening of the reins of discipline, and in failing to demand clear testimonies in other points of controversy which had, as it were, drifted to leeward with the change of times, Butler incurred the censure of his father-in-law; and sometimes the disputes betwixt them became eager and almost unfriendly. In all such cases Mrs. Butler was a mediating spirit, who endeavored, by the alkaline smoothness of her own disposition, to neutralize the acidity of theological controversy. To the complaints of both she lent an unprejudiced and attentive ear, and sought always rather to excuse than absolutely to defend the other party.

She reminded her father that Butler had not "his experience of the auld and wrastling times, when folk were gifted wi' a far look into eternity, to make up for the oppressions whilk they suffered here below in time. She freely allowed that many devout ministers and professors in times past had enjoyed downright revelation, like the blessed Peden, and Lundie, and Cameron, and Renwick, and John Caird the tinkler, wha entered into the secrets, and Elizabeth Melvil, Lady Culross, wha prayed in her bed, surrounded by a great many Christians in a large room, in whilk it was placed on purpose, and that for three hours' time, with wonderful assistance; and Lady Robertland, whilk got six sure outgates of grace, and mony other in times past; and of a specialty, Mr. John Scrimgeour, minister of Kinghorn, who, having a beloved child sick to death of the crewels, was free to expostulate with his Maker with such impatience of displeasure, and complaining so bitterly, that at length it was said unto him, that he was heard for this time, but that he was requested to use no such boldness in time coming, so that, when he returned he found the child sitting up in the bed hale and fair, with all its wounds closed, and supping its parritch, whilk babe he had left at the time of death. But though these things might be true in these needful times, she contended that those ministers who had not seen such vouchsafed and especial mercies, were to seek their rule in the records of ancient times; and therefore Reuben was carefu' both to search the Scriptures and the books written by wise and good men of old; and sometimes in this way it wad happen that twa precious saints might pu' sundry wise, like twa cows riving at the same hay-band."

To this David used to reply, with a sigh, "Ah, hinny, thou kenn'st little o't; but that saam John Scrimgeour, that blew open the gates of heaven as an it had been wi' a sax-pund cannon-ball, used devoutly to wish that most part of books were burnt, except the Bible. Reuben's a gude lad and a kind —I have aye allowed that; but as to his not allowing inquiry anent the scandal of Margery Kittlesides and Rory MacRand, under pretence that they have southered sin wi' marriage, it's clear agane the Christian discipline o' the kirk. And then there's Aily MacClure of Deepheugh, that practices her abominations, spaeing folks' fortunes wi' eggshells, and mutton-banes, and dreams and divinations, whilk is a scandal to ony Christian land to suffer sic a wretch to live; and I'll uphaud that, in a' judicatures, civil or ecclesiastical."

"I daresay ye are very right, father," was the general style of Jeanie's answer; "but ye maun come down to the Manse to your dinner the day. The bits o' bairns, puir things, are wearying to see their luckie-dad; and Reuben never sleeps weel, nor I neither, when you and he hae had ony bit outcast."

"Nae outcast, Jeanie; God forbid I suld cast out wi' thee, or aught that is dear to thee!" And he put on his Sunday's coat, and came to the Manse accordingly.

With her husband, Mrs. Butler had a more direct conciliatory process. Reuben had the utmost respect for the old man's motives, and affection for his person, as well as gratitude for his early friendship. So that, upon any such occasion of accidental irritation, it was only necessary to remind him with delicacy of his father-in-law's age, of his scanty education, strong prejudices, and family distresses. The least of these considerations always inclined Butler to measures of conciliation, in so far as he could accede to them without compromising principle; and thus our simple and unpretending heroine had the merit of those peacemakers, to whom it is pronounced as a benediction, that they shall inherit the earth.

The second crook in Mrs. Butler's lot, to use the language of her father, was the distressing circumstance, that she had never heard of her sister's safety, or of the circumstances in which she found herself, though betwixt four and five years had elapsed since they had parted on the beach of the island of Roseneath. Frequent intercourse was not to be expected—not to be desired, perhaps, in their relative situations; but Effie had promised, that, if she lived and prospered, her sister should hear

from her. She must then be no more, or sunk into some deep abyss of misery, since she had never redeemed her pledge. Her silence seemed strange and portentous, and wrung from Jeanie, who could never forget the early years of their intimacy, the most painful anticipation concerning her fate. At length, however, the veil was drawn aside.

One day, as the Captain of Knockdunder had called in at the Manse, on his return from some business in the Highland part of the parish, and had been accommodated, according to his special request, with a mixture of milk, brandy, honey, and water, which he said Mrs. Butler compounded "petter than ever a woman in Scotland,"—for, in all innocent matters, she studied the taste of everyone around her,—he said to Butler, "Py the py, minister, I have a letter here either for your canny pody of a wife or you, which I got when I was last at Glasco; the postage comes to fourpence, which you may either pay me forthwith, or give me tooble or quits in a hit at packcammon."

The playing at backgammon and draughts had been a frequent amusement of Mr. Whackbairn, Butler's principal, when at Libberton school. The minister, therefore, still piqued himself on his skill at both games, and occasionally practised them, as strictly canonical, although David Deans, whose notions of every kind were more rigorous, used to shake his head, and groan grievously, when he espied the tables lying in the parlor, or the children playing with the dice-boxes or backgammon men. Indeed, Mrs. Butler was sometimes chidden for removing these implements of pastime into some closet or corner out of sight. "Let them be where they are, Jeanie," would Butler say upon such occasions; "I am not conscious of following this, or any other trifling relaxation, to the interruption of my more serious studies, and still more serious duties. I will not, therefore, have it supposed that I am indulging by stealth, and against my conscience, in an amusement which, using it so little as I do, I may well practise openly, and without any check of mind—*Nil conscire sibi*, Jeanie, that is my motto; which signifies, my love, the honest and open confidence which a man ought to entertain when he is acting openly, and without any sense of doing wrong."

Such being Butler's humor, he accepted the Captain's defiance to a two-penny hit at backgammon, and handed the letter to his wife, observing the post-mark was York, but, if it came from her friend Mrs. Bickerton, she had considerably improved her hand-writing, which was uncommon at her years.

Leaving the gentlemen to their game, Mrs. Butler went to order something for supper, for Captain Duncan had proposed kindly to stay the night with them, and then carelessly broke open her letter. It was not from Mrs. Bickerton, and, after glancing over the first few lines, she soon found it necessary to retire to her own bedroom, to read the document at leisure.

CHAPTER XLVIII.

Happy thou art! then happy be,
Nor envy me my lot;
Thy happy state I envy thee,
And peaceful cot.

Lady C— C—l.

THE letter, which Mrs. Butler, when retired into her own apartment, perused with anxious wonder, was certainly from Effie, although it had no other signature than the letter E.; and although the orthography, style, and penmanship, were very far superior not only to anything which Effie could produce, who, though a lively girl, had been a remarkably careless scholar, but even to her more considerate sister's own powers of composition and expression. The manuscript was a fair Italian hand, though something stiff and constrained—the spelling and the diction that of a person who had been accustomed to read good composition, and mix in good society.

The tenor of the letter was as follows:

"My Dearest Sister.

"At many risks I venture to write to you, to inform you that I am still alive, and, as to worldly situation, that I rank higher than I could expect or merit. If wealth, and distinction, and an honorable rank, could make a woman happy, I have them all; but you, Jeanie, whom the world might think placed far beneath me in all these respects, are far happier than I am. I have had means of hearing of your welfare, my dearest Jeanie, from time to time—I think I should have broken my heart otherwise. I have learned with great pleasure of your increasing family. We have not been worthy of such a blessing; two infants have been successively removed, and we are now childless—God's will be done! But, if we had a child, it would perhaps divert him from the gloomy thoughts which make him terrible to himself and others.

Yet do not let me frighten you, Jeanie; he continues to be kind, and I am far better off than I deserve. You will wonder at my better scholarship; but when I was abroad, I had the best teachers, and I worked hard, because my progress pleased him. He is kind, Jeanie, only he has much to distress him, especially when he looks backward. When I look backward myself, I have always a ray of comfort; it is in the generous conduct of a sister, who forsook me not when I was forsaken by every one. You have had your reward. You live happy in the esteem and love of all who know you, and I drag on the life of a miserable impostor, indebted for the marks of regard I receive to a tissue of deceit and lies, which the slightest accident may unravel. He has produced me to his friends, since the estate opened to him, as the daughter of a Scotchman of rank, banished on account of the Viscount of Dundee's wars—that is, our Fr's old friend Clavers, you know—and he says I was educated in a Scotch convent; indeed, I lived in such a place long enough to enable me to support the character. But when a countryman approaches me, and begins to talk, as they all do, of the various families engaged in Dundee's affair, and to make inquiries into my connections, and when I see *his* eye bent on mine with such an expression of agony, my terror brings me to the very risk of detection. Good-nature and politeness have hitherto saved me, as they prevented people from pressing on me with distressing questions. But how long—O how long, will this be the case!—and if I bring this disgrace on him, he will hate me—he will kill me, for as much as he loves me, he is as jealous of his family honor now, as he ever was careless about it. I have been in England four months, and have often thought of writing to you; and yet, such are the dangers that might arise from an intercepted letter, that I have hitherto forborne. But now I am obliged to run the risk. Last week I saw your great friend, the D.of A. He came to my box, and sate by me; and something in the play put him in mind of you—Gracious Heavens! he told over your whole London journey to all who were in the box, but particularly to the wretched creature who was the occasion of it all. If he had known—if he could have conceived, beside whom he was sitting, and to whom the story was told!—I suffered with courage, like an Indian at the stake, while they are rending his fibres and boring his eyes, and while he smiles applause at each well-imagined contrivance of his torturers. It was too much for me at last, Jeanie—I fainted; and my agony was imputed partly to the heat of the place, and partly to my extreme sensibility; and hypocrite all over, I encouraged both opinions—anything but discovery. Luckily *he* was not there. But the incident has more alarms. I am obliged to meet your great man often; and he seldom sees me without talking of E. D. and J. D., and R. B., and D. D., as persons in whom my amiable sensibility is interested. My amiable sensibility!!!—And then the cruel tone of light indifference with which persons in the fashionable world speak together on the most affecting subjects! To hear my guilt, my folly, my agony, the foibles and weaknesses of my friends—even your heroic exertions, Jeanie, spoken of in the drolling style which is the present tone in fashionable life—Scarce all that I formerly endured is equal to this state of irritation—then it was blows and stabs—now it is pricking to death with needles and pins.—He—I mean the D.—goes down next month to spend the shooting-season in Scotland—he says, he makes a point of always dining one day at the Manse—be on your guard, and do not betray yourself, should he mention me—Yourself, alas! *you* have nothing to betray—nothing to fear; you, the pure, the virtuous, the heroine of unstained faith, unblemished purity, what can you have to fear from the world or its proudest minions? It is E. whose life is once more in your hands—it is E. whom you are to save from being plucked of her borrowed plumes, discovered, branded, and trodden down, first by him, perhaps, who has raised her to this dizzy pinnacle!—The enclosure will reach you twice a year—do not refuse it—it is out of my own allowance, and may be twice as much when you want it. With you it may do good—with me it never can.

"Write to me soon, Jeanie, or I shall remain in the agonizing apprehension that this has fallen into wrong hands—Address simply to L. S., under cover, to the Reverend George Whiterose, in the Minster-Close, York. He thinks I correspond with some of my noble Jacobite relations who are in Scotland. How high-church and jacobitical zeal would burn in his cheeks, if he knew he was the agent, not of Euphemia Setoun, of the honorable house of Winton, but of E. D., daughter of a Cameronian cowfeeder!—Jeanie, I can laugh yet sometimes—but God protect you from such mirth.—My father—I mean your father, would say it was like the idle crackling of thorns; but the thorns keep their poignancy, they remain unconsumed.—Farewell, my dearest Jeanie—Do not show this even to

Mr. Butler, much less to any one else—I have every respect for him, but his principles are over strict, and my case will not endure severe handling.—I rest your affectionate sister, E."

In this long letter there was much to surprise as well as to distress Mrs. Butler. That Effie—her sister Effie, should be mingling freely in society, and apparently on not unequal terms, with the Duke of Argyle, sounded like something so extraordinary, that she even doubted if she read truly. Nor was it less marvellous, that, in the space of four years, her education should have made such progress. Jeanie's humility readily allowed that Effie had always, when she chose it, been smarter at her book than she herself was, but then she was very idle, and, upon the whole, had made much less proficiency. Love, or fear, or necessity, however, had proved an able school-mistress, and completely supplied all her deficiencies.

What Jeanie least liked in the tone of the letter, was a smothered degree of egotism. "We should have heard little about her," said Jeanie to herself, "but that she was feared the Duke might come to learn wha she was, and a' about her puir friends here; but Effie, puir thing, aye looks her ain way, and folk that do that think mair o' themselves than of their neighbors.—I am no clear about keeping her siller," she added, taking up a £50 note which had fallen out of the paper to the floor. "We hae eneugh, and it looks unco like theftboot, or hush-money, as they ca' it; she might hae been sure that I wad say naething wad harm her, for a' the gowd in Lunnon. And I maun tell the minister about it. I dinna see that she suld be sae feared for her ain bonny bargain o' a gudeman, and that I shouldna reverence Mr. Butler just as much; and sae I'll e'en tell him, when that tippling body the Captain has ta'en boat in the morning.——But I wonder at my ain state of mind," she added, turning back, after she had made a step or two to the door to join the gentlemen; "surely I am no sic a fule as to be angry that Effie's a braw lady, while I am only a minister's wife?—and yet I am as petted as a bairn, when I should bless God, that has redeemed her from shame, and poverty, and guilt, as ower likely she might hae been plunged into."

Sitting down upon a stool at the foot of the bed, she folded her arms upon her bosom, saying within herself, "From this place will I not rise till I am in a better frame of mind;" and so placed, by dint of tearing the veil from the motives of her little temporary spleen against her sister, she compelled herself to be ashamed of them, and to view as blessings the advantages of her sister's lot, while its embarrassments were the necessary consequences of errors long since committed. And thus she fairly vanquished the feeling of pique which she naturally enough entertained, at seeing Effie, so long the object of her care and her pity, soar suddenly so high above her in life, as to reckon amongst the chief objects of her apprehension the risk of their relationship being discovered.

When this unwonted burst of *amour propre* was thoroughly subdued, she walked down to the little parlor where the gentlemen were finishing their game, and heard from the Captain a confirmation of the news intimated in her letter, that the Duke of Argyle was shortly expected at Roseneath.

"He'll find plenty of moor-fowls and plack-cock on the moor of Auchingower, and he'll pe nae doubt for taking a late dinner, and a ped at the Manse, as he has done pefore now."

"He has a gude right," said Jeanie.

"Teil ane petter to ony ped in the kintra," answered the Captain. "And ye had petter tell your father, puir body, to get his beasts a' in order, and put his tamn'd Cameronian nonsense out o' his head for twa or three days, if he can pe so opliging; for fan I speak to him apout prute pestial, he answers me out o' the Pible, whilk is not using a shentleman weel, unless it be a person of your cloth, Mr. Putler."

No one understood better than Jeanie the merit of the soft answer, which turneth away wrath; and she only smiled, and hoped that his Grace would find everything that was under her father's care to his entire satisfaction.

But the Captain, who had lost the whole postage of the letter at backgammon, was in the pouting mood not unusual to losers, and which, says the proverb, must be allowed to them.

"And, Master Putler, though you know I never meddle with the things of your kirk-session, yet I must pe allowed to say that I will not pe pleased to allow Ailie MacClure of Deepheugh to be poonished as a witch, in respect she only spaes fortunes, and does not lame, or plind, or pedevil any persons, or coup cadgers' carts, or ony sort of mischief; put only tells people good fortunes, as anent our poats killing so many seals and doug-fishes, whilk is very pleasant to hear."

"The woman," said Butler, "is, I believe, no witch but a cheat; and it is only

on that head that she is summoned to the kirk-session, to cause her to desist in future from practising her impostures upon ignorant persons."

"I do not know," replied the gracious Duncan, "what her practices or postures are, but I pelieve that if the poys take hould on her to duck her in the Clachan purn, it will pe a very sorry practice—and I pelieve, moreover, that if I come in thirds-man among you at the kirk-sessions, you will pe all in a tamn'd pad posture indeed."

Without noticing this threat, Mr. Butler replied, "That he had not attended to the risk of ill usage which the poor woman might undergo at the hands of the rabble. and that he would give her the necessary admonition in private, instead of bringing her before the assembled session."

"This," Duncan said, "was speaking like a reasonable shentleman;" and so the evening passed peaceably off.

Next morning, after the Captain had swallowed his morning draught of Athole brose, and departed in his coach and six, Mrs. Butler anew deliberated upon communicating to her husband her sister's letter. But she was deterred by the recollection, that in doing so, she would unveil to him the whole of a dreadful secret, of which, perhaps, his public character might render him an unfit depository. Butler already had reason to believe that Effie had eloped with that same Robertson who had been a leader in the Porteous mob, and who lay under sentence of death for the robbery at Kirkaldy. But he did not know his identity with George Staunton, a man of birth and fortune, who had now apparently reassumed his natural rank in society. Jeanie had respected Staunton's own confession as sacred, and upon reflection she considered the letter of her sister as equally so, and resolved to mention the contents to no one.

On reperusing the letter, she could not help observing the staggering and unsatisfactory condition of those who have risen to distinction by undue paths, and the outworks and bulwarks of fiction and falsehood, by which they are under the necessity of surrounding and defending their precarious advantages. But she was not called upon, she thought, to unveil her sister's original history—it would restore no right to any one, for she was usurping none—it would only destroy her happiness, and degrade her in the public estimation. Had she been wise, Jeanie thought she would have chosen seclusion and privacy, in place of public life and gayety; but the power of choice might not be hers. The money, she thought, could not be returned without her seeming haughty and unkind. She resolved, therefore, upon reconsidering this point, to employ it as occasion should serve, either in educating her children better than her own means could compass, or for their future portion. Her sister had enough, was strongly bound to assist Jeanie by any means in her power, and the arrangement was so natural and proper, that it ought not to be declined out of fastidious or romantic delicacy. Jeanie accordingly wrote to her sister, acknowledging her letter, and requesting to hear from her as often as she could. In entering into her own little details of news, chiefly respecting domestic affairs, she experienced a singular vacillation of ideas; for sometimes she apologized for mentioning things unworthy the notice of a lady of rank, and then recollected that everything which concerned her should be interesting to Effie. Her letter, under the cover of Mr. Whiterose, she committed to the post-office at Glasgow, by the intervention of a parishioner who had business at that city.

The next week brought the Duke to Roseneath, and shortly afterwards he intimated his intention of sporting in their neighborhood, and taking his bed at the Manse, an honor which he had once or twice done to its inmates on former occasions.

Effie proved to be perfectly right in her anticipations. The Duke had hardly set himself down at Mrs. Butler's right hand, and taken upon himself the task of carving the excellent "barn-door chucky," which had been selected as the high dish upon this honorable occasion, before he began to speak of Lady Staunton of Willingham, in Lincolnshire, and the great noise which her wit and beauty made in London. For much of this Jeanie was, in some measure, prepared—but Effie's wit! that would never have entered into her imagination, being ignorant how exactly raillery in the higher rank resembles flippancy among their inferiors.

"She has been the ruling belle—the blazing star—the universal toast of the winter," said the Duke; "and is really the most beautiful creature that was seen at court upon the birthday."

The birth-day! and at the court!—Jeanie was annihilated, remembering well her own presentation, all its extraordinary circumstances, and particularly the cause of it.

"I mention this lady particularly to you, Mrs. Butler," said the Duke, "because she has something in the sound of her voice, and cast of her countenance, that reminded

me of you—not when you look so pale though—you have over-fatigued yourself—you must pledge me in a glass of wine."

She did so, and Butler observed, "It was dangerous flattery in his Grace to tell a poor minister's wife that she was like a court-beauty."

"Oho! Mr. Butler," said the Duke, "I find you are growing jealous; but it's rather too late in the day, for you know how long I have admired your wife. But seriously, there is betwixt them one of those inexplicable likenesses which we see in countenances, that do not otherwise resemble each other."

"The perilous part of the compliment has flown off," thought Mr. Butler.

His wife, feeling the awkwardness of silence, forced herself to say, "That, perhaps, the lady might be her countrywoman, and the language might have made some resemblance."

"You are quite right," replied the Duke. "She is a Scotchwoman, and speaks with a Scotch accent, and now and then a provincial word drops out so prettily, that it is quite Doric, Mr. Butler."

"I should have thought," said the clergyman, "that would have sounded vulgar in the great city."

"Not at all," replied the Duke; "you must suppose it is not the broad coarse Scotch that is spoken in the Cowgate of Edinburgh, or in the Gorbals. This lady has been very little in Scotland, in fact—She was educated in a convent abroad, and speaks that pure court-Scotch, which was common in my younger days; but it is so generally disused now, that it sounds like a different dialect, entirely distinct from our modern *patois*.

Notwithstanding her anxiety, Jeanie could not help admiring within herself, how the most correct judges of life and manners can be imposed on by their own preconceptions, while the Duke proceeded thus: "She is of the unfortunate house of Winton, I believe; but, being bred abroad, she had missed the opportunity of learning her own pedigree, and was obliged to me for informing her, that she must certainly come of the Setons of Windygoul. I wish you could have seen how prettily she blushed at her own ignorance. Amidst her noble and elegant manners, there is now and then a little touch of bashfulness and conventual rusticity, if I may call it so, that makes her quite enchanting. You see at once the rose that had bloomed untouched amid the chaste precincts of the cloister, Mr. Butler."

True to the hint, Mr. Butler failed not to start with his

"Ut flos in septis secretus nascitur hortis," etc.

while his wife could hardly persuade herself that all this was spoken of Effie Deans, and by so competent a judge as the Duke of Argyle; and had she been acquainted with Catullus, would have thought the fortunes of her sister had reversed the whole passage.

She was, however, determined to obtain some indemnification for the anxious feelings of the moment, by gaining all the intelligence she could; and therefore ventured to make some inquiry about the husband of the lady his Grace admired so much.

"He is very rich," replied the Duke; "of an ancient family, and has good manners; but he is far from being such a general favorite as his wife. Some people say he can be very pleasant—I never saw him so; but should rather judge him reserved, and gloomy, and capricious. He was very wild in his youth, they say, and has bad health; yet he is a good-looking man enough—a great friend of your Lord High Commissioner of the Kirk, Mr. Butler."

"Then he is the friend of a very worthy and honorable nobleman," said Butler.

"Does he admire his lady as much as other people do?" said Jeanie, in a low voice.

"Who—Sir George? They say he is very fond of her," said the Duke; "but I observe she trembles a little when he fixes his eye on her, and that is no good sign—But it is strange how I am haunted by this resemblance of yours to Lady Staunton, in look and tone of voice. One would almost swear you were sisters."

Jeanie's distress became uncontrollable, and beyond concealment. The Duke of Argyle was much disturbed, good-naturedly ascribing it to his having unwittingly recalled to her remembrance her family misfortunes. He was too well-bred to attempt to apologize; but hastened to change the subject, and arrange certain points of dispute which had occurred betwixt Duncan of Knock and the minister, acknowledging that his worthy substitute was sometimes a little too obstinate, as well as too energetic, in his executive measures.

Mr. Butler admitted his general merits; but said, "He would presume to apply to the worthy gentleman the words of the poet to Marrucinus Asinius,

'Manu ——
Non belle uteris in joco atque vino.'

The discourse being thus turned on parish-business, nothing farther occurred that can interest the reader.

CHAPTER XLIX.

> Upon my head they placed a fruitless crown,
> And put a barren sceptre in my gripe,
> Thence to be wrench'd by an unlineal hand,
> No son of mine succeeding.
>
> *Macbeth.*

AFTER this period, but under the most strict precautions against discovery, the sisters corresponded occasionally, exchanging letters about twice every year. Those of Lady Staunton spoke of her husband's health and spirits as being deplorably uncertain; her own seemed also to be sinking, and one of the topics on which she most frequently dwelt was their want of family. Sir George Staunton, always violent, had taken some aversion at the next heir, whom he suspected of having irritated his friends against him during his absence; and he declared he would bequeath Willingham and all its lands to an hospital, ere that fetch-and-carry tell-tale should inherit an acre of it.

"Had he but a child," said the unfortunate wife, "or had that luckless infant survived, it would be some motive for living and for exertion. But Heaven has denied us a blessing which we have not deserved."

Such complaints in varied form, but turning frequently on the same topic, filled the letters which passed from the spacious but melancholy halls of Willingham, to the quiet and happy parsonage at Knocktarlitie. Years meanwhile rolled on amid these fruitless repinings. John, Duke of Argyle and Greenwich, died in the year 1743, universally lamented, but by none more than by the Butlers, to whom his benevolence had been so distinguished. He was succeeded by his brother, Duke Archibald, with whom they had not the same intimacy; but who continued the protection which his brother had extended towards them. This, indeed, became more necessary than ever, for after the breaking out and suppression of the rebellion in 1745, the peace of the country, adjacent to the Highlands, was considerably disturbed. Marauders, or men that had been driven to that desperate mode of life, quartered themselves in the fastnesses nearest to the Lowlands, which were their scene of plunder; and there is scarce a glen in the romantic and now peaceable Highlands of Perth, Stirling, and Dunbartonshire, where one or more did not take up their residence.

The prime pest of the parish of Knocktarlitie was a certain Donacha dhu na Dunaigh, or Black Duncan the Mischievous, whom we have already casually mentioned. This fellow had been originally a tinkler, or *caird*, many of whom stroll about these districts; but when all police was disorganized by the civil war, he threw up his profession, and from half thief became whole robber; and being generally at the head of two or three active young fellows, and he himself artful, bold, and well acquainted with the passes, he plied his new profession with emolument to himself, and infinite plague to the country.

All were convinced that Duncan of Knock could have put down his namesake Donacha any morning he had a mind; for there were in the parish a set of stout young men, who had joined Argyle's banner in the war under his old friend, and behaved very well upon several occasions. And as for their leader, as no one doubted his courage, it was generally supposed that Donacha had found out the mode of conciliating his favor, a thing not very uncommon in that age and country. This was the more readily believed, as David Deans's cattle (being the property of the Duke) were left untouched, when the minister's cows were carried off by the thieves. Another attempt was made to renew the same act of rapine, and the cattle were in the act of being driven off, when Butler, laying his profession aside in a case of such necessity, put himself at the head of some of his neighbors, and rescued the creagh, an exploit at which Deans attended in person, notwithstanding his extreme old age, mounted on a highland pony, and girded with an old broadsword, likening himself (for he failed not to arrogate the whole merit of the expedition) to David, the son of Jesse, when he recovered the spoil of Ziklag from the Amalekites. This spirited behavior had so far a good effect, that Donacha dhu na Dunaigh kept his distance for some time to come; and, though his distant exploits were frequently spoken of, he did not exercise any depredations in that part of the country. He continued to flourish, and to be heard of occasionally, until the year 1751, when, if the fear of the second David had kept him in check, fate released him from that restraint, for the venerable patriarch of St. Leonard's was that year gathered to his fathers.

David Deans died full of years and of honor. He is believed, for the exact time of his birth is not known, to have lived up-

wards of ninety years; for he used to speak of events as falling under his own knowledge, which happened about the time of the battle of Bothwell-Bridge. It was said that he even bore arms there; for once, when a drunken Jacobite laird wished for a Bothwell-Bridge whig, that "he might stow the lugs out of his head," David informed him with a peculiar austerity of countenance, that, if he liked to try such a prank, there was one at his elbow; and it required the interference of Butler to preserve the peace.

He expired in the arms of his beloved daughter, thankful for all the blessings which Providence had vouchsafed to him while in this valley of strife and toil—and thankful also for the trials he had been visited with; having found them, he said, needful to mortify that spiritual pride and confidence in his own gifts, which was the side on which the wily Enemy did most sorely beset him. He prayed in the most affecting manner for Jeanie, her husband, and her family, and that her affectionate duty to the puir auld man might purchase her length of days here, and happiness hereafter; then, in a pathetic petition, too well understood by those who knew his family circumstances, he besought the Shepherd of souls, while gathering his flock, not to forget the little one that had strayed from the fold, and even then might be in the hands of the ravening wolf.—He prayed for the national Jerusalem, that peace might be in her land, and prosperity in her palaces—for the welfare of the honorable House of Argyle, and for the conversion of Duncan of Knockdunder. After this he was silent, being exhausted, nor did he again utter anything distinctly. He was heard, indeed, to mutter something about national defections, right-hand extremes, and left-hand fallings off; but, as May Hettly observed, his head was carried at the time; and it is probable that these expressions occurred to him merely out of general habit, and that he died in the full spirit of charity with all men. About an hour afterwards he slept in the Lord.

Notwithstanding her father's advanced age, his death was a severe shock to Mrs. Butler. Much of her time had been dedicated to attending to his health and his wishes, and she felt as if part of her business in the world was ended, when the good old man was no more. His wealth, which came nearly to fifteen hundred pounds, in disposable capital, served to raise the fortunes of the family at the Manse. How to dispose of this sum for the best advantage of his family, was matter of anxious consideration to Butler. "If we put it on heritable bond, we shall maybe lose the interest; for there's that bond over Lounsbeck's land, your father could neither get principal nor interest for it—If we bring it into the funds, we shall maybe lose the principal and all, as many did in the South Sea scheme. The little estate of Cragisture is in the market—it lies within two miles of the Manse, and Knock says his Grace has no thought to buy it. But they ask £2,500, and they may, for it is worth the money; and were I to borrow the balance, the creditor might call it up suddenly, or in case of my death my family might be distressed."

"And so, if we had mair siller, we might buy that bonny pasture-ground, where the grass comes so early?" asked Jeanie.

"Certainly, my dear; and Knockdunder, who is a good judge, is strongly advising me to it.—To be sure, it is his nephew that is selling it."

"Aweel, Reuben," said Jeanie, "ye maun just look up a text in Scripture, as ye did when ye wanted siller before—just look up a text in the bible."

"Ah, Jeanie," said Butler, laughing and pressing her hand at the same time, "the best people in these times can only work miracles once."

"We will see," said Jeanie composedly; and going to the closet in which she kept her honey, her sugar, her pots of jelly, her vials of the more ordinary medicines, and which served her, in short, as a sort of store-room, she jangled vials and gallipots, till, from out the darkest nook, well flanked by a triple row of bottles and jars, which she was under the necessity of displacing, she brought a cracked brown cann, with a piece of leather tied over the top. Its contents seemed to be written papers, thrust in disorder into this uncommon *secrétaire*. But from among these Jeanie brought an old clasped Bible, which had been David Deans's companion in his earlier wanderings, and which he had given to his daughter when the failure of his eyes had compelled him to use one of a larger print. This she gave to Butler, who had been looking at her motions with some surprise, and desired him to see what that book could do for him. He opened the clasps, and to his astonishment a parcel of £50 bank notes dropped out from betwixt the leaves, where they had been separately lodged, and fluttered upon the floor. "I didna think to hae tauld you o' my wealth, Reuben," said his wife, smiling at his surprise, "till on my deathbed, or maybe on some family pinch; but it wad be better laid out on yon

bonny grass-holms, than lying useless here in this auld pigg."

"How on earth came ye by that siller, Jeanie?—Why, here is more than a thousand pounds," said Butler, lifting up and counting the notes.

"If it were ten thousand, it's a' honestly come by," said Jeanie; "and troth I kenna how muckle there is o't, but it's a' there that ever I got.—And as for how I came by it, Reuben—it's weel come by, and honestly, as I said before—And it's mair folk's secret than mine, or ye wad hae kend about it lang syne; and as for onything else, I am not free to answer mair questions about it, and ye maun just ask me nane."

"Answer me but one," said Butler. "Is it all freely and indisputably your own property, to dispose of it as you think fit?—Is it possible no one has a claim in so large a sum except you?"

"It *was* mine, free to dispose of it as I like," answered Jeanie; "and I have disposed of it already, for now it is yours, Reuben—You are Bible Butler now, as weel as your forbear, that my puir father had sic an ill will at. Only, if ye like, I wad wish Femie to get a gude share o't when we are gane."

"Certainly, it shall be as you choose—But who on earth ever pitched on such a hiding-place for temporal treasures?"

"That is just ane o' my auld-fashioned gates, as you ca' them, Reuben. I thought if Donacha Dhu was to make an outbreak upon us, the Bible was the last thing in the house he wad meddle wi'—but an ony mair siller should drap in, as it is not unlikely, I shall e'en pay it ower to you, and ye may lay it out your ain way."

"And I positively must not ask you how you have come by all this money?" said the clergyman.

"Indeed, Reuben, you must not; for if you were asking me very sair, I wad maybe tell you, and then I am sure I would do wrong."

"But tell me," said Butler, "is it anything that distresses your own mind?"

"There is baith weal and woe come aye wi' warld's gear, Reuben; but ye maun ask me naething mair—This siller binds me to naething, and can never be speered back again."

"Surely," said Mr. Butler, when he had again counted over the money, as if to assure himself that the notes were real, "there was never man in the world had a wife like mine—a blessing seems to follow her."

"Never," said Jeanie, "since the enchanted princess in the bairns' fairy tale, that kamed gold nobles out o' the tae side of her haffit locks, and Dutch dollars out o' the t'other. But gang away now, minister, and put by the siller, and dinna keep the notes wampishing in your hand that gate, or I shall wish them in the brown pigg again, for fear we get a black cast about them—we're ower near the hills in these times to be thought to hae siller in the house. And besides, ye maun gree wi' Knockdunder, that has the selling o' the lands; and dinna you be simple and let him ken o' this windfa', but keep him to the very lowest penny, as if ye had to borrow siller to make the price up."

In the last admonition Jeanie showed distinctly, that, although she did not understand how to secure the money which came into her hands otherwise than by saving and hoarding it, yet she had some part of her father David's shrewdness, even upon worldly subjects. And Reuben Butler was a prudent man, and went and did even as his wife had advised him.

The news quickly went abroad into the parish that the minister had bought Craigsture; and some wished him joy, and some "were sorry it had gane out of the auld name." However, his clerical brethren, understanding that he was under the necessity of going to Edinburgh about the ensuing Whitsunday, to get together David Deans's cash to make up the purchase money on his new acquisition, took the opportunity to name him their delegate to the Genral Assembly, or Convocation of the Scottish Church, which takes place usually in the latter end of the month of May.

CHAPTER L.

> But who is this? what thing of sea or land
> Female of sex it seems—
> That so bedeck'd ornate, and gay,
> Comes this way sailing?
>
> *Milton.*

NOT long after the incident of the Bible and the bank notes, Fortune showed that she could surprise Mrs. Butler as well as her husband. The minister, in order to accomplish the various pieces of business, which his unwonted visit to Edinburgh rendered necessary, had been under the necessity of setting out from home in the latter end of the month of February, concluding justly, that he would find the space betwixt his departure and the term of Whitsunday (24th May) short enough for the purpose of bringing forward those various debtors of old, David

Deans, out of whose purses a considerable part of the price of his new purchase was to be made good.

Jeanie was thus in the unwonted situation of inhabiting a lonely house, and she felt yet more solitary from the death of the good old man, who used to divide her cares with her husband. Her children were her principal resource, and to them she paid constant attention.

It happened, a day or two after Butler's departure, that, while she was engaged in some domestic duties, she heard a dispute among the young folk, which, being maintained with obstinacy, appeared to call for her interference. All came to their natural umpire with their complaints. Femie, not yet ten years old, charged Davie and Reubie with an attempt to take away her book by force; and David and Reuben replied, the elder, "That it was not a book for Femie to read," and Reuben, "That it was about a bad woman."

"Where did you get the book, ye little hempie?" said Mrs. Butler. "How dare ye touch papa's books when he is away?"

But the little lady, holding fast a sheet of crumpled paper, declared, "It was nane o' papa's books, and May Hettly had taken it off the muckle cheese which came from Inverara;" for, as was very natural to suppose, a friendly intercourse, with interchange of mutual civilities was kept up from time to time between Mrs. Dolly Dutton, now Mrs. MacCorkindale, and her former friends.

Jeanie took the subject of contention out of the child's hand, to satify herself of the propriety of her studies; but how much was she struck when she read upon the title of the broadside-sheet, "The Last Speech, Confession, and Dying Words of Margaret MacCraw, or Murdockson, executed on Harabee-hill, near Carlisle, the — day of ——, 1737." It was, indeed, one of those papers which Archibald had bought at Longtown, when he monopolized the pedler's stock, which Dolly had thrust into her trunk out of sheer economy. One or two copies, it seems, had remained in her repositories at Inverary, till she chanced to need them in packing a cheese, which, as a very superior production, was sent, in the way of civil challenge, to the dairy at Knocktarlitie. The title of this paper, so strangely fallen into the very hands from which, in well-meant respect to her feelings, it had been so long detained, was of itself sufficiently startling; but the narrative itself was so interesting, that Jeanie, shaking herself loose from the children, ran up-stairs to her own apartment, and bolted the door, to peruse it without interruption.

The narrative, which appeared to have been drawn up, or at least corrected, by the clergyman who attended this unhappy woman, stated the crime for which she suffered to have been "her active part in that atrocious robbery and murder, committed near two years since near Haltwhistle, for which the notorious Frank Levitt was committed for trial at Lancaster assizes. It was supposed the evidence of the accomplice, Thomas Tuck, commonly called Tyburn Tom, upon which the woman had been convicted, would weigh equally heavy against him; although many were inclined to think it was Tuck himself who had struck the fatal blow, according to the dying statement of Meg Murdockson."

After a circumstantial account of the crime for which she suffered, there was a brief sketch of Margaret's life. It was stated, that she was a Scotchwoman by birth, and married a soldier in the Cameronian regiment—that she long followed the camp, and had doubtless acquired in fields of battle, and similar scenes, that ferocity and love of plunder for which she had been afterwards distinguished—that her husband, having obtained his discharge, became servant to a beneficed clergyman of high situation and character in Lincolnshire, and that she acquired the confidence and esteem of that honorable family. She had lost this many years after her husband's death, it was stated, in consequence of conniving at the irregularities of her daughter with the heir of the family, added to the suspicious circumstances attending the birth of a child, which was strongly suspected to have met with foul play, in order to preserve, if possible, the girl's reputation. After this, she had led a wandering life, both in England and Scotland, under color sometimes of telling fortunes, sometimes of driving a trade in smuggled wares, but, in fact, receiving stolen goods, and occasionally actively joining in the exploits by which they were obtained. Many of her crimes she had boasted of after conviction, and there was one circumstance for which she seemed to feel a mixture of joy and occasional compunction. When she was residing in the suburbs of Edinburgh during the preceding summer, a girl, who had been seduced by one of her confederates, was intrusted to her charge, and in her house delivered of a male infant. Her daughter, whose mind was in a state of derangement ever since she had lost her own child, according to the criminal's account, carried

off the poor girl's infant, taking it for her own, of the reality of whose death she at times could not be persuaded.

Margaret Murdockson stated, that she, for some time, believed her daughter had actually destroyed the infant in her mad fits, and that she gave the father to understand so, but afterwards learned that a female stroller had got it from her. She showed some compunction at having separated mother and child, especially as the mother had nearly suffered death, being condemned, on the Scotch law, for the supposed murder of her infant. When it was asked what possible interest she could have had in exposing the unfortunate girl to suffer for a crime she had not committed, she asked, if they thought she was going to put her own daughter into trouble to save another? She did not know what the Scotch law would have done to her for carrying the child away. This answer was by no means satisfactory to the clergyman, and he discovered, by close examination, that she had a deep and revengeful hatred against the young person whom she had thus injured. But the paper intimated, that, whatever besides she had communicated upon this subject, was confided by her in private to the worthy and reverend Archdeacon who had bestowed such particular pains in affording her spiritual assistance. The broadside went on to intimate, that, after her execution, of which the particulars were given, her daughter, the insane person mentioned more than once, and who was generally known by the name of Madge Wildfire, had been very ill used by the populace, under the belief that she was a sorceress, and an accomplice in her mother's crimes, and had been with difficulty rescued by the prompt interference of the police.

Such (for we omit moral reflections, and all that may seem unnecessary to the explanation of our story) was the tenor of the broadside. To Mrs. Butler it contained intelligence of the highest importance, since it seemed to afford the most unequivocal proof of her sister's innocence respecting the crime for which she had so nearly suffered. It is true, neither she, nor her husband, nor even her father, had ever believed her capable of touching her infant with an unkind hand when in possession of her reason; but there was a darkness on the subject, and what might have happened in a moment of insanity was dreadful to think upon. Besides, whatever was their own conviction, they had no means of establishing Effie's innocence to the world, which, according to the tenor of this fugitive publication, was now at length completely manifested by the dying confession of the person chiefly interested in concealing it.

After thanking God for a discovery so dear to her feelings, Mrs. Butler began to consider what use she should make of it. To have shown it to her husband would have been her first impulse; but, besides that he was absent from home, and the matter too delicate to be the subject of correspondence by an indifferent penwoman, Mrs. Butler recollected that he was not possessed of the information necessary to form a judgment upon the occasion; and that, adhering to the rule which she had considered as most advisable, she had best transmit the information immediately to her sister, and leave her to adjust with her husband the mode in which they should avail themselves of it. Accordginly, she despatched a special messenger to Glasgow, with a packet, enclosing the Confession of Margaret Murdockson, addressed, as usual, under cover, to Mr. Whiterose of York. She expected, with anxiety, an answer, but none arrived in the usual course of post, and she was left to imagine how many various causes might account for Lady Staunton's silence. She began to be half sorry that she had parted with the printed paper, both for fear of its having fallen into bad hands, and from the desire of regaining the document, which might be essential to establish her sister's innocence. She was even doubting whether she had not better commit the whole matter to her husband's consideration, when other incidents occurred to divert her purpose.

Jeanie (she is a favorite, and we beg her pardon for still using the familiar title) had walked down to the sea-side with her children one morning after breakfast, when the boys, whose sight was more discriminating than her's, exclaimed, that "the Captain's coach and six was coming right for the shore, with ladies in it." Jeanie instinctively bent her eyes on the approaching boat, and became soon sensible that there were two females in the stern, seated beside the gracious Duncan, who acted as pilot. It was a point of politeness to walk towards the landing-place, in order to receive them, especially as she saw that the Captain of Knockdunder was upon honor and ceremony. His piper was in the bow of the boat, sending forth music, of which one-half sounded the better that the other was drowned by the waves and the breeze. Moreover, he himself had his brigadier wig newly frizzed, his bonnet (he had abjured the cocked-hat) decorated with Saint

George's red cross, his uniform mounted as a captain of militia, the Duke's flag with a boar's head displayed—all intimated parade and gala.

As Mrs. Butler approached the landing-place, she observed the Captain hand the ladies ashore with marks of great attention, and the parties advanced towards her, the Captain a few steps before the two ladies, of whom the taller and elder leaned on the shoulder of the other, who seemed to be an attendant or servant.

As they met, Duncan, in his best, most important, and deepest tone of Highland civility, "pegged leave to introduce to Mrs. Putler, Lady—eh—eh—I hae forgotten your leddyship's name!"

"Never mind my name, sir," said the lady; "I trust Mrs. Butler will be at no loss. The Duke's letter"——And as she observed Mrs. Butler look confused, she said again to Duncan, something sharply, "Did you not send the letter last night, sir?"

"In troth and I didna, and I crave your leddyship's pardon; but you see, matam, I thought it would do as weel to-tay, pecause Mrs. Putler is never taen out of sorts—never—and the coach was out fishing—and the gig was gane to Greenock for a cag of prandy—and——Put here's his Grace's letter."

"Give it me, sir," said the lady, taking it out of his hand; "since you have not found it convenient to do me the favor to send it before me, I will deliver it myself."

Mrs. Butler looked with great attention, and a certain dubious feeling of deep interest, on the lady, who thus expressed herself with authority over the man of authority, and to whose mandates he seemed to submit, resigning the letter with a "Just as your leddyship is pleased to order it."

The lady was rather above the middle size, beautifully made, though something *embonpoint*, with a hand and arm exquisitely formed. Her manner was easy, dignified, and commanding, and seemed to evince high birth and the habits of elevated society. She wore a travelling dress—a grey beaver hat, and a veil of Flanders lace. Two footmen, in rich liveries, who got out of the barge, and lifted out a trunk and portmanteau, appeared to belong to her suite.

"As you did not receive the letter, madam, which should have served for my introduction—for I presume you are Mrs. Butler—I will not present it to you till you are so good as to admit me into your house without it."

"To pe sure matam," said Knockdunder, "ye canna doubt Mrs. Putler will do that.—Mrs. Putler, this is Lady—Lady—these tamned Southern names rin out o' my head like a stane trowling down hill—put I believe she is a Scottish woman porn—the mair our credit—and I presume her leddyship is of the house of——"

"The Duke of Argyle knows my family very well, sir," said the lady, in a tone which seemed designed to silence Duncan, or, at any rate, which had that effect completely.

There was something about the whole of this stranger's address, and tone, and manner, which acted upon Jeanie's feelings like the illusions of a dream, that teaze us with a puzzling approach to reality. Something there was of her sister in the gait and manner of the stranger, as well as in the sound of her voice, and something also, when, lifting her veil, she showed features, to which, changed as they were in expression and complexion, she could not but attach many remembrances.

The stranger was turned of thirty certainly; but so well were her personal charms assisted by the power of dress, and arrangement of ornament, that she might well have passed for one-and-twenty. And her behavior was so steady and so composed, that, as often as Mrs. Butler perceived anew some point of resemblance to her unfortunate sister, so often the sustained self-command and absolute composure of the stranger destroyed the ideas which began to arise in her imagination. She led the way silently towards the Manse, lost in a confusion of reflections, and trusting the letter with which she was to be there intrusted, would afford her satisfactory explanation of what was a most puzzling and embarrassing scene.

The lady maintained in the meanwhile the manners of a stranger of rank. She admired the various points of view like one who has studied nature, and the best representations of art. At length she took notice of the children.

"These are two fine young mountaineers—Yours, madam, I presume?"

Jeanie replied in the affirmative. The stranger sighed, and sighed once more as they were presented to her by name.

"Come here, Femie," said Mrs. Butler, "and hold your head up."

"What is your daughter's name, madam?" said the lady.

"Euphemia, madam," answered Mrs. Butler.

"I thought the ordinary Scottish contraction of the name had been Effie," replied the stranger, in a tone which went to

Jeanie's heart; for in that single word there was more of her sister—more of *lang syne* ideas—than in all the reminiscences which her own heart had anticipated, or the features and manner of the stranger had suggested.

When they reached the Manse, the lady gave Mrs. Butler the letter which she had taken out of the hands of Knockdunder; and as she gave it she pressed her hand, adding aloud, "Perhaps, madam, you will have the goodness to get me a little milk."

"And me a drap of the grey-peard, if you please, Mrs. Putler," added Duncan.

Mrs. Butler withdrew;—but, deputing to May Hettly and to David the supply of the strangers' wants, she hastened into her own room to read the letter. The envelop was addressed in the Duke of Argyle's hand, and requested Mrs. Butler's attentions and civility to a lady of rank, a particular friend of his late brother, Lady Staunton of Willingham, who, being recommended to drink goats' whey by the physicians, was to honor the Lodge at Roseneath with her residence, while her husband made a short tour in Scotland. But within the same cover, which had been given to Lady Staunton unsealed, was a letter from that lady, intended to prepare her sister for meeting her, and which, but for the Captain's negligence, she ought to have received on the preceding evening. It stated that the news in Jeanie's last letter had been so interesting to her husband, that he was determined to inquire farther into the confession made at Carlisle, and the fate of that poor innocent, and that, as he had been in some degree successful, she had, by the most earnest entreaties, extorted rather than obtained his permission, under promise of observing the most strict incognito, to spend a week or two with her sister, or in her neighborhood, while he was prosecuting researches, to which (though it appeared to her very vainly) he seemed to attach some hopes of success.

There was a postscript, desiring that Jeanie would trust to Lady S. the management of their intercourse, and be content with assenting to what she should propose. After reading and again reading the letter, Mrs. Butler hurried down-stairs, divided betwixt the fear of betraying her secret, and the desire to throw herself upon her sister's neck. Effie received her with a glance at once affectionate and cautionary, and immediately proceeded to speak.

"I have been telling Mr.——, Captain——, this gentleman, Mrs. Butler, that if you could accommodate me with an apartment in your house, and a place for Ellis to sleep, and for the two men, it would suit me better than the Lodge, which his Grace has so kindly placed at my disposal. I am advised I should reside as near where the goats feed as possible."

"I have peen assuring my leddy, Mrs. Putler," said Duncan, "that though it could not discommode you to receive any of his Grace's visitors or mine, yet she had mooch petter stay at the Lodge; and for the gaits, the creatures can be fetched there, in respect it is mair fitting they suld wait upon her Leddyship, than she upon the like of them."

"By no means derange the goats for me," said Lady Staunton; "I am certain the milk must be much better here." And this she said with languid negligence, as one whose slightest intimation of humor is to bear down all argument.

Mrs. Butler hastened to intimate, that her house, such as it was, was heartily at the disposal of Lady Staunton; but the Captain continued to remonstrate.

"The Duke," he said, "had written——"

"I will settle all that with his Grace——"

"And there were the things had been sent down frae Glasco——"

"Anything necessary might be sent over to the Parsonage—She would beg the favor of Mrs. Butler to show her an apartment, and of the Captain to have her trunks, etc., sent over from Roseneath."

So she curtseyed off poor Duncan, who departed, saying in his secret soul, "Cot tamn her English impudence!—she takes possession of the minister's house as an it were her ain—and speaks to shentlemens as if they were pounden servants, and pe tamned to her!—And there's the deer that was shot too—put we will send it ower to the Manse, whilk will pe put civil, seeing I hae prought worthy Mrs. Putler sic a fliskmahoy."—And with these kind intentions, he went to the shore to give his orders accordingly.

In the meantime, the meeting of the sisters was as affectionate as it was extraordinary, and each evinced her feelings in the way proper to her character. Jeanie was so much overcome by wonder, and even by awe, that her feelings were deep, stunning, and almost overpowering. Effie, on the other hand, wept, laughed, sobbed, screamed, and clapped her hands for joy, all in the space of five minutes, giving way at once, and without reserve, to a natural excessive vivacity of temper, which no one, however, knew better how to restrain under the rules of artificial breeding.

After an hour had passed like a moment in their expressions of mutual affection,

Lady Staunton observed the Captain walking with impatient steps below the window, "That tiresome Highland fool has returned upon our hands," she said. "I will pray him to grace us with his absence."

"Hout no! hout no!" said Mrs. Butler, in a tone of entreaty; "ye maunna affront the Captain."

"Affront?" said Lady Staunton; "nobody is ever affronted at what I do or say, my dear. However, I will endure him, since you think it proper."

The Captain was accordingly graciously requested by Lady Staunton to remain during dinner. During this visit his studious and punctilious complaisance towards the lady of rank was happily contrasted by the cavalier air of civil familiarity in which he indulged towards the minister's wife.

"I have not been able to persuade Mrs. Butler," said Lady Staunton to the Captain, during the interval when Jeanie had left the parlor, "to let me talk of making any recompense for storming her house, and garrisoning it in the way I have done."

"Doubtless, matam," said the Captain, "it wad ill pecome Mrs. Putler, wha is a very decent pody, to make any such sharge to a lady who comes from my house, or his Grace's, which is the same thing.—And, speaking of garrisons, in the year forty-five, I was poot with a garrison of twenty of my lads in the house of Inver-Garry, whilk had near been unhappily, for——"

"I beg your pardon, sir—But I wish I could think of some way of indemnifying this good lady."

"O, no need of intemnifying at all—no trouble for her, nothing at all.—So, peing in the house of Inver-Garry, and the people about it being uncanny, I doubted the warst, and——"

"Do you happen to know, sir," said Lady Staunton, "if any of these two lads, these young Butlers, I mean, show any turn for the army?"

"Could not say, indeed, my leddy," replied Knockdunder—"So, I knowing the people to pe unchancy, and not to lippen to, and hearing a pibroch in the wood, I pegan to pid my lads look to their flints, and then——"

"For," said Lady Staunton, with the most ruthless disregard to the narrative which she mangled by these interruptions, "if that should be the case, it should cost Sir George but the asking a pair of colors for one of them at the War-office, since we have always supported government, and never had occasion to trouble ministers."

"And if you please, my leddy," said Duncan, who began to find some savor in this proposal, "as I hae a braw weel-grown lad of a nevoy, ca'd Duncan Macgilligan, that is as pig as paith the Putler pairns putten thegether, Sir George could ask a pair for him at the same time, and it wad pe put ae asking for a'."

Lady Staunton only answered this hint with a well-bred stare, which gave no sort of encouragement.

Jeanie, who now returned, was lost in amazement at the wonderful difference betwixt the helpless and despairing girl, whom she had seen stretched on a flock-bed in a dungeon, expecting a violent and disgraceful death, and last as a forlorn exile upon the midnight beach, with the elegant, well-bred, beautiful woman before her. The features, now that her sister's veil was laid aside, did not appear so extremely different, as the whole manner, expression, look, and bearing. In outside show, Lady Staunton seemed completely a creature too soft and fair for sorrow to have touched; so much accustomed to have all her whims complied with by those around her, that she seemed to expect she should even be saved the trouble of forming them; and so totally unacquainted with contradiction, that she did not even use the tone of self-will, since to breathe a wish was to have it fulfilled. She made no ceremony of ridding herself of Duncan as soon as the evening approached: but complimented him out of the house under pretext of fatigue, with the utmost *nonchalance*.

When they were alone, her sister could not help expressing her wonder at the self-possession with which Lady Staunton sustained her part.

"I daresay you are surprised at it," said Lady Staunton, composedly; "for you, my dear Jeanie, have been truth itself from your cradle upwards; but you must remember that I am a liar of fifteen years' standing, and therefore must by this time be used to my character."

In fact, during the feverish tumult of feelings excited during the two or three first days, Mrs. Butler thought her sister's manner was completely contradictory of the desponding tone which pervaded her correspondence. She was moved to tears, indeed, by the sight of her father's grave, marked by a modest stone, recording his piety and integrity; but lighter impressions and associations had also power over her. She amused herself with visiting the dairy, in which she had so long been assistant, and was so near discovering herself to May Hettly, by betraying her acquaintance with the celebrated receipt for Dunlop cheese,

that she compared herself to Bedredden Hassan, whom the vizier, his father-in-law, discovered by his superlative skill in composing cream-tarts with pepper in them. But when the novelty of such avocations ceased to amuse her, she showed to her sister but too plainly, that the gaudy coloring with which she veiled her unhappiness afforded as little real comfort, as the gay uniform of the soldier when it is drawn over his mortal wound. There were moods and moments, in which her despondence seemed to exceed even that which she herself had described in her letters, and which too well convinced Mrs. Butler how little her sister's lot, which in appearance was so brilliant, was in reality to be envied.

There was one source, however, from which Lady Staunton derived a pure degree of pleasure. Gifted in every particular with a higher degree of imagination than that of her sister, she was an admirer of the beauties of nature, a taste which compensates many evils to those who happen to enjoy it Here her character of a fine lady stopped short, where she ought to have

> "Scream'd at ilk cleugh and screech'd at ilka how,
> As loud as she had seen the worrie-cow."

On the contrary, with the two boys for her guides, she undertook long and fatiguing walks among the neighboring mountains, to visit glens, lakes, water-falls, or whatever scenes of natural wonder or beauty lay concealed among their recesses. It is Wordsworth, I think, who, talking of an old man under difficulties, remarks, with a singular attention to nature,

> "——whether it was care that spurr'd him,
> God only knows; but to the very last,
> He had the lightest foot in Ennerdale."

In the same manner, languid, listless, and unhappy, within doors, at times even indicating something which approached near to contempt of the homely accommodations of her sister's house, although she instantly endeavored, by a thousand kindnesses, to atone for such ebullitions of spleen, Lady Staunton appeared to feel interest and energy while in the open air, and traversing the mountain landscapes in society with the two boys, whose ears she delighted with stories of what she had seen in other countries, and what she had to show them at Willingham Manor. And they, on the other hand, exerted themselves in doing the honors of Dunbartonshire to the lady who seemed so kind, insomuch that there was scarce a glen in the neighboring hills to which they did not introduce her.

Upon one of these excursions, while Reuben was otherwise employed, David alone acted as Lady Staunton's guide, and promised to show her a cascade in the hills, grander and higher than any they had yet visited. It was a walk of five long miles, and over rough ground, varied however, and cheered, by mountain views, and peeps now of the firth and its islands, now of distant lakes, now of rocks and precipices. The scene itself, too, when they reached it, amply rewarded the labor of the walk. A single shoot carried a considerable stream over the face of a black rock, which contrasted strongly in color with the white foam of the cascade, and, at the depth of about twenty feet, another rock intercepted the view of the bottom of the fall. The water, wheeling out far beneath, swept round the crag, which thus bounded their view, and tumbled down the rocky glen in a torrent of foam. Those who love nature always desire to penetrate into its utmost recesses, and Lady Staunton asked David whether there was not some mode of gaining a view of the abyss at the foot of the fall. He said that he knew a station on a shelf on the farther side of the intercepting rock, from which the whole waterfall was visible, but that the road to it was steep and slippery and dangerous. Bent, however, on gratifying her curiosity, she desired him to lead the way; and accordingly he did so, over crag and stone, anxiously pointing out to her the resting-places where she ought to step, for their mode of advancing soon ceased to be walking, and became scrambling.

In this manner, clinging like sea-birds to the face of the rock, they were enabled at length to turn round it, and came full in front of the fall, which here had a most tremendous aspect, boiling, roaring, and thundering with unceasing din, into a black cauldron, a hundred feet at least below them, which resembled the crater of a volcano. The noise, the dashing of the waters, which gave an unsteady appearance to all around them, the trembling even of the huge crag on which they stood, the precariousness of their footing, for there was scarce room for them to stand on the shelf of rock which they had thus attained, had so powerful an effect on the senses and imagination of Lady Staunton, that she called out to David she was falling, and would in fact have dropped from the crag had he not caught hold of her. The boy was bold and stout of his age—still he was but fourteen years old, and as his assistance gave no confidence to Lady Staunton, she felt her situation become really perilous. The chance was, that, in the appalling novelty of the cir-

cumstances, he might have caught the infection of her panic, in which case it is likely that both must have perished. She now screamed with terror, though without hope of calling any one to her assistance. To her amazement, the scream was answered by a whistle from above, of a tone so clear and shrill, that it was heard even amid the noise of the waterfall.

In this moment of terror and perplexity, a human face, black, and having grizzled hair hanging down over the forehead and cheeks, and mixing with mustaches and a beard of the same color, and as much matted and tangled, looked down on them from a broken part of the rock above.

"It is the Enemy!" said the boy, who had very nearly become incapable of supporting Lady Staunton.

"No, no," she exclaimed, inaccessible to supernatural terrors, and restored to the presence of mind of which she had been deprived by the danger of her situation, "it is a man—For God's sake, my friend, help us!"

The face glared at them, but made no answer; in a second or two afterwards, another, that of a young lad, appeared beside the first, equally swart and begrimed, but having tangled black hair, descending in elf-locks, which gave an air of wildness and ferocity to the whole expression of the countenance. Lady Staunton repeated her entreaties, clinging to the rock with more energy, as she found that, from the superstitious terror of her guide, he became incapable of supporting her. Her words were probably drowned in the roar of the falling stream, for, though she observed the lips of the younger being whom she supplicated move as he spoke in reply, not a word reached her ear.

A moment afterwards it appeared he had not mistaken the nature of her supplication, which, indeed, was easy to be understood from her situation and gestures. The younger apparition disappeared, and immediately after lowered a ladder of twisted osiers, about eight feet in length, and made signs to David to hold it fast while the lady ascended. Despair gives courage, and finding herself in this fearful predicament, Lady Staunton did not hesitate to risk the ascent by the precarious means which this accommodation afforded ; and, carefully assisted by the person who had thus providentially come to her aid, she reached the summit in safety. She did not, however, even look around her until she saw her nephew lightly and actively follow her example, although there was now no one to hold the ladder fast. When she saw him safe she looked round, and could not help shuddering at the place and company in which she found herself. They were on a sort of platform of rock, surrounded on every side by precipices, or overhanging cliffs, and which it would have been scarce possible for any research to have discovered, as it did not seem to be commanded by any accessible position. It was partly covered by a huge fragment of stone, which, having fallen from the cliffs above, had been intercepted by others in its descent, and jammed so as to serve for a sloping roof to the farther part of the broad shelf or platform on which they stood. A quantity of withered moss and leaves, strewed beneath this rude and wretched shelter, showed the lairs,—they could not be termed the beds,—of those who dwelt in this eyry, for it deserved no other name. Of these, two were before Lady Staunton. One, the same who had afforded such timely assistance, stood upright before them, a tall, lathy, young savage; his dress a tattered plaid and philabeg, no shoes, no stockings, no hat or bonnet, the place of the last being supplied by his hair, twisted and matted like the *glibbe* of the ancient wild Irish, and, like theirs, forming a natural thickset, stout enough to bear off the cut of a sword. Yet the eyes of the lad were keen and sparkling; his gesture free and noble, like that of all savages. He took little notice of David Butler, but gazed with wonder on Lady Staunton, as a being different probably in dress, and superior in beauty, to anything he had ever beheld. The old man, whose face they had first seen, remained recumbent in the same posture as when he had first looked down on them, only his face was turned towards them as he lay and looked up with a lazy and listless apathy, which belied the general expression of his dark and rugged features. He seemed a very tall man, but was scarce better clad than the younger. He had on a loose Lowland great coat, and ragged tartan trews or pantaloons.

All around looked singularly wild and unpropitious. Beneath the brow of the incumbent rock was a charcoal fire, on which there was a still working, with bellows, pincers, hammers, a moveable anvil, and other smith's tools; three guns, with two or three sacks and barrels, were disposed against the wall of rock, under shelter of the super-incumbent crag; a dirk and two swords, and a Lochaber-axe, lay scattered around the fire, of which the red glare cast a ruddy tinge on the precipitous foam and mist of the cascade. The lad, when he had satisfied his curiosity with staring at Lady

THE LAD FETCHED AN EARTHEN JAR AND A HORN CUP, INTO WHICH HE POURED SOME SPIRITS, AND OFFERED THEM SUCCESSIVELY TO THE LADY AND THE BOY.—*Chap. l.*

Staunton, fetched an earthen jar and a horn cup, into which he poured some spirits, apparently hot from the still, and offered them successively to the lady and to the boy. Both declined, and the young savage quaffed off the draught, which could not amount to less than three ordinary glasses. He then fetched another ladder from the corner of the cavern, if it could be termed so, adjusted it against the transverse rock, which served as a roof, and made signs for the lady to ascend it, while he held it fast below. She did so, and found herself on the top of a broad rock, near the brink of the chasm into which the brook precipitates itself. She could see the crest of the torrent flung loose down the rock, like the mane of a wild horse, but without having any view of the lower platform from which she had ascended.

David was not suffered to mount so easily; the lad, from sport or love of mischief, shook the ladder a good deal as he ascended, and seemed to enjoy the terror of young Butler, so that, when they had both come up, they looked on each other with no friendly eyes. Neither, however, spoke. The young caird, or tinker, or gipsy, with a good deal of attention, assisted Lady Staunton up a very perilous ascent which she had still to encounter, and they were followed by David Butler, until all three stood clear of the ravine on the side of a mountain, whose sides were covered with heather and sheets of loose shingle. So narrow was the chasm out of which they ascended, that, unless when they were on the very verge, the eye passed to the other side without perceiving the existence of a rent so fearful, and nothing was seen of the cataract, though its deep hoarse voice was still heard.

Lady Staunton, freed from the danger of rock and river, had now a new subject of anxiety. Her two guides confronted each other with angry countenances; for David, though younger by two years at least, and much shorter, was a stout, well-set, and very bold boy.

"You are the black-coat's son of Knocktarlitie," said the young caird; "if you come here again, I'll pitch you down the linn like a foot-ball."

"Ay, lad, ye are very short to be sae lang," retorted young Butler undauntedly, and measuring his opponent's height with an undismayed eye; "I am thinking you are a gillie of Black Donacha; if you come down the glen, we'll shoot you like a wild buck."

"You may tell your father," said the lad, "that the leaf on the timber is the last he shall see—we will hae amends for the mischief he has done to us."

"I hope he will live to see mony simmers, and do ye muckle mair," answered David.

More might have passed, but Lady Staunton stepped between them with a purse in her hand, and taking out a guinea, of which it contained several, visible through the net-work, as well as some silver in the opposite end, offered it to the caird.

"The white siller, lady—the white siller," said the young savage, to whom the value of gold was probably unknown.

Lady Staunton poured what silver she had into his hand, and the juvenile savage snatched it greedily, and made a sort of half inclination of acknowledgment and adieu.

"Let us make haste now, Lady Staunton," said David, "for there will be little peace with them since they hae seen your purse."

They hurried on as fast as they could; but they had not descended the hill a hundred yards or two before they heard a halloo behind them, and looking back, saw both the old man and the young one pursuing them with great speed, the former with a gun on his shoulder. Very fortunately, at this moment a sportsman, a gamekeeper of the Duke, who was engaged in stalking deer, appeared on the face of the hill. The bandits stopped on seeing him, and Lady Staunton hastened to put herself under his protection. He readily gave them his escort home, and it required his athletic form and loaded rifle to restore to the lady her usual confidence and courage.

Donald listended with much gravity to the account of their adventure; and answered with great composure to David's repeated inquiries, whether he could have suspected that the cairds had been lurking there,—"Inteed, Master Tavie, I might hae had some guess that they were there, or thereabout, though maybe I had nane. But I am aften on the hill; and they are like wasps—they stang only them that fashes them; sae, for my part, I make a point not to see them, unless I were ordered out on the preceese errand by MacCallummore or Knockdunder, whilk is a clean different case."

They reached the Manse late; and Lady Staunton, who had suffered much both from fright and fatigue, never again permitted her love of the picturesque to carry her so far among the mountains without a stronger escort than David, though she acknowledged he had won the stand of colors by the intrepidity he had displayed, so soon as as-

sured he had to do with an earthly antagonist. "I couldna, maybe, hae made muckle o' a bargain wi' yon lang callant," said David, when thus complimented on his valor; "but when ye deal wi' thae folk, it's tyne heart and a'."

CHAPTER LI.

——— What see you there,
That hath so cowarded and chased your blood
t of appearance?

Henry the Fifth.

WE are under the necessity of returning to Edinburgh, where the General Assembly was now sitting. It is well known, that some Scottish nobleman is usually deputed as High Commissioner, to represent the person of the King in this convocation: that he has allowances for the purpose of maintaining a certain outward show and solemnity, and supporting the hospitality of the representative of Majesty. Whoever are distinguished by rank, or office, in or near the capital, usually attend the morning levees of the Lord Commissioner, and walk with him in procession to the place where the Assembly meets.

The nobleman who held this office chanced to be particularly connected with Sir George Staunton, and it was in his train that he ventured to tread the High Street of Edinburgh for the first time since the fatal night of Porteous's execution. Walking at the right hand of the representative of Sovereignty, covered with lace and embroidery, and with all the paraphernalia of wealth and rank, the handsome though wasted figure of the English stranger attracted all eyes. Who could have recognized in a form so aristocratic the plebeian convict, that, disguised in the rags of Madge Wildfire, had led the formidable rioters to their destined revenge? There was no possibility that this could happen, even if any of his ancient acquaintances, a race of men whose lives are so brief, had happened to survive the span commonly allotted to evil-doers. Besides, the whole affair had long fallen asleep, with the angry passions in which it originated. Nothing is more certain than that persons known to have had a share in that formidable riot, and to have fled from Scotland on that account, had made money abroad, returned to enjoy it in their native country, and lived and died undisturbed by the law.* The forbearance of the magistrate was in these instances wise, certainly, and just; for what good impression could be made on the public mind by punishment when the memory of the offence was obliterated, and all that was remembered was the recent inoffensive, or perhaps exemplary, conduct of the offender?

Sir George Staunton might, therefore, tread the scene of his former audacious exploits, free from the apprehension of the law, or even of discovery or suspicion. But with what feelings his heart that day throbbed, must be left to those of the reader to imagine. It was an object of no common interest which had brought him to encounter so many painful remembrances.

In consequence of Jeanie's letter to Lady Staunton, transmitting the confession, he had visited the town of Carlisle, and had found Archdeacon Fleming still alive, by whom that confession had been received. This reverend gentleman, whose character stood deservedly very high, he so far admitted into his confidence, as to own himself the father of the unfortunate infant which had been spirited away by Madge Wildfire, representing the intrigue as a matter of juvenile extravagance on his own part, for which he was now anxious to atone, by tracing, if possible, what had become of the child. After some recollection of the circumstances, the clergyman was able to call to memory, that the unhappy woman had written a letter to George Staunton, Esq., younger, Rectory, Willingham, by Grantham; that he had forwarded it to the address accordingly, and that it had been returned, with a note from the Reverend Mr. Staunton, Rector of Willingham, saying, he knew no such person as him to whom the letter was addressed. As this had happened just at the time when George had, for the last time, absconded from his father's house to carry off Effie, he was at no loss to account for the cause of the resentment, under the influence of which his father had disowned him. This was another instance in which his ungovernable temper had occasioned his misfortune; had he remained at Willingham but a few days longer, he would have received Margaret Murdockson's letter, in which was exactly described the person and haunts of the woman, Annaple Bailzou, to whom she had parted with the infant. It appeared that Meg Murdockson had been induced to make this confession, less from any feelings of contrition, than from the desire of obtaining, through George Staunton or his father's means, protection and support for her daughter Madge. Her letter to George Staunton said, "That while the writer lived, her daughter would have needed naught from anybody, and that she would never

have meddled in these affairs, except to pay back the ill that George had done to her and hers. But she was to die, and her daughter would be destitute, and without reason to guide her. She had lived in the world long enough to know that people did nothing for nothing;—so she had told George Staunton all he could wish to know about his wean, in hopes he would not see the demented young creature he had ruined perish for want. As for her motives for not telling them sooner, she had a long account to reckon for in the next world, and she would reckon for that too."

The clergyman said, that Meg had died in the same desperate state of mind, occasionally expressing some regret about the child which was lost, but oftener sorrow that the mother had not been hanged—her mind at once a chaos of guilt, rage, and apprehension for her daughter's future safety; that instinctive feeling of parental anxiety which she had in common with the she-wolf and lioness, being the last shade of kindly affection that occupied a breast equally savage.

The melancholy catastrophe of Madge Wildfire was occasioned by her taking the confusion of her mother's execution, as affording an opportunity of leaving the workhouse to which the clergyman had sent her, and presenting herself to the mob in their fury, to perish in the way we have already seen. When Dr. Fleming found the convict's letter was returned from Lincolnshire, he wrote to a friend in Edinburgh, to inquire into the fate of the unfortunate girl whose child had been stolen, and was informed by his correspondent, that she had been pardoned, and that, with all her family, she had retired to some distant part of Scotland, or left the kingdom entirely And here the matter rested, until, at Sir George Staunton's application, the clergyman looked out, and produced Margaret Murdockson's returned letter, and the other memoranda which he had kept concerning the affair.

Whatever might be Sir George Staunton's feelings in ripping up this miserable history, and listening to the tragical fate of the unhappy girl whom he had ruined, he had so much of his ancient wilfulness of disposition left, as to shut his eyes on everything, save the prospect which seemed to open itself of recovering his son. It was true, it would be difficult to produce him, without telling much more of the history of his birth, and the misfortunes of his parents, than it was prudent to make known. But let him once be found, and, being found, let him but prove worthy of his father's protection, and many ways might be fallen upon to avoid such risk. Sir George Staunton was at liberty to adopt him as his heir, if he pleased, without communicating the secret of his birth; or an act of parliament might be obtained, declaring him legitimate, and allowing him the name and arms of his father. He was, indeed, already a legitimate child according to the law of Scotland, by the subsequent marriage of his parents. Wilful in everything, Sir George's sole desire now was to see this son, even should his recovery bring with it a new series of misfortunes, as dreadful as those which followed on his being lost.

But where was the youth who might eventually be called to the honors and estates of this ancient family? On what heath was he wandering, and shrouded by what mean disguise? Did he gain his precarious bread by some petty trade, by menial toil, by violence, or by theft? These were questions on which Sir George's anxious investigations could obtain no light. Many remembered that Annaple Bailzou wandered through the country as a beggar and fortune-teller, or spae-wife—some remembered that she had been seen with an infant in 1737 or 1738, but for more than ten years she had not travelled that district; and that she had been heard to say she was going to a distant part of Scotland, of which country she was a native. To Scotland, therefore, came Sir George Staunton, having parted with his lady at Glasgow; and his arrival at Edinburgh happening to coincide with the sitting of the General Assembly of the Kirk, his acquaintance with the nobleman who held the office of Lord High Commissioner forced him more into public than suited either his views or inclinations.

At the public table of this nobleman, Sir George Staunton was placed next to a clergyman of respectable appearance, and well-bred, though plain demeanor, whose name he discovered to be Butler. It had been no part of Sir George's plan to take his brother-in-law into his confidence, and he had rejoiced exceedingly in the assurances he received from his wife, that Mrs. Butler, the very soul of integrity and honor, had never suffered the account he had given of himself at Willingham Rectory to transpire, even to her husband. But he was not sorry to have an opportunity to converse with so near a connection, without being known to him, and to form a judgment of his character and understanding. He saw much, and heard more, to raise Butler very high in his opinion. He found he was generally respected by

those of his own profession, as well as by the laity who had seats in the Assembly. He had made several public appearances in the Assembly, distinguished by good sense, candor, and ability; and he was followed and admired as a sound, and, at the same time, an eloquent preacher.

This was all very satisfactory to Sir George Staunton's pride, which had revolted at the idea of his wife's sister being obscurely married. He now began, on the contrary, to think the connection so much better than he expected, that, if it should be necessary to acknowledge it, in consequence of the recovery of his son, it would sound well enough that Lady Staunton had a sister, who, in the decayed state of the family, had married a Scottish clergyman, high in the opinion of his countrymen, and a leader in the church.

It was with these feelings, that, when the Lord High Commissioner's company broke up, Sir George Staunton, under pretence of prolonging some inquiries concerning the constitution of the Church of Scotland, requested Butler to go home to his lodgings in the Lawnmarket, and drink a cup of coffee. Butler agreed to wait upon him, providing Sir George would permit him, in passing, to call at a friend's house where he resided, and make his apology for not coming to partake her tea. They proceeded up the High Street, entered the Krames, and passed the begging-box, placed to remind those at liberty of the distresses of the poor prisoners. Sir George paused there one instant, and next day a £20 note was found in that receptacle for public charity.

When he came up to Butler again, he found him with his eyes fixed on the entrance of the Tolbooth, and apparently in deep thought.

"That seems a very strong door," said Sir George, by way of saying something.

"It is so, sir," said Butler, turning off and beginning to walk forward, "but it was my misfortune at one time to see it prove greatly too weak."

At this moment, looking at his companion, he asked him whether he felt himself ill? and Sir George Staunton admitted, that he had been so foolish as to eat ice, which sometimes disagreed with him. With kind officiousness, that would not be gainsaid, and ere he could find out where he was going, Butler hurried Sir George into the friend's house, near to the prison, in which he himself had lived since he came to town, being, indeed, no other than that of our old friend Bartoline Saddletree, in which Lady Staunton had served a short novitiate as a shop-maid. This recollection rushed on her husband's mind, and the blush of shame which it excited overpowered the sensation of fear which had produced his former paleness. Good Mrs. Saddletree, however, bustled about to receive the rich English baronet as the friend of Mr. Butler, and requested an elderly female in a black gown to sit still, in a way which seemed to imply a wish, that she would clear the way for her betters. In the meanwhile, understanding the state of the case, she ran to get some cordial waters, sovereign, of course, in all cases of faintishness whatsoever. During her absence, her visitor, the female in black, made some progress out of the room, and might have left it altogether without particular observation, had she not stumbled at the threshold, so near Sir George Staunton, that he, in point of civility, raised her and assisted her to the door.

"Mrs. Porteous is turned very doited now, puir body," said Mrs. Saddletree, as she returned with her bottle in her hand—"She is no sae auld, but she got a sair back-cast wi' the slaughter o' her husband—Ye had some trouble about that job, Mr. Butler.—I think, sir," to Sir George, "ye had better drink out the haill glass, for to my een ye look waur than when ye came in."

And, indeed, he grew as pale as a corpse, on recollecting who it was that his arm had so lately supported—the widow whom he had so large a share in making such.

"It is a prescribed job, that case of Porteous now," said old Saddletree, who was confined to his chair by the gout—"clean prescribed and out of date."

"I am not clear of that, neighbor," said Plumdamas, "for I have heard them say twenty years should rin, and this is but the fifty-ane—Porteous's mob was in thretty-seven."

"Ye'll no teach me law, I think; neighbor—me that has four gaun pleas, and might hae had fourteen, an it hadna been the gudewife? I tell ye, if the foremost of the Porteous mob were standing there where that gentleman stands, the King's Advocate wadna meddle wi' him—it fa's under the negative prescription."

"Haud your din, carles," said Mrs. Saddletree, "and let the gentleman sit down and get a dish of comfortable tea."

But Sir George had had quite enough of their conversation; and Butler, at his request, made an apology to Mrs. Saddletree, and accompanied him to his lodgings. Here they found another guest waiting Sir George Staunton's return. This was no other than our reader's old acquaintance Ratcliffe.

This man had exercised the office of turnkey with so much vigilance, acuteness, and fidelity, that he gradually rose to be governor, or captain of the Tolbooth. And it is yet remembered in tradition, that young men, who rather sought amusing than select society in their merry-meetings, used sometimes to request Ratcliffe's company, in order that he might regale them with legends of his extraordinary feats in the way of robbery and escape.[69] But he lived and died without resuming his original vocation, otherwise than in his narratives over a bottle.

Under these circumstances, he had been recommended to Sir George Staunton by a man of the law in Edinburgh, as a person likely to answer any questions he might have to ask about Annaple Bailzou, who, according to the color which Sir George Staunton gave to his cause of inquiry, was supposed to have stolen a child in the west of England, belonging to a family in which he was interested. The gentleman had not mentioned his name, but only his official title; so that Sir George Staunton, when told that the captain of the Tolbooth was waiting for him in his parlor, had no idea of meeting his former acquaintance, Jem Ratcliffe.

This, therefore, was another new and most unpleasant surprise, for he had no difficulty in recollecting this man's remarkable features. The change, however, from George Robertson to Sir George Staunton, baffled even the penetration of Ratcliffe, and he bowed very low to the baronet and his guest, hoping Mr. Butler would excuse his recollecting that he was an old acquaintance.

"And once rendered my wife a piece of great service," said Mr. Butler, "for which she sent you a token of grateful acknowledgment, which I hope came safe and was welcome."

"Deil a doubt on't," said Ratcliffe, with a knowing nod; "but ye are muckle changed for the better since I saw ye, Maister Butler."

"So much so, that I wonder you knew me."

"Aha, then!—Deil a face I see I ever forget," said Ratcliffe; while Sir George Staunton, tied to the stake, and incapable of escaping, internally cursed the accuracy of his memory. "And yet, sometimes," continued Ratcliffe, "the sharpest hand will be ta'en in. There is a face in this very room, if I might presume to be sae bauld, that if I didna ken the honorable person it belangs to, I might think it had some cast of an auld acquaintance."

"I should not be much flattered," answered the Baronet, sternly, and roused by the risk in which he saw himself placed, "if it is to me you mean to apply that compliment."

"By no manner of means, sir," said Ratcliffe, bowing very low; "I am come to receive your honor's commands, and no to trouble your honor wi' my poor observations."

"Well, sir," said Sir George, "I am told you understand police matters—So do I.—To convince you of which, here are ten guineas of retaining fee—I make them fifty when you can find me certain notice of a person, living or dead, whom you will find described in that paper. I shall leave town presently—you may send your written answer to me to the care of Mr ——," (naming his highly respectable agent,) "or of his Grace the Lord High Commissioner." Ratcliffe bowed and withdrew.

"I have angered the proud peat now," he said to himself, "by finding out a likeness; but if George Robertson's father had lived within a mile of his mother, d—n me if I should know what to think, for as high as he carries his head."

When he was left alone with Butler, Sir George Staunton ordered tea and coffee, which were brought by his valet, and then, after considering with himself for a minute asked his guest whether he had lately heard from his wife and family. Butler, with some surprise at the question, replied, "that he had received no letter for some time; his wife was a poor pen-woman."

"Then," said Sir George Staunton, "I am the first to inform you there has been an invasion of your quiet premises since you left home. My wife, whom the Duke of Argyle had the goodness to permit to use Roseneath Lodge, while she was spending some weeks in your country, has sallied across and taken up her quarters in the Manse, as she says, to be nearer the goats, whose milk she is using; but I believe, in reality, because she prefers Mrs. Butler's company to that of the respectable gentleman who acts as seneschal on the Duke's domains."

Mr. Butler said, "he had often heard the late Duke and the present speak with high respect of Lady Staunton, and was happy if his house could accommodate any friend of theirs—it would be but a very slight acknowledgment of the many favors he owed them."

"That does not make Lady Staunton and myself the less obliged to your hospitality, sir," said Sir George. "May I enquire if you think of returning home soon?"

"In the course of two days," Mr. Butler answered, "his duty in the Assembly would be ended; and the other matters he had in town being all finished, he was desirous of returning to Dunbartonshire as soon as he could; but he was under the necessity of transporting a considerable sum in bills and money with him, and therefore wished to travel in company with one or two of his brethren of the clergy."

"My escort will be more safe," said Sir George Staunton, "and I think of setting off to-morrow or next day. If you will give me the pleasure of your company, I will undertake to deliver you and your charge safe at the Manse, provided you will admit me along with you."

Mr. Butler gratefully accepted of this proposal; the appointment was made accordingly, and by dispatches with one of Sir George's servants, who was sent forward for the purpose, the inhabitants of the manse of Knocktarlitie were made acquainted with the intended journey; and the news rung through the whole vicinity, "that the minister was coming back wi' a braw English gentleman and a' the siller that was to pay for the estate of Craigsture."

This sudden resolution of going to Knocktarlitie had been adopted by Sir George Staunton in consequence of the incidents of the evening. In spite of his present consequence, he felt he had presumed too far in venturing so near the scene of his former audacious acts of violence, and he knew too well, from past experience, the acuteness of a man like Ratcliffe, again to encounter him. The next two days he kept his lodgings, under pretence of indisposition, and took leave, by writing, of his noble friend, the High Commissioner, alleging the opportunity of Mr. Butler's company as a reason for leaving Edinburgh sooner than he had proposed. He had a long conference with his agent on the subject of Annaple Bailzou; and the professional gentleman, who was the agent also of the Argyle family, had directions to collect all the information which Ratcliffe or others might be able to obtain concerning the fate of that woman and the unfortunate child, and, so soon as anything transpired which had the least appearance of being important, that he should send an express with it instantly to Knocktarlitie. These instructions were backed with a deposit of money, and a request that no expense might be spared; so that Sir George Staunton had little reason to apprehend negligence on the part of the persons intrusted with the commission.

The journey, which the brothers made in company, was attended with more pleasure, even to Sir George Staunton, than he had ventured to expect. His heart lightened in spite of himself when they lost sight of Edinburgh; and the easy, sensible conversation of Butler was well calculated to withdraw his thoughts from painful reflections. He even began to think whether there could be much difficulty in removing his wife's connections to the rectory of Willingham; it was only on his part procuring some still better preferment for the present incumbent, and on Butler's, that he should take orders according to the English Church, to which he could not conceive a possibility of his making objection, and then he had them residing under his wing. No doubt, there was pain in seeing Mrs. Butler, acquainted, as he knew her to be, with the full truth of his evil history—But then her silence, though he had no reason to complain of her indiscretion hitherto, was still more absolutely ensured. It would keep his lady, also, both in good temper and in more subjection, for she was sometimes troublesome to him, by insisting on remaining in town when he desired to retire to the country, alleging the total want of society at Willingham. "Madam, your sister is there," would, he thought, be a sufficient answer to this ready argument.

He sounded Butler on this subject, asking what he would think of an English living of twelve hundred pounds yearly, with the burden of affording his company now and then to a neighbor whose health was not stronger or his spirits equal. "He might meet," he said, "occasionally, a very learned and accomplished gentleman, who was in orders as a Catholic priest, but he hoped that would be no insurmountable objection to a man of his liberality of sentiment. What," he said, "would Mr. Butler think of as an answer, if the offer should be made to him?"

"Simply that I could not accept of it," said Mr. Butler. "I have no mind to enter into the various debates between the churches; but I was brought up in mine own, have received her ordination, am satisfied of the truth of her doctrines, and will die under the banner I have enlisted to."

"What may be the value of your preferment?" said Sir George Staunton, "unless I am asking an indiscreet question."

"Probably one hundred a-year, one year with another, besides my glebe and pasture-ground."

"And you scruple to exchange that for

twelve hundred a-year, without alleging any damning difference of doctrine betwixt the two churches of England and Scotland?"

"On that, sir, I have reserved my judgment; there may be much good, and there are certainly saving means in both, but every man must act according to his own lights. I hope I have done, and am in the course of doing, my Master's work in this Highland parish; and it would ill become me, for the sake of lucre, to leave my sheep in the wilderness. But, even in the temporal view which you have taken of the matter, Sir George, this hundred pounds a-year of stipend hath fed and clothed us, and left us nothing to wish for; my father-in-law's succession, and other circumstances, have added a small estate of about twice as much more, and how we are to dispose of it I do not know—so I leave it to you, sir, to think if I were wise, not having the wish or opportunity of spending three hundred a-year, to covet the possession of four times that sum."

"This is philosophy," said Sir George; "I have heard of it, but I never saw it before."

"It is common sense," replied Butler, "which accords with philosophy and religion more frequently than pedants or zealots are apt to admit."

Sir George turned the subject, and did not again resume it. Although they travelled in Sir George's chariot, he seemed so much fatigued with the motion, that it was necessary for him to remain for a day at a small town called Mid-Calder, which was their first stage from Edinburgh. Glasgow occupied another day, so slow were their motions.

They travelled on to Dunbarton, where they had resolved to leave the equipage, and to hire a boat to take them to the shores near the Manse, as the Gare-Loch lay betwixt them and that point, besides the impossibility of travelling in that district with wheel-carriages. Sir George's valet, a man of trust, accompanied them, as also a footman; the grooms were left with the carriage. Just as this arrangement was completed, which was about four o'clock in the afternoon, an express arrived from Sir George's agent in Edinburgh, with a packet, which he opened and read with great attention, appearing much interested and agitated by the contents. The packet had been despatched very soon after their leaving Edinburgh, but the messenger had missed the travellers by passing through Mid-Calder in the night, and over-shot his errand by getting to Roseneath before them. He was now on his return, after having waited more than four-and-twenty hours. Sir George Staunton instantly wrote back an answer, and, rewarding the messenger liberally, desired him not to sleep till he placed it in his agent's hands.

At length they embarked in the boat, which had waited for them some time. During their voyage, which was slow, for they were obliged to row the whole way, and often against the tide, Sir George Staunton's inquiries ran chiefly on the subject of the Highland banditti who had infested that country since the year 1745. Butler informed him, that many of them were not native Highlanders, but gipsies, tinkers, and other men of desperate fortunes, who had taken advantage of the confusion introduced by the civil war, the general discontent of the mountaineers, and the unsettled state of police, to practise their plundering trade with more audacity. Sir George next inquired into their lives, their habits, whether the violences which they committed were not sometimes atoned for by acts of generosity, and whether they did not possess the virtues, as well as the vices, of savage tribes?

Butler answered, that certainly they did sometimes show sparks of generosity, of which even the worst class of malefactors are seldom utterly divested; but that their evil propensities were certain and regular principles of action, while any occasional burst of virtuous feeling was only a transient impulse not to be reckoned upon, and excited probably by some singular and unusual concatenation of circumstances. In discussing these inquiries, which Sir George pursued with an apparent eagerness that rather surprised Butler, the latter chanced to mention the name of Donacha Dhu na Dunaigh, with which the reader is already acquainted. Sir George caught the sound up eagerly, and as if it conveyed particular interest to his ear. He made the most minute inquiries concerning the man whom he mentioned, the number of his gang, and even the appearance of those who belonged to it. Upon these points Butler could give little answer. The man had a name among the lower class, but his exploits were considerably exaggerated; he had always one or two fellows with him, but never aspired to the command of above three or four. In short, he knew little about him, and the small acquaintance he had, had by no means inclined him to desire more.

"Nevertheless, I should like to see him some of these days."

"That would be a dangerous meeting,

Sir George, unless you mean we are to see him receive his deserts from the law, and then it were a melancholy one."

"Use every man according to his deserts Mr. Butler, and who shall escape whipping? But I am talking riddles to you. I will explain them more fully to you when I have spoken over the subject with Lady Staunton,—Pull away, my lads," he added, addressing himself to the rowers; "the clouds threaten us with a storm."

In fact, the dead and heavy closeness of the air, the huge piles of clouds which assembled in the western horizon, and glowed like a furnace under the influence of the setting sun—that awful stillness in which nature seems to expect the thunder-burst, as a condemned soldier waits for the platoon-fire which is to stretch him on the earth, all betokened a speedy storm. Large broad drops fell from time to time, and induced the gentlemen to assume the boat-cloaks; but the rain again ceased, and the oppressive heat, so unusual in Scotland in the end of May, inclined them to throw them aside. "There is something solemn in this delay of the storm," said Sir George; "it seems as if it suspended its peal till it solemnized some important event in the world below."

"Alas!" replied Butler, "what are we, that the laws of nature should correspond in their march with our ephemeral deeds or sufferings? The clouds will burst when surcharged with the electric fluid, whether a goat is falling at that instant from the cliffs of Arran, or a hero expiring on the field of battle he has won."

"The mind delights to deem it otherwise," said Sir George Staunton; "and to dwell on the fate of humanity as on that which is the prime central movement of the mighty machine. We love not to think that we shall mix with the ages that have gone before us as these broad black rain-drops mingle with the waste of waters, making a trifling and momentary eddy, and are then lost forever."

"*Forever!*—we are not—we cannot be lost forever," said Butler, looking upward; "death is to us change, not consummation; and the commencement of a new existence, corresponding in character to the deeds which we have done in the body."

While they agitated these grave subjects, to which the solemnity of the approaching storm naturally led them, their voyage threatened to be more tedious than they expected, for gusts of wind, which rose and fell with sudden impetuosity, swept the bosom of the firth, and impeded the efforts of the rowers. They had now only to double a small head-land, in order to get to the proper landing-place in the mouth of the little river; but in the state of the weather, and the boat being heavy, this was like to be a work of time, and in the meanwhile they must necessarily be exposed to the storm.

"Could we not land on this side of the head-land," asked Sir George, "and so gain some shelter?"

Butler knew of no landing-place, at least none affording a convenient or even practicable passage up the rocks which surrounded the shore.

"Think again," said Sir George Staunton; "the storm will soon be violent."

"Hout, ay," said one of the boatmen, "there's the Caird's Cove; but we dinna tell the minister about it, and I am no sure if I can steer the boat to it, the bay is sae fu' o' shoals and sunk rocks."

"Try," said Sir George, "and I will give you half-a-guinea."

The old fellow took the helm, and observed, "that if they could get in, there was a steep path up from the beach, and half-an-hour's walk from thence to the Manse."

"Are you sure you know the way?" said Butler to the old man.

"I maybe kend it a wee better fifteen years syne, when Dandie Wilson was in the firth wi' his clean-ganging lugger. I mind Dandie had a wild young Englisher wi' him, that they ca'd——"

"If you chatter so much," said Sir George Staunton, "you will have the boat on the Grindstone—bring that white rock in a line with the steeple."

"By G—," said the veteran, staring, "I think your honor kens the bay as weel as me.—Your honor's nose has been on the Grindstone ere now, I'm thinking."

As they spoke thus, they approached the little cove, which, concealed behind crags, and defended on every point by shallows and sunken rocks, could scarce be discovered or approached, except by those intimate with the navigation. An old shattered boat was already drawn up on the beach within the cove, close beneath the trees, and with precautions for concealment.

Upon observing this vessel, Butler remarked to his companion, "It is impossible for you to conceive, Sir George, the difficulty I have had with my poor people, in teaching them the guilt and the danger of this contraband trade—yet they have perpetually before their eyes all its dangerous consequences. I do not know anything that more effectually depraves and ruins their moral and religious principles."

Sir George forced himself to say something in a low voice, about the spirit of adventure natural to youth, and that unquestionably many would become wiser as they grew older.

"Too seldom, sir," replied Butler. "If they have been deeply engaged, and especially if they have mingled in the scenes of violence and blood to which their occupation naturally leads, I have observed, that sooner or later, they come to an evil end. Experience, as well as Scripture, teaches us, Sir George, that mischief shall hunt the violent man, and that the bloodthirsty man shall not live half his days—But take my arm to help you ashore."

Sir George needed assistance, for he was contrasting in his altered thought the different feelings of mind and frame with which he had formerly frequented the same place. As they landed, a low growl of thunder was heard at a distance.

"That is ominous, Mr. Butler," said Sir George.

"*Intonuit lævum*—it is ominous of good, then," answered Butler, smiling.

The boatmen were ordered to make the best of their way round the head-land to the ordinary landing-place; the two gentlemen, followed by their servant, sought their way by a blind and tangled path through a close copsewood to the Manse of Knocktarlitie, where their arrival was anxiously expected.

The sisters in vain had expected their husbands' return on the preceding day, which was that appointed by Sir George's letter. The delay of the travellers at Calder had occasioned this breach of appointment. The inhabitants of the Manse began even to doubt whether they would arrive on the present day. Lady Staunton felt this hope of delay as a brief reprieve; for she dreaded the pangs which her husband's pride must undergo at meeting with a sister-in-law, to whom the whole of his unhappy and dishonorable history was too well known. She knew, whatever force or constraint he might put upon his feelings in public, that she herself must be doomed to see them display themselves in full vehemence in secret,—consume his health, destroy his temper, and render him at once an object of dread and compassion. Again and again she cautioned Jeanie to display no tokens of recognition, but to receive him as a perfect stranger,—and again and again Jeanie renewed her promise to comply with her wishes.

Jeanie herself could not fail to bestow an anxious thought on the awkwardness of the approaching meeting; but her conscience was ungalled—and then she was cumbered with many household cares of an unusual nature, which, joined to the anxious wish once more to see Butler, after an absence of unusual length, made her extremely desirous that the travellers should arrive as soon as possible. And—why should I disguise the truth?—ever and anon a thought stole across her mind that her gala dinner had now been postponed for two days; and how few of the dishes, after every art of her simple *cuisine* had been exerted to dress them, could with any credit or propriety appear again upon the third; and what was she to do with the rest?—Upon this last subject she was saved the trouble of farther deliberation, by the sudden appearance of the Captain at the head of half-a-dozen stout fellows, dressed and armed in the Highland fashion.

"Good-morrow morning to ye, Leddy Staunton, and I hope I hae the pleasure to see ye weel—And good-morrow to you, goot Mrs. Putler—I do peg you will order some victuals and ale and prandy for the lads, for we hae peen out on firth and moor since afore daylight, and a' to no purpose neither—Cot tam!"

So saying, he sate down, pushed back his brigadier wig, and wiped his head with an air of easy importance; totally regardless of the look of well bred astonishment by which Lady Staunton endeavored to make him comprehend that he was assuming too great a liberty.

"It is some comfort, when one has had a sair tussel," continued the Captain, addressing Lady Staunton, with an air of gallantry, "that it is in a fair leddy's service, or in the service of a gentleman whilk has a fair leddy, whilk is the same thing, since serving the husband is serving the wife, as Mrs. Putler does very weel know."

"Really, sir," said Lady Staunton, "as you seem to intend this compliment for me, I am at a loss to know what interest Sir George or I can have in your movements this morning."

"O Cot tam!—this is too cruel, my leddy—as if it was not by special express from his Grace's honorable agent and commissioner at Edinburgh, with a warrant conform, that I was to seek for and apprehend Donacha dhu na Dunaigh, and pring him pefore myself and Sir George Staunton, that he may have his deserts, that is to say, the gallows, whilk he has doubtless deserved, py peing the means of frightening your leddyship, as weel as for something of less importance."

"Frightening me!" said her ladyship; "why, I never wrote to Sir George about my alarm at the waterfall."

"Then he must have heard it otherwise; for what else can give him sic an earnest tesire to see this rapscallion, that I maun ripe the haill mosses and muirs in the country for him, as if I were to get something for finding him, when the pest o't might pe a pall through my prains?"

"Can it be really true, that it is on Sir George's account that you have been attempting to apprehend this fellow?"

"Py Cot, it is for no other cause that I know than his honor's pleasure; for the creature might hae gone on in a decent quiet way for me, sae lang as he respectit the Duke's pounds—put reason goot he suld be taen, and hangit to poot, if it may pleasure ony honorable shentleman that is the Duke's friend—Sae I got the express over night, and I caused warn half a score of pretty lads, and was up in the morning pefore the sun, and I garr'd the lads take their kilts and short coats."

"I wonder you did that, Captain," said Mrs. Butler, "when you know the act of parliament against wearing the Highland dress."

"Hout, tout, ne'er fash your thumb, Mrs. Putler. The law is put twa-three years auld yet, and is ower young to hae come our length; and pesides, how is the lads to climb the praes wi' thae tamned breekens on them? It makes me sick to see them. Put onyhow, I thought I kend Donacha's haunts gey and weel, and I was at the place where he had rested yestreen; for I saw the leaves the limmers had lain on, and the ashes of them; by the same token, there was a pit greeshoch purning yet. I am thinking they got some word out o' the island what was intended—I sought every glen and cleuch, as if I had been deer-stalking, but teil a wauff of his coat-tail could I see—Cot tam!"

"He'll be away down the firth to Cowal," said David; and Reuben, who had been out early that morning a-nutting, observed, "That he had seen a boat making for the Caird's Cove;" a place well known to the boys, though their less adventurous father was ignorant of its existence.

"Py Cot," said Duncan, "then I will stay here no longer than to drink this very horn of prandy and water, for it's very possible they will pe in the wood. Donacha's a clever fellow, and maype thinks it pest to sit next the chimley when the lum reeks. He thought naebody would look for him sae near hand! I peg your leddyship will excuse my aprupt departure, as I will return forthwith, and I will either pring you Donacha in life, or else his head, whilk I dare to say will be as satisfactory. And I hope to pass a pleasant evening with your leddyship; and I hope to have mine revenges on Mr. Putler at packgammon, for the four pennies whilk he won, for he will pe surely at home soon, or else he will have a wet journey, seeing it is apout to pe a scud."

Thus saying, with many scrapes and bows, and apologies for leaving them, which were very readily received, and reiterated assurances of his speedy return, (of the sincerity whereof Mrs. Butler entertained no doubt, so long as her best greybeard of brandy was upon duty,) Duncan left the Manse, collected his followers, and began to scour the close and entangled wood which lay between the little glen and the Caird's Cove. David, who was a favorite with the Captain, on account of his spirit and courage, took the opportunity of escaping, to attend the investigations of that great man.

CHAPTER LII.

——I did send for thee,
* * * * *
That Talbot's name might be in thee revived,
When sapless age, and weak unable limbs,
Should bring thy father to his drooping chair.
But—O malignant and ill-boding stars!—
First Part of Henry the Sixth.

DUNCAN and his party had not proceeded very far in the direction of the Caird's Cove before they heard a shot, which was quickly followed by one or two others. "Some tamn'd villains among the roe-deer," said Duncan; "look sharp out, lads."

The clash of swords was next heard, and Duncan and his myrmidons, hastening to the spot, found Butler and Sir George Staunton's servant in the hands of four ruffians. Sir George himself lay stretched on the ground, with his drawn sword in his hand Duncan, who was as brave as a lion, instantly fired his pistol at the leader of the band, unsheathed his sword, cried to his men, *Claymore!* and run his weapon through the body of the fellow whom he had previously wounded, who was no other than Donacha dhu na Dunaigh himself. The other banditti were speedily overpowered, excepting one young lad, who made wonderful resistance for his years, and was at length secured with difficulty.

Butler, so soon as he was liberated from the ruffians, ran to raise Sir George Staunton, but life had wholly left him.

"A creat misfortune" said Duncan; "I

THE OTHER BANDITTI WAS SPEEDILY OVERPOWERED, EXCEPTING ONE YOUNG LAD, WHO MADE WONDERFUL RESISTANCE FOR HIS YEARS.—*Chap. lii.*

think it will pe pest that I go forward to intimate it to the coot leddy.—Tavie, my dear, you hae smelled pouther for the first time this day—take my sword and hack off Donacha's head, whilk will pe coot practice for you against the time you may wish to do the same kindness to a living shentleman—or hould, as your father does not approve, you may leave it alone, as he will pe a greater object of satisfaction to Leddy Staunton to see him entire; and I hope she will do me the credit to pelieve that I can afenge a shentleman's plood fery speedily and well."

Such was the observation of a man too much accustomed to the ancient state of manners in the Highlands, to look upon the issue of such a skirmish as anything worthy of wonder or emotion.

We will not attempt to describe the very contrary effect which the unexpected disaster produced upon Lady Staunton, when the bloody corpse of her husband was brought to the house, where she expected to meet him alive and well. All was forgotten, but that he was the lover of her youth; and whatever were his faults to the world, that he had towards her exhibited only those that arose from the inequality of spirits and temper, incident to a situation of unparalleled difficulty. In the vivacity of her grief she gave way to all the natural irritability of her temper; shriek followed shriek, and swoon succeeded to swoon. It required all Jeanie's watchful affection to prevent her from making known, in these paroxysms of affliction, much which it was of the highest importance that she should keep secret.

At length silence and exhaustion succeeded to frenzy, and Jeanie stole out to take counsel with her husband, and to exhort him to anticipate the Captain's interference, by taking possession in Lady Staunton's name, of the private papers of her deceased husband. To the utter astonishment of Butler, she now, for the first time, explained the relation betwixt herself and Lady Staunton, which authorized, nay, demanded, that he should prevent any stranger from being unnecessarily made acquainted with her family affairs. It was in such a crisis that Jeanie's active and undaunted habits of virtuous exertion were most conspicuous. While the Captain's attention was still engaged by a prolonged refreshment, and a very tedious examination, in Gaelic and English, of all the prisoners, and every other witness of the fatal transaction, she had the body of her brother-in-law undressed and properly disposed. It then appeared, from the crucifix, the beads, and the shirt of hair which he wore next to his person, that his sense of guilt had induced him to receive the dogmata of a religion, which pretends, by the maceration of the body, to expiate the crimes of the soul. In the packet of papers which the express had brought to Sir George Staunton from Edinburgh, and which Butler, authorized by his connection with the deceased, did not scruple to examine, he found new and astonishing intelligence, which gave him reason to thank God he had taken that measure.

Ratcliffe, to whom all sorts of misdeeds and misdoers were familiar, instigated by the promised reward, soon found himself in a condition to trace the infant of these unhappy parents. The woman to whom Meg Murkockson had sold that most unfortunate child, had made it the companion of her wanderings and her beggary, until he was about seven or eight years old, when, as Ratcliffe learned from a companion of hers, then in the Correction house of Edinburgh, she sold him in her turn to Donacha dhu na Dunaigh. This man, to whom no act of mischief was unknown, was occasionally the agent in a horrible trade then carried on betwixt Scotland and America, for supplying the plantations with servants, by means of *kidnapping*, as it was termed, both men and women, but especially children under age. Here Ratcliffe lost sight of the boy, but had no doubt but Donacha Dhu could give an account of him. The gentleman of the law, so often mentioned, despatched therefore an express, with a letter to Sir George Staunton, and another covering a warrant for apprehension of Donacha, with instructions to the Captain of Knockdunder to exert his utmost energy for that purpose.

Possessed of this information, and with a mind agitated by the most gloomy apprehensions, Butler now joined the Captain, and obtained from him with some difficulty a sight of the examinations. These, with a few questions to the elder of the prisoners, soon confirmed the most dreadful of Butler's anticipations. We give the heads of the information, without descending into minute details.

Donacha Dhu had indeed purchased Effie's unhappy child, with the purpose of selling it to the American traders, whom he had been in the habit of supplying with human flesh. But no opportunity occurred for some time; and the boy, who was known by the name of "The Whistler," made some impression on the heart and affections even of this rude savage, perhaps because he saw in him flashes of a spirit as

fierce and vindictive as his own. When Donacha struck or threatened him—a very common occurrence—he did not answer with complaints and entreaties like other children, but with oaths and efforts at revenge—he had all the wild merit, too, by which Woggarwolfe's arrow-bearing page won the hard heart of his master:

> Like a wild cub, rear'd at the ruffian's feet,
> He could say biting jests, bold ditties sing,
> And quaff his foaming bumper at the board,
> With all the mockery of a little man.[70]

In short, as Donacha Dhu said, the Whistler was a born imp of Satan, and *therefore* he should never leave him. Accordingly, from his eleventh year forward, he was one of the band, and often engaged in acts of violence. The last of these was more immediately occasioned by the researches which the Whistler's real father made after him whom he had been taught to consider as such. Donacha Dhu's fears had been for some time excited by the strength of the means which began now to be employed against persons of his description. He was sensible he existed only by the precarious indulgence of his namesake, Duncan of Knockdunder, who was used to boast that he could put him down or string him up when he had a mind. He resolved to leave the kingdom by means of one of those sloops which were engaged in the traffic of his old kidnapping friends, and which was about to sail for America; but he was desirous first to strike a bold stroke.

The ruffian's cupidity was excited by the intelligence, that a wealthy Englishman was coming to the Manse—he had neither forgotten the Whistler's report of the gold he had seen in Lady Staunton's purse, nor his old vow of revenge against the minister; and, to bring the whole to a point, he conceived the hope of appropriating the money, which, according to the general report of the country, the minister was to bring from Edinburgh to pay for his new purchase. While he was considering how he might best accomplish his purpose, he received the intelligence from one quarter, that the vessel in which he proposed to sail was to sail immediately from Greenock; from another, that the minister and a rich English lord, with a great many thousand pounds, were expected the next evening at the Manse; and from a third, that he must consult his safety by leaving his ordinary haunts as soon as possible, for that the Captain had ordered out a party to scour the glens for him at break of day. Donacha laid his plans with promptitude and decision. He embarked with the Whistler and two others of his band, (whom, by the by, he meant to sell to the kidnappers,) and set sail for the Caird's Cove. He intended to lurk till night-fall in the wood adjoining to this place, which he thought was too near the habitation of men to excite the suspicion of Duncan Knock, then break into Butler's peaceful habitation, and flesh at once his appetite for plunder and revenge. When his villainy was accomplished, his boat was to convey him to the vessel, which according to previous agreement with the master, was instantly to set sail.

This desperate design would probably have succeeded, but for the ruffians being discovered in their lurking-place by Sir George Staunton and Butler, in their accidental walk from the Caird's Cove towards the Manse. Finding himself detected, and at the same time observing that the servant carried a casket, or strong-box, Donacha conceived that both his prize and his victims were within his power, and attacked the travellers without hesitation. Shots were fired and swords drawn on both sides; Sir George Staunton offered the bravest resistance till he fell, as there was too much reason to believe, by the hand of a son, so long sought, and now at length so unhappily met.

While Butler was half-stunned with this intelligence, the hoarse voice of Knockdunder added to his consternation.

"I will take the liperty to take down the pell-ropes, Mr. Putler, as I must pe taking order to hang these idle people up to-morrow morning, to teach them more consideration in their doings in future."

Butler entreated him to remember the act abolishing the heritable jurisdictions, and that he ought to send them to Glasgow or Inverary, to be tried by the Circuit. Duncan scorned the proposal.

"The Jurisdiction Act," he said, "had nothing to do put with the rebels, and specially not with Argyle's country; and he would hang the men up all three in one row before coot Leddy Staunton's windows, which would be a great comfort to her in the morning to see that the coot gentleman, her husband, had been suitably afenged."

And the utmost length that Butler's most earnest entreaties could prevail was, that he would reserve "the twa pig carles for the Circuit, but as for him they ca'd the Fustler, he should try how he could fustle in a swinging tow, for it suldna be said that a shentleman, friend to the Duke, was killed in his country, and his people didna take at least twa lives for ane."

Butler entreated him to spare the victim for his soul's sake. But Knockdunder answered, "that the soul of such a scum had

been long the tefil's property, and that, Cot tam! he was determined to gif the tefil his due."

All persuasion was in vain, and Duncan issued his mandate for execution on the succeeding morning. The child of guilt and misery was separated from his companions, strongly pinioned, and committed to a separate room, of which the Captain kept the key.

In the silence of the night, however, Mrs. Butler arose, resolved, if possible, to avert, at least to delay, the fate which hung over her nephew, especially if, upon conversing with him, she should see any hope of his being brought to better temper. She had a master-key that opened every lock in the house; and at midnight, when all was still, she stood before the eyes of the astonished young savage, as, hard bound with cords, he lay, like a sheep designed for slaughter, upon a quantity of the refuse of flax which filled a corner in the apartment. Amid features sunburnt, tawny, grimed with dirt, and obscured by his shaggy hair of a rusted black color, Jeanie tried in vain to trace the likeness of either of his very handsome parents. Yet how could she refuse compassion to a creature so young and so wretched,—so much more wretched than even he himself could be aware of, since the murder he had too probably committed with his own hand, but in which he had at any rate participated, was in fact a parricide. She placed food on a table near him, raised him, and slacked the cords on his arms, so as to permit him to feed himself. He stretched out his hands, still smeared with blood, perhaps that of his father, and he ate voraciously and in silence.

"What is your first name?" said Jeanie, by way of opening the conversation.

"The Whistler."

"But your Christian name, by which you were baptized?"

"I never was baptized that I know of—I have no other name than the Whistler."

"Poor, unhappy, abandoned lad!" said Jeanie, "What would ye do if you could escape from this place, and the death you are to die to-morrow morning?"

"Join wi' Rob Roy, or wi' Sergeant More Cameron,"(noted freebooters at that time,) "and revenge Donacha's death on all and sundry."

"O ye unhappy boy," said Jeanie, "do ye ken what will come o' ye when ye die?"

"I shall neither feel cauld nor hunger more," said the youth doggedly.

"To let him be execute in this dreadful state of mind would be to destroy baith body and soul—and to let him gang I dare not—what will be done?—But he is my sister's son—my own nephew—our flesh and blood—and his hands and feet are yerked as tight as cords can be drawn.—Whistler, do the cords hurt you?"

"Very much."

"But, if I were to slacken them, you would harm me?"

"No, I would not—you never harmed me or mine."

There may be good in him yet, thought Jeanie; I will try fair play with him.

She cut his bonds—he stood upright, looked round with a laugh of wild exultation, clapped his hands together, and sprung from the ground, as if in transport on finding himself at liberty. He looked so wild, that Jeanie trembled at what she had done.

"Let me out," said the young savage.

"I wunna, unless you promise——"

"Then I'll make you glad to let us both out."

He seized the lighted candle and threw it among the flax, which was instantly in a flame. Jeanie screamed, and ran out of the room; the prisoner rushed past her, threw open a window in the passage, jumped into the garden, sprung over its enclosure, bounded through the woods like a deer and gained the sea-shore. Meantime, the fire was extinguished, but the prisoner was sought in vain. As Jeanie kept her own secret, the share she had in his escape was not discovered; but they learned his fate some time afterwards—it was as wild as his life had hitherto been.

The anxious inquiries of Butler at length learned, that the youth had gained the ship in which his master Dunacha had designed to embark. But the avaricious shipmaster, inured by his evil trade to every species of treachery, and disappointed of the rich booty which Donacha had proposed to bring abroad, secured the person of the fugitive, and having transported him to America, sold him as a slave, or indented servant, to a Virginian planter, far up the country. When these tidings reached Butler, he sent over to America a sufficient sum to redeem the lad from slavery, with instructions that measures should be taken for improving his mind, restraining his evil propensities, and encouraging whatever good might appear in his character. But this aid came too late. The young man had headed a conspiracy in which his inhuman master was put to death, and had then fled to the next tribe of wild Indians. He was never more heard of; and it may therefore be presumed that he lived and died after the manner of that

savage people, with whom his previous habits had well fitted him to associate.

All hopes of the young man's reformation being now ended, Mr. and Mrs. Butler thought it could serve no purpose to explain to Lady Staunton a history so full of horror. She remained their guest more than a year, during the greater part of which period her grief was excessive. In the latter months, it assumed the appearance of listlessness and low spirits, which the monotony of her sister's quiet establishment afforded no means of dissipating. Effie, from her earliest youth, was never formed for a quiet low content. Far different from her sister, she required the dissipation of society to divert her sorrow, or enhance her joy. She left the seclusion of Knocktarlitie with tears of sincere affection, and after heaping its inmates with all she could think of that might be valuable in their eyes. But she *did* leave it; and when the anguish of the parting was over, her departure was a relief to both sisters.

The family at the Manse of Knocktarlitie, in their own quiet happiness, heard of the well-dowered and beautiful Lady Staunton resuming her place in the fashionable world. They learned it by more substantial proofs, for David received a commission; and as the military spirit of Bible Butler seemed to have revived in him, his good behavior qualified the envy of five hundred young Highland cadets, "come of good houses," who were astonished at the rapidity of his promotion. Reuben followed the law, and rose more slowly, yet surely. Euphemia Butler, whose fortune, augmented by her aunt's generosity, and added to her own beauty, rendered her no small prize, married a Highland laird, who never asked the name of her grandfather, and was loaded on the occasion with presents from Lady Staunton, which made her the envy of all the beauties in Dunbarton and Argyleshires.

After blazing nearly ten years in the fashionable world, and hiding, like many of her compeers, an aching heart with a gay demeanor—after declining repeated offers of the most respectable kind for a second matrimonial engagement, Lady Staunton betrayed the inward wound by retiring to the Continent, and taking up her abode in the convent where she had received her education. She never took the veil, but lived and died in severe seclusion, and in the practice of the Roman Catholic religion in all its formal observances, vigils, and austerities.

Jeanie had so much of her father's spirit as to sorrow bitterly for this apostacy, and Butler joined in her regret. "Yet any religion, however imperfect," he said, "was better than cold scepticism, or the hurrying din of dissipation, which fills the ears of worldings, until they care for none of these things."

Meanwhile, happy in each other, in the prosperity of their family, and the love and honor of all who knew them, this simple pair lived beloved, and died lamented.

READER—This tale will not be told in vain, if it shall be found to illustrate the great truth, that guilt, though it may attain temporal splendor, can never confer real happiness; that the evil consequences of our crimes long survive their commission, and, like the ghosts of the murdered, forever haunt the steps of the malefactor; and that the paths of virtue, though seldom those of worldly greatness, are always those of pleasantness and peace.

L'Envoy, by JEDEDIAH CLEISHBOTHAM.

THUS concludeth the Tale of "THE HEART OF MID-LOTHIAN," which hath filled more pages than I opined. The Heart of Mid-Lothian is now no more, or rather it is transferred to the extreme side of the city, even as the Sieur Jean Baptiste Poquelin hath it, in his pleasant comedy called *Le Médecin Malgré lui*, where the simulated doctor wittily replieth to a charge, that he had placed the heart on the right side, instead of the left, "*Cela étoit autrefois ainsi, mais nous avons changé tout cela.*" Of which witty speech, if any reader shall demand the purport, I have only to respond, that I teach the French as well as the Classical tongues, at the easy rate of five shillings per quarter, as my advertisements are periodically making known to the public.

THE END.

1. Page 3. This very curious poem, long a *desideratum* in Scottish literature, and given up as irrecoverably lost, was lately brought to light by the researches of Dr. Irvine of the Advocates' Library, and has been reprinted by Mr. David Laing, Edinburgh.

2. Page 3. Vol. ii. p. 167.

3. Page 4. Like the Hermit, the Shepherd makes havoc amongst the King's game: but by means of a sling, not of a bow; like the Hermit too, he has his peculiar phrases of computation, the sign and countersign being Passelodion and Berafriend. One can scarce conceive what humor our ancestors found in this species of gibberish; but

"I warrant it proved an excuse for the glass."

4. Page 8. The author had revised this posthumous work of Mr. Strutt. See General Preface to the present edition.

5. Page 10. This anticipation proved but too true, as my learned correspondent did not receive my letter until a twelvemonth after it was written. I mention this circumstance, that a gentleman attached to the cause of learning, who now holds the principal control of the post-office, may consider whether by some mitigation of the present enormous rates, some favor might not be shown to the correspondents of the principal Literary and Antiquarian Societies. I understand, indeed, that this experiment was once tried, but that the mail-coach having broke down under the weight of packages addressed to members of the Society of Antiquaries, it was relinquished as a hazardous experiment. Surely, however, it would be possible to build these vehicles in a form more substantial, stronger in the perch and broader in the wheels, so as to support the weight of antiquarian learning; when, if they should be found to travel more slowly, they would be not the less agreeable to quiet travellers like myself —L. T.

6. Page 10. Mr. Skene of Rubislaw is here intimated, to whose taste and skill the author is indebted for a series of etchings, exhibiting the various localities alluded to in these novels.

7. Page 13. A most sensible grievance of those aggrieved times were the Forest Laws. These oppressive enactments were the produce of the Norman Conquest, for the Saxon laws of the chase were mild and humane; while those of William, enthusiastically attached to the exercise and its rights, were to the last degree tyrannical. The formation of the New Forest bears evidence to his passion for hunting, where he reduced many a happy village to the condition of that one commemorated by my friend, Mr. William Stewart Rose,

"Amongst the ruins of the church
The midnight raven found a perch
A melancholy place;
The ruthless Conqueror cast down,
Woe worth the deed, that little town,
To lengthen out his chase."

The disabling dogs, which might be necessary for keeping flocks and herds, from running at the deer, was called *lawing*, and was in general use. The Charter of the Forest, designed to lessen those evils, declares that inquisition, or view, for lawing dogs, shall be made every third year, and shall then be done by the view and testimony of lawful men, not otherwise; and they whose dogs shall be then found unlawed, shall give three shillings for mercy: and for the future, no man's ox shall be taken for lawing. Such lawing shall also be done by the assize commonly used, and which is that three claws shall be cut off without the ball of the right foot See on this subject the Historical Essay on the Magna Charta of King John (a most beautiful volume), by Richard Thompson.

8. Page 16. The severe accuracy of some critics has objected to the complexion of the slaves of Brian de Bois-Guilbert, as being totally out of costume and propriety. I remember the same objection being made to a set of sable functionaries, whom my friend, Mat Lewis, introduced as the guards and mischief-doing satellites of the wicked Baron, in his Castle Spectre. Mat treated the objection with great contempt, and averred, in reply, that he made the slaves black, in order to obtain a striking effect of contrast, and that, could he have derived a similar advantage from making his heroine blue, blue she should have been.

I do not pretend to plead the immunities of my order so highly as this, but neither will I allow that the author of a modern antique romance is obliged to confine himself to the introduction of those manners only which can be proved to have absolutely existed in the times he is depicting, so that he restrain himself to such as are plausible and natural, and contain no obvious anachronism. In this point of view, what can be more natural, than that the Templars, who, we know, copied closely the luxuries of the Asiatic warriors with whom they fought, should use the service of the enslaved Africans, whom the fate of war transferred to new masters? I am sure, if there are no precise proofs of their having done so, there is nothing, on the other hand, that can entitle us positively to conclude that they never did. Besides, there is an instance in romance.

John of Rampayn, an excellent juggler and minstrel, undertook to effect the escape of one Audalf de Bracy, by presenting himself in disguise at the court of the king, where he was confined. For this purpose, "he stained his hair and his whole body entirely as black as jet, so that nothing was white but his teeth," and succeeded in imposing himself on the king, as an Ethiopian minstrel. He effected, by stratagem, the escape of the prisoner. Negroes, therefore, must have been known in England in the dark ages.*

9. Page 22. The original has *Cnichts*, by which the Saxons seem to have designated a class of military attendants, sometimes free, sometimes bondsmen, but always ranking above an ordinary domestic, whether in the royal household or in those of the aldermen and thanes. But the term cnicht, now spelt knight, having been received into the English language as equivalent to the Norman word chevalier, I have avoided using it in its more ancient sense, to prevent confusion.—L. T.

10. Page 22. Pillage.

11. Page 23. These were drinks used by the Saxons, as we are informed by Mr. Turner. Morat was made of honey flavored with the juice of mulberries; Pigment was a sweet and rich liquor, composed of wine highly spiced, and sweetened also with honey; the other liquors need no explanation.—L. T.

12. Page 28. There was no language which the Normans more formally separated from that of common life than the terms of the chase. The objects of their pursuit, whether bird or animal, changed their name each year, and there were an hundred conventional terms, to be ignorant of which was to be without one of the distinguishing marks of a gentleman. The reader may consult Dame Juliana Berners' book on the subject. The origin of this science was imputed to the celebrated Sir Tristrem, famous for his tragic intrigue with the beautiful Ysolte. As the Normans reserved the amusement of hunting strictly to themselves, the terms of this formal jargon were all taken from the French language.

13. Page 31. In those days the Jews were subjected to an Exchequer, specially dedicated to that purpose, and which laid them under the most exorbitant impositions.—L. T.

14. Page 38. This sort of masquerade is supposed to have occasioned the introduction of supporters into the science of heraldry.

15. Page 44. These lines are part of an unpublished poem by Coleridge, whose muse so often tantalizes with fragments which indicate her powers, while the manner in which she flings them from her betrays her caprice, yet whose unfinished sketches display more talent than the labored masterpieces of others.

16. Page 45. This term of chivalry transferred to the law, gives the phrase of being attainted of treason.

17. Page 52. Presumption, insolence.

18. Page 63. *Beau-seant* was the name of the Templars' banner, which was half black, half white, to intimate, it is said, that they were candid and fair towards Christians, but black and terrible towards infidels.

19. Page 73. There was nothing accounted so ignominious among the Saxons as to merit this disgraceful epithet. Even William the Conqueror, hated as he was by them, continued to draw a considerable army of Anglo-Saxons to his standard by threatening to stigmatize those who staid at home as *Nidering*. Bartholinus, I think, mentions a similar phrase, which had like influence on the Danes.—L. T.

20. Page 82. THE JOLLY HERMIT.—All readers, however slightly acquainted with black letter, must recognize in the Clerk of Copmanhurst, Friar Tuck, the buxom Confessor of Robin Hood's gang, the Curtal Friar of Fountain's Abbey.

21. Page 82. The realm of France, it is well known, was divided betwixt the Norman and Teutonic race, who spoke the language in which the word Yes is pronounced as *oui*, and the inhabitants of the southern regions, whose speech bearing some affinity to the Italian, pronounced the same word *oc*. The poets of the former race were called *Minstrels*, and their poems *Lays*; those of the latter were termed *Troubadours*, and their compositions called *sirventes*, and other names. Richard, a professed admirer of the joyous science in all its branches, could imitate either the minstrel or troubadour. It is less likely that he should have been able to compose or sing an English ballad; yet so much do we wish to assimilate Him of the Lion Heart to the band of warriors whom he led, that the anachronism, if there be one, may readily be forgiven.

* Dissertation on Romance and Minstrelsy, prefixed to Ritson's Ancient Metrical Romances, p. clxxxvii.

22. Page 83. It may be proper to remind the reader that the chorus of "derry-down" is supposed to be as ancient, not only as the times of the Heptarchy, but as those of the Druids. and to have furnished the chorus to the hymns of those venerable persons when they went to the wood to gather mistletoe.

23. Page 85. A rere-supper was a night-meal, and sometimes signified a collation, which was given at a late hour after the regular supper had made its appearance.—L. T.

24. Page 97. A great topographical blunder occurred here in former editions. The bloody battle alluded to in the text, fought and won by King Harold, over his brother the rebellious Tosti, and an auxiliary force of Danes or Norsemen, was said, in the text, and a corresponding note, to have taken place at Stamford, in Leicestershire, and upon the river Welland. This is a mistake, into which the author has been led by trusting to his memory, and so confounding two places of the same name. The Stamford, Strangford, or Staneford, at which the battle really was fought, is a ford upon the river Derwent, at the distance of about seven miles from York, and situated in that large and opulent county. A long wooden bridge over the Derwent, the site of which, with one remaining buttress, is still shown to the curious traveller, was furiously contested. One Norwegian long defended it by his single arm, and was at length pierced with a spear thrust through the planks of the bridge from a boat beneath.

The neighborhood of Stamford, on the Derwent, contains some memorials of the battle. Horseshoes, swords, and the heads of halberds, or bills, are often found there; one place is called the "Dane's well," another the "Battle flats." From a tradition that the weapon with which the Norwegian champion was slain, resembled a pear, or, as others say, that the trough or boat in which the soldier floated under the bridge to strike the blow, had such a shape, the country people usually begin a great market, which is held at Stamford, with an entertainment called the pear-pie feast, which after all may be a corruption of the Spear-pie feast. For more particulars, Drake's History of York may be referred to. The author's mistake was pointed out to him, in the most obliging manner, by Robert Belt, Esq., of Bossal House. The battle was fought in 1066.

25. Page 99. *Nota Bene.*—We by no means warrant the accuracy of this piece of natural history, which we give on the authority of the Wardour MS.—L. T.

26. Page 100. This horrid species of torture may remind the reader of that to which the Spaniards subjected Guatimozin, in order to extort a discovery of his concealed wealth. But, in fact, an instance of similar barbarity is to be found nearer home, and occurs in the annals of Queen Mary's time, containing so many other examples of atrocity. Every reader must recollect that after the fall of the Catholic Church, and the Presbyterian Church Government had been established by law, the rank, and especially the wealth of the Bishops, Abbots, Priors, and so forth, were no longer vested in ecclesiastics, but in lay impropriators of the church revenues, or, as the Scottish lawyers called them, *titulars* of the temporalities of the benefice, though having no claim to the spiritual character of their predecessors in office.

Of these laymen, who were thus invested with ecclesiastical revenues, some were men of high birth and rank, like the famous Lord James Stewart, the Prior of St. Andrews, who did not fail to keep for their own use the rents, lands, and revenues of the church. But if, on the other hand, the titulars were men of inferior importance, who had been inducted into the office by the interest of some powerful person, it was generally understood that the new Abbot should grant for his patron's benefit such leases and conveyances of the church lands and tithes as might afford their protector the lion's share of the booty. This was the origin of those who were wittily termed Tulchan* Bishops, being a sort of imaginary prelate, whose image was set up to enable his patron and principal to plunder the benefice under his name.

There were other cases, however, in which men who had got grants of these secularized benefices, were desirous of retaining them for their own use, without having the influence sufficient to establish their purpose: and these became frequently unable to protect themselves, however unwilling to submit to the exactions of the feudal tyrant of the district.

Bannatyne, secretary to John Knox, recounts a singular course of oppression practiced on one of those titular abbots, by the Earl of Cassilis in Ayrshire, whose extent of feudal influence was so wide that he was usually termed the King of Carrick. We give the fact as it occurs in Bannatyne's Journal, only premising that the Journalist held his master's opinions, both with respect to the Earl of Cassilis as an opposer of the king's party, and as being a detester of the practice of granting church revenues to titulars, instead of their being devoted to pious uses, such as the support of the clergy, expense of schools, and the relief of the national poor. He mingles in the narrative, therefore, a well-deserved feeling of execration against the tyrant who employed the torture, with a tone of ridicule towards the patient, as if, after all, it had not been ill bestowed on such an equivocal and amphibious character as a titular abbot. He entitles his narrative,

THE EARL OF CASSILIS' TYRANNY AGAINST A QUICK (*i. e.* LIVING) MAN.

"Master Allan Stewart, friend to Captain James Stewart of Cardonall, by means of the Queen's corrupted court, obtained the Abbey of Crossraguel. The said Earl thinking himself greater than any king in those quarters, determined to have that whole benefice (as he hath divers others) to pay at his pleasure; and because he could not find sic security, as his insatiable appetite required, this shift was devised. The said Mr. Allan being in company with the Laird of Bargany (also a Kennedy), was, by the Earl and his friends, enticed to leave the safeguard which he had with the Laird, and come to make good cheer with the said Earl. The simplicity of the imprudent man was suddenly abused; and so he passed his time with them certain days, which he did in Maybole with Thomas Kennadie, uncle to the said Earl; after which the said Mr. Allan passed, with quiet company, to visit the place and bounds of Crossraguel [his abbacy], of which the said Earl being duly advertised, determined to put in practice the tyranny which long before he had conceived. And so, as king of the country, apprehended the said Mr. Allan, and carried him to the house of Denure, where for a season he was honorably treated (gif a prisoner can think any entertainment pleasing); but after that certain days were spent, and that the Earl could not obtain the feus of Crossraguel according to his awin appetite, he determined to prove gif a collation could work that which neither dinner nor supper could do for a long time. And so the said Mr. Allan was carried to a secret chamber; with him passed the honorable Earl, his worshipful brother, and such as were appointed to be servants at that banquet. In the chamber there was a grit iron chimney, under it a fire; other grit provision was not seen. The first course was,—'My Lord Abbot,' (said the Earl) 'it will please you confess here, that with your own consent you remain in my company, because ye durst not commit yourself to the hands of others.' The Abbot answered, 'Would you, my lord, that I should make a manifest lie for your pleasure? The truth is, my lord, it is against my will that I am here; neither yet have I any pleasure in your company.' 'But ye shall remain with me, nevertheless, at this time,' said the Earl. 'I am not able to resist your will and pleasure,' said the Abbot, 'in this place.' 'Ye must then obey me,' said the Earl,—and with that were presented unto him certain letters to subscribe, amongst which there was a five years' tack, and a nineteen years' tack, and a charter of feu of all the lands of Crossraguel, with all the clauses necessary for the Earl to haste him to hell. For gif adultery, sacrilege, oppression, barbarous cruelty, and theft heaped upon theft, deserve hell, the great King of Carrick can no more escape hell forever, than the imprudent Abbot escaped the fire for a season as follows.

"After that the Earl spied repugnance, and saw that he could not come to his purpose by fair means, he commanded his cooks to prepare the banquet, and so first they flayed the sheep, that is, they took of the Abbot's cloathes even to his skin, and next they bound him to the chimney—his legs to the one end, and his arms to the other; and so they began to beet [*i. e.* feed] the fire sometimes to his buttocks, sometimes to his legs, sometimes to his shoulders and arms; and that the roast might not burn, but that it might rest in soppe, they spared not flambing with oil (basting as a cook bastes roasted meat); Lord, look thou to sic cruelty! And that the crying of the miserable man should not be heard, they closed his mouth that the voice might be stopped. It may be suspected that some partisan of the King's [Darnley's] murder was there. In that torment they held the poor man, till that often he cried for God's sake to dispatch him: for he had as meikle gold in his awin purse as would buy powder enough to shorten his pain. The famous King of Carrick and his cooks perceiving the roast to be aneuch, commanded it to be tane fra the fire, and the Earl himself began the grace in this manner:—'*Benedicite, Jesus, Maria*, you are the most obstinate man that I ever saw; gif I had known that you had been so stubborn, I would not for a thousand crowns have handled you so; I never did so to man before you.' And yet he returned to the same practice within two days, and ceased not till that he obtained his foremost purpose, that is, that he had got all his pieces subscryvit alsweill as ane half-roasted hand could do it. The Earl thinking himself sure enough so long as he had the half-roasted Abbot in his awin keeping, and yet being ashamed of his presence by reason of his former cruelty, left the place of Denure in the hands of certain of his servants, and the half-roasted Abbot to be kept there as prisoner. The Laird of Bargany, out of whose company the said Abbot had been enticed, understanding (not the extremity), but the retaining of the man, sent to the court, and raised letters of deliverance of the person of the man according to the order, which being disobeyed, the said Earl for his contempt was denounced rebel, and put to the horne. But yet hope was there none, neither to the afflicted to be delivered, neither yet to the purchaser [*i. e.* procurer] of the letters to obtain any comfort thereby; for in that time God was despised, and the lawful authority was contemned in Scotland, in hope of the sudden return and regiment of that cruel murderer of her awin husband, of whose lords the said Earl was called one; and yet, oftener than once, he was solemnly sworn to the King and to his Regent."

* A *Tulchan* is a calf skin stuffed, and placed before a cow who has lost its calf, to induce the animal to part with her milk. The resemblance between such a Tulchan and a Bishop named to transmit the temporalities of a benefice to some powerful patron is easily understood.

The Journalist then recites the complaint of the injured Allan Stewart, Commendator of Crossraguel, to the Regent and Privy Council, averring his having been carried, partly by flattery, partly by force, to the black vault of Denure, a strong fortalice, built on a rock overhanging the Irish channel, where its ruins are still visible. Here he stated he had been required to execute leases and conveyances of the whole churches and parsonages belonging to the Abbey of Crossraguel, which he utterly refused as an unreasonable demand, and the more so that he had already conveyed them to John Stewart of Cardonall, by whose interest he had been made Commendator. The complaint proceeds to state, that he was, after many menaces, stript, bound, and his limbs exposed to fire in the manner already described, till, compelled by excess of agony, he subscribed the charter and leases presented to him, of the contents of which he was totally ignorant. A few days afterwards, being again required to execute a ratification of these deeds before a notary and witnesses, and refusing to do so, he was once more subjected to the same torture, until his agony was so excessive that he exclaimed, "Fye on you, why do you not strike your whingers into me, or blow me up with a barrel of powder, rather than torture me thus unmercifully?" upon which the Earl commanded Alexander Richards, one of his attendants, to stop the patient's mouth with a napkin, which was done accordingly. Thus he was once more compelled to submit to their tyranny. The petition concluded with stating, that the Earl, under pretence of the deeds thus iniquitously obtained, had taken possession of the whole place and living of Crossraguel and enjoyed the profits thereof for three years.

The doom of the Regent and Council shows singularly the total interruption of justice at this calamitous period, even in the most clamant cases of oppression. The Council declined interference with the course of the ordinary justice of the county (which was completely under the said Earl of Cassilis' control), and only enacted, that he should forbear molestation of the unfortunate Commendator, under the surety of two thousand pounds Scots. The Earl was appointed also to keep the peace towards the celebrated George Buchanan, who had a pension out of the same Abbacy, to a similar extent, and under the like penalty.

The consequences are thus described by the Journalist already quoted:

"The said Laird of Bargany, perceiving that the ordiner justice could neither help the oppressed, nor yet the afflicted, applied his mind to the next remedy, and in the end, by his servants, took the house of Denure, where the poor Abbot was kept prisoner. The bruit flew fra Carrick to Galloway, and so suddenly assembled herd and hyre-man that pertained to the oand of the Kennedies; and so within a few hours was the house of Denure environed again. The master of Cassilis was the frackast [*i.e.* the readiest or boldest] and would not stay, but in his heat would lay fire to the dungeon, with no small boasting that all enemies within the house should die.

"He was required and admonished by those that were within to be more moderate, and not to hazard himself so foolishly. But no admonition would help, till that the wind of an hacquebute blasted his shoulder, and then ceased he from further pursuit in fury. The Laird of Bargany had before purchest [obtained] of the authorities, letters, charging all faithful subjects to the King's Majesty to assist him against that cruel tyrant and mansworn traitor, the Earl of Cassilis; which letters, with his private writings, he published, and shortly found sic concurrence of Kyle and Cunynghame, with his other friends, that the Carrick company drew back fra the house; and so the other approached, furnished the house with more men, delivered the said Mr. Allan, and carried him to Ayr, where, publicly at the market cross of the said town, he declared how cruelly he was entreated, and how the murdered King suffered not sic torment as he did, excepting only he escaped the death; and, therefore, publickly did revoke all things that were done in that extremity, and especially he revoked the subscription of the three writings, to wit, of a fyve yeir tack and nineteen year tack, and of a charter of feu. And so the house remained, and remains (till this day, the 7th of February, 1571) in the custody of the said Laird of Bargany and of his servants. And so cruelty was disappointed of proffeit present, and shall be eternallie punished, unless he earnestly repent. And this far for the cruelity committed, to give occasion unto others, and to such as hate the monstrous dealing of degenerate nobility, to look more diligently upon their behaviours, and to paint them forth unto the world, that they themselves may be ashamed of their own beastliness, and that the world may be advertised and admonished to abhor, detest, and avoid the company of all sic tyrants, who are not worthy of the society of men, but ought to be sent suddenly to the devil, with whom they must burn without end, for their contempt of God, and cruelty committed against his creatures. Let Cassilis and his brother be the first to be the example unto others. Amen. Amen."*

This extract has been somewhat amended or modernized in orthography, to render it more intelligible to the general reader. I have to add, that the Kennedies of Bargany, who interfered in behalf of the oppressed Abbot, were themselves a younger branch of the Cassilis family, but held different politics, and were powerful enough in this, and other instances, to bid them defiance.

The ultimate issue of this affair does not appear; but as the house of Cassilis are still in possession of the greater part of the feus and leases which belonged to Crossraguel Abbey, it is probable the talons of the King of Carrick were strong enough in those disorderly times, to retain the prey which they had so mercilessly fixed upon.

I may also add, that it appears by some papers in my possession, that the officers or County Keepers on the border, were accustomed to torment their prisoners by binding them to the iron bars of their chimneys, to extort confession.

*Bannatyne's Journal.

27. Page 106. Henry's Hist. edit. 1805, vol. vii., p. 346.

28. Page 112. I wish the Prior had also informed them when Niobe was sainted. Probably during that enlightened period when

"Pan to Moses lent his pagan horn."—L. T.

29. Page 122. *Surquedy* and *outrecuidance*—insolence and presumption.

30. Page 125. Mantelets were temporary and moveable defences formed of planks under cover of which the assailants advanced to the attack of fortified places of old. Pavisses were a species of large shields covering the whole persons employed on the same occasions.

31. Page 126. The bolt is the arrow peculiarly fitted to the cross-bow, as that of the long-bow was called a shaft. Hence the English proverb—"I will either make a shaft or bolt of it," signifying a determination to make one use or the other of the thing spoken of.

32. Page 132. The arblast was a cross-bow, the windlace the machine used in bending that weapon, and the quarrel, so called from its square or diamond-shaped head, was the bolt adapted to it.

33. Page 134. The author has been here upbraided with false heraldry, as having charged metal upon metal. It should be remembered, however, that heraldry had only its first rude origin during the crusades, and that all the minutiæ of its fantastic science were the work of time, and introduced at a much later period. Those who think otherwise must suppose that the Goddess of *Armoirers*, like the Goddess of Arms, sprung into the world completely equipped in all the gaudy trappings of the department she presides over.

ADDITION TO NOTE ATTACHED TO PAGE 134.

36. Page 137. In corroboration of what is above stated in Note 33, page 134, it may be observed, that the arms which were assumed by Godfrey of Boulogne himself, after the conquest of Jerusalem, was a cross counter patent cantoned with four little crosses or, upon a field azure, displaying thus metal upon metal. The heralds have tried to explain this undeniable fact in different modes—but Ferne valiantly contends, that a prince of Godfrey's qualities should not be bound by the ordinary rules. The Scottish Nisbet, and the same Ferne, insist that the chiefs of the Crusade must have assigned to Godfrey this extraordinary and unwonted coat-of-arms, in order to induce those who should behold them to make inquiries; and hence give them the name of *arma inquirenda*. But with reverence to these grave authorities it seems unlikely that the assembled princes of Europe should have adjudged to Godfrey a coat armorial so much contrary to the general rule, if such rule had then existed; at any rate, it proves that metal upon metal, now accounted a solecism in heraldry, was admitted in other cases similar to that in the text. See Ferne's *Blazon of Gentrie*, p. 238. Edition 1586. Nisbet's *Heraldry*, vol. i., p. 113. Second Edition.

34. Page 135. Every Gothic castle and city had, beyond the outer-walls, a fortification composed of palisades, called the barriers, which were often the scene of severe skirmishes, as these must necessarily be carried before the walls themselves could be approached. Many of those valiant feats of arms which adorn the chivalrous pages of Froissart took place at the barriers of besieged places.

35. Page 136. *Derring-do*—desperate courage.

37. Page 145. The author has some idea that this passage is imitated from the appearance of Philidespes, before the divine Mandane, when the city of Babylon is on fire, and he proposes to carry her from the flames. But the theft, if there be one, would be rather too severely punished by the penance of searching for the original passage through the interminable volumes of the Grand Cyrus.

38. Page 147. It will readily occur to the antiquary, that these verses are intended to imitate the antique poetry of the Scalds—the minstrels of the old Scandinavians—the race, as the Laureate so happily terms them,

"Sterne to inflict, and stubborn to endure,
Who smiled in death."

The poetry of the Anglo-Saxons, after their civilization and conversion, was of a different and softer character; but in the circumstances of Ulrica, she may be not unnaturally supposed to return to the wild strains which animated her forefathers during the time of Paganism and untamed ferocity.

39. Page 149. Thrall and bondsman.

40. Page 149. A lawful freeman.

41. Page 151. The notes upon the bugle were anciently

called mots, and are distinguished in the treatise on hunting, not by musical characters, but by written words.

42. Page 153. The interchange of a cuff with the jolly priest is not entirely out of character with Richard I., if romances read him aright. In the very curious romance on the subject of his adventures in the Holy Land, and his return from thence, it is recorded how he exchanged a pugilistic favor of this nature, while a prisoner in Germany. His opponent was the son of his principal warder, and was so imprudent as to give the challenge to this barter of buffets. The King stood forth like a true man, and received a blow which staggered him. In requital, having previously waxed his hand, a practice unknown, I believe, to the gentlemen of the modern fancy, he returned the box on the ear with such interest as to kill his antagonist on the spot.—*See, in Ellis's Specimens of English Romance, that of Cœur-de-Lion.*

43. Page 155. A commissary is said to have received similar consolation from a certain Commander-in-Chief, to whom he complained that a general officer had used some such threat towards him as that in the text.

44. Page 156. Borghs or Borrows signifies pledges. Hence our word to borrow, because we pledge ourselves to restore what is lent.

45. Page 158. Dortour, or dormitory.

46. Page 159. It is curious to observe, that in every state of society, some sort of ghostly consolation is provided for the members of the community, though assembled for purposes diametrically opposite to religion. A gang of beggars have their Patrico, and the banditti of the Apennines have among them persons acting as monks and priests, by whom they are confessed, and who perform mass before them. Unquestionably, such reverend persons, in such a society, must accommodate their manners and their morals to the community in which they live; and if they can occasionally obtain a degree of reverence for their supposed spiritual gifts, are on most occasions, loaded with unmerciful ridicule, as possessing a character inconsistent with all around them.

Hence the fighting parson in the old play of Sir John Oldcastle, and the famous friar of Robin Hood's band. Nor were such characters ideal. There exists a monition of the Bishop of Durham against irregular churchmen of this class, who associated themselves with Border robbers, and desecrated the holiest offices of the priestly function, by celebrating them for the benefit of thieves, and robbers, and murderers, amongst ruins and in caverns of the earth, without regard to canonical form, and with torn and dirty attire, and maimed rites, altogether improper for the occasion.

47. Page 163. Reginald Fitzurse, William de Tracy, Hugh de Morville, and Richard Brito, were the gentlemen of Henry the Second's household, who, instigated by some passionate expressions of their sovereign, slew the celebrated Thomas-a-Becket.

48. Page 165. The establishments of the Knights Templars were called Preceptories, and the title of those who presided in the Order was Preceptor, as the principal knights of St. John were termed Commanders, and their houses Commanderies. But these terms were sometimes, it would seem, used indiscriminately.

49. Page 166. In the ordinances of the Knights of the Temple, this phrase is repeated in a variety of forms, and occurs in almost every chapter, as if it were the signal-word of the Order; which may account for its being so frequently put in the Grand Master's mouth.

50. Page 167. See the 13th chapter of Leviticus.

51. Page 170. The edict which he quotes, is against communion with women of light character.

52. Page 175. The reader is referred to the Rules of the Poor Military Brotherhood of the Temple, which occur in the works of St. Bernard.—L. T.

53. Page 181. *Essoine* signifies excuse, and here relates to the appellant's privilege of appearing by her champion, in excuse of her own person on account of her sex.

54. Page 182. *Capul, i. e.*, horse; in a more limited sense, work horse.

55. Page 191. *Destrier*—war-horse.

56. Page 196. From the ballads of Robin Hood, we learn that this celebrated outlaw, when in disguise, sometimes assumed the name of Locksley, from a village where he was born, but where situated we are not distinctly told.

57. Page 200. When I last saw this interesting ruin of ancient days, one of the very few remaining examples of Saxon fortification, I was strongly impressed with the desire of tracing out a sort of theory on the subject which, from some recent acquaintance with the architecture of the ancient Scandinavians, seemed to me peculiarly interesting. I was, however, obliged by circumstances to proceed on my journey without leisure to take more than a transient view of Coningsburgh. Yet the idea dwells so strongly in my mind, that I feel considerably tempted to write a page or two in detailing at least the outline of my hypothesis, leaving better antiquaries to correct or refute conclusions which are perhaps too hastily drawn.

Those who have visited the Zetland Islands, are familiar with the description of castles called by the inhabitants Burghs; and by the Highlanders—for they are also to be found both in the Western Isles and on the mainland—Duns. Pennant has engraved a view of the famous Dun-Dornadilla in Glenelg; and there are many others, all of them built after a peculiar mode of architecture, which argues a people in the most primitive state of society. The most perfect specimen is that upon the island of Mousa, near to the mainland of Zetland, which is probably in the same state as when inhabited.

It is a single round tower, the wall curving in slightly, and then turning outward again in the form of a dice-box, so that the defenders on the top might the better protect the base. It is formed of rough stones, selected with care, and laid in courses and circles, with much compactness, but without cement of any kind. The tower has never, to appearance, had roofing of any sort; a fire was made in the centre of the space which it encloses, and originally the building was probably little more than a wall drawn as a sort of screen around the great council fire of the tribe. But, although the means or ingenuity of the builders did not extend so far as to provide a roof, they supplied the want by constructing apartments in the interior of the walls of the tower itself. The circumval ation formed a double enclosure, the inner side of which was, in fact, two feet or three feet distant from the other, and connected by a concentric range of long flat stones, thus forming a series of concentric rings or stories of various heights, rising to the top of the tower. Each of the stories or galleries has four windows, facing directly to the points of the compass, and rising of course regularly above each other. These four perpendicular ranges of windows admitted air, and, the fire being kindled, heat or smoke at least, to each of the galleries. The access from gallery to gallery is equally primitive. A path, on the principle of an inclined plane, turns round and round the building like a screw, and gives access to the different stories, intersecting each of them in their turn, and thus gradually rising to the top of the wall of the tower. On the outside there are no windows; and I may add, that an enclosure of a square, or sometimes a round form, gave the inhabitants of the Burgh an opportunity to secure any sheep or cattle which they might possess.

Such is the general architecture of that very early period when the Northmen swept the seas, and brought to their rude houses, such as I have described them, the plunder of polished nations. In Zetland there are several scores of these Burghs, occupying in every case, capes, headlands, islets, and similar places of advantage singularly well chosen. I remember the remains of one upon an island in a small lake near Lerwick, which at high tide communicates with the sea, the access to which is very ingenious, by means of a causeway or dike, about three or four inches under the surface of the water. This causeway makes a sharp angle in its approach to the Burgh. The inhabitants, doubtless, were well acquainted with this, but strangers, who might approach in a hostile manner, and were ignorant of the curve of the causeway, would probably plunge into the lake, which is six or seven feet in depth at the least. This must have been the device of some Vauban or Cohorn of those early times.

The style of these buildings evinces that the architect possessed neither the art of using lime or cement or any kind, nor the skill to throw an arch, construct a roof, or erect a stair; and yet, with all this ignorance, showed great ingenuity in selecting the situation of Burghs, and regulating the access to them, as well as neatness and regularity in the erection, since the buildings themselves show a style of advance in the arts scarcely consistent with the ignorance of so many of the principal branches of architectural knowledge.

I have always thought, that one of the most curious and valuable objects of antiquaries has been to trace the progress of society, by the efforts made in early ages to improve the rudeness of their first expedients, until they either approach excellence, or, as is most frequently the case, are supplied by new and fundamental discoveries, which supersede both the earlier and ruder system, and the improvements which have been ingrafted upon it. For example, if we conceive the recent discovery of gas to be so much improved and adapted to domestic use, as to supersede all other modes of producing domestic light, we can already suppose, some centuries afterwards, the heads of a whole Society of Antiquaries half turned by the discovery of a pair of patent snuffers, and by the learned theories which would be brought forward to account for the form and purpose of so singular an implement.

Following some such principle, I am inclined to regard the singular Castle of Coningsburgh—I mean the Saxon part of it—as a step in advance from the rude architecture, if it deserves the name, which must have been common to the Saxons as to other Northmen. The builders had attained the art of using cement, and of roofing a building,—great improvements on the original Burgh. But in the round keep, a shape only seen in the most ancient castles—the chambers excavated in the thickness of the walls and buttresses—the difficulty by which access is gained from one story to those above it, Coningsburgh still retains the simplicity of its origin, and shows by what slow degrees man proceeded from occupying such rude and inconvenient lodgings, as were afforded by the galleries of the Castle of Mousa, to the more splendid accommodations of the Norman castles, with all their stern and Gothic graces.

I am ignorant if these remarks are new, or if they will be confirmed by closer examination: but I think, that, on a

hasty observation, Coningsburgh offers means of curious study to those who may wish to trace the history of architecture back to the times preceding the Norman Conquest.

It would be highly desirable that a cork model should be taken of the Castle of Mousa, as it cannot be well understood by a plan.

The Castle of Coningsburgh is thus described:—

"The castle is large, the outer wall standing on a pleasant ascent from the river, but much overtopt by a high hill, on which the town stands, situated at the head of a rich and magnificent vale, formed by an amphitheatre of woody hills, in which flows the gentle Don. Near the castle is a barrow, said to be Hengist's tomb. The entrance is flanked to the left by a round tower, with a sloping base, and there are several similar in the outer wall; the entrance has piers of a gate, and on the east side the ditch and bank are double and very steep. On the top of the churchyard wall is a tombstone, on which are cut in high relief, two ravens, or such-like birds. On the south side of the churchyard lies an ancient stone, ridged like a coffin, on which is carved a man on horseback; and another man with a shield encountering a vast winged serpent, and a man bearing a shield behind him. It was probably one of the rude crosses not uncommon in churchyards in this county. See it engraved on the plate of crosses for this volume, plate 14, fig. 1. The name of Coningsburgh, by which this castle goes in the old editions of the Britannia, would lead one to suppose it the residence of the Saxon kings. It afterwards belonged to King Harold. The Conqueror bestowed it on William de Warren, with all its privileges and jurisdiction, which are said to have extended over twenty-eight towns. At the corner of the area, which is of an irregular form, stands the great tower, or keep, placed on a small hill of its own dimensions, on which lie six vast projecting buttresses, ascending in a steep direction to prop and support the building, and continued upwards up the side as turrets. The tower within forms a complete circle, twenty-one feet in diameter, the walls fourteen feet thick. The ascent into the tower is by an exceeding deep flight of steep steps, four feet and a half wide, on the south side leading to a low doorway, over which is a circular arch crossed by a great transom stone. Within this door is the staircase which ascends straight through the thickness of the wall, not communicating with the room on the first floor, in whose centre is the opening to the dungeon. Neither of these lower rooms is lighted except from a hole in the floor of the third story; the room in which, as well as in that above it, is finished with compact smooth stonework, both having chimney-pieces, with an arch resting on triple clustered pillars. In the third story, or guard-chamber, is a small recess with a loop-hole, probably a bed-chamber, and in that floor above a niche for a saint or holy water-pot. Mr. King imagines this a Saxon castle of the first ages of the Heptarchy. Mr. Watson thus describes it. From the first floor to the second story, (third from the ground,) is a way by a stair in the wall five feet wide. The next staircase is approached by a ladder, and ends at the fourth story from the ground. Two yards from the door, at the head of this stair, is an opening nearly east, accessible by treading on the ledge of the wall, which diminishes eight inches each story; and this last opening leads into a room or chapel ten feet by twelve, and fifteen or sixteen high, arched with free-stone, and supported by small circular columns of the same, the capitals and arches Saxon It has an east window, and on each side in the wall, about four feet from the ground, a stone basin, with a hole and iron pipe to convey the water into or through the wall. This chapel is one of the buttresses, but no sign of it without, for even the window, though large within, is only a long narrow loop-hole, scarcely to be seen without. On the left side of this chapel is a small oratory, eight by six in the thickness of the wall, with a niche in the wall, and enlightened by a like loop-hole. The fourth stair from the ground, ten feet west from the chapel door, leads to the top of the tower through the thickness of the wall, which at the top is but three yards. Each story is about fifteen feet high, so that the tower will be seventy-five feet from the ground. The inside forms a circle, whose diameter may be about twelve feet. The well at the bottom of the dungeon is piled with stones."—*Gough's Edition of Camden's Brittania.* Second Edition, vol. iii, p. 267.

58. Page 201. The crowth or crowd was a species of violin. The rote a sort of guitar or rather hurdy-gurdy, the strings of which were managed by a wheel, from which the instrument took its name.

59. Page 204. Infamous.

60. Page 204. The resuscitation of Athelstane has been much criticised, as too violent a breach of probability, even for a work of such fantastic character. It was a *tour-de-force*, to which the author was compelled to have recourse, by the vehement entreaties of his friend and printer, who was inconsolable on the Saxon being conveyed to the tomb.

NOTES TO THE HEART OF MID-LOTHIAN.

1. Page 223. It is an old proverb, that "many a true word is spoken in jest." The existence of Walter Scott, third son of Sir William Scott of Harden, is instructed, as it is called, by a charter under the great seal, Domino Willielmo Scott de Harden Militi, et Waltero Scott suo filio legitimo tertio genito, terrarum de Roberton.* The munificent old gentleman left all his four sons considerable estates, and settled those of Eilrig and Raeburn, together with valuable possessions around Lessudden, upon Walter, his third son, who is ancestor of the Scotts of Raeburn, and of the author of Waverley. He appears to have become a convert to the doctrine of the Quakers, or Friends, and a great assertor of their peculiar tenets. This was probably at the time when George Fox, the celebrated apostle of the sect, made an expedition into the south of Scotland about 1657, on which occasion he boasts, that "as he first set his horse's feet upon Scottish ground, he felt the seed of grace to sparkle about him like innumerable sparks of fire." Upon the same occasion, probably, Sir Gideon Scott of Highchester, second son of Sir William, immediate elder brother of Walter, and ancestor of the author's friend and kinsman, the present representative of the family of Harden, also embraced the tenets of Quakerism. This last convert, Gideon, entered into a controversy with the Rev. James Kirkton, author of the Secret and True History of the Church of Scotland, which is noticed by my ingenious friend Mr. Charles Kirkpatricke Sharpe, in his valuable and curious edition of that work, 4to. 1817. Sir William Scott, eldest of the brothers, remained, amid the defection of his two younger brethren, an orthodox member of the Presbyterian Church, and used such means for reclaiming Walter of Raeburn from his heresy, as savored far more of persecution than persuasion. In this he was assisted by MacDougal of Makerston, brother to Isabella MacDougal, the wife of the said Walter, and who, like her husband, had conformed to the Quaker tenets

The interest possessed by Sir William Scott and Makerston was powerful enough to procure the two following acts of the Privy Council of Scotland, directed against Walter of Raeburn as an heretic and convert to Quakerism, appointing him to be imprisoned first in Edinburgh jail, and then in that of Jedburgh; and his children to be taken by force from the society and direction of their parents, and educated at a distance from them, besides the assignment of a sum for their maintenance, sufficient in those times to be burdensome to a moderate Scottish estate.

"Apud Edin. vigesimo Junii 1665.

"The Lords of his Majesty's Privy Council having receaved information that Scott of Raeburn, and Isobel Mackdougall, his wife, being infected with the error of Quakerism, doe endeavour to bried and traine up William, Walter, and Isobel Scotts, their children, in the same profession, doe therefore give order and command to Sir William Scott of Harden, the said Raeburn's brother, to separat and take away the saids children from the custody and society of the saids parents, and to cause educat and bring them up in his owne house, or any other convenient place, and ordaines letters to be direct at the said Sir William's instance against Raeburn, for a maintenance to the saids children, and that the said Sir Wm. give ane account of his diligence with all conveniency."

"Edinburgh, 5th July, 1666.

"Anent a petition presented be Sir Wm. Scott of Harden, for himself and in name and behalf of the three children of Walter Scott of Raeburn, his brother, showing that the Lords of Councill, by ane act of the 22d day of Junii, 1665, did grant power and warrand to the petitioner, to separat and take away Raeburn's children, from his family and education, and to breed them in some convenient place, where they might be free from all infection in their younger years, from the principalls of Quakerism, and, for maintenance of the saids children, did ordain letters to be direct against Raeburn; and, seeing the Petitioner, in obedience to the said order, did take away the saids children, being two sonnes and a daughter, and after some paines taken upon them in his owne family, hes sent them to the city of Glasgow, to be bread at schooles, and there to be principled with the knowledge of the true religion, and that it is necessary the Councill determine what shall be the maintenance for which Raeburn's three children

* See Douglas's Baronage, page 215.

may be charged, as likewise that Raeburn himself, being now in the Tolbooth of Edinburgh, where he dayley converses with all the Quakers who are prisoners there, and others who daily resort to them, whereby he is hardened in his pernitious opinions and principles, without all hope of recovery, unlesse he be separat from such pernitious company, humbly therefore, desyring that the Councell might determine upon the soume of money to be payed be Raeburn, for the education of his children, to the petitioner, who will be countable therefor; and that, in order to his conversion, the place of his imprisonment may be changed. The Lords of his Maj. Privy Councell having at length heard and considered the foresaid petition, doe modifie the soume of two thousand pounds Scots, to be payed yearly at the terme of Whitsunday be the said Walter Scott of Raeburn, furth of his estate to the petitioner, for the entertainment and education of the said children, beginning the first termes payment therof at Whitsunday last for the half year preceding, and so furth yearly, at the said terme of Whitsunday in tym comeing till furder orders; and ordaines the said Walter Scott of Raeburn to be transported from the Tolbooth of Edinburgh to the prison of Jedburgh, where his friends and others may have occasion to convert him. And to the effect he may be secured from the practice of other Quakers, the said Lords doe hereby discharge the magistrates of Jedburgh to suffer any persons suspect of these principles to have access to him; and in case any contraveen, that they secure ther persons till they be therefore puneist; and ordaines letters to be direct heirupon in form as effeirs."

Both the sons, thus harshly separated from their father, proved good scholars. The eldest, William, who carried on the line of Raeburn, was, like his father, a deep Orientalist; the younger, Walter, became a good classical scholar, a great friend and correspondent of the celebrated Dr. Pitcairn, and a Jacobite so distinguished for zeal, that he made a vow never to shave his beard till the restoration of the exiled family. This last Walter Scott was the author's great-grandfather.

There is yet another link betwixt the author and the simple-minded and excellent Society of Friends, though a proselyte of much more importance than Walter Scott of Raeburn. The celebrated John Swinton of Swinton, xixth baron in descent of that ancient and once powerful family, was, with Sir William Lockhart of Lee, the person whom Cromwell chiefly trusted in the management of the Scottish affairs during his usurpation. After the Restoration, Swinton was devoted as a victim to the new order of things, and was brought down in the same vessel which conveyed the Marquis of Argyle to Edinburgh, where that nobleman was tried and executed. Swinton was destined to the same fate. He had assumed the habit, and entered into the Society of the Quakers, and appeared as one of their number before the Parliament of Scotland. He renounced all legal defence, though several pleas were open to him, and answered, in conformity to the principles of his sect, that at the time these crimes were imputed to him, he was in the gall of bitterness and bond of iniquity; but that God Almighty having since called him to the light, he saw and acknowledged these errors, and did not refuse to pay the forfeit of them, even though, in the judgment of the Parliament, it should extend to life itself.

Respect to fallen greatness, and to the patience and calm resignation with which a man once in high power expressed himself under such a change of fortune, found Swinton friends; family connections, and some interested considerations of Middleton the Commissioner, joined to procure his safety, and he was dismissed, but after a long imprisonment, and much dilapidation of his estates. It is said, that Swinton's admonitions, while confined in the Castle of Edinburgh, had a considerable share in converting to the tenets of the Friends Colonel David Barclay, then lying there in garrison. This was the father of Robert Barclay, author of the celebrated Apology for the Quakers. It may be observed among the inconsistencies of human nature, that Kirkton, Wodrow, and other Presbyterian authors, who have detailed the sufferings of their own sect for non-conformity with the established church, censure the government of the time for not exerting the civil power against the peaceful enthusiasts we have treated of, and some express particular chagrin at the escape of Swinton. Whatever might be his motives for assuming the tenets of the Friends, the old man retained them faithfully till the close of his life.

Jean Swinton, grand-daughter of Sir John Swinton, son of Judge Swinton, as the Quaker was usually termed, was mother of Anne Rutherford, the author's mother.

And thus, as in the play of the Anti-Jacobin, the ghost of the author's grandmother having arisen to speak the Epilogue, it is full time to conclude, lest the reader should remonstrate that his desire to know the Author of Waverley never included a wish to be acquainted with his whole ancestry.

2. Page 223. His honor Gilbert Goslin of Gandercleugh; for I love to be precise in matters of importance.—J. C.

3 Page 233. The Lord Provost was ex-officio commander and colonel of the corps, which might be increased to three hundred men when the times required it. No other drum but theirs was allowed to sound on the High Street between the Luckenbooths and the Netherbow.

4. Page 234. This hook was to enable the bearer of the Lochaber-axe to scale a gateway, by grappling the top of the door and swinging himself up by the staff of his weapon.

5. Page 234. THE CITY GUARD—This ancient corps is now entirely disbanded. Their last march to do duty at Hallow-fair, had something in it affecting. Their drums and fifes had been wont on better days to play, on this joyous occasion, the lively tune of

"Jockey to the fair;"

but on this final occasion the afflicted veterans moved slowly to the dirge of

"The last time I came ower the muir."

6. Page 236. THE KELPIE—There is a tradition, that while a little stream was swollen into a torrent by recent showers, the discontented voice of the Water Spirit was heard to pronounce these words. At the same moment a man, urged on by his fate, or, in Scottish language, *fey*, arrived at a gallop, and prepared to cross the water. No remonstrance from the bystanders was of power to stop him—he plunged into the stream and perished.

7. Page 240. A nobleman was called a Lord of State. The Senators of the College of Justice were termed Lords of Seats, or of the Session.

8. Page 245.—

> Wide is the fronting gate, and, raised on high,
> With adamantine columns threats the sky;
> Vain is the force of man, and Heaven's as vain,
> To crush the pillars which the pile sustain;
> Sublime on these a tower of steel is rear'd.
> *Dryden's Virgil*, book vi.

9. Page 248. A near relation of the author's used to tell of having been stopped by the rioters, and escorted home in the manner described. On reaching her own home, one of her attendants, in appearance a *baxter*, *i. e.* a baker's lad, handed her out of her chair, and took leave with a bow, which, in the lady's opinion, argued breeding that could hardly be learned at the oven's mouth.

10. Page 249. TOLBOOTH OF EDINBURGH—The ancient Tolbooth of Edinburgh, situated and described as in the last chapter, was built by the citizens in 1561, and destined for the accommodation of Parliament, as well as of the High Courts of Justice; and at the same time for the confinement of prisoners for debt, or on criminal charges. Since the year 1640, when the present Parliament house was erected, the Tolbooth was occupied as a prison only. Gloomy and dismal as it was, the situation in the centre of the High Street rendered it so particularly well-aired, that when the plague laid waste the city in 1645, it affected none within these melancholy precincts. The Tolbooth was removed, with the mass of buildings in which it was incorporated, in the autumn of the year 1817. At that time the kindness of his old schoolfellow and friend, Robert Johnstone, Esquire, then Dean of Guild of the city, with the liberal acquiescence of the persons who had contracted for the work, procured for the Author of Waverley the stones which composed the gateway, together with the door, and its ponderous fastenings, which he employed in decorating the entrance of his kitchen-court at Abbotsford. "To such base offices may we return." The application of these relics of the Heart of Mid-Lothian to serve as a postern gate to a court of modern offices, may be justly ridiculed as whimsical; but yet it is not without interest, that we see the gateway through which so much of the stormy politics of a rude age, and the vice and misery of later times, had found their passage, now occupied in the service of rural economy. Last year, to complete the change, a tom-tit was pleased to build her nest within the lock of the Tolbooth,—a strong temptation to have committed a sonnet, had the author, like Tony Lumpkin, been in a concatenation accordingly.

It is worth mentioning, that an act of beneficence celebrated the demolition of the Heart of Mid-Lothian. A subscription, raised and applied by the worthy Magistrate abovementioned, procured the manumission of most of the unfortunate debtors confined in the old jail, so that there were few or none transferred to the new place of confinement.

11. Page 252. This little incident, characteristic of the extreme composure of this extraordinary mob, was witnessed by a lady, who, disturbed like others, from her slumbers, had gone to the window. It was told to the author by the lady's daughter.

12. Page 254. MEMORIAL CONCERNING THE MURDER OF CAPTAIN PORTEOUS—The following interesting and authentic account of the inquiries made by Crown Counsel into the affair of the Porteous Mob, seems to have been drawn up by the Solicitor-General. The office was held in 1737 by Charles Erskine, Esq.

I owe this curious illustration to the kindness of a professional friend. It throws, indeed, little light on the origin of the tumult; but shows how profound the darkness must have been, which so much investigation could not dispel.

"Upon the 7th of September last, when the unhappy wicked murder of Captain Porteus was committed, His Majesty's Advocate and Solicitor were out of town; the first beyond Inverness, and the other in Annandale, not far from Carlyle: neither of them knew anything of the reprieve, nor did they in the least suspect that any disorder was to happen.

"When the disorder happened, the magistrates and other persons concerned in the management of the town, seemed to be all struck of a heap: and whether, from the great terror that had seized all the inhabitants, they thought ane immediate enquiry would be fruitless, or whether, being a direct insult upon the prerogative of the crown, they did not care rashly to intermeddle; but no proceedings was had by them. Only soon after, ane express was sent to his Majestie's Solicitor, who came to town as soon as was possible for him; but, in the meantime, the persons who had been most guilty, had either run off, or, at least, kept themselves upon the wing until they should see what steps were taken by the Government.

"When the Solicitor arrived, he perceived the whole inhabitants under a consternation. He had no materials furnished him; nay, the inhabitants were so much afraid of being reputed informers, that very few people had so much as the courage to speak with him on the streets. However, having received her Majestie's orders, by a letter from the Duke of Newcastle, he resolved to sett about the matter in earnest, and entered upon ane enquiry, groping in the dark. He had no assistance from the magistrates worth mentioning, but called witness after witness in the privatest manner, before himself in his own house, and for six weeks' time, from morning to evening, went on in the enquiry without taking the least diversion, or turning his thoughts to any other business.

"He tried at first what he could do by declarations, by engaging secrecy so that those who told the truth should never be discovered; made use of no clerk, but wrote all the declarations with his own hand, to encourage them to speak out. After all for some time he could get nothing but ends of stories which, when pursued, broke off; and those who appeared and knew anything of the matter, were under the utmost terror lest it should take air that they had mentioned any one man as guilty.

"During the course of the enquiry, the run of the town, which was strong for the villainous actors, begun to alter a little, and when they saw the King's servants in earnest to do their best, the generality, who before had spoke very warmly in defence of the wickedness, begun to be silent, and at that period more of the criminals begun to abscond.

"At length the enquiry began to open a little, and the Solicitor was under some difficulty how to proceed. He very well saw that the first warrand that was issued out would start the whole gang; and as he had not come at any of the most notorious offenders, he was unwilling, upon the slight evidence he had, to begin. However, upon notice given him by Generall Moyle, that one King, a butcher in the Canongate, had boasted, in presence of Bridget Knell, a soldier's wife, the morning after Captain Porteus was hanged, that he had a very active hand in the mob, a warrand was issued out, and King was apprehended and imprisoned in the Canongate tolbooth.

"This obliged the Sollicitor immediately to proceed to take up those against whom he had any information. By a signed declaration, William Stirling, apprentice to James Stirling, merchant in Edinburgh, was charged as haveing been at the Nether-Bow, after the gates were shutt, with a Lochaber ax, or halbert in his hand, and haveing begun a huzza, marched upon the head of the mob towards the Guard.

"James Braidwood, son to a candlemaker in town, was, by a signed declaration, charged as having been at the Tolbooth door, giveing directions to the mob about setting fire to the door, and that the mob named him by his name, and asked his advice.

"By another declaration, one Stoddart, a journeyman smith, was charged of haveing boasted publickly, in a smith's shop at Leith, that he had assisted in breaking open the Tolbooth door.

"Peter Traill, a journeyman wright, by one of the declarations, was also accused of haveing lockt the Nether-Bow Port when it was shutt by the mob.

"His Majesties Sollicitor haveing these informations, employed privately such persons as he could best rely on, and the truth was, there were very few in whom he could repose confidence. But he was, indeed, faithfully served by one Webster, a soldier in the Welsh fuzileers, recommended him by Lieutenant Alshton, who, with very great address, informed himself, and really run some risque in getting his information, concerning the places where the persons informed against used to haunt, and how they might be seized. In consequence of which, a party of the Guard from the Canongate was agreed on to march up at a certain hour, when a message should be sent. The Solicitor wrote a letter and gave it to one of the town officers, ordered to attend Captain Maitland, one of the town Captains, promoted to that command since the unhappy accident, who, indeed, was extremely diligent and active throughout the whole; and haveing got Stirling and Braidwood apprehended, dispatched the officer with the letter to the military in the Canongate, who immediately begun their march, and by the time the Sollicitor had half examined the said two persons in the Burrow-room, where the magistrates were present, a party of fifty men, drums beating, marched into the Parliament close, and drew up, which was the first thing that struck a terror, and from that time forward, the insolence was succeeded by fear.

"Stirling and Braidwood were immediately sent to the Castle, and imprisoned. That same night, Stoddart the smith was seized, and he was committed to the Castle also; as was likewise Traill the journeyman wright who were all severally examined, and denyed the least accession.

"In the meantime, the enquiry was going on, and it haveing cast up in one of the declarations, that a hump'd-backed creature marched with a gun as one of the guards to Porteus when he went up to the Lawn Markett, the person who emmitted this declaration, was employed to walk the streets to see if he could find him, out; at last he came to the Solicitor and told him he had found him, and that he was in a certain house. Whereupon a warrand was issued out against him, and he was apprehended and sent to the Castle, and he proved to be one Birnie, a helper to the Countess of Weemys's coachman

"Thereafter, ane information was given in against William M'Lauchlan, ffootman to the said Countess, he haveing been very active in the mob; ffor sometime he kept himself out of the way, but at last he was apprehended and likewise committed to the Castle.

"And these were all the prisoners who were putt under confinement in that place.

"There were other persons imprisoned in the Tolbooth of Edinburgh, and severalls against whom warrands were issued, but could not be apprehended, whose names and cases shall afterwards be more particularly taken notice of.

"The ffriends of Stirling made an application to the Earl of Islay, Lord Justice-Generall, setting furth, that he was seized with a bloody flux: that his life was in danger; and that upon ane examination of witnesses whose names were given in it would appear to conviction, that he had not the least access to any of the riotous proceedings of that wicked mob.

"This petition was by his Lordship putt in the hands of his Majesties Sollicitor, who examined the witnesses; and by their testimonies it appeared that the young man, who was not above eighteen years of age, was that night in company with about half a dozen companions, in a public house in Stephen Law's closs, near the back of the Guard, where they all remained until the noise came to the house, that the mob had shut the gates and seized the Guard, upon which the company broke up, and he, and one of his companions, went towards his master's house; and, in the course of the after examination, there was a witness who declared, nay, indeed swore, (for the Sollicitor, by this time, saw it necessary to put those he examined upon oath,) that he met him [Stirling] after he entered into the alley where his master lives, going towards his house; and another witness, fellow-prentice with Stirling, declares, that after the mob had seized the Guard, he went home, where he found Stirling before him; and that his master lockt the door, and kept them both at home till after twelve at night upon weighing of which testimonies, and upon consideration had, that he was charged by the declaration only of one person, who really did not appear to be a witness of the greatest weight, and that his life was in danger from the imprisonment, he was admitted to baill by the Lord Justice-Generall, by whose warrand he was committed.

"Braidwood's friends appiyed in the same manner; but as he stood charged by more than one witness, he was not released—tho', indeed, the witnesses adduced for him say somewhat in his exculpation—that he does not seem to have been upon any original concert; and one of the witnesses says he was along with him at the Tolbooth door, and refuses what is said against him, with regard to his having advised the burning of the Tolbooth door. But he remains still in prison.

"As to Traill, the journeyman wright, he is charged by the same witness who declared against Stirling, and there is none concurrs with him; and to say the truth concerning him, he seemed to be the most ingenuous of any of them whom the Solicitor examined, and pointed out a witness by whom one of the first accomplices was discovered, and who escaped when the warrand was to be putt in execution against them. He positively denys his having shutt the gate, and 'tis thought Traill ought to be admitted to baill.

"As to Birnie, he is charged only by one witness, who had never seen him before, nor knew his name; so, tho' I dare say the witness honestly mentioned him, 'tis possible he may be mistaken; and in the examination of above 200 witnesses, there is no body concurrs with him, and he is ane insignificant little creature.

"With regard to M'Lauchlan, the proof is strong against him by one witness, that he acted as a serjeant or sort of commander, for some time, of a Guard that stood cross between the upper end of the Luckenbooths and the north side of the street, to stop all but friends from going towards the Tolbooth; and by other witnesses, that he was at the Tolbooth door with a link in his hand, while the operation of beating and burning it was going on; that he went along with the mob with a halbert in his hand, until he came to the gallows stone in the Grassmarket, and that he stuck the halbert into the hole of the gallows stone; that afterwards he went in amongst the mob when Captain Porteus was carried to the dyer's tree; so that the proof seems very heavy against him.

"To sum up this matter with regard to the prisoners in the Castle, 'tis believed there is strong proof against M'Lauchlan; there is also proof against Braidwood. But as it consists only in emission of words said to have been had by him while at the Tolbooth door, and that he is ane insignificant pitifull creature, and will find people to swear heartily in his favors, 'tis at best doubtful whether a jury will be got to condemn him.

"As to those in the Tolbooth of Edinburgh, John Crawford, who had for some time been employed to ring the bells in the

steeple of the New Church of Edinburgh, being in company with a soldier accidentally, the discourse falling in concerning the Captain Porteus and his murder, as he appears to be a light-headed fellow, he said, that he knew people that were more guilty than any that were put in prison. Upon this information, Crawford was seized, and being examined, it appeared, that when the mob begun, as he was comeing down from the steeple, the mob took the keys from him; that he was that night in several corners, and did indeed delate several persons whom he saw there, and immediately warrands were dispatched, and it was found they had absconded and fled. But there was no evidence against him of any kind. Nay, on the contrary, it appeared, that he had been with the Magistrates in Clerks' the vintner's, relating to them what he had seen in the streets. Therefore, after haveing detained him in prison ffor a very considerable time, his Majestie's Advocate and Sollicitor signed a warrand for his liberation.

"There was also one James Wilson incarcerated in the said Tolbooth, upon the declaration of one witness, who said he saw him on the streets with a gun; and there he remained for some time, in order to try if a concurring witness could be found, or that he acted any part in the tragedy and wickedness. But nothing farther appeared against him; and being seized with a severe sickness, he is, by a warrand signed by his Majestie's Advocate and Sollicitor, liberated upon giveing sufficient baill.

"As to King, enquiry was made, and the ffact comes out beyond all exception, that he was in the lodge at the Nether-Bow with Lindsay the waiter, and several other people, not at all concerned in the mob. But after the affair was over, he went up towards the guard, and having met with Sandie the Turk and his wife, who escaped out of prison, they returned to his house at the Abbey, and then 'tis very possible he may have thought fitt in his beer to boast of villany in which he could not possibly have any share for that reason; he was desired to find baill and he should be set at liberty. But he is a stranger and a fellow of very indifferent character, and 'tis believed it won't be easy for him to find baill. Wherefore, it's thought he must be sett at liberty without it. Because he is a burden upon the Government while kept in confinement, not being able to maintain himself.

"What is above is all that relates to persons in custody. But there are warrands out against a great many other persons who had fled, particularly against one William White, a journeyman baxter, who, by the evidence, appears to have been at the beginning of the mob, and to have gone along with the drum, from the West Port to the Nether-Bow, and is said to have been one of those who attacked the guard, and probably was as deep as any one there.

"Information was given that he was lurking at Falkink, where he was born. Whereupon directions were sent to the Sheriff of the County, and a warrand from his Excellency Generall Wade, to the commanding officers at Stirling, and Linlithgow, to assist, and all possible endeavors were used to catch hold of him, and 'tis said he escaped very narrowly, having been concealed in some outhouse; and the misfortune was, that those who were employed in the search did not know him personally. Nor, indeed, was it easy to trust any of the acquaintances of so low obscure a fellow with the secret of the warrand to be putt in execution.

"There was also strong evidence found against Rober Taylor, servant to William and Charles Thomsons, periwig-makers, that he acted as ane officer among the mob, and he was traced from the guard to the well at the head of Forrester's Wynd, where he stood and had the appellation of Captain from the mob, and from that walking down the Bow before Captain Porteus, with his Lochaber-axe; and by the description given of one who hawl'd the rope by which Captain Porteus was pulled up, 'tis believed Taylor was the person; and 'tis farther probable, that the witness who delated Stirling had mistaken Taylor for him, their stature and age (so far as can be gathered from the description) being the same.

"A great deal of pains were taken, and no charge was saved, in order to have catched hold of this Taylor, and warrands were sent to the country where he was born; but it appears he had shipt himself off for Holland, where it is said he now is.

"There is strong evidence also against Thomas Burns, butcher, that he was ane active person from the beginning of the mob to the end of it. He lurkt for some time amongst those of his trade; and artfully enough a train was laid to catch him, under pretence of a message that had come from his father in Ireland, so that he came to a blind alehouse in the Flesh-market closs, and a party being ready, was by Webster the soldier, who was upon this exploit, advertised to come down. However, Burns escaped out at a back window, and hid himself in some of the houses which are heaped together upon one another in that place, so that it was not possible to catch him. 'Tis now said he is gone to Ireland to his father, who lives there.

"There is evidence also against one Robert Anderson, journeyman and servant to Colin Alison, wright; and against Thomas Linnen and James Maxwell, both servants also to the said Colin Alison, who all seem to have been deeply concerned in the matter. Anderson is one of those who putt the rope upon Captain Porteus's neck. Linnen seems also to have been very active; and Maxwell (which is pretty remarkable) is proven to have come to a shop upon the Friday before, and charged the journeymen and prentices there to attend in the Parliament close on Tuesday night, to assist to hang Captain Porteus. These three did early abscond, and though warrands had been issued out against them, and all endeavours used to apprehend them, could not be found.

"One Waldie, a servant to George Campbell, wright, has also absconded, and many others, and 'tis informed that numbers of them have shipt themselves off ffor the Plantations; and upon an information that a ship was going off ffrom Glasgow, in which severall of the rogues were to transport themselves beyond seas, proper warrands were obtained, and persons dispatched, to search the said ship, and seize any that can be found.

"The like warrands had been issued with regard to ships from Leith. But whether they had been scard, or whether the information had been groundless, they had no effect.

"This is a summary of the enquiry, ffrom which it appears there is no prooff on which one can rely, but against M'Lauchlan. There is a prooff also against Braidwood, but more exceptionable. His Majestie's Advocate, since he came to town, has join'd with the Sollicitor, and has done his utmost to gett at the bottom of this matter, but hitherto it stands as is above represented. They are resolved to have their eyes and their ears open, and to do what they can. But they labored exceedingly against the stream; and it may truly be said, that nothing was wanting on their part. Nor have they declined any labor to answer the commands laid upon them to search the matter to the bottom."

THE PORTEOUS MOB.

In the preceding chapters, (II. to VII.) the circumstances of that extraordinary riot and conspiracy, called the Porteous Mob, are given with as much accuracy as the author was able to collect them. The order, regularity, and determined resolution with which such a violent action was devised and executed, were only equalled by the secrecy which was observed concerning the principal actors.

Although the fact was performed by torch-light, and in presence of a great multitude, to some of whom, at least, the individual actors must have been known, yet no discovery was ever made concerning any of the perpetrators of the slaughter.

Two men only were brought to trial for an offence which the government were so anxious to detect and punish. William M'Lauchlan, footman to the Countess of Wemyss, who is mentioned in the report of the Solicitor-General, (page 197,) against whom strong evidence had been obtained, was brought to trial in March, 1737, charged as having been accessory to the riot, armed with a Lochaber-axe. But this man, (who was at all times a silly creature) proved that he was in a state of mortal intoxication, during the time he was present with the rabble, incapable of giving them either advice or assistance, or, indeed, of knowing what he or they were doing. He was also able to prove, that he was forced into the riot, and upheld while there by two bakers, who put a Lochaber-axe into his hand. The jury, wisely judging this poor creature could be no proper subject for punishment, found the panel Not Guilty. The same verdict was given in the case of Thomas Linning, also mentioned in the Solicitor's memorial, who was tried in 1738. In short, neither then, nor for a long period afterwards, was anything discovered relating to the organization of the Porteous Plot.

The imagination of the people of Edinburgh was long irritated, and their curiosity kept awake, by the mystery attending this extraordinary conspiracy. It was generally reported of such natives of Edinburgh as, having left the city in youth, returned with a fortune amassed in foreigh countries, that they had originally fled on account of their share in the Porteous Mob. But little credit can be attached to these surmises, as in most of the cases they are contradicted by dates, and in none supported by anything but vague rumors, grounded on the ordinary wish of the vulgar, to impute the success of prosperous men to some unpleasant source. The secret history of the Porteous Mob has been till this day unravelled; and it has always been quoted as a close, daring, and calculated act of violence, of a nature peculiarly characteristic of the Scottish people.

Nevertheless, the author, for a considerable time, nourished hopes to have found himself enabled to throw some light on this mysterious story. An old man, who died about twenty years ago, at the advanced age of ninety-three, was said to have made a communication to the clergyman who attended upon his death-bed, respecting the origin of the Porteous Mob. This person followed the trade of a carpenter, and had been employed as such on the estate of a family of opulence and condition. His character in his line of life and amongst his neighbors, was excellent, and never underwent the slightest suspicion. His confession was said to have been to the following purpose: That he was one of twelve young men belonging to the village of Pathhead, whose animosity against Porteous, on account of the execution of Wilson, was so extreme, that they resolved to execute vengeance on him with their own hands, rather than he should escape punishment. With this resolution they crossed the Forth at different ferries, and rendezvoused at the suburb called Portsburgh, where their appearance in a body soon called numbers around them. The public mind was in such a state of irritation, that it only wanted a single spark to create an explosion; and this was afforded by the exertions of the small and determined band of associates. The appearance of premeditation and order

which distinguished the riot, according to his account, had its origin, not in any previous plan or conspiracy, but in the character of those who were engaged in it. The story also serves to show why nothing of the origin of the riot has ever been discovered, since, though in itself a great conflagration, its source, according to this account, was from an obscure and apparently inadequate cause.

I have been disappointed, however, in obtaining the evidence on which this story rests. The present proprietor of the estate on which the old man died, (a particular friend of the author,) undertook to question the son of the deceased on the subject. This person follows his father's trade, and holds the employment of carpenter to the same family. He admits, that his father's going abroad at the time of the Porteous Mob was popularly attributed to his having been concerned in that affair; but adds, that, so far as is known to him, the old man had never made any confession to that effect; and on the contrary, had uniformly denied being present. My kind friend, therefore, had recourse to a person from whom he had formerly heard the story; but who, either from respect to an old friend's memory, or from failure of his own, happened to have forgotten that ever such a communication was made. So my obliging correspondent (who is a fox-hunter) wrote to me that he was completely *planted*; and all that can be said with respect to the tradition is, that it certainly once existed, and was generally believed.

13. Page 254. A beautiful and solid pathway has, within a few years, been formed around these romantic rocks; and the author has the pleasure to think, that the passage in the text gave rise to the undertaking.

14. Page 256. DUMBIEDIKES.—Dumbiedikes, selected as descriptive of the taciturn character of the imaginary owner, is really the name of a house bordering on the King's Park, so called because the late Mr. Braidwood, an instructor of the deaf and dumb, resided there with his pupils. The situation of the real house is different from that assigned to the ideal mansion.

15. Page 257. STUDENTS.—Immediately previous to the Revolution, the students at the Edinburgh College were violent anti-catholics. They were strongly suspected of burning the house of Priestfield, belonging to the Lord Provost; and certainly were guilty of creating considerable riots in 1688-9.

16. Page 257. ARBORICULTURE.—The author has been flattered by the assurance, that this *naive* mode of recommending arboriculture (which was actually delivered in these very words by a Highland laird, while on his death-bed, to his son) had so much weight with a Scottish earl, as to lead to his planting a large tract of country.

17. Page 257. *Cheverons*—Gloves.

18. Page 263. CARSPHARN JOHN.—John Semple, called Carsphairn John, because minister of the parish in Galloway so called, was a presbyterian clergyman of singular piety and great zeal, of whom Patrick Walker records the following passage: "That night after his wife died, he spent the whole ensuing night in prayer and meditation in his garden. The next morning, one of his elders coming to see him, and lamenting his great loss and want of rest, he replied,—'I declare I have not, all night, had one thought of the death of my wife, I have been so taken up in meditating on heavenly things. I have been this night on the banks of Ulai, plucking an apple here and there.'"—*Walker's Remarkable Passages of the Life and death of Mr. John Semple.*

19. Page 266. Mrs. Elizabeth Hamilton, now no more. —*Editor.*

20. Page 268. PETER WALKER—This personage, whom it would be base ingratitude in the author to pass over without some notice, was by far the most zealous and faithful collector and recorder of the actions and opinions of the Cameronians. He resided, while stationary, at the Bristo Port of Edinburgh, but was by trade an itinerant merchant, or pedler, which profession he seems to have exercised in Ireland as well as Britain. He composed biographical notices of Alexander Peden, John Semple, John Welwood, and Richard Cameron, all ministers of the Cameronian persuasion, to which the last mentioned member gave the name.

It is from such tracts as these, written in the sense, feeling, and spirit of the sect, and not from the sophisticated narratives of a later period, that the real character of the persecuted class is to be gathered. Walker writes with a simplicity which sometimes slides into the burlesque, and sometimes attains a tone of simple pathos, but always expressing the most daring confidence in his own correctness of creed and sentiments, sometimes with narrow-minded and disgusting bigotry. His turn for the marvellous was that of his time and sect: but there is little room to doubt his veracity concerning whatever he quotes on his own knowledge. His small tracts now bring a very high price, especially the earlier and authentic editions.

The tirade against dancing, pronounced by David Deans, is, as intimated in the text, partly borrowed from Peter Walker. He notices, as a foul reproach upon the name of Richard Cameron, that his memory was vituperated "by pipers and fiddlers playing the Cameronian march—carnal vain springs, which too many professors of religion dance to; a practice unbecoming the professors of Christianity to dance to any spring, but somewhat more to this. Whatever," he proceeds, "be the many foul blots recorded of the saints in Scripture, none of them is charged with this regular fit of distraction. We find it has been practiced by the wicked and profane, as the dancing at that brutish, base action of the calf-making; and it had been good for that unhappy lass, who danced off the head of John the Baptist, that she had been born a cripple, and never drawn a limb to her. Historians say, that her sin was written upon her judgment, who sometime thereafter was dancing upon the ice, and it broke, and snapt the head off her; her head danced above, and her feet beneath. There is ground to think and conclude, that when the world's wickedness was great, dancing at their marriages was practised; but when the heavens above, and the earth beneath, were let loose upon them with that overflowing flood, their mirth was soon staid; and when the Lord in holy justice rained fire and justice from heaven upon that wicked people and city Sodom, enjoying fulness of bread and idleness, their fiddlestrings and hands went all in a flame; and the whole people in thirty miles of length, and ten of breadth, as historians say, were all made to fry in their skins; and at the end, whoever are giving in marriages and dancing when all will go in a flame, they will quickly change their note.

"I have often wondered thorow my life, how any that ever knew what it was to bow a knee in earnest to pray, durst crook a hough to fyke and fling at a piper's and fiddler's springs. I bless the Lord that ordered my lot so in my dancing days, that made the fear of the bloody rope and bullets to my neck and head, the pain of boots, thumikens, and irons, cold and hunger, wetness and weariness, to stop the lightness of my head, and the wantonness of my feet. What the never-to-be-forgotten Man of God, John Knox, said to Queen Mary, when she gave him that sharp challenge, which would strike our mean-spirited, tongue-tacked ministers dumb, for his giving public faithful warning of the danger of the church and nation, through her marrying the Dauphine of France, when he left her bubbling and greeting, and came to an outer court, where her Lady Maries were fyking and dancing, he said, 'O brave ladies, a brave world, if it would last, and heaven at the hinder end. But fye upon the knave Death, that will seize upon those bodies of yours; and where will all your fiddling and flinging be then?' Dancing being such a common evil, especially amongst young professors, that all the lovers of the Lord should hate, has caused me to insist the more upon it, especially that foolish spring, the Cameronian march!"—*Life and Death of three Famous Worthies, etc., by Peter Walker*, 12mo., p. 59.

It may be here observed, that some of the milder class of Cameronians made a distinction between the two sexes dancing separately, and allowed of it as a healthy and not unlawful exercise; but when men and women mingled in sport, it was then called *promiscuous dancing*, and considered as a scandalous enormity.

21. Page 268. This custom, of making a mark by folding a leaf in the party's Bible, when a solemn resolution is formed, is still held to be, in some sense, an appeal to Heaven for his or her sincerity.

22 Page 273. MUSCHAT'S CAIRN—Nichol Muschat, a debauched and profligate wretch, having conceived a hatred against his wife, entered into a conspiracy with another brutal libertine and gambler, named Campbell of Burnbank, (repeatedly mentioned in Pennycuick's satirical poems of the time,) by which Campbell undertook to destroy the woman's character, so as to enable Muschat, on false pretenses, to obtain a divorce from her. The brutal devices to which these worthy accomplices resorted for that purpose having failed, they endeavored to destroy her by administering medicine of a dangerous kind, and in extraordinary quantities.

This purpose also failing, Nichol Muschat, or Muschet, did finally, on the 17th of October, 1720, carry his wife under cloud of night to the King's Park, adjacent to what is called the Duke's Walk, near Holyrood Palace, and there took her life by cutting her throat almost quite through, and inflicting other wounds. He pleaded guilty to the indictment for which he suffered death. His associate, Campbell, was sentenced to transportation for his share in the previous conspiracy. *See Mac-Laurin's Criminal Cases*, pages 64 and 738

In memory, and at the same time execration of the deed, a *cairn*, or pile of stones, long marked the spot. It is now almost totally removed, in consequence of an alteration on the road in that place.

23. Page 287. HANGMAN, OR LOCKMAN—*Lockman*, so called from the small quantity of meal (Scottice, *lock*) which he was entitled to take out of every boll exposed to market in the city. In Edinburgh, the duty has been very long commuted; but in Dumfries, the finisher of the law still exercises, or did lately exercise, his privilege, the quantity taken being regulated by a small iron ladle, which he uses as the measure of his perquisite. The expression *lock*, for a small quantity of any readily divisible dry substance, as corn, meal, flax, or the like, is still preserved not only popularly, but in a legal description, as the *lock* and *gowpen*, or small quantity and handful, payable in thirlage cases, as in-town multure.

24. Page 293. THE FAIRY BOY OF LEITH—This legend was in former editions inaccurately said to exist in Baxter's "World of Spirits;" but is, in fact, to be found in "Pan-

dæmonium, or the Devil's Cloyster, being a further blow to Modern Sadducism," by Richard Barton, Gentleman, 12mo. 1684 The work is inscribed to Dr. Henry More. The story is entitled, "A remarkable passage of one named the Fairy Boy of Leith, in Scotland, given me by my worthy friend Captain George Burton, and attested under his hand;" and is as follows:—

'About fifteen years since, having business that detained me for some time in Leith, which is near Edenborough, in the kingdom of Scotland, I often met some of my acquaintance at a certain house there, where we used to drink a glass of wine for our refection. The woman which kept the house, was of honest reputation amongst the neighbors, which made me give the more attention to what she told me one day about a Fairy Boy (as they called him) who lived about that town. She had given me so strange an account of him, that I desired her I might see him the first opportunity, which she promised' and not long after, passing that way, she told me there was the Fairy Boy but a little before I came by; and casting her eyes into the street said, 'Look you, sir yonder he is at play with those other boys,' and designing him to me, I went, and by smooth words, and a piece of money, got him to come into the house with me; where, in the presence of divers people, I demanded of him several astrological questions, which he answered with great subtility and through all his discourse carried it with a cunning much beyond his years, which seemed not to exceed ten or eleven. He seemed to make a motion like drumming upon the table with his fingers, upon which I asked him, whether he could beat a drum, to which he replied, 'Yes, sir, as well as any man in Scotland, for every Thursday night I beat all points to a sort of people that use to meet under yonder hill,' (pointing to the great hill between Edenborough and Leith.) 'How, boy quoth I; 'what company have you there?'—'There are, sir,' said he, a great company both of men and women, and they are entertained with many sorts of music besides my drum; they have, besides, plenty variety of meats and wine; and many times we are carried into France or Holland in a night, and return again; and whilst we are there, we enjoy all the pleasures the country doth afford.' I demanded of him, how they got under that hill? To which he replied, 'that there were a great pair of gates that opened to them, though they were invisible to others, and that within there were brave large rooms, as well accommodated as most in Scotland.' I then asked him, how I should know what he said to be true? upon which he told me he would read my fortune, saying I should have two wives, and that he saw the forms of them sitting on my shoulders; that both would be very handsome women.

'As he was thus speaking, a woman of the neighborhood, coming into the room, demanded of him what her fortune should be? He told her, that she had two bastards before she was married; which put her into such a rage, that she desired not to hear the rest. The woman of the house told me that all the people in Scotland could not keep him from the rendezvous on Thursday night, upon which, by promising him some more money, I got a promise of him to meet me at the same place in the afternoon of the Thursday following, and so dismissed him at that time. The boy came again at the place and time appointed, and I had prevailed with some friends to continue with me if possible, to prevent his moving that night; he was placed between us, and answered many questions, without offering to go from us, until about eleven of the clock, he was got away unperceived of the company; but I suddenly missing him, hasted to the door, and took hold of him, and so returned him into the same room: we all watched him, and on a sudden he was again out of the doors. I followed him close, and he made a noise in the street as if he had been set upon; but from that time I could never see him. "GEORGE BURTON."

25. Page 293. INTERCOURSE OF THE COVENANTERS WITH THE INVISIBLE WORLD—The gloomy, dangerous, and constant wanderings of the persecuted sect of Cameronians, naturally led to their entertaining with peculiar credulity the belief, that they were sometimes persecuted, not only by the wrath of men, but by the secret wiles and open terrors of Satan. In fact, a flood could not happen, a horse cast a shoe, or any other the most ordinary interruption thwart a minister's wish to perform service at a particular spot, than the accident was imputed to the immediate agency of fiends. The encounter of Alexander Peden with the Devil in the cave, and that of John Semple with the demon in the ford, are given by Peter Walker almost in the language of the text.

26. Page 293. See Note 22. Muschat's Cairn.

27. Page 295. CHILD MURDER—The Scottish Statute Book, anno 1690 chapter 21, in consequence of the great increase of the crime of child murder, both from the temptations to commit the offence and the difficulty of discovery, enacted a certain set of presumptions, which, in the absence of direct proof the jury were directed to receive as evidence of the crime having actually been committed. The circumstances selected for this purpose were, that the woman should have concealed her situation during the whole period of pregnancy, that she should not have called for help at her delivery, and that combined with these grounds of suspicion, the child should be either found dead or be altogether missing. Many persons suffered death during the last century under this severe act. But during the author's memory a more lenient course was followed, and the female accused under the act and conscious of no competent defence, usually lodged a petition to the Court of Justiciary, denying, for form's sake, the tenor of the indictment, but stating, that as her good name had been destroyed by the charge, she was willing to submit to sentence of banishment, to which the crown counsel usually consented. This lenity in practice, and the comparative infrequency of the crime since the doom of public ecclesiastical penance has been generally dispensed with, have led to the abolition of the statute of William and Mary, which is now replaced by another, imposing banishment in those circumstances in which the crime was formerly capital. This alteration took place in 1803.

28. Page 297. A Scottish form of procedure, answering, in some respects, to the English Habeas Corpus.

29. Page 308. CALUMNIATOR OF THE FAIR SEX—The journal of Graves, a Bow Street officer, despatched to Holland to obtain the surrender of the unfortunate William Brodie, bears a reflection on the ladies, somewhat like that put in the mouth of the police-officer Sharpitlaw. It had been found difficult to identify the unhappy criminal; and, when a Scotch gentleman of respectability had seemed disposed to give evidence on the point required, his son-in-law, a clergyman in Amsterdam, and his daughter, were suspected by Graves to have used arguments with the witness to dissuade him from giving his testimony. On which subject the journal of the Bow Street officer proceeds thus:

"Saw then a manifest reluctance in Mr. ——, and had no doubt the daughter and parson would endeavor to persuade him to decline troubling himself in the matter, but judged he could not go back from what he had said to Mr. Rich.—NOTA BENE. *No mischief but a woman or a priest in it*—here both."

30 Page 312. EDINBURGH MAGISTRATES—The Magistrates were closely interrogated before the House of Peers, concerning the particulars of the Porteous Mob, and the *patois* in which these functionaries made their answers, sounded strange in the ears of the Southern nobles. The Duke of Newcastle having demanded to know with what kind of shot the guard which Porteous commanded had loaded their muskets, was answered naively, "Ow, just sic as ane shoots *dukes and fools* with." This reply was considered as contempt of the House of Lords, and the Provost would have suffered accordingly, but that the Duke of Argyle explained, that the expression, properly rendered into English, meant *ducks and waterfowls*.

31. Page 313. SIR WILLIAM DICK OF BRAID—This gentleman formed a striking example of the instability of human prosperity. He was once the wealthiest man of his time in Scotland, a merchant in an extensive line of commerce, and a farmer of the public revenue; insomuch that, about 1640, he estimated his fortune at two hundred thousand pounds sterling. Sir William Dick was a zealous Covenanter; and in the memorable year 1641 he lent the Scottish Convention of Estates one hundred thousand merks at once, and thereby enabled them to support and pay their army, which must otherwise have broken to pieces. He afterwards advanced £20,000 for the service of King Charles, during the usurpation; and having, by owning the royal cause, provoked the displeasure of the ruling party, he was fleeced of more money, amounting in all to £65,000 sterling.

Being in this manner reduced to indigence, he went to London to try to recover some part of the sums which had been lent on government security. Instead of receiving any satisfaction, the Scottish Crœsus was thrown into prison, in which he died, 19th December, 1655. It is said his death was hastened by the want of common necessaries. But this statement is somewhat exaggerated, if it be true, as is commonly said, that though he was not supplied with bread, he had plenty of pie-crust, thence called "Sir William Dick's necessity."

The changes of fortune are commemorated in a folio pamphlet entitled, "The lamentable state of the deceased Sir William Dick." It contains several copperplates, one representing Sir William on horseback, and attended with guards as Lord Provost of Edinburgh, superintending the unloading of one of his rich argosies. A second exhibiting him as arrested, and in the hands of the bailiffs. A third presents him dead in prison. The tract is esteemed highly valuable by collectors of prints. The only copy I ever saw upon sale, was rated at £30.

32. Page 313. I think so too—But if the reader be curious, he may consult Mr. Chamber's Traditions of Edinburgh.

33. Page 314. See Life of Peden, p. 111.

34. Page 314. See note 20. Peter Walker.

35. Page 314. All various species of the great genus Cameronian

36. Page 315. MEETING AT TALLA-LINNS—This remarkable convocation took place upon 15th June, 1682, and an account of its confused and divisive proceedings may be found in Michael Shield's Faithful Contendings Displayed, Glasgow, 1780, p. 21. It affords a singular and melancholy example how much a metaphysical and polemical spirit had crept in amongst these unhappy sufferers since amid so many

real injuries which they had to sustain, they were disposed to add disagreement and disunion concerning the character and extent of such as were only imaginary.

37. Page 322. The gallows.

38. Page 322. Swearing.

39. Page 322. Kissed the book.

40. Page 323. Tobacco pouch.

41. Page 323. A kind of worsted gloves used by the lower orders.

42. Page 331. *i. e.* was able to do.

43. Page 331. *i. e.* the quieter.

44. Page 332. Avoid the gallows.

45. Page 337. DOOMSTER, OR DEMPSTER, OF COURT—The name of this officer is equivalent to the pronouncer of doom, or sentence. In this comprehensive sense, the Judges of the Isle of Man were called Dempsters. But in Scotland the word was long restricted to the designation of an official person, whose duty it was to recite the sentence after it had been pronounced by the Court, and recorded by the clerk; on which occasion the Dempster legalized it by the words of form, "*And this I pronounce for doom.*" For a length of years, the office, as mentioned in the text, was held *in commendam* with that of the executioner; for when this odious but necessary officer of justice received his appointment, he petitioned the Court of Justiciary to be received as their Dempster, which was granted as a matter of course.

The production of the executioner in open court, and in presence of the wretched criminal, had something in it hideous and disgusting to the more refined feelings of later times. But if an old tradition of the Parliament House of Edinburgh may be trusted, it was the following anecdote which occasioned the disuse of the Dempster's office:

It chanced at one time that the office of public executioner was vacant. There was occasion for some one to act as Dempster, and, considering the party who generally held the office, it is not wonderful that a *locum tenens* was hard to be found At length, one Hume, who had been sentenced to transportation, for an attempt to burn his own house, was induced to consent that he would pronounce the doom on this occasion But when brought forth to officiate, instead of repeating the doom to the criminal, Mr. Hume addressed himself to their lordships in a bitter complaint of the injustice of his own sentence It was in vain that he was interrupted, and reminded of the purpose for which he had come hither, "I ken what ye want of me weel eneugh," said the fellow, 'ye want me to be your Dempster; but I am come to be none of your Dempster, I am come to summon you, Lord T—, and you, Lord E—, to answer at the bar of another world for the injustice you have done me in this." In short, Hume had only made a pretext of complying with the proposal, in order to have an opportunity of reviling the Judges to their faces, or giving them, in the phrase of his country, "a sloan." He was hurried off amid the laughter of the audience, but the indecorous scene which had taken place contributed to the abolition of the office of Dempster. The sentence is now read over by the clerk of court, and the formality of pronouncing doom is altogether omitted.

46. Page 339. JOHN DUKE OF ARGYLE AND GREENWICH—This nobleman was very dear to his countrymen, who were justly proud of his military and political talents, and grateful for the ready zeal with which he asserted the rights of his native country. This was never more conspicuous than in the matter of the Porteous Mob, when the Ministers brought in a violent and vindictive bill, for declaring the Lord Provost of Edinburgh incapable of bearing any public office in future, for not foreseeing a disorder which no one foresaw, or interrupting the course of a riot too formidable to endure opposition. The same bill made provision for pulling down the city gates, and abolishing the city guard,—rather a Hibernian mode of enabling them better to keep the peace within burgh in future.

The Duke of Argyle opposed this bill as a cruel, unjust, and fanatical proceeding, and an encroachment upon the privileges of the royal burghs of Scotland, secured to them by the treaty of Union. "In all the proceedings of that time," said his Grace, "the nation of Scotland treated with the English as a free and independent people; and as that treaty, my Lords, had no other guarantee for the due performance of its articles, but the faith and honor of a British Parliament, it would be both unjust and ungenerous, should this House agree to any proceedings that have a tendency to injure it."

Lord Hardwicke, in reply to the Duke of Argyle, seemed to insinuate, that his Grace had taken up the affair in a party point of view, to which the nobleman replied in the spirited language quoted in the text. Lord Hardwicke apologized. The bill was much modified, and the clauses concerning the dismantling the city, and disbanding the guard, were departed from. A fine of £2,000 was imposed on the city for the benefit of Porteous's widow. She was contented to accept three-fourths of the sum, the payment of which closed the transaction. It is remarkable, that in our day, the Magistrates of Edinburgh have had recourse to both those measures, held in such horror by their predecessors as necessary steps for the improvement of the city.

It may be here noticed, in explanation of another circumstance mentioned in the text, that there is a tradition in Scotland, that George II., whose irascible temper is said sometimes to have hurried him into expressing his displeasure *par voie du fait*, offered to the Duke of Argyle, in angry audience, some menace of this nature on which he left the presence in high disdain, and with little ceremony. Sir Robert Walpole, having met the Duke as he retired, and learning the cause of his resentment and discomposure, endeavored to reconcile him to what had happened by saying, "Such was his Majesty's way, and that he often took such liberties with himself without meaning any harm." This did not mend matters in Mac-Callummore's eyes, who replied, in great disdain, "You will please to remember, Sir Robert, the infinite distance there is betwixt you and me." Another frequent expression of passion on the part of the same monarch, is alluded to in the old Jacobite song—

> The fire shall get both hat and wig,
> As oft times they've got a' that

47. Page 339. Red John the Warrior, a name personal and proper in the Highlands to John Duke of Argyle and Greenwich, as MacCummin was that of his race or dignity.

48. Page 342. Pass.

49. Page 342. Seal.

50. Page 242. Justice of the Peace.

51. Page 351. The executioner, in livery of black or dark grey and silver, likened by low wit to a magpie.

52 Page 351. He meant, probably, stillicidium.

53 Page 354. By dint of assiduous research I am enabled to certiorate the reader, that the name of this person was Saunders Broadfoot, and that he dealt in the wholesome commodity called kirn-milk, (*Anglicé*, butter milk.)—J. C.

54 Page 354. The fact is certain. The single epistle was addressed to the principal director of the British Linen Company.

55. Page 356. The three last days of March, old style, are called the Borrowing Days; for as they are remarked to be unusually stormy, it is feigned that March had borrowed them from April, to extend the sphere of his rougher sway. The rhyme on the subject is quoted in Leyden's edition of the Complaynt of Scotland.

56. Page 364 Concealed a knife.

57. Page 366. Lay ourselves down to sleep.

58. Page 370. A homely proverb, signifying, better wed a neighbor than one fetched from a distance.—Mixen signifies dunghill.

59. Page 377. A proverbial and punning expression in that county, to intimate that a person is not very clever.

60. Page 401. See Horace Walpole's Reminiscences.

61. Page 407. The hilly pastures of Buckholm, which the author now surveys,

> "Not in the frenzy of a dreamer's eye,"

are famed for producing the best ewe-milk cheese in the south of Scotland.

62. Page 418. MADGE WILDFIRE—In taking leave of the poor maniac, the author may here observe, that the first conception of the character, though afterwards greatly altered, was taken from that of a person calling herself, and called by others, Feckless Fannie, (weak or feeble Fannie,) who always travelled with a small flock of sheep. The following account, furnished by the persevering kindness of Mr. Train, contains probably all that can now be known of her history, though many, among whom is the author, may remember having heard of Feckless Fannie, in the days of their youth.

"My leisure hours," says Mr. Train, "for some time past have been mostly spent in searching for particulars relating to the maniac called Feckless Fannie, who travelled over all Scotland and England, between the years 1767 and 1775, and whose history is altogether so like a romance, that I have been at all possible pains to collect every particular that can be found relative to her in Galloway, or in Ayrshire.

"When Feckless Fannie appeared in Ayrshire, for the first time, in the summer of 1769, she attracted much notice, from being attended by twelve or thirteen sheep, who seemed all endued with faculties so much superior to the ordinary race of animals of the same species, as to excite universal astonishment. She had for each a different name, to which it answered when called by its mistress, and would likewise obey in the most surprising manner any command she thought proper to give. When travelling, she always walked in front of her flock, and they followed her closely behind. When she lay down at night in the fields, for she would never enter into a house, they always disputed who should lie next to her, by which means she was kept warm, while she lay in the midst of them; when she attempted to rise from the ground, an old ram, whose name was Charlie, always claimed the sole right of assisting her; pushing any that stood in his way aside, until he arrived right before his mistress; he then bowed his head nearly to the ground that she might lay her hands on his horns, which were very large; he then lifted her gently from the ground by raising his head. If she chanced to leave her flock feeding, as soon as they discovered

she was gone, they all began to bleat most piteously, and would continue to do so till she returned; they would then testify their joy by rubbing their sides against her petticoat, and frisking about.

"Feckless Fannie was not, like most other demented creatures, fond of fine dress; on her head she wore an old slouched hat, over her shoulders an old plaid, and carried always in her hand a shepherd's crook; with any of these articles, she invariably declared she would not part for any consideration whatever. When she was interrogated why she set so much value on things seemingly so insignificant, she would sometimes relate the history of her misfortune, which was briefly as follows:

"'I am the only daughter of a wealthy squire in the north of England, but I loved my father's shepherd, and that has been my ruin; for my father, fearing his family would be disgraced by such an alliance, in a passion mortally wounded my lover with a shot from a pistol. I arrived just in time to receive the last blessing of the dying man, and to close his eyes in death. He bequeathed me his little all, but I only accepted these sheep to be my sole companions through life, and this hat, this plaid, and this crook, all of which I will carry until I descend into the grave.'

"This is the substance of a ballad, eighty-four lines of which I copied down lately from the recitation of an old woman in this place, who says she has seen it in print, with a plate on the title page, representing Fannie with her sheep behind her. As this ballad is said to have been written by Lowe, the author of Mary's Dream, I am surprised that it has not been noticed by Cromek, in his remains of Nithsdale and Galloway Song; but he perhaps thought it unworthy of a place in his collection, as there is very little merit in the composition; which want of room prevents me from transcribing at present But if I thought you had never seen it, I would take an early opportunity of doing so.

"After having made the tour of Galloway in 1769, as Fannie was wandering in the neighborhood of Moffat, on her way to Edinburgh, where, I am informed, she was likewise well known, Old Charlie, her favorite ram, chanced to break into a kale-yard, which the proprietor observing, let loose a mastiff that hunted the poor sheep to death. This was a sad misfortune; it seemed to renew all the pangs which she formerly felt on the death of her lover. She would not part from the side of her old friend for several days, and it was with much difficulty she consented to allow him to be buried; but, still wishing to pay a tribute to his memory, she covered his grave with moss, and fenced it round with osiers, and annually returned to the same spot, and pulled the weeds from the grave and repaired the fence. This is altogether like a romance; but I believe it is really true that she did so. The grave of Charlie is still held sacred even by the school-boys of the present day in that quarter. It is now, perhaps, the only instance of the law of Kenneth being attended to, which says, 'The grave where anie that is slaine lieth buried, leave untilled for seven years. Repute every grave holie so as thou be well advised, that in no wise with thy feet thou tread upon it.'

"Through the storms of winter, as well as in the milder seasons of the year, she continued her wandering course, nor could she be prevented from doing so, either by entreaty or promise of reward. The late Dr. Fullarton of Rosemount, in the neighborhood of Ayr, being well acquainted with her father when in England, endeavored in a severe season, by every means in his power, to detain her at Rosemount for a few days until the weather should become more mild; but when she found herself rested a little, and saw her sheep fed, she raised her crook, which was the signal she always gave for the sheep to follow her, and off they all marched together.

"But the hour of poor Fannie's dissolution was now at hand, and she seemed anxious to arrive at the spot where she was to terminate her mortal career. She proceeded to Glasgow, and while passing through that city, a crowd of idle boys, attracted by her singular appearance, together with the novelty of seeing so many sheep obeying her command, began to torment her with their pranks, till she became so irritated that she pelted them with bricks and stones, which they returned in such a manner, that she was actually stoned to death between Glasgow and Anderston.

"To the real history of this singular individual, credulity has attached several superstitious appendages. It is said, that the farmer who was the cause of Charlie's death, shortly afterwards drowned himself in a peat-hag; and that the hand, with which a butcher in Kilmarnock struck one of the other sheep, became powerless and withered to the very bone. In the summer of 1769, when she was passing by New Cumnock, a young man, whose name was William Forsyth, son of a farmer in the same parish, plagued her so much that she wished he might never see the morn; upon which he went home and hanged himself in his father's barn. And I doubt not many such stories may yet be remembered in other parts where she had been."

So far Mr. Train. The author can only add to this narrative, that Feckless Fannie and her little flock were well known in the pastoral districts.

In attempting to introduce such a character into fiction, the author felt the risk of encountering a comparison with the Maria of Sterne; and, besides, the mechanism of the story would have been as much retarded by Feckless Fannie's flock, as the night-march of Don Quixote was delayed by Sancho's tale of the sheep that were ferried over the river.

The author has only to add, that notwithstanding the preciseness of his friend Mr. Train's statement, there may be some hopes that the outrage on Feckless Fannie and her little flock was not carried to extremity. There is no mention of any trial on account of it, which, had it occurred in the manner stated, would have certainly taken place: and the author has understood that it was on the Border she was last seen, about the skirts of the Cheviot hills, but without her little flock.

63. Page 420. SHAWFIELD'S MOB—In 1725, there was a great riot in Glasgow on account of the malt-tax. Among the troops brought in to restore order, was one of the independent companies of Highlanders levied in Argyleshire, and distinguished, in a lampoon of the period, as "Campbell of Carrick and his Highland thieves." It was called Shawfield's Mob, because much of the popular violence was directed against Daniel Campbell, Esq., of Shawfield, M.P., Provost of the town.

64. Page 424. Her'ship, a Scottish word which may be said to be now obsolete; because, fortunately, the practice of "plundering by armed force," which is its meaning, does not require to be commonly spoken of.

65. Page 430. DEATH OF FRANCIS GORDON—This exploit seems to have been one in which Patrick Walker prided himself not a little; and there is reason to fear, that that excellent person would have highly resented the attempt to associate another with him in the slaughter of a King's Life-Guardsman. Indeed, he would have had the more right to be offended at losing any share of the glory, since the party against Gordon was already three to one, besides having the advantage of fire-arms. The manner in which he vindicates his claim to the exploit, without committing himself by a direct statement of it, is not a little amusing. It is as follows:—

"I shall give a brief and true account of that man's death, which I did not design to do while I was upon the stage; I resolve, indeed, (if it be the Lord's will,) to leave a more full account of that and many other remarkable steps of the Lord's dispensations towards me through my life. It was then commonly said, that Francis Gordon was a volunteer out of wickedness of principles, and could not stay with the troop, but was still raging and ranging to catch hiding suffering people. Meldrum and Airly's troops, lying at Lanark upon the first day of March, 1682, Mr. Gordon and another wicked comrade, with their two servants and four horses, came to Kilcaigow, two miles from Lanark, searching for William Caigow and others, under hiding.

"Mr. Gordon, rambling throw the town, offered to abuse the women. At night, they came a mile further to the Easter-Seat, to Robert Muir's, he being also under hiding. Gordon's comrade and the two servants went to bed, but he could sleep none, roaring all night for women. When day came, he took only his sword in his hand, and came to Moss-platt, and some new men (who had been in the fields all night) seeing him, they fled, and he pursued. James Wilson, Thomas Young, and myself, having been in a meeting all night, were lying down in the morning. We were alarmed, thinking there were many more than one; he pursued hard, and overtook us. Thomas Young said, 'Sir, what do ye pursue us for?' he said, 'he was come to send us to hell.' James Wilson said, 'that shall not be, for we will defend ourselves.' He said, 'that either he or we should go to it now.' He run his sword furiously throw James Wilson's coat James fired upon him, but missed him. All this time he cried, Damn his soul! He got a shot in his head out of a pocket pistol, rather fit for diverting a boy than killing such a furious, mad, brisk man, which, notwithstanding, killed him dead. The foresaid William Caigow and Robert Muir came to us. We searched him for papers, and found a long scroll of sufferers' names, either to kill or take. I tore it all in pieces. He had also some Popish books and bonds of money, with one dollar, which a poor man took off the ground; all which we put in his pocket again. Thus, he was four miles from Lanark, and near a mile from his comrade, seeking his own death, and got it. And for as much as we have been condemned for this, I could never see how any one could condemn us that allows of self-defence, which the laws both of God and nature allow to every creature. For my own part, my heart never smote me for this. When I saw his blood run, I wished that all the blood of the Lord's stated and avowed enemies in Scotland had been in his veins. Having such a clear call and opportunity, I would have rejoiced to have seen it all gone out with a gush. I have many times wondered at the greater part of the indulged, lukewarm ministers and professors in that time, who made more noise of murder, when one of these enemies had been killed even in our own defence, than of twenty of us being murdered by them. None of these men present was challenged for this but myself. Thomas Young thereafter suffered at Mauchline, but was not challenged for this; Robert Muir was banished; James Wilson outlived the persecution; William Caigow died in the Canongate Tolbooth, in the beginning of 1685. Mr. Wodrow is misinformed; who says, that he suffered unto death."

66. Page 435. Ross's Fortunate Shepherdess. Edit. 1778, p. 23.

67. Page 438. TOLLING TO SERVICE IN SCOTLAND—In the old days of Scotland, when persons of property (unless they happened to be non-jurors) were as regular as their inferiors

in attendance on parochial worship, there was a kind of etiquette, in waiting till the patron or acknowledged great man of the parish should make his appearance. This ceremonial was so sacred in the eyes of a parish beadle in the isle of Bute, that the kirk bell being out of order, he is said to have mounted the steeple every Sunday, to imitate with his voice the successive summonses which its mouth of metal used to send forth. The first part of this imitative harmony was simply the repetition of the words *Bell, bell, bell bell*, two or three times, in a manner as much resembling the sound as throat of flesh could imitate throat of iron. *Bellùm! bellùm!* was sounded forth in a more urgent manner; but he never sent forth the third and conclusive peal, the varied tone of which is called in Scotland the *ringing-in*, until the two principal heritors of the parish approached, when the chime ran thus:—

Bellùm Bellèllum,
Bernera and Knockdow's coming!
Bellùm Bellèllum,
Bernera and Knockdow's coming!

Thereby intimating, that service was instantly to proceed.

69. Page 465. RATCLIFFE—There seems an anachronism in the history of this person. Ratcliffe, among other escapes from justice, was released by the Porteous mob when under sentence of death; and he was again under the same predicament when the Highlanders made a similar jail-delivery in 1715. He was too sincere a whig to embrace liberation at the hands of the Jacobites and in reward was made one of the keepers of the Tolbooth. So at least runs constant tradition.

70. Page 472. Ethwald.